| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | | |
|---|--|--|--|
| 1.Qualifying Name and Address of Candidate JAMES J (JIM) DONELON P. O. Box 6993 Baton Rouge, LA 70821 | 2. Office Sought (Include title of office as well as parish, city, town and/or election district.) INSURANCE COMMISSIONER STATE OF LOUISIANA STATEWIDE | OFFICE USE ONLY Report Number: 57376 Date Filed: 2/14/2016 Report Includes Schedules: Schedule A-1 Schedule A-2 Schedule C Schedule E-1 | |
| 3. Date of Primary <u>10/24/2015</u> | | | |
| This report covers from <u>11/2/2015</u> | through <u>12/31/2015</u> | | |
| 4. Type of Report: 180th day prior to primary 90th day prior to primary 30th day prior to primary 10th day prior to primary 10th day prior to general 5. FINAL REPORT if: Withdrawn Filed aft Unopposed 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and Ioan associations, or money market mutual fund as the depository of all campaign funds.) IBERIA BANK 3412 ST. CHARLES AVE NEW ORLEAS, LA 70115 9. Name of Person Preparing Report AMANDA | 40th day after general Annual (future election) X Supplemental (past election) Amendment to prior erer the election AND all loans and debts paid 7. Full Name and Address of Treasurer MALOY | | |
| Daytime Telephone 225-767-7163 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L Act has been deliberately omitted. | ge, information and belief, and that no ed that have not been reported herein, | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). | |
| This 14th day of February James J (Jim) Donelon Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) | , 2016 . | | |
| Signature of Treasurer | Daytime Telephone | | |

Form 102, Rev. 1/98, Page Rev. 3/00

SUMMARY PAGE

| RECEIPTS | This Period |
|--|-------------|
| 1. Contributions (Schedule A-1) | \$ 7,000.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 200.00 |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 7,200.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 7,200.00 |

| DISBURSEMENTS | This Period |
|--|--------------|
| 9. Expenditures (Schedule E-1) | \$ 11,611.90 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 11,611.90 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 17,533.00 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 7,200.00 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 11,611.90 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | \$ 200.00 |
| 18. Funds on hand at close of reporting period | \$ 12,921.10 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|---|---------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |
| SPECIAL TRANSACTIONS - total for the election | This Election |
| | |

26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988. Form 102, Rev. Rev. 3/98, Page Rev. 3/00

\$78,000.00

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Repor | ting Period | 3. Total this Election |
|---|-----------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| ACADIAN AMBULANCE SERVICES PO BOX 98000 LAFAYETTE, LA 70509 | 11/02/2015 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PROPERTY CASUALTY INSURERS ASSOC. OF AMERICA 8700 W. BRYN MAWR AVE SUITE 1200S | 11/05/2015 | \$1,400.00 | \$2,400.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| AFNIC-BASE PO BOX 1380 RIDGELAND, MS 39158 | 11/02/2015 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| AMFED CASUALTY-BASE PO BOX 1380 RIDGELAND, MS 39158 | 11/02/2015 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CHEVRON POLICY GOV'T & PUBLIC AFFAIRS PO BOX 9034 CONCORD, CA 94524 | 11/16/2015 | \$1,000.00 | \$2,400.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| GEORGE DALE 110 TRACE RIDGE CLINTON, MS 39056 | 11/09/2015 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$4,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only o | n last page of this schedule) | |
| Form 102, Rev. 3/98, Page Rev. 3/98 | | | |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Re | 3. Total this Election | |
|--|--------------------------|------------------------------------|------------|
| | a. Date(s) | b. Amount(s) | |
| SUSAN FISCH 116 DELMAR ST. SAN FRANCISCO, CA 94117 | 11/02/2015 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LEE HARRELL 106 WINCHESTER LANE BRANDON, MS 39042 | 12/02/2015 | \$400.00 | \$400.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ANN R JONES 4100 BOB JONES ROAD CLINTON, LA 70722 | 11/03/2015 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| C.J. LADNER 137 E RUELLE DRIVE MANDEVILLE, LA 70471 | 11/11/2015 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LIFE INSURANCE OF LOUISIANA PO BOX 1803 SHREVEPORT, LA 71166 | 11/12/2015 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LAWRENCE MIREL 1455 PENNSYLVANIA AVENUE NW SUITE # 400 WASHINGTON, DC 20004 | 11/02/2015 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$2,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete or | nly on last page of this schedule) | |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| . Name and Address of Contributor 2. Contributions t | | <u> </u> | 3. Total this Election |
|---|-------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| JOHN PATRICK MULHERN 89 SHAWNEE PATH MILLINGTON, NJ 07946 | 12/20/2015 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 7,000.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | a last page of this schedule) | \$ 0.00 |
| Form 102, Rev. 3/98, Page Rev. 3/98 | | | |

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor | 2. In-Kind Contributions this Reporting Period | | 3. Total this Election | |
|--|---|-----------------------|------------------------|------------|
| | a. Description(s) | b. Date(s) | c. Amount(s) | |
| HAYNIE & ASSOCIATES, INC. PO BOX 52129 LAFAYETTE, LA 70505 | IN-KIND; REFRESHMENTS/ BEVERAGES FOR COCKTAIL RECEPTION | 12/16/2015 | \$150.00 | \$2,950.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| HAYNIE & ASSOCIATES, INC. PO BOX 52129 LAFAYETTE, LA 70505 | IN-KIND; FACILITY USE AND CLEAN-UP | 12/16/2015 | \$50.00 | \$2,950.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | • | | \$200.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 200.00 | N/A |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTE | ES | | | |
| SUBTOTAL (this page) \$0. | 00 TOTAL (cor | mplete only on last p | age of this schedule) | \$ 0.00 |

SCHEDULE C: DEBTS & OBLIGATIONS (OTHER THAN LOANS)

<u>X</u> DEBTS OWED BY THE CAMPAIGN

DEBTS OWED TO THE CAMPAIGN

Use this schedule to report *either* debts owed by the campaign *or* debts owed to the campaign, checking the appropriate line above. If the campaign has experienced both types of debts, then copy this page and report them separately. Never combine debts owed by and debts owed to on the same page. Debts should be reported on this schedule until repaid. When repayments are made by the campaign, a corresponding entry should be made on SCHEDULE E-1: GENERAL EXPENDITURES. When repayments are received by the campaign, a corresponding entry should be made on SCHEDULE A-3: OTHER RECEIPTS.

| 1. Name and Address of Creditor/Debtor | 2. Outstanding Bal- ance Beginning This Period | 3. Amount(s) Incurred This Period (+) | 4. Payment(s) Made This Period (-) | 5. Outstanding Balance at Close of This Period |
|---|--|---|--|---|
| GEORGE KENNEDY 3469 B HYACINTH BATON ROUGE, LA 70808 | \$0.00 | \$15,000.00 | \$0.00 | \$15,000.00 |
| Reason Debt Incurred: POST ELECTION CONSULTING | | | | |
| NUNGESSER CONSULTING, LLC 1554 LOBDELL AVE BATON ROUGE, LA 70806 | \$0.00 | \$50,000.00 | \$0.00 | \$50,000.00 |
| Reason Debt Incurred: POST ELECTION CONSULTING | | | | |
| NUNGESSER CONSULTING, LLC 1554 LOBDELL AVE BATON ROUGE, LA 70806 | \$0.00 | \$45,712.50 | \$0.00 | \$45,712.50 |
| Reason Debt Incurred: COMMISSION | | | | |
| NUNGESSER CONSULTING, LLC 1554 LOBDELL AVE BATON ROUGE, LA 70806 | \$0.00 | \$541.60 | \$541.60 | \$0.00 |
| Reason Debt Incurred: MEAL TO PLAN FUNDRAISER(282.72) POSTAGE & MAILING SUPPLIES (258.88) | | | | |
| NUNGESSER CONSULTING, LLC 1554 LOBDELL AVE BATON ROUGE, LA 70806 | \$0.00 | \$1,604.09 | \$1,604.09 | \$0.00 |
| Reason Debt Incurred: REIMBURSEMENT FOR FUNDRAISER DINNER AT RESTAURANT S-A-G-E | | | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | 2. Expenditures this Reporting Perioda. Date(s)b. Purpose(s) | | |
|--|---------------------------------|--|-------------|--|
| ACE PARKING MANAGEMENT 555 CANAL ST. NEW ORLEANS, LA 70130 | 12/09/2015 | PARKING- LA. ASSN. OF HEALTH PLANS | \$ 25.00 | |
| ACE PARKING MANAGEMENT 555 CANAL ST. NEW ORLEANS, LA 70130 | 12/10/2015 | PARKING- LA. ASSN. OF HEALTH PLANS | \$ 23.00 | |
| ACME OYSTER HOUSE 3535 PERKINS RD BATON ROUGE, LA 70808 | 12/11/2015 | MEAL; R. JOHNSON & J. DONELON | \$ 55.80 | |
| ANEDOT 555 HILTON AVE SUITE 106 BATON ROUGE, LA 70808 | 11/15/2015 | CREDIT CARD PROCESSING FEES | \$ 10.05 | |
| BON TON CAFE' 401 MAGAZINE STREET NEW ORLEANS, LA 70130 | 12/14/2015 | MEAL; F. KARLINSKY & J. DONELON | \$ 207.85 | |
| BONANNO'S FINE CATERING 631 S. EUGENE ST. BATON ROUGE, LA 70806 | 12/17/2015 | CATERING FOR BOARD CHRISTMAS PARTY | \$ 673.08 | |
| BURLAND & ASSOCIATES, INC. 742 N. 5TH STREET BATON ROUGE, LA 70802 | 11/20/2015 | COMPLIANCE CONSULTING, REPORT PREPARATION AND FILING | \$ 4,032.20 | |
| STEVE CARTER 8841 25TH ST. METAIRIE, LA 70003 | 12/15/2015 | COMPUTER SERVICES | \$ 981.49 | |
| | | L | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| ANDRE COMEAUX CAMPAIGN FUND PO BOX 53102 LAFAYETTE, LA 70505 | 11/18/2015 | CAMPAIGN CONTRIBUTION | |
|---|------------|---------------------------------------|-------------|
| | | CAMPAIGN CONTRIBUTION | \$ 500.00 |
| DOROTHY SUE HILL CAMPAIGN FUND 529 TRAMEL RD. DRY CREEK, LA 70637 | 11/18/2015 | CAMPAIGN CONTRIBUTION | \$ 500.00 |
| FABIO J. CANTON, CPA 600 MARINERS PLAZA SUITE 601 MANDEVILLE, LA 70448 | 11/21/2015 | ACCOUNTING SERVICES | \$ 1,480.00 |
| LAKE PONTCHARTRAIN CAUSEWAY PO BOX 7656 METAIRIE, LA 70010 | 11/02/2015 | TOLL-TRAVEL TO ACCOUNTANT'S OFFICE | \$ 3.00 |
| LAKE PONTCHARTRAIN CAUSEWAY PO BOX 7656 METAIRIE, LA 70010 | 11/03/2015 | TOLL-TRAVEL TO ACCOUNTANT'S OFFICE | \$ 3.00 |
| LAKEWAY CENTER 3900 N. CAUSEWAY BLVD. METAIRIE, LA 70002 | 12/10/2015 | PARKING- BURNS & WILCOX | \$ 3.00 |
| MICHAEL R MANN 150 LANDS END CT C 23 MOREHEAD CITY, NC 28557 | 12/16/2015 | REIMBURSEMENT FOR RENTAL CAR | \$ 580.70 |
| MICHAEL R MANN 150 LANDS END CT C 23 MOREHEAD CITY, NC 28557 | 12/16/2015 | REIMBURSEMENT FOR FUEL | \$ 168.73 |
| 3. SUBTOTAL (optional) | | | \$3,238.43 |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Perioda. Date(s)b. Purpose(s) | | c. Amount(s) |
|---|--|---|--------------|
| MICHAEL R MANN 150 LANDS END CT C 23 MOREHEAD CITY, NC 28557 | 12/16/2015 | REIMBURSEMENT FOR LODGING | \$ 430.68 |
| MICHAEL R MANN 150 LANDS END CT C 23 MOREHEAD CITY, NC 28557 | 12/16/2015 | REIMBURSEMENT FOR MEALS | \$ 1,203.87 |
| NEW ORLEANS MARRIOTT 555 CANAL STREET NEW ORLEANS, LA 70130 | 12/10/2015 | VALET PARKING BGR LUNCHEON | \$ 20.00 |
| RALPH'S ON THE PARK 900 CITY PARK AVE NEW ORLEANS, LA 70119 | 11/08/2015 | MEAL WITH SUPPORTERS AND CONSULTANTS | \$ 433.33 |
| THE LITTLE VILLAGE RESTAURANT 447 THIRD ST BATON ROUGE, LA 70802 | 12/16/2015 | MEAL; J. ALBRIGHT & J. DONELON | \$ 57.12 |
| UNITED STATES POST OFFICE 3301 17TH STREET METAIRIE, LA 70002 | 11/13/2015 | POSTAGE | \$ 220.00 |
| 3. SUBTOTAL (optional) | \$2,365.00 | | |
| 4. TOTAL (optional - complete only on last page of this se Form 102, Rev. 3/98, Page Rev. 3/98 | \$ 11,611.90 | | |