

COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

1. Full Name and Address of Political Committee

RISER PAC
P.O. Box 117
Columbia, LA 71418

OFFICE USE ONLY

Report Number: 57097

Date Filed: 2/11/2016

Report Includes Schedules:

Schedule A-1
Schedule E-1



2. Date of Election _____

This report covers from 1/1/2015 through 12/31/2015

3. Type of Report:

| | |
|---|--|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general |
| <input type="checkbox"/> 90th day prior to primary | <input checked="" type="checkbox"/> Annual (future election) |
| <input type="checkbox"/> 30th day prior to primary | <input type="checkbox"/> Monthly |
| <input type="checkbox"/> 10th day prior to primary | |
| <input type="checkbox"/> 10th day prior to general | <input type="checkbox"/> Amendment to prior |

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name b. Position c. Address

Chairperson

ANNETTE MCGUFFEE

Treasurer

P.O. BOX 96

COLUMBIA, LA 71418

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition b. Office Sought c. Political Party d. Support/Oppose

On attached sheet

6. Is the Committee supporting the entire ticket of a political party? Yes No If "yes", which party?

7. a. Name of Person Preparing Report

b. Daytime Telephone

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 11th day of February, 2016.

Neil Riser
Signature of Committee/Chairperson

318-512-7827
Daytime Telephone

ANNETTE MCGUFFEE
Signature of Committee Treasurer, if any

318-235-6433
Daytime Telephone

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition

NEIL RISER
297 Hearn Island DR
Columbia, LA 71418

b. Office Sought

Senate
Columbia
32

c. Political Party

republican

d. Support/Oppose

Support

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 22,250.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 22,250.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 22,250.00 |

| DISBURSEMENTS | This Period |
|--|--------------|
| 9. General Expenditures (Schedule E-1) | \$ 23,556.49 |
| 10. In-Kind Expenditures (Schedule E-2) | \$ 0.00 |
| 11. Contributions made to Candidates (Schedule E-3) | \$ 0.00 |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11) | \$ 23,556.49 |
| 13. Other Disbursements (Schedule E-4) | \$ 0.00 |
| 14. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 15. Funds Loaned (Schedule D) | \$ 0.00 |
| 16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15) | \$ 23,556.49 |

| FINANCIAL SUMMARY | Amount |
|---|---------------------|
| 17. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this committee)</small> | \$ 15,602.44 |
| 18. <i>Plus</i> total receipts this period (<i>less</i> in-kind contributions received) <small>(Line 8 above minus line 2 above)</small> | \$ 22,250.00 |
| 19. <i>Less</i> total disbursements this period (<i>less</i> in-kind expenditures) <small>(Line 16 above minus line 10 above)</small> | \$ 23,556.49 |
| 20. Funds on hand at close of reporting period | \$ 14,295.95 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS | This Period |
|--|--------------|
| 23. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 14,250.00 |
| 24. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1) | \$ 0.00 |
| 25. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3 above) | \$ 0.00 |
| 26. Expenditures from petty cash fund (Must also be reported on Schedule E-1) | \$ 0.00 |

NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| ABC PELICAN PAC 19251 HIGHLAND ROAD BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/16/2015 | \$250.00 | \$0.00 |
| ADAMS AND REESE POLITICAL ACTION COMMITTEE 450 LAUREL STREET SUITE 1900 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/10/2015 | \$500.00 | \$0.00 |
| ADVANTOUS CONSULTING L.L.C. 9270 SIEGEN LANDE 70810SUITE 801 BATON ROUGE, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/10/2015 | \$500.00 | \$0.00 |
| CHARTER SCHOOLS USA INC. 800 CORPORATE DRIVE SUITE 124 FT. LAUDERDALE, FL 33334 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/13/2015 | \$1,000.00 | \$0.00 |
| CHENIERE LNG O&M SERVICES LLC 700 MILAM ST SUITE 1900 HOUSTON, TX 77002-4102 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/22/2015 | \$500.00 | \$0.00 |
| CLECO POLITICAL ACTION COMMITTEE CLECO CORP. PO BOX 5000 PINEVILLE, LA 71361-5000 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/13/2015 | \$500.00 | \$0.00 |
| 4. SUBTOTAL (this page) | | \$ 3,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) | | \$ 1,750.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| CRPPA LOCAL PAC 8712 HWY 23 BELLE CHASSE, LA 70037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/16/2015 | \$1,000.00 | \$0.00 |
| DELOITTE FEDERAL POLITICAL ACTION COMMITTEE A PO BOX 365 WASHINGTON, DC 20044-0365 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/09/2015 | \$1,000.00 | \$0.00 |
| DELTA PAC 763 NORTH ST. BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/10/2015 | \$500.00 | \$0.00 |
| ENPAC LOUISIANA 445 NORTH BLVD BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/13/2015 | \$500.00 | \$0.00 |
| GLAZERS LOUISIANA PAC PO BOX 44032 BATON ROUGE, LA 70804 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/10/2015 | \$1,000.00 | \$0.00 |
| KB-PAC INC. 8440 JEFFERSON HWY SUITE 301 BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/10/2015 | \$500.00 | \$0.00 |
| 4. SUBTOTAL (this page) | | \$ 4,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) | | \$ 4,500.00 | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| LA ASSOCIATED GENERAL CONTRACTORS CONSTRUCTIO 666 NORTH STREET BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/10/2015 | \$500.00 | \$0.00 |
| LA DENTAL POLITICAL ACTION COMMEETTEE 7833 OFFICE PARK BOLVD BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/04/2015 | \$1,000.00 | \$0.00 |
| LAMPAC 6767 PERKINS ROAD SUITE 100 BATON ROUGE, LA 70808-4263 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/09/2015 | \$1,000.00 | \$0.00 |
| LOGPAC P.O. BOX 4069 BATON ROUGE, LA 70821-4069 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/10/2015 | \$500.00 | \$0.00 |
| LOUISIANA ACADEMY OF MEDICAL PSYCHOLOGIST PAC 10101 PARK ROWE ACE SUITE 200 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/10/2015 | \$500.00 | \$0.00 |
| LOUISIANA ASPHALT PAVEMENT ASSC. PAC PAPA PAC PO BOX 14836 BATON ROUGE, LA 70898 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/06/2015 | \$500.00 | \$0.00 |
| 4. SUBTOTAL (this page) | | \$ 4,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) | | \$ 4,000.00 | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| LOUISIANA BANKERS ASSOCIATION STATE PAC 5555 BANKERS AVE BATON ROUGE, LA 70808-0808 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/27/2015 | \$500.00 | \$0.00 |
| LOUISIANA DEALERS ELECTION ACTION COMMITTEE 7526 PICARDY AVENUE BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/06/2015 | \$500.00 | \$0.00 |
| LOUISIANA ECONOMIC EXPANSION PROGRAMS INC 575 N 8TH STREET BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/26/2015 | \$500.00 | \$0.00 |
| LOUISIANA FEDERATION FOR CHILDREN PAC 228 S. WASHINGTON ST STE. #115 ALEXANDRIA, VA 22314 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/25/2015 | \$1,000.00 | \$0.00 |
| LOUISIANA HOMEBUILDERS ASSOCIATION 359 THIRD STREET BATON ROUGE, LA 70801 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/27/2015 | \$500.00 | \$0.00 |
| LOUISIANA NURSING HOME POLITICAL ACT 2844 OFFICE PARK BLVD BATON ROUGE, LA 70821 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/19/2015 | \$500.00 | \$0.00 |
| 4. SUBTOTAL (this page) | | \$ 3,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) | | \$ 3,000.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| LOUISIANA OIL MARKETERS & CONVENIENCE STORE A 5647 BANKERS AVE BATON ROUGE, LA 70821 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/20/2015 | \$1,000.00 | \$0.00 |
| LOUISIANA REALTORS PAC PO BOX 14780 BATON ROUGE, LA 70898 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/20/2015 | \$1,500.00 | \$0.00 |
| MILLENNNIUM STUDIOS LLC 300 DOUGLAS STREET SHREVEPORT, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/09/2015 | \$1,000.00 | \$0.00 |
| MC-PAC LMOGA POLITICAL ACTION COMMITTEE 730 NORTH BLVD BATON ROUGE, LA 70802-7080 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/19/2015 | \$500.00 | \$0.00 |
| NACDS NATIONAL ASSOCIATION OF CHAIN DRUG STOR 8440 JEFFERSON HWY SUITE #301 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/02/2015 | \$500.00 | \$0.00 |
| NACDS NATIONAL ASSOCIATION OF CHAIN DRUG STOR 8440 JEFFERSON HWY SUITE #301 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/09/2015 | \$500.00 | \$0.00 |
| 4. SUBTOTAL (this page) | | \$ 5,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) | | \$ 3,000.00 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year |
|--|--|--------------|--|
| | a. Date(s) | b. Amount(s) | |
| POSIGEN OF LOUISIANA PAC 2424 EDENBORN AVE STE 550 METAIRIE, LA 70000-1 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/04/2015 | \$1,000.00 | \$0.00 |
| SBCA SATELLITE BROADCASTING & COMMUNICATIONS 1100 17TH STREET N.W. SUITE 1150 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/21/2015 | \$500.00 | \$0.00 |
| SBCA SATELLITE BROADCASTING & COMMUNICATIONS 1100 17TH STREET N.W. SUITE 1150 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/21/2015 | \$500.00 | \$0.00 |
| 4. SUBTOTAL (this page) | | \$ 2,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 22,250.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) | | \$ 1,000.00 | TOTAL (complete only on last page of this schedule) \$ 17,250.00 |

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SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| BETH MIZELL CAMPAIGN PO BOX 16 FRANKLIN, LA 70538 | 10/23/2015 | DOONATION | \$ 2,500.00 |
| HUNTER CARTER CAMPAIGN PO BOX 2 GREENSBURG, LA 70441 | 10/15/2015 | donation | \$ 1,000.00 |
| HUNTER CARTER CAMPAIGN PO BOX 2 GREENSBURG, LA 70441 | 11/16/2015 | DONATION | \$ 1,000.00 |
| COASTAL IMPAC PO BOX 5334 BATON ROUGE, LA 70821 | 10/14/2015 | DONATION | \$ 2,500.00 |
| CAMPAIGN FINANCE PO BOX 117 COLUMBIA, LA 71418 | 01/20/2015 | CAMPAIGN WORK | \$ 100.00 |
| JEAN-PAUL COUSSAN CAMPAIGN PO BOX 52001 LAFAYETTE, LA 70505 | 11/13/2015 | DONATION | \$ 1,000.00 |
| PAULA DAVIS CAMPAIGN 7575 JEFFERSON HQY #45 BATON ROUGE, LA 70806 | 10/22/2015 | DONATION | \$ 2,500.00 |
| LA VOTER PROTECTION 2133 SILVERSIDE DRIVE SUITE K BATON ROUGE, LA 70808 | 09/21/2015 | DONATION | \$ 2,500.00 |
| 3. SUBTOTAL (optional) | | | \$ 13,100.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 202, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-----------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| MIKE PAC PO BOX 495 WEST MONROE, LA 71291 | 10/15/2015 | DONATION | \$ 2,500.00 |
| BETH MIZELL PO BOX 16 FRANKLINTON, LA 70438 | 11/06/2015 | DONATION | \$ 2,500.00 |
| MIKE STRAIN CAMPAIGN 627 NORTH 9TH STREET BATON ROUGE, LA 70802 | 09/25/2015 | DONATION | \$ 2,500.00 |
| CAMPAIGN TO ELECT NORBY CHABERT PO BOX 2417 HOUMA, LA 70361 | 12/07/2015 | DONATION | \$ 2,500.00 |
| UNITED STATES POST OFFICE WALL STREET COLUMBIA, LA 71418 | 01/12/2015 | MAILING/POSTAGE | \$ 6.49 |
| WILLIAM R. HULSEY APAC 2203 JUSTICE STREET MONROE, LA 71201 | 11/17/2015 | 2014 RISER PAC TAX RETURN PREP | \$ 450.00 |
| 3. SUBTOTAL (optional) | | | \$ 10,456.49 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 23,556.49 |

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