

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

NEWELL NORMAND  
P. O. Box 304  
Gretna, LA 70053

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Sheriff Jefferson Parish

OFFICE USE ONLY

Report Number: 54349

Date Filed: 11/12/2015

Report Includes Schedules:

Schedule A-1  
Schedule A-2  
Schedule A-3  
Schedule C  
Schedule D  
Schedule E-1  
Schedule E-2

3. Date of Primary 10/24/2015

This report covers from 10/5/2015 through 11/1/2015

4. Type of Report:

☐ 180th day prior to primary ☐ 40th day after general  
☐ 90th day prior to primary ☐ Annual (future election)  
☐ 30th day prior to primary ☐ Supplemental (past election)  
☐ 10th day prior to primary  
☒ 10th day prior to general ☐ Amendment to prior

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

IBERIA BANK  
1011 4th Street Suite 101  
Gretna, LA 70053

7. Full Name and Address of Treasurer

PAUL RIVERA  
2612 Crestway Road  
Marrero, LA 70072

9. Name of Person Preparing Report **RODNEY P. LEBLANC**

Daytime Telephone **504-837-0770**

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 12th day of November, 2015.

Danny Martiny

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

504-837-0770

Daytime Telephone

Paul Rivera

Signature of Treasurer

504-837-0770

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

**FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

LLC NEWELL NORMAND CAMPAING FUND  
P. O. Box 304  
Gretna, LA 70053

Name and Address of **Committee's Chairman**

DANNY MARTINY  
P. O. Box 6618  
Metairie, LA 70009

## SUMMARY PAGE

| RECEIPTS  | This Period  |
|---|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 51,700.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 8,790.00  |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | \$ 60,490.00 |
| 5. Other Receipts (Schedule A-3)                | \$ 3,547.86  |
| 6. Loans Received (Schedule B)                  | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 64,037.86 |

| DISBURSEMENTS   | This Period  |
|---|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 24,462.19 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 44.10     |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 4,000.00  |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 28,506.29 |

| FINANCIAL SUMMARY   | Amount          |
|---|-----------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 1,093,257.42 |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)  | \$ 64,037.86    |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)  | \$ 28,506.29    |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)   | \$ 8,790.00     |
| 18. Funds on hand at close of reporting period  | \$ 1,119,998.99 |

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## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount        |
|--|---------------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 994,180.04 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | \$ 994,277.90 |

| SPECIAL TRANSACTIONS - for the reporting period  | Amount      |
|--|-------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00     |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$ 2,500.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00     |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00     |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)  | \$ 0.00     |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| ADAMS & REESE LLP<br>4500 One Shell Square<br>New Orleans, LA 70139<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 10/14/2015                             | \$1,000.00   | \$1,000.00  |
| AL COPELAND INVESTMENTS INC.<br>1001 Harimaw Court South<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/14/2015                             | \$1,000.00   | \$1,000.00  |
| APARICIO WALKER & SEELING INC.<br>PO Box 95<br>Metairie, LA 70004<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 10/14/2015                             | \$1,000.00   | \$1,000.00  |
| GERARD ARCHER APLC<br>3525 N. Causeway Blvd. Suite 201<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 10/14/2015                             | \$500.00     | \$500.00  |
| ASEVEDO & ASSOCIATES LLC<br>405 Gretna Blvd.<br>Gretna, LA 70053<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 10/14/2015                             | \$500.00     | \$500.00  |
| AVONDALE CONTAINER YARD<br>PO Box 9176<br>Bridge City, LA 70094<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 10/14/2015                             | \$1,000.00   | \$1,000.00  |
| 4. SUBTOTAL (this page)   |  | \$5,000.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| <b>BASE LOGISTICS LLC</b><br>3809 Day Street<br>Harvey, LA 70058<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 10/22/2015                             | \$1,000.00  | \$1,000.00             |
| <b>DANIEL BLANCHARD</b><br>21 Asphodel Drive<br>Marrero, LA 70072<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 10/14/2015                             | \$1,000.00  | \$1,000.00             |
| <b>BLUE LINE PAC</b><br>108 Iota Street<br>Belle Chasse, LA 70037<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 10/14/2015                             | \$1,000.00  | \$1,000.00             |
| <b>BREAUX'S JEWELERS</b><br>1906 Baratara Blvd<br>Harvey, LA 70058<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 10/14/2015                             | \$250.00  | \$250.00               |
| <b>C &amp; D PRODUCTION SPECIALIST INC</b><br>14090 Hwy 1<br>Cut Off, LA 70345<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 10/14/2015                             | \$1,000.00  | \$1,000.00             |
| <b>J. CALDARERA &amp; CO. GENERAL CONTRACTORS</b><br>201 Woodland Drive<br>La Place, LA 70068<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/14/2015                             | \$1,000.00  | \$1,000.00             |
| <b>4. SUBTOTAL (this page)</b>   |  | \$5,250.00  | N/A                    |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |   | N/A                    |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>   |  |   |                        |
| SUBTOTAL (this page)   | \$1,000.00                             | TOTAL (complete only on last page of this schedule) |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| <b>CANNON COCHRAN MANAGEMENT SERVICES INC.</b><br>2 East Street Suite 208<br>Danville, IL 61832<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 10/14/2015                             | \$500.00     | \$500.00  |
| <b>COMMITTEE TO RE-ELECT PAUL CONNICK JR</b><br>PO Box 868<br>Metairie, LA 70004<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 10/22/2015                             | \$1,000.00   | \$1,000.00  |
| <b>CRPPA LOCAL PAC</b><br>8712 Hwy 23<br>Belle Chasse, LA 70037<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 10/14/2015                             | \$1,000.00   | \$1,000.00  |
| <b>DANIEL R MARTINY SENATORIAL CAMPAIGN COM</b><br>2808B Steamship Circle<br>River Ridge, LA 70123<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/14/2015                             | \$1,000.00   | \$1,000.00  |
| <b>DAUL INSURANCE AGENCY</b><br>94 Westbank Expressway<br>Gretna, LA 70053<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 10/14/2015                             | \$1,000.00   | \$1,000.00  |
| <b>FORTENOT &amp; ASSOCIATES LLC</b><br>3501 N. Causeway Blvd. Suite 810<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 10/14/2015                             | \$1,000.00   | \$1,000.00  |
| <b>4. SUBTOTAL (this page)</b>  |  | \$5,500.00   | N/A   |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  |              | N/A   |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>  |  |              |   |
| SUBTOTAL (this page)  |  | \$1,000.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| <b>FOUNDATION INSURANCE GROUP LLC</b><br>2920 Kingman Street #118<br>Metairie, LA 70006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/14/2015                             | \$1,000.00   | \$1,000.00  |
| <b>FRANK FRAZZIO</b><br>1620 Airline Drive<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 10/14/2015                             | \$500.00     | \$1,000.00  |
| <b>GAUDRY RANSON HIGGINS &amp; GREMILLION LLC</b><br>PO Box 1910<br>Gretna, LA 70054<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 10/14/2015                             | \$500.00     | \$500.00  |
| <b>CHERYL GEORGUSIS</b><br>401 Northline Street<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 10/14/2015                             | \$1,000.00   | \$1,000.00  |
| <b>GOLDEN &amp; FONTE APLC</b><br>One Galleria Blvd. Suite 1822<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 10/14/2015                             | \$1,500.00   | \$1,500.00  |
| <b>ROBERT GRAVES</b><br>15731 Antietam Avenue<br>Baton Rouge, LA 70817<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 10/22/2015                             | \$3,000.00   | \$3,000.00  |
| 4. SUBTOTAL (this page)  |  | \$7,500.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|--|--|-------------------|---|
|  | a. Date(s)                             | b. Amount(s)      |   |
| <b>ROBERT J. GUIDRY</b><br>PE Account<br>#24 Colony Road<br>Gretna, LA 70056<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 10/22/2015                             | \$1,000.00        | \$1,000.00  |
| <b>H2O HAIR INC.</b><br>441 Metairie Road<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 10/22/2015                             | \$500.00          | \$500.00  |
| <b>HARDROCK CONSTRUCTION LLC</b><br>2305 L & A Road<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 10/14/2015                             | \$1,000.00        | \$1,000.00  |
| <b>HUBER SLACK HOUGHTALING LLP ATTYS</b><br>1100 Poydras St Ste 1405<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 10/14/2015                             | \$1,000.00        | \$1,000.00  |
| <b>HUNGRY'S RESTAURANT</b><br>500 E. 52nd Street N<br>Sioux Falls, SD 57104<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 10/22/2015                             | \$2,000.00        | \$2,000.00  |
| <b>INDUSTRIAL FABRICATION &amp; REPAIR SERVICE</b><br>of Louisiana<br>755 Peters Road<br>Harvey, LA 70058<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/14/2015                             | \$1,000.00        | \$1,000.00  |
| <b>4. SUBTOTAL (this page)</b>   |  | <b>\$6,500.00</b> | <b>N/A</b>  |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |                   | <b>N/A</b>  |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>   |  |                   |   |
| SUBTOTAL (this page)   |  | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| <b>INTRALOX INC.</b><br>200 Laitram Lane<br>Harahan, LA 70123<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 10/30/2015                             | \$500.00     | \$500.00  |
| <b>JAKE'S TOWING &amp; SALVAGE</b><br>5901 Hwy 90<br>Avondale, LA 70094<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 10/22/2015                             | \$500.00     | \$500.00  |
| <b>JBM TECHNOLOGIES</b><br>PO Box 1564<br>Hammond, LA 70404<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 10/22/2015                             | \$1,000.00   | \$1,000.00  |
| <b>JOSEPH LOPINTO CAMPAIGN</b><br>2016 Persimmon Ave<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/14/2015                             | \$1,000.00   | \$1,000.00  |
| <b>CHARLES JULIEN</b><br>3944 Virgil Blvd.<br>New Orleans, LA 70122<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 10/14/2015                             | \$2,000.00   | \$2,000.00  |
| <b>DANIELLE KAVANAUGH</b><br>600 Iona Street<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 10/14/2015                             | \$1,000.00   | \$1,000.00  |
| <b>4. SUBTOTAL (this page)</b>  |  | \$6,000.00   | N/A   |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  |              | N/A   |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>  |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| LA OFFICE PRODUCTS<br>PO Box 23851<br>New Orleans, LA 70183<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 10/14/2015                             | \$500.00     | \$500.00  |
| LAFITTE FROZEN FOODS CORP.<br>5165 Caroline St.<br>Lafitte, LA 70067<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 10/14/2015                             | \$1,500.00   | \$1,500.00  |
| LAITRAM LLC<br>200 Laitram Lane<br>Elmwood, LA 70123<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 10/30/2015                             | \$1,000.00   | \$1,000.00  |
| LOOP LINEN SERVICE INC.<br>463 Avenue. A<br>Westwego, LA 70094<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 10/14/2015                             | \$1,000.00   | \$1,000.00  |
| MARDI GRAS WRECKER SERVICE<br>280 Industrial Avenue<br>Jefferson, LA 70121<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/22/2015                             | \$1,000.00   | \$1,000.00  |
| MITCH MARTIN<br>5018 Avenue M<br>Marrero, LA 70072<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 10/14/2015                             | \$300.00     | \$300.00  |
| 4. SUBTOTAL (this page)   |  | \$5,300.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| MCMYNE PROPERTY MANAGEMENT LLC<br>5 Anjou Drive<br>Kenner, LA 70065<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 10/14/2015                             | \$1,500.00  | \$1,500.00             |
| LAWRENCE TEETS MONFRA<br>1729 Bonnie Ann Dr<br>Marrero, LA 70072<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 10/14/2015                             | \$250.00  | \$250.00               |
| MOON'S TOWING SERVICE INC.<br>P.O. Box 331<br>Westwego, LA 70094<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 10/22/2015                             | \$1,000.00  | \$1,000.00             |
| NORPAC LLC<br>9 Forrest Court<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 10/22/2015                             | \$500.00  | \$500.00               |
| PERFORMANCE MANAGEMENT ASSOC. INC.<br>1350 Lakeshore Drive<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/14/2015                             | \$500.00  | \$500.00               |
| PROPERTY ONE INC.<br>4141 Veterans Blvd.<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 10/22/2015                             | \$500.00  | \$500.00               |
| 4. SUBTOTAL (this page)   |  | \$4,250.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page) <u>\$500.00</u>  |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| REMY LAW FIRM PLC.<br>P.O. Box 159<br>Gretna, LA 70054<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 10/14/2015                             | \$200.00     | \$200.00  |
| SECURUS TECHNOLOGIES<br>14651 Dallas Pkwy.<br>Dallas, TX 75254<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 10/30/2015                             | \$500.00     | \$500.00  |
| MARTIN SEJNOHA<br>905 Parkview Blvd.<br>Brandon, SD 57005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 10/22/2015                             | \$2,200.00   | \$2,200.00  |
| SELECT PROPERTIES LTD<br>PO Box 75010<br>Metairie, LA 70033<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 10/14/2015                             | \$500.00     | \$500.00  |
| BRAD THEARD<br>Attorney at Law<br>131 Airline Hwy Ste 201<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/14/2015                             | \$1,000.00   | \$1,000.00  |
| TOMBA COMMUNICATIONS<br>718 Barataria Blvd.<br>Marrero, LA 70073<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 10/14/2015                             | \$1,000.00   | \$1,000.00  |
| 4. SUBTOTAL (this page)  |  | \$5,400.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| VEHICLE PARTS & EQUIPMENT INC.<br>723 Deckbar Avenue<br>Jefferson, LA 70121<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/22/2015                             | \$1,000.00   | \$1,000.00  |
| 4. SUBTOTAL (this page)  |  | \$1,000.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  | \$ 51,700.00 | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |
|  |  |              | \$ 2,500.00   |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor  | 2. In-Kind Contributions this Reporting Period |            |   | 3. Total this Election |
|---|--|------------|---|------------------------|
|   | a. Description(s)                              | b. Date(s) | c. Amount(s)  |                        |
| ACME OYSTER HOUSE<br>110 Veterans Memorial Blvd.<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____         | Food for Golf Tourney                          | 10/17/2015 | \$500.00  | \$500.00               |
| BARECCA'S<br>3100 Metairie Road<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                          | Food for Golf Tourney                          | 10/17/2015 | \$100.00  | \$100.00               |
| BRAND SCAFFOLD BUILDINGS INC.<br>10389 Airline Highway<br>Saint Rose, LA 70087<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | Food for Golf Tourney                          | 10/17/2015 | \$500.00  | \$500.00               |
| COC-A-HOES<br>5232 Willowtree Road<br>Marrero, LA 70072<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                        | Food for Golf Tourney                          | 10/17/2015 | \$500.00  | \$500.00               |
| CRESCENT CITY MEAT COMPANY<br>7133 Ivy Street<br>Metairie, LA 70003<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____            | Food for Golf Tourney                          | 10/17/2015 | \$300.00  | \$300.00               |
| DRAGO'S SEAFOOD RESTAURANT<br>2 Poydras Street<br>New Orleans, LA 70140<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____        | Food for Golf Tourney                          | 10/17/2015 | \$500.00  | \$500.00               |
| 4. SUBTOTAL (this page)   |  |            | \$2,400.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |            |   | N/A                    |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES  |  |            |   |                        |
| SUBTOTAL (this page)  |  | \$0.00     | TOTAL (complete only on last page of this schedule) |                        |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor   | 2. In-Kind Contributions this Reporting Period |            |   | 3. Total this Election |
|--|--|------------|---|------------------------|
|  | a. Description(s)                              | b. Date(s) | c. Amount(s)  |                        |
| EXPRESS CAR CARE<br>1529 8th Street<br>Harvey, LA 70058<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                       | Ten Gift Cards -<br>Golf Tourney               | 10/17/2015 | \$1,200.00  | \$1,200.00             |
| PATIO GARDEN & LANDSCAPING<br>4802 Westbank Expressway<br>Marrero, LA 70072<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____   | Decorations for Golf<br>Tourney                | 10/17/2015 | \$100.00  | \$100.00               |
| ROYAL HOUSE<br>441 Royal Street<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                      | Food for Golf<br>Tourney                       | 10/17/2015 | \$500.00  | \$500.00               |
| RUTH'S CHRIS STEAKHOUSE<br>3633 Veterans Memorial Blvd.<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | Food for Golf<br>Tourney                       | 10/17/2015 | \$500.00  | \$500.00               |
| SAFEWAY SERVICES LLC<br>PO Box 1991<br>Milwaukee, WI 53201<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                    | Food for Golf<br>Tourney                       | 10/17/2015 | \$500.00  | \$500.00               |
| SHANE SEJNOHA<br>500 E. 52nd Street N<br>Sioux Falls, SD 57104<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                | Food for Golf<br>Tourney                       | 10/22/2015 | \$3,000.00  | \$3,000.00             |
| 4. SUBTOTAL (this page)  |  |            | \$5,800.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |            |   | N/A                    |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES   |  |            |   |                        |
| SUBTOTAL (this page)   |  | \$0.00     | TOTAL (complete only on last page of this schedule) |                        |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor   | 2. In-Kind Contributions this Reporting Period |            |              | 3. Total this Election                                      |
|--|--|------------|--------------|---|
|  | a. Description(s)                              | b. Date(s) | c. Amount(s) |   |
| <b>RICKEY TEMPLET</b><br>150 Linda Court<br>Gretna, LA 70053<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | Food for Golf Tourney                          | 10/17/2015 | \$300.00     | \$300.00  |
| <b>TORINO LEATHER COMPANY</b><br>6135 River Road<br>Elmwood, LA 70123<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | Travel Kit Door Prizes                         | 10/17/2015 | \$290.00     | \$290.00  |
| 4. SUBTOTAL (this page)  |  |            | \$590.00     | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |            | \$ 8,790.00  | N/A   |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES   |  |            |              |   |
| SUBTOTAL (this page)   |  |            | \$0.00       | TOTAL (complete only on last page of this schedule) \$ 0.00 |

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## SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source  | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|--|------------|-------------------|--------------|
| CASA<br>671A Whitney Avenue<br>Gretna, LA 70056                          | 10/09/2015 | Check Voided      | \$850.00     |
| FORE! KIDS FOUNDATION<br>11005 Lapalco Blvd.<br>Avondale, LA 70094       | 10/22/2015 | Check Voided      | \$900.00     |
| IBERIA BANK<br>1011 4th Street Suite 101<br>Gretna, LA 70053             | 10/31/2015 | Interest Income   | \$47.86      |
| MEN OF FASHION<br>601 Poydras Street Suite 2500<br>New Orleans, LA 70130 | 10/22/2015 | Check Voided      | \$900.00     |
| ST. JOHN THE BAPTIST<br>724 Camp Street<br>New Orleans, LA 70130         | 10/09/2015 | Check Voided      | \$850.00     |
| 5. Total OTHER RECEIPTS during this reporting period                     |            |                   | \$ 3,547.86  |

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## SCHEDULE C: DEBTS & OBLIGATIONS (OTHER THAN LOANS)

  X   DEBTS OWED BY THE CAMPAIGN

           DEBTS OWED TO THE CAMPAIGN

Use this schedule to report *either* debts owed by the campaign *or* debts owed to the campaign, checking the appropriate line above. If the campaign has experienced both types of debts, then copy this page and report them separately. Never combine debts owed by and debts owed to on the same page. Debts should be reported on this schedule until repaid. When repayments are made by the campaign, a corresponding entry should be made on SCHEDULE E-1: GENERAL EXPENDITURES. When repayments are received by the campaign, a corresponding entry should be made on SCHEDULE A-3: OTHER RECEIPTS.

| 1. Name and Address of Creditor/Debtor  | 2. Outstanding Balance Beginning This Period | 3. Amount(s) Incurred This Period (+) | 4. Payment(s) Made This Period (-) | 5. Outstanding Balance at Close of This Period |
|---|--|---------------------------------------|------------------------------------|--|
| GOLDEN & FONTE APLC<br>One Galleria Blvd. Suite 1822<br>Metairie, LA 70002<br><br>Reason Debt Incurred: Excess Contribution | \$0.00                                       | \$500.00                              | \$500.00                           | \$0.00   |

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## SCHEDULE D: FUNDS LOANED

The following information must be provided for each loan or line of credit made this reporting period, even if it has been repaid. Also, complete this schedule for loans made in prior periods that are still outstanding. Separate loans must be reported separately, even if to the same borrower.

| <p>1. Name and address of borrower</p> <p>CHRIS ROBERTS<br/>504 1st Street Unit 201<br/>Gretna, LA 70053</p>   | <p>2. a. Date* <u>10/9/2015</u>      b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>4,000.00</u></p> <p>d. Balance due ..... \$ <u>4,000.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</p> <p>OPTIONAL: Total amount of credit available \$ _____</p> |          |           |          |  |  |  |
|--|--|----------|-----------|----------|--|--|--|
| <p>3. Endorsers/Guarantors</p>   | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 40px;"></td> <td></td> <td></td> </tr> </tbody> </table>       | Date     | Principal | Interest |  |  |  |
| Date   | Principal  | Interest |           |          |  |  |  |
|  |  |          |           |          |  |  |  |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>   |          |           |          |  |  |  |

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                    | 2. Expenditures this Reporting Period |                         |              |
|---|---------------------------------------|-------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)           | c. Amount(s) |
| ASGNO<br>PO Box 26057<br>New Orleans, LA 70186                      | 10/07/2015                            | Donation                | \$ 100.00    |
| AT&T<br>P. O. Box 536216<br>Atlanta, GA 30353                       | 10/06/2015                            | Telephone               | \$ 143.74    |
| AT&T<br>P. O. Box 536216<br>Atlanta, GA 30353                       | 10/21/2015                            | Telephone               | \$ 143.63    |
| ARTISON FINE WINES<br>PO Box 50430<br>New Orleans, LA 70150         | 10/22/2015                            | Wine for Golf Reception | \$ 1,169.40  |
| ANTHONY BUTTONNE<br>4301 N. I-10 Service Road<br>Metairie, LA 70002 | 10/29/2015                            | Security - Block Party  | \$ 120.00    |
| DEVELOP LOGIC<br>P.O. Box 360<br>Marrero, LA 70072                  | 10/14/2015                            | Web Hosting             | \$ 83.40     |
| DUMAG PRINTING<br>1501 8th Street<br>Harvey, LA 70058               | 10/06/2015                            | Yard Signs              | \$ 239.25    |
| ENTERGY<br>639 Loyola Avenue<br>New Orleans, LA 70112               | 10/15/2015                            | Warehouse Electric      | \$ 355.44    |
| 3. SUBTOTAL (optional)  |                                       |                         | \$2,354.86   |
| 4. TOTAL (optional - complete only on last page of this schedule)   |                                       |                         |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                                  |              |
|---|---------------------------------------|----------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                    | c. Amount(s) |
| EVENT RENTAL<br>505 Amelia Avenue<br>Gretna, LA 70053                                     | 10/15/2015                            | Equipment for Golf Tourney       | \$ 484.00    |
| FORE! KIDS FOUNDATION<br>11005 Lapalco Blvd.<br>Avondale, LA 70094                        | 10/06/2015                            | Annual Dues                      | \$ 500.00    |
| GNOR PAC<br>C/o Buisson Creative<br>3330 N. Causeway Blvd. Ste. 318<br>Metairie, LA 70002 | 10/14/2015                            | ENDORSEMENT: Ballot              | \$ 500.00    |
| GOP<br>C/o Buisson Creative<br>3330 N. Causeway Blvd. Ste. 318<br>Metairie, LA 70002      | 10/14/2015                            | ENDORSEMENT: Ballot              | \$ 500.00    |
| GNOR PAC<br>PO Box 6131<br>Metairie, LA 70009   | 10/22/2015                            | ENDORSEMENT: Ballot              | \$ 1,000.00  |
| GOLDEN & FONTE APLC<br>One Galleria Blvd. Suite 1822<br>Metairie, LA 70002                | 10/14/2015                            | Repayment of Excess Contribution | \$ 500.00    |
| GRETN A SIGN WORKS<br>105 Westbank Expressway<br>Gretna, LA 70053                         | 10/29/2015                            | 2015 Stickers for Yard Signs     | \$ 217.50    |
| HUEY LONG PROPERTIES<br>200 Bourbon Street<br>New Orleans, LA 70130                       | 10/06/2015                            | Warehouse Rent                   | \$ 1,500.00  |
| 3. SUBTOTAL (optional)  |                                       |                                  | \$5,201.50   |
| 4. TOTAL (optional - complete only on last page of this schedule)                         |                                       |                                  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                                      |              |
|--|---------------------------------------|--------------------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)                        | c. Amount(s) |
| HUEY LONG PROPERTIES<br>200 Bourbon Street<br>New Orleans, LA 70130        | 10/07/2015                            | Warehouse Rent                       | \$ 1,500.00  |
| INTERSTATE GOLF CARTS<br>510 Westin Oaks Drive<br>Hammond, LA 70403        | 10/06/2015                            | Golf Cart Repairs                    | \$ 1,228.98  |
| JEFFERSON CHAMBER<br>3421 N. Causeway Blvd<br>Metairie, LA 70002           | 10/14/2015                            | Donated Fishing Trip - Casey K.      | \$ 900.00    |
| JEFFERSON PARISH CLERK OF COURT<br>PO Box 10<br>Gretna, LA 70054           | 10/05/2015                            | Qualifying Fee                       | \$ 450.00    |
| JESUIT LIVING ENDOWMENT FUND<br>4133 Banks Street<br>New Orleans, LA 70119 | 10/06/2015                            | Donation                             | \$ 5,000.00  |
| JOHNNY NGAI<br>3400 Taft Park<br>Metairie, LA 70002                        | 10/29/2015                            | Security - Block Party               | \$ 120.00    |
| GABRIEL ROQUES<br>28452 W. Snowball Circle<br>Ponchatoula, LA 70454        | 10/29/2015                            | Security - Block Party               | \$ 120.00    |
| TIMBERLANE COUNTRY CLUB<br>1 Timberlane Drive<br>Gretna, LA 70053          | 10/15/2015                            | Golf Fees & Rent for Golf<br>Tourney | \$ 5,250.00  |
| 3. SUBTOTAL (optional)   |                                       |                                      | \$14,568.98  |
| 4. TOTAL (optional - complete only on last page of this schedule)          |                                       |                                      |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                    | 2. Expenditures this Reporting Period |                               |              |
|---|---------------------------------------|-------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                 | c. Amount(s) |
| RICHIE TOMBLIN<br>1 Timberlane Drive<br>Gretna, LA 70056            | 10/15/2015                            | Golf Pro for Golf Tourney     | \$ 310.00    |
| AARON TOUPS<br>704406 6th Street<br>Covington, LA 70433             | 10/14/2015                            | DJ for Golf Tourney Reception | \$ 525.00    |
| US DEPARTMENT OF TREASURY<br>982 Chambers Street<br>Ogden, UT 84403 | 10/27/2015                            | 1120-POL 2014 Taxes           | \$ 145.50    |
| VERIZON<br>1000 Jeter Ave.<br>Opelika, AL 36803                     | 10/06/2015                            | Telephone                     | \$ 737.67    |
| VERIZON<br>1000 Jeter Ave.<br>Opelika, AL 36803                     | 10/08/2015                            | Telephone                     | \$ 518.68    |
| WESTBANK ARC<br>523 Cook Street<br>Gretna, LA 70053                 | 10/06/2015                            | Donation/Sponsor              | \$ 100.00    |
| 3. SUBTOTAL (optional)  |                                       |                               | \$2,336.85   |
| 4. TOTAL (optional - complete only on last page of this schedule)   |                                       |                               | \$ 24,462.19 |

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## SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient                          | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|---|------------|-------------------|--------------|
| PAYPAL<br>12312 Port Grace Blvd.<br>La Vista, NE 68128    | 10/14/2015 | Paypal Charge     | \$ 29.30     |
| PAYPAL<br>12312 Port Grace Blvd.<br>La Vista, NE 68128    | 10/14/2015 | Paypal Charge     | \$ 14.80     |
| 5. Total OTHER DISBURSEMENTS during this reporting period |            |                   | \$ 44.10     |

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