

CANDIDATE'S SPECIAL REPORT

(to be filed by a candidate or his principal campaign committee)

This form is filed during the 20 day period immediately preceding an election to report (1) all receipts from a single source in excess of \$1,000 by major office candidates; in excess of \$500 by district office candidates; or, in excess of \$250 by any other office candidates, and/or (2) any payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

All candidates who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form within 48 hours of the time the transaction occurred.

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|---|--|---|--|---|
| 1. Qualifying Name and Address of Candidate CHRISTOPHER TYSON PO Box 84813 Baton Rouge, LA 70884 | | 2. Office Sought (Include title of office as well as parish, city, town and/or election district.) Secretary of State LA 0 | | OFFICE USE ONLY Report Number: 52648 Date Filed: 10/18/2015 Report Includes Schedules: Schedule A Schedule B Schedule C |
| 3. Name and address of principal campaign committee (Applicable only if candidate has a principal campaign committee) CHRIS TYSON CAMPAIGN FUND PO Box 84813 Baton Rouge, LA 70821 | | | | |
| 4. Date of Election <u>10/24/2015</u> Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> (Check one) | | | | |
| 5. a. Name of Person Preparing Report b. Daytime Telephone | | | | |
| 6. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that are required to be disclosed have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted. | | | | |
| This <u>18th</u> day of <u>October</u> , <u>2015</u> . | | | | |
| _____ Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) | | _____ Daytime Telephone Number | | |
| _____ Signature of Treasurer | | _____ Daytime Telephone Number | | |

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SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

MAJOR OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$1,000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

ANY OTHER OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

| 1. Name and Address of Contributor (& description if in-kind) | 2. Contributions this Reporting Period | | 3. Valuation if In-Kind |
|--|--|--------------|-------------------------|
| | a. Date(s) | b. Amount(s) | |
| JAMES CARVILLE 314 Queen St. Alexandria, VA 22314 | 10/16/2015 | \$1,500.00 | |

SCHEDULE B: LOANS RECEIVED

MAJOR OFFICE CANDIDATES: The following information must be reported for all loans of more than \$1,000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES: The following information must be reported for all loans of more than \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

ANY OTHER OFFICE CANDIDATES: The following information must be reported for all loans of more than \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

| | |
|--|--|
| 1. Name and address of lender CHRISTOPHER J TYSON PO Box 84813 Baton Rouge, LA 70884-4813 | 2. a. Date* <u>1/3/2014</u> b. Interest rate <u>0</u> %(a.p.r.) c. Amount borrowed* \$ <u>27,544.38</u> d. Balance due \$ <u>2,667.53</u> |
|--|--|

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|-------------------------|--|
| 3. Endorsers/Guarantors | |
|-------------------------|--|

| | |
|--|---|
| 1. Name and address of lender CHRISTOPHER J TYSON PO Box 84813 Baton Rouge, LA 70884-4813 | 2. a. Date* <u>4/17/2015</u> b. Interest rate <u>0</u> %(a.p.r.) c. Amount borrowed* \$ <u>14,067.33</u> d. Balance due \$ <u>1,420.41</u> |
|--|---|

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|-------------------------|--|
| 3. Endorsers/Guarantors | |
|-------------------------|--|

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|--|--|
| 1. Name and address of lender CHRISTOPHER J TYSON PO Box 84813 Baton Rouge, LA 70884-4813 | 2. a. Date* <u>9/15/2015</u> b. Interest rate <u>0</u> %(a.p.r.) c. Amount borrowed* \$ <u>52,261.91</u> d. Balance due \$ <u>35,468.93</u> |
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|-------------------------|--|
| 3. Endorsers/Guarantors | |
|-------------------------|--|

SCHEDULE C: EXPENDITURES TO THOSE WHO MAKE ENDORSEMENTS

Use this schedule to report campaign expenditures in excess of \$200 during the last 20 days before the primary or general election, if the candidate participates in the general election, made to any person or organization that makes endorsements of candidates and who is required to file campaign finance disclosure reports.

| 1. Name and Address of Recipient | 2. Date(s) | 3. Amount (& description if In-Kind) |
|--|------------|--------------------------------------|
| EAST BATON ROUGE DPEC 4520 S Sherwood Forest Blvd Baton Rouge, LA 70816-6400 | 10/16/2015 | Pro Rata Share of Ballot \$1,000.00 |
| JEFFERSON UNITED 1901 Manhattan Blvd Harvey, LA 70058-3582 | 10/18/2015 | Pro Rata Share of Ballot \$500.00 |
| UNITED BALLOT PO Box 2215 Lafayette, LA 70502-2215 | 10/16/2015 | \$1,000.00 |

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