

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JAMES J (JIM) DONELON  
P. O. Box 6993  
Baton Rouge, LA 70821

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

INSURANCE COMMISSIONER  
STATE OF LOUISIANA  
STATEWIDE

OFFICE USE ONLY

Report Number: 52084

Date Filed: 10/14/2015

Report Includes Schedules:

Schedule A-1

Schedule E-1

3. Date of Primary 10/24/2015

This report covers from 9/15/2015 through 10/4/2015

4. Type of Report:

|   |   |
|---|---|
| <input type="checkbox"/> 180th day prior to primary           | <input type="checkbox"/> 40th day after general       |
| <input type="checkbox"/> 90th day prior to primary            | <input type="checkbox"/> Annual (future election)     |
| <input type="checkbox"/> 30th day prior to primary            | <input type="checkbox"/> Supplemental (past election) |
| <input checked="" type="checkbox"/> 10th day prior to primary |   |
| <input type="checkbox"/> 10th day prior to general            | <input type="checkbox"/> Amendment to prior           |

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

IBERIA BANK  
3412 ST. CHARLES AVE  
NEW ORLEAS, LA 70115

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report AMANDA MALOY

Daytime Telephone 225-767-7163

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 14th day of October, 2015.

James J (Jim) Donelon

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

225-334-9811

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

| RECEIPTS  | This Period   |
|---|---------------|
| 1. Contributions (Schedule A-1)                 | \$ 108,150.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00       |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00       |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | \$ 108,150.00 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00       |
| 6. Loans Received (Schedule B)                  | \$ 0.00       |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00       |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 108,150.00 |

| DISBURSEMENTS   | This Period  |
|---|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 95,730.72 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 95,730.72 |

| FINANCIAL SUMMARY   | Amount        |
|---|---------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 337,146.57 |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)  | \$ 108,150.00 |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)  | \$ 95,730.72  |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)   | \$ 0.00       |
| 18. Funds on hand at close of reporting period  | \$ 349,565.85 |

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## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount  |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period  | Amount  |
|--|---------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00 |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)  | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election  | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 78,000.00  |

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| ACE AMERICAN INSURANCE CO.<br>PO BOX 6993<br>METAIRIE, LA 70009<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 09/25/2015                             | \$1,000.00  | \$3,000.00             |
| ADAM MCCARTY STATE FARM INSURANCE<br>1021 N. AIRLINE HWY.<br>GONZALES, LA 70737<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 09/28/2015                             | \$250.00  | \$250.00               |
| DOUGLAS A ADAMS<br>4533 CANAL ST. B<br>NEW ORLEANS, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/22/2015                             | \$250.00  | \$250.00               |
| AMERICAN SERVICE INSURANCE COMPANY<br>150 NORTHWEST POINT BLVD<br>STE 300<br>ELK GROVE VILLAGE, IL 60007<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/25/2015                             | \$5,000.00  | \$5,000.00             |
| APARICIO, WALKER & SEELING, INC.<br>PO BOX 95<br>METAIRIE, LA 70004<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                      | 09/27/2015                             | \$500.00  | \$1,000.00             |
| KATIE ARCHER<br>15273 SHENANDOAH AVE<br>BATON ROUGE, LA 70817<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 09/28/2015                             | \$200.00  | \$200.00               |
| 4. SUBTOTAL (this page)   |  | \$7,200.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page) <u>\$0.00</u>  |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| W. ANDERSON BAKER, III<br>1123 OCTAVIA STREET<br>NEW ORLEANS, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 09/26/2015                             | \$1,000.00   | \$2,000.00  |
| BAVARIAN WEALTH MANAGEMENT, INC.<br>650 POYDRAS ST<br>SUITE 1906<br>NEW ORLEANS, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/27/2015                             | \$500.00     | \$1,000.00  |
| BEAU WOFFORD INSURANCE AGENCY, INC.<br>2959 O'NEAL LN<br>BATON ROUGE, LA 70816<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 09/28/2015                             | \$100.00     | \$100.00  |
| RAYMOND J BRANDT<br>3017 - 12TH STREET<br>METAIRIE, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 09/28/2015                             | \$1,000.00   | \$1,000.00  |
| BILL BRAVENDER, JR<br>1809 CAROL DSUE AVE<br>GRETNA, LA 70056<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 09/29/2015                             | \$500.00     | \$500.00  |
| RALPH BRENNAN<br>550 BIENVILLE ST<br>NEW ORLEANS, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 09/15/2015                             | \$500.00     | \$1,000.00  |
| 4. SUBTOTAL (this page)  |  | \$3,600.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| DANIEL BURGHARDT<br>3008 DAVID DRIVE<br>METAIRIE, LA 70003<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 09/17/2015                             | \$1,000.00   | \$1,000.00  |
| JOSEPH C CANIZARIO<br>909 POYDRAS STREET<br>SUITE 1700<br>NEW ORLEANS, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 09/25/2015                             | \$1,000.00   | \$1,000.00  |
| CANNON COCHRAN MANAGEMENT SERVICES, INC.<br>2 EAST MAIN STREET<br>SUITE 208<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 09/25/2015                             | \$1,000.00   | \$2,000.00  |
| JERRY D CARLISLE<br>507 NASHVILLE AVE<br>NEW ORLEANS, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 09/26/2015                             | \$500.00     | \$1,000.00  |
| CLIFTON N. OURSO INSURANCE AGENCY, INC<br>PO BOX 790<br>3384 HWY. 1 SOUTH<br>DONALDSONVILLE, LA 70346<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/29/2015                             | \$1,000.00   | \$1,000.00  |
| MARK COCKERHAM<br>7930 OAKBROOK DR<br>BATON ROUGE, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/28/2015                             | \$250.00     | \$250.00  |
| 4. SUBTOTAL (this page)  |  | \$4,750.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| JOSE C CORRADA<br>4905 CHESTNUT ST<br>NEW ORLEANS, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 09/26/2015                             | \$500.00  | \$500.00               |
| MIGUEL A CULASSO<br>1 EDDINS BLVD<br>SLIDELL, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/30/2015                             | \$250.00  | \$250.00               |
| D&J CONSTRUCTION COMPANY, INC.<br>PO BOX 1889<br>WEST MONROE, LA 71294<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 10/04/2015                             | \$500.00  | \$1,000.00             |
| DANIEL R. MARTINY SENATORIAL CAMPAIGN<br>COMMITT<br>2808-B STEAMSHIP CIRCLE<br>RIVER RIDGE, LA 70123<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/27/2015                             | \$500.00  | \$1,000.00             |
| DAUL INSURANCE AGENCY, INC<br>POB 278<br>GRETN, LA 70053<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/29/2015                             | \$500.00  | \$3,000.00             |
| DIANNE WROTEN INSURANCE AGENCY, INC.<br>3542 FRONT ST.<br>PO BOX 249<br>WINNSBORO, LA 71295<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 09/29/2015                             | \$250.00  | \$250.00               |
| 4. SUBTOTAL (this page)   |  | \$2,500.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page) <u>\$0.00</u>  |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| GENE DRY<br>6325 PATTON ST.<br>NEW ORLEANS, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 10/02/2015                             | \$1,000.00   | \$1,000.00  |
| JOHN C ENSMINGER<br>PO BOX 2223<br>MONROE, LA 71207<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 10/03/2015                             | \$500.00     | \$500.00  |
| FIRST GUARANTY INSURANCE CO.<br>PO BOX 848<br>ASHDOWN, AR 71822<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 09/25/2015                             | \$2,500.00   | \$2,500.00  |
| JOHN T FISK<br>8110 BREAKWATER DR<br>NEW ORLEANS, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                  | 09/27/2015                             | \$1,000.00   | \$4,000.00  |
| FLOWER HOLDINGS, LLC<br>1230 CALHOUN ST.<br>NEW ORLEANS, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 09/24/2015                             | \$500.00     | \$500.00  |
| FOWLER RODRIGUEZ COUNSELORS AT LAW<br>400 POYDRAS ST<br>30TH FLOOR<br>NEW ORLEANS, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/26/2015                             | \$1,500.00   | \$2,500.00  |
| 4. SUBTOTAL (this page)  |  | \$7,000.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| ANNETTE FRANCINGUES<br>1809 HALL AVENUE<br>METAIRIE, LA 70003<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 09/26/2015                             | \$500.00     | \$500.00  |
| FRIENDS OF RALPH HUDGENS INSURANCE<br>COMMISSIONER<br>6509 HWY 106 S<br>HULL, GA 30646<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/02/2015                             | \$5,000.00   | \$5,000.00  |
| DENNY E GAMBLE, JR<br>PO BOX 52389<br>SHREVEPORT, LA 71135<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 09/30/2015                             | \$500.00     | \$500.00  |
| SAMIR A GANDHI<br>110 WALWORTH AVE.<br>SCARSDALE, NY 10583<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 10/02/2015                             | \$500.00     | \$1,250.00  |
| CHARLES J GIARDINA<br>41 SEVEN OAKS RD<br>MARRERO, LA 70072<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 09/26/2015                             | \$500.00     | \$1,000.00  |
| GILSBAR MANAGEMENT SERVICES, LLC<br>PO BOX 998<br>COVINGTON, LA 70434<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 09/25/2015                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)   |  | \$7,500.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| GLOBAL GOVERNMENT SOLUTIONS, LLC<br>1555 PALM BEACH LAKES BLVD<br>STE 1510<br>WEST PALM BEACH, FL 33401<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/26/2015                             | \$1,000.00   | \$3,500.00  |
| GROUP INSURANCE ASSOCIATES, INC.<br>3421 N CAUSEWAY BLVD<br>#304<br>METAIRIE, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 09/25/2015                             | \$500.00     | \$1,500.00  |
| JAMES HAILEY<br>21 OAKLAWN DRIVE<br>METAIRIE, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 09/15/2015                             | \$500.00     | \$500.00  |
| HARBOR CLAIMS, LLC<br>PO BOX 357967<br>GAINSVILLE, FL 32635<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 10/03/2015                             | \$750.00     | \$750.00  |
| HELIS OIL & GAS COMPANY, LLC<br>228 ST. CHARLES AVENUE<br>SUITE 912<br>NEW ORLEANS, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 09/30/2015                             | \$1,000.00   | \$1,000.00  |
| EDGERTON L HENRY<br>945 E HART'S MILL LN.<br>BATON ROUGE, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                      | 09/29/2015                             | \$250.00     | \$250.00  |
| 4. SUBTOTAL (this page)  |  | \$4,000.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| INSURANCE AUTO AUCTIONS<br>TWO WESTBROOK CORPORATE CENTER<br>SUITE 500<br>WESTCHESTER, IL 60154<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 10/04/2015                             | \$2,500.00  | \$2,500.00             |
| INSURANCE RISK SERVICES, INC.<br>104 S. PARK AVENUE<br>SANFORD, FL 32771<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 10/01/2015                             | \$1,000.00  | \$1,000.00             |
| INSURANCE UNDERWRITERS LTD.<br>PO BOX 6738<br>METAIRIE, LA 70009<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/28/2015                             | \$1,000.00  | \$2,000.00             |
| JOHNSON, YACoubain, & PAYSSEE<br>ONE SHELL SQUARE<br>701 POYDRAS ST, SUITE 4700<br>NEW ORLEANS, LA 70139<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/26/2015                             | \$500.00  | \$3,500.00             |
| R ELAINE JOHNSON<br>3020 D'AQUIN ST<br>JEFFERSON, LA 70121<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/28/2015                             | \$100.00  | \$100.00               |
| ALESSANDRO JUPPA<br>2737 DEVONSHIRE PL NW<br>APT. 214<br>WASHINGTON, DC 20008<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 10/02/2015                             | \$250.00  | \$250.00               |
| 4. SUBTOTAL (this page)   |  | \$5,350.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page) <u>\$0.00</u>  |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| JOHN J KELLY<br>2130 COVE CT.<br>BATON ROUGE, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                      | 09/26/2015                             | \$1,000.00   | \$1,000.00  |
| K.M. KIESSLING<br>5080 PALERMO ROAD<br>CINCINNATI, OH 45244<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 09/25/2015                             | \$250.00     | \$250.00  |
| MICHAEL L LANE<br>3172 SPOTSWOOD PATH NW<br>KENNESAW, GA 30152<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 10/01/2015                             | \$200.00     | \$200.00  |
| JOHN E LASTRAPES<br>110 VETERANS BLVD<br>STE 110<br>METAIRIE, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 09/27/2015                             | \$500.00     | \$500.00  |
| LAW OFFICES OF HOFFMAN & HOFFMAN, P.A.<br>848 BRICKELL AVE.<br>SUITE 810<br>MIAMI, FL 33131<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/02/2015                             | \$5,000.00   | \$5,000.00  |
| THOMAS B LEONARDI<br>PO BOX 549<br>LONG LAKE, NY 12847<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                      | 09/30/2015                             | \$5,000.00   | \$5,000.00  |
| 4. SUBTOTAL (this page)  |  | \$11,950.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| DR. LAWRENCE LEVY<br>400 IONA ST.<br>METAIRIE, LA 70005<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____   | 09/30/2015                             | \$250.00     | \$250.00  |
| LIGHTHOUSE MANAGEMENT, LLC<br>625 WALTHAM AVE<br>ORLANDO, FL 32809<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                                | 09/30/2015                             | \$1,000.00   | \$1,500.00  |
| LOUISIANA AGRICULTURAL CORPORATION, LLC<br>3000 KILPATRICK BLVD.<br>SUITE 100<br>MONROE, LA 71201<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 09/29/2015                             | \$1,250.00   | \$1,250.00  |
| PETER F MAUNOIR<br>4716 CRAIG AVE<br>METAIRIE, LA 70003<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____   | 09/24/2015                             | \$500.00     | \$1,000.00  |
| MARY ANNA T MCCOY<br>122 LUCKY LANE<br>DES ALLEMANDS, LA 70030<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                                    | 09/17/2015                             | \$500.00     | \$500.00  |
| MCGLINCHEY STAFFORD<br>PO BOX 60643<br>NEW ORLEANS, LA 70160<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                                      | 09/30/2015                             | \$1,500.00   | \$5,000.00  |
| 4. SUBTOTAL (this page)  |  | \$5,000.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| MERLINOS & ASSOCIATES, INC.<br>3274 MEDLOCK BRIDGE<br>PEACHTREE CORNERS, GA 30092<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 10/01/2015                             | \$1,500.00  | \$1,500.00             |
| METROPOLITAN KIDNEY CENTER<br>4424 CONLIN STREET<br>SUITE 2A<br>METAIRIE, LA 70006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 09/24/2015                             | \$500.00  | \$2,500.00             |
| MICHAEL B FLAVIN INS AGCY, LLC<br>9270 SIEGEN LN<br>BLDG 302<br>BATON ROUGE, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/28/2015                             | \$100.00  | \$100.00               |
| MICHAEL LOOLARA AGENCY<br>8755 SULLIVAN RD.<br>BLDG. 3, STE. C<br>BATON ROUGE, LA 70818<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/29/2015                             | \$100.00  | \$100.00               |
| MICHELMAN & ROBINSON, LLP<br>10880 WILSHIRE BLVD., 19TH FLOOR<br>LOS ANGELES, CA 90024<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 09/30/2015                             | \$1,000.00  | \$1,000.00             |
| CARLOS MICKAN<br>217 ENGLISH TURN DR<br>NEW ORLEANS, LA 70131<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 09/24/2015                             | \$250.00  | \$750.00               |
| 4. SUBTOTAL (this page)  |  | \$3,450.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page) <u>\$0.00</u>   |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| GREG E MITCHELL<br>303 STONEGATE DR.<br>NICHOLASVILLE, KY 40356<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 09/25/2015                             | \$250.00     | \$250.00  |
| MORRIS ANDERSON INSURANCE AGENCY<br>3213 MONTERREY DR<br>STE. D<br>BATON ROUGE, LA 70814<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/28/2015                             | \$200.00     | \$200.00  |
| NAMIC ADMINISTRATIVE FUND<br>3601 VINCENNES ROAD<br>INDIANAPOLIS, IN 46268<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 10/01/2015                             | \$1,000.00   | \$2,000.00  |
| MICHAEL R NELSON<br>1114 AVENUE OF THE AMERICAS<br>NEW YORK, NY 10036<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 10/01/2015                             | \$2,500.00   | \$2,500.00  |
| TOM O'NEAL<br>572 EMORY RD<br>CHOUDRANT, LA 71227<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 10/02/2015                             | \$500.00     | \$500.00  |
| ORRICK, HERRINGTON & SUYCLIFFE, LLP<br>405 HOWARD STREET<br>SAN FRANCISCO, CA 94105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 10/04/2015                             | \$2,000.00   | \$2,000.00  |
| 4. SUBTOTAL (this page)   |  | \$6,450.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|--|--|-------------------|---|
|  | a. Date(s)                             | b. Amount(s)      |   |
| <b>OURSO INSURANCE AND FINANCIAL SERVICES, INC.</b><br>2121 DRUSILLA LN.<br>BATON ROUGE, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/29/2015                             | \$150.00          | \$150.00  |
| <b>JOHN OXENDINE</b><br>5375 CHELSEN WOOD DR<br>JOHNS CREEK, GA 30097<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 10/01/2015                             | \$3,000.00        | \$3,000.00  |
| <b>P.K. SMITH MOTORS, INC</b><br>PO DRAWER 671<br>WINNFIELD, LA 71483<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 10/03/2015                             | \$500.00          | \$1,500.00  |
| <b>JOSEPH S PATERNOSTRO</b><br>4740 HESSMER AVE<br>METAIRIE, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 09/24/2015                             | \$250.00          | \$250.00  |
| <b>DONALD PECOT</b><br>305 LE CIRQUE<br>MADISONVILLE, LA 70447<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 09/15/2015                             | \$250.00          | \$250.00  |
| <b>PHELPS DUNBAR, LLP</b><br>365 CANAL STREET<br>SUITE 2000<br>NEW ORLEANS, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 10/02/2015                             | \$1,000.00        | \$2,000.00  |
| <b>4. SUBTOTAL (this page)</b>   |  | <b>\$5,150.00</b> | <b>N/A</b>  |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |                   | <b>N/A</b>  |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>   |  |                   |   |
| SUBTOTAL (this page)   |  | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| J. MICHAEL PICKENS<br>123 ORLEANS DR<br>MAUMELLE, AR 72113<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 09/30/2015                             | \$100.00     | \$350.00  |
| PORTEOUS, HAINKEL AND JOHNSON, L.L.P.<br>704 CARONDELET ST.<br>NEW ORLEANS, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/02/2015                             | \$2,500.00   | \$2,500.00  |
| PRIMERICA LIFE INSURANCE CO<br>1 PRIMERICA PARKWAY<br>DULUTH, GA 30099<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 09/27/2015                             | \$1,000.00   | \$2,000.00  |
| PATRICK QUINLAN, MD<br>609 EXPOSITION BLVD<br>NEW ORLEANS, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 09/27/2015                             | \$500.00     | \$1,000.00  |
| MOLLY M QUIRK<br>7640 LASALLE AVE.<br>UNIT 404<br>BATON ROUGE, LA 70806<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 09/28/2015                             | \$100.00     | \$100.00  |
| R.J. ALEMAN AND ASSOCIATES, INC.<br>PO BOX 6977<br>METAIRIE, LA 70009<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 09/24/2015                             | \$500.00     | \$2,500.00  |
| 4. SUBTOTAL (this page)   |  | \$4,700.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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|---|--|-------------------|---|
|   | a. Date(s)                             | b. Amount(s)      |   |
| <b>REEVES, COON &amp; FUNDERBURG</b><br>PO BOX 15210<br>MONROE, LA 71207<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 10/04/2015                             | \$1,000.00        | \$2,500.00  |
| <b>REINSURANCE ASSOCIATION OF AMERICA</b><br>1445 NEW YORK AVENUE, NW<br>SUITE 700<br>WASHINGTON, DC 20005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/30/2015                             | \$2,500.00        | \$3,500.00  |
| <b>SCOTT D REITAN</b><br>371 BROADWAY ST<br>NEW ORLEANS, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 09/27/2015                             | \$1,000.00        | \$1,500.00  |
| <b>RELIAMAX</b><br>2300 EAST 54TH STREET NORTH<br>SIOUX FALLS, SD 57104<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 10/02/2015                             | \$2,500.00        | \$2,500.00  |
| <b>PETER S RICE</b><br>109 MOUNT VERNON ST<br>WEST ROXBURY, MA 02132<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                       | 09/26/2015                             | \$500.00          | \$1,500.00  |
| <b>JIM RIDLING</b><br>306 HUNTER TRAIL<br>PIKE ROAD, AL 36064<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 10/04/2015                             | \$1,000.00        | \$2,000.00  |
| <b>4. SUBTOTAL (this page)</b>  |  | <b>\$8,500.00</b> | <b>N/A</b>  |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  |                   | <b>N/A</b>  |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>  |  |                   |   |
| SUBTOTAL (this page)  |  | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| RIVER BIRCH, LLC<br>2000 SOUTH KENNER ROAD<br>AVONDALE, LA 70094<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 09/28/2015                             | \$1,000.00   | \$1,000.00  |
| BRYAN P SCOFIELD<br>1495 ATHIS ST<br>NEW ORLEANS, LA 70122<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                       | 09/27/2015                             | \$100.00     | \$200.00  |
| KENNETH A SELZER<br>12504 BUENA VISTA ST<br>LEAWOOD, KS 66209<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 10/03/2015                             | \$1,000.00   | \$1,000.00  |
| NATHANIEL S SHAPO<br>804 ELMWOOD AVENUE<br>WILMETTE, IL 60091<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 10/02/2015                             | \$1,000.00   | \$1,000.00  |
| STATE FARM INSURANCE RYAN T. DESORMEAUX<br>16970 JEFFERSON HWY<br>STE C<br>BATON ROUGE, LA 70817<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/29/2015                             | \$250.00     | \$250.00  |
| ROBERT A SUCHECKI<br>75 DARTMOUTH ST<br>HOLYOKE, MA 1040<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/24/2015                             | \$500.00     | \$1,000.00  |
| 4. SUBTOTAL (this page)   |  | \$3,850.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| JOSE S SUQUET<br>601 POYDRAS ST<br>SUITE 4700<br>NEW ORLEANS, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 09/24/2015                             | \$4,000.00   | \$5,000.00  |
| THE O'CONNOR INSURANCE GROUP, LLC<br>2450 SEVERN AVE<br>SUITE 208<br>METAIRIE, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/24/2015                             | \$500.00     | \$500.00  |
| THE WORLEY COMPANIES<br>PO BOX 249<br>HAMMOND, LA 70404<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 09/27/2015                             | \$1,000.00   | \$1,000.00  |
| THOMAS AND FARR<br>2200 TOWER DRIVE<br>PO BOX 2110<br>MONROE, LA 71207<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 10/04/2015                             | \$500.00     | \$500.00  |
| JEFFREY H THOMAS<br>425 WEST CAPITOL AVENUE<br>SUITE 1800<br>LITTLE ROCK, AR 72201<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 09/25/2015                             | \$1,000.00   | \$1,750.00  |
| U.S. CAT ADJUSTERS, LLC<br>PO BOX 623671<br>OVIEDO, FL 32762<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 10/02/2015                             | \$1,000.00   | \$1,000.00  |
| 4. SUBTOTAL (this page)  |  | \$8,000.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |               | 3. Total this Election                                      |
|---|--|---------------|---|
|   | a. Date(s)                             | b. Amount(s)  |   |
| D. LEE VERRET, JR<br>PO BOX 760<br>CARENCRO, LA 70520<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 09/28/2015                             | \$200.00      | \$200.00  |
| DAVID H WILCOX<br>1214 E. CORNERVIEW<br>GONZALES, LA 70737<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                       | 09/29/2015                             | \$500.00      | \$500.00  |
| PAUL H WILKENING<br>2525 S. EVANSTON AVE.<br>TULSA, OK 74114<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 10/01/2015                             | \$5,000.00    | \$5,000.00  |
| WINKLER TREGER & ASSOCIATES, LLC<br>2600 MCCORMICK DR<br>STE 110<br>CLEARWATER, FL 33759<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 10/01/2015                             | \$2,500.00    | \$2,500.00  |
| ZURICH AMERICAN INSURANCE COMPANY<br>ZURICH TOWERS<br>1400 AMERICAN LANE<br>SCHAUMBURG, IL 60196<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/25/2015                             | \$1,000.00    | \$1,000.00  |
| 4. SUBTOTAL (this page)   |  | \$9,200.00    | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  | \$ 108,150.00 | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |               |   |
| SUBTOTAL (this page)  |  | \$0.00        | TOTAL (complete only on last page of this schedule) \$ 0.00 |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                   | 2. Expenditures this Reporting Period |  |              |
|--|---------------------------------------|--|--------------|
|  | a. Date(s)                            | b. Purpose(s)  | c. Amount(s) |
| ALLIANCE FOR GOOD GOVERNMENT<br>PO BOX 8102<br>METAIRIE, LA 70011  | 09/19/2015                            | ALLIANCE FOR GOOD GOVERNMENT MEDIA   | \$ 10,000.00 |
| ANEDOT<br>555 HILTON AVE<br>SUITE 106<br>BATON ROUGE, LA 70808     | 09/29/2015                            | CREDIT CARD PROCESSING FEES  | \$ 217.20    |
| B D P C, LLC<br>110 BELLAIRE DR.<br>NEW ORLEANS, LA 70124          | 09/28/2015                            | POLLING SERVICES   | \$ 5,600.00  |
| BAR AMERICAN<br>152 WEST 52ND STREET<br>NEW YORK, NY 10019         | 09/15/2015                            | MEAL WHILE ON FUNDRAISING TRIP   | \$ 112.44    |
| PATRICK BERGERON<br>561 EAST STATE ST. #3<br>BATON ROUGE, LA 70802 | 10/01/2015                            | CAMPAIGN INTERNET CONSULTING   | \$ 1,500.00  |
| COMPOSE<br>9544 FENWAY AVE.<br>BATON ROUGE, LA 70809               | 09/20/2015                            | PRINTING OF SIGNS AND PUSH CARDS   | \$ 2,835.00  |
| JAMES J (JIM) DONELON<br>P. O. Box 6993<br>Baton Rouge, LA 70821   | 09/30/2015                            | REIMBURSEMENT FOR TAX TO KARLINSKY FUNDRAISER FROM ANGEL EYES TRANSPORTATION | \$ 32.00     |
| JAMES J (JIM) DONELON<br>P. O. Box 6993<br>Baton Rouge, LA 70821   | 09/30/2015                            | REIMBURSEMENT FOR TAXI TO AIRPORT FROM ATLANTA FUNDRAISER FROM UBER          | \$ 60.50     |
| 3. SUBTOTAL (optional)   |                                       |  | \$20,357.14  |
| 4. TOTAL (optional - complete only on last page of this schedule)  |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |   |              |
|---|---------------------------------------|---|--------------|
|   | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| JAMES J (JIM) DONELON<br>P. O. Box 6993<br>Baton Rouge, LA 70821  | 09/29/2015                            | REIMBURSEMENT OF AIRFAIRE FOR KARLINSKY FUNDRAISER FROM EXPEDIA       | \$ 167.10    |
| JAMES J (JIM) DONELON<br>P. O. Box 6993<br>Baton Rouge, LA 70821  | 09/30/2015                            | REIMBURSEMENT FOR AIRFARE FOR KARLINSKY FUNDRAISER FROM EXPEDIA       | \$ 100.60    |
| JAMES J (JIM) DONELON<br>P. O. Box 6993<br>Baton Rouge, LA 70821  | 09/29/2015                            | REIMBURSEMENT FOR TAXI FROM AIRPORT TO KARLINSKY FUNDRAISER FROM UBER | \$ 51.50     |
| JAMES J (JIM) DONELON<br>P. O. Box 6993<br>Baton Rouge, LA 70821  | 09/15/2015                            | REIMBURSEMENT FOR TAXI FARE FOR NEW YORK FUNDRAISER FROM UBER         | \$ 10.79     |
| JAMES J (JIM) DONELON<br>P. O. Box 6993<br>Baton Rouge, LA 70821  | 09/15/2015                            | REIMBURSEMENT FOR TAXI FARE FOR NEW YORK FUNDRAISER FROM UBER         | \$ 11.40     |
| JAMES J (JIM) DONELON<br>P. O. Box 6993<br>Baton Rouge, LA 70821  | 09/15/2015                            | REIMBURSEMENT FOR TAXI FARE FOR NEW YORK FUNDRAISER FROM UBER         | \$ 15.30     |
| JAMES J (JIM) DONELON<br>P. O. Box 6993<br>Baton Rouge, LA 70821  | 09/15/2015                            | REIMBURSEMENT FOR TAXI FARE FOR NEW YORK FUNDRAISER FROM UBER         | \$ 15.34     |
| JAMES J (JIM) DONELON<br>P. O. Box 6993<br>Baton Rouge, LA 70821  | 09/15/2015                            | REIMBURSEMENT FOR TAXI FARE FOR NEW YORK FUNDRAISER FROM UBER         | \$ 9.49      |
| 3. SUBTOTAL (optional)  |                                       |   | \$381.52     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                    | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)  | c. Amount(s) |
| JAMES J (JIM) DONELON<br>P. O. Box 6993<br>Baton Rouge, LA 70821    | 09/15/2015                            | REIMBURSEMENT FOR TAXI<br>FARE FOR NEW YORK<br>FUNDRAISER FROM UBER              | \$ 14.75     |
| JAMES J (JIM) DONELON<br>P. O. Box 6993<br>Baton Rouge, LA 70821    | 09/15/2015                            | REIMBURSEMENT FOR TAXI<br>FARE FOR NEW YORK<br>FUNDRAISER FROM UBER              | \$ 72.92     |
| JAMES J (JIM) DONELON<br>P. O. Box 6993<br>Baton Rouge, LA 70821    | 09/15/2015                            | REIMBURSEMENT OF AIR<br>FARE FOR NEW YORK<br>FUNDRAISER PURCHASED<br>FROM ORBITZ | \$ 313.20    |
| JAMES J (JIM) DONELON<br>P. O. Box 6993<br>Baton Rouge, LA 70821    | 09/16/2015                            | REIMBURSEMENT FOR TAXI<br>RETURN FROM N.Y.<br>FUNDRAISER FROM UBER               | \$ 25.00     |
| FEDEX<br>525 FLORIDA STREET<br>BATON ROUGE, LA 70801                | 10/01/2015                            | FAX SERVICES   | \$ 4.98      |
| FRENCH MARKET BISTRO<br>16645 HIGHLAND RD<br>BATON ROUGE, LA 70810  | 09/26/2015                            | MEAL- R. DERBES, J.<br>DONELON   | \$ 83.13     |
| HILTON NEW ORLEANS AIRPORT<br>901 AIRLINE DRIVE<br>KENNER, LA 70062 | 09/25/2015                            | MEAL- B. BURGLAS, J.<br>DONELON  | \$ 14.15     |
| HILTON NEW YORK<br>152 W 26TH STREET<br>NEW YORK, NY 10001          | 09/16/2015                            | LODGING FOR NEW YORK<br>FUNDRAISER   | \$ 1,091.69  |
| 3. SUBTOTAL (optional)  |                                       |  | \$1,619.82   |
| 4. TOTAL (optional - complete only on last page of this schedule)   |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |  |              |
|--|---------------------------------------|--|--------------|
|  | a. Date(s)                            | b. Purpose(s)  | c. Amount(s) |
| HOTEL MONTELEONE GARAGE PARKING<br>214 ROYAL ST<br>NEW ORLEANS, LA 70130 | 10/03/2015                            | PARKING HAFA MEETING                                       | \$ 18.00     |
| LAKE PONTCHARTRAIN CAUSEWAY<br>PO BOX 7656<br>METAIRIE, LA 70010         | 10/03/2015                            | REIMBURSEMENT TO<br>DONELON FOR CAUSEWAY<br>TOLLS          | \$ 15.00     |
| LOUISIANA BUSINESS, INC.<br>9029 JEFFERSON HWY.<br>BATON ROUGE, LA 70809 | 10/01/2015                            | NEWSPAPER AD   | \$ 2,396.00  |
| MICHAEL R MANN<br>150 LANDS END CT<br>C 23<br>MOREHEAD CITY, NC 28557    | 10/03/2015                            | CAMPAIGN CONSULTING  | \$ 15,000.00 |
| MOJEAUX MARKETING, LLC<br>1001 ST. ROCH AVE.<br>NEW ORLEANS, LA 70117    | 10/01/2015                            | RDO MEDIA  | \$ 5,000.00  |
| MORRELL WINE BAR & CAFE<br>1 ROCKEFELLER CENTER<br>NEW YORK, LA 10020    | 09/15/2015                            | MEAL; J. LEANARD, J.<br>DONELON                            | \$ 97.66     |
| NUNGESSER CONSULTING, LLC<br>1554 LOBDELL AVE<br>BATON ROUGE, LA 70806   | 09/25/2015                            | COMMISSION ON<br>CONTRIBUTIONS                             | \$ 23,566.07 |
| NUNGESSER CONSULTING, LLC<br>1554 LOBDELL AVE<br>BATON ROUGE, LA 70806   | 09/25/2015                            | REIMBURSEMENT FOR<br>LUNCH MEETING AT ACME<br>OYSTER HOUSE | \$ 175.82    |
| 3. SUBTOTAL (optional)   |                                       |  | \$46,268.55  |
| 4. TOTAL (optional - complete only on last page of this schedule)        |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |   |              |
|--|---------------------------------------|---|--------------|
|  | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| NUNGESSER CONSULTING, LLC<br>1554 LOBDELL AVE<br>BATON ROUGE, LA 70806     | 09/25/2015                            | REIMBURSEMENT FOR<br>COMPUTER SUPPLIES FROM<br>BEST BUY | \$ 32.69     |
| NYE STEAK MANHATTAN<br>7 WEST 51ST STREET<br>NEW YORK, NY 10019            | 09/15/2015                            | NEW YORK FUNDRAISER                                     | \$ 1,993.13  |
| DON PHILLIPS<br>72022 LIVE OAK ST.<br>COVINGTON, LA 70433                  | 09/30/2015                            | CATERING FOR<br>FUNDRAISER                              | \$ 3,931.00  |
| RICCOBONO'S PEPPERMILL<br>3524 SEVERN AVE.<br>METAIRIE, LA 70002           | 10/03/2015                            | MEAL- M.GRAY, E.BERGER,<br>J.DONELON                    | \$ 38.70     |
| RITZ CARLTON-BUCKHEAD<br>2670 CYPRESS LANE<br>WESTON, FL 33332             | 09/30/2015                            | LODGING FOR ATLANTA<br>FUNDRAISER                       | \$ 400.34    |
| RUFFINO'S ITALIAN RESTAURANT<br>18811 HIGHLAND RD<br>BATON ROUGE, LA 70809 | 10/03/2015                            | MEAL- F. KARLINSKY, J.<br>DONELON                       | \$ 180.64    |
| RUTH'S CHRIS STEAK HOUSE-GA<br>3285 PEACHTREE ROAD NE<br>ATLANTA, GA 30305 | 09/29/2015                            | MEAL FOR F. KARLINSKY<br>FUNDRAISER                     | \$ 69.00     |
| SIR SPEEDY<br>1825 AVENUE OF AMERICAS<br>MONROE, LA 71201                  | 10/01/2015                            | PRINTING  | \$ 873.03    |
| 3. SUBTOTAL (optional)   |                                       |   | \$7,518.53   |
| 4. TOTAL (optional - complete only on last page of this schedule)          |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |  |              |
|--|---------------------------------------|--|--------------|
|  | a. Date(s)                            | b. Purpose(s)                          | c. Amount(s) |
| STANDARD PARKING<br>400 ELYSIAN FIELDS AVE<br>NEW ORLEANS, LA 70117      | 10/03/2015                            | PARKING- MEETING WITH M. CHANEY        | \$ 11.00     |
| THE LITTLE VILLAGE RESTAURANT<br>447 THIRD ST<br>BATON ROUGE, LA 70802   | 09/20/2015                            | MEAL- A. FROHMAN, J. DONELON           | \$ 72.77     |
| THE LITTLE VILLAGE RESTAURANT<br>447 THIRD ST<br>BATON ROUGE, LA 70802   | 09/22/2015                            | MEAL- L. ALEXANDER, J. DONELON         | \$ 106.84    |
| THE LITTLE VILLAGE RESTAURANT<br>447 THIRD ST<br>BATON ROUGE, LA 70802   | 10/01/2015                            | MEAL- R. RIEGER, R. WOOLEY, J. DONELON | \$ 121.55    |
| TOP NOTCH LIMOUSINE SERVICE<br>205 W 109TH ST. #4W<br>NEW YORK, NY 10025 | 09/16/2015                            | TAXI FARE NEW YORK FUNDRAISER          | \$ 73.00     |
| WESTBANK ARC. INC.<br>401 GRETNA BLVD.<br>GRETNA, LA 70053               | 10/02/2015                            | HOLE SPONSOR                           | \$ 100.00    |
| WILSON PERKINS ALLEN<br>1319 CLASSEN DRIVE<br>OKLAHOMA CITY, OK 71303    | 10/02/2015                            | POLLING                                | \$ 19,100.00 |
| 3. SUBTOTAL (optional)   |                                       |  | \$19,585.16  |
| 4. TOTAL (optional - complete only on last page of this schedule)        |                                       |  | \$ 95,730.72 |

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