

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

STATE REPRESENTATIVE DISTRICT
81 CLAY SCHEXNAYDER
P. O. Box 593
Sorrento, LA 70778

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

State Representative
Multiple
81

OFFICE USE ONLY

Report Number: 51722

Date Filed: 10/12/2015

Report Includes Schedules:

Schedule A-1
Schedule A-2
Schedule B
Schedule E-1

3. Date of Election

This report covers from 1/1/2015 through 9/14/2015

4. Type of Report:

☐ 180th day prior to primary ☐ 40th day after general
☐ 90th day prior to primary ☐ Annual (future election)
☒ 30th day prior to primary ☐ Supplemental (past election)
☐ 10th day prior to primary
☐ 10th day prior to general ☒ Amendment to prior

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid
☐ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

UCB
4626 Hwy 1
Raceland, LA 70394

7. Full Name and Address of Treasurer

DEVON LAMBERT
9179 Brittany Road
Sorrento, LA 70778

9. Name of Person Preparing Report

DEVON LAMBERT

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 12th day of October, 2015.

Clay Schexnayder

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 63,615.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 1,805.39 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 65,420.39 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 65,420.39 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 34,962.81 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 4,286.98 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 39,249.79 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 35,331.68 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 65,420.39 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 39,249.79 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | \$ 1,805.39 |
| 18. Funds on hand at close of reporting period | \$ 59,696.89 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|--|--------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 19,853.37 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 8,500.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 150.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 19,853.37 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| LOUISIANA DEALERS ELECTION ACTION COMMITTEE 7526 Picardy Avenue Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/27/2015 | \$250.00 | \$500.00 |
| LOUISIANA NURSING HOME PAC 7844 Office Park Blvd. Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/27/2015 | \$300.00 | \$300.00 |
| GOOD GOVERNMENT FUND LOUISIANA 201 Main St STE 2500 Fort Worth, TX 76102 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/27/2015 | \$250.00 | \$500.00 |
| KOCH COMPANIES 4111 E. 37th St. North Wichita, KS 67220 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/02/2015 | \$250.00 | \$250.00 |
| SEA PAC 8712 Hwy. 23 Belle Chasse, LA 70037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/02/2015 | \$500.00 | \$500.00 |
| TGCPAC 1200 Camilia Blvd. Suite 101 Lafayette, LA 70598 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/02/2015 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$1,800.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| NORPAC 2805 Harvard Avenue Metairie, LA 70006 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/02/2015 | \$250.00 | \$250.00 |
| LOUISIANA MANUFACTURED HOUSING ASSOC. 4847 Revere Avenue Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/02/2015 | \$250.00 | \$250.00 |
| AT&T 301 Main St. Suite 1018 Baton Rouge, LA 70801 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/02/2015 | \$250.00 | \$250.00 |
| ENPAC LOUISIANA 446 North Blvd. Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/02/2015 | \$250.00 | \$250.00 |
| MICHOT P. O Box 80372 Lafayette, LA 70598 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/02/2015 | \$250.00 | \$250.00 |
| LOUISIANA CPA PAC 2400 Veterans Blvd. Suite 500 Kenner, LA 70062 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/02/2015 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$1,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | \$0.00 | TOTAL (complete only on last page of this schedule) | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| ADAMS & REESE 450 Laurel St. Suite 1900 Baton Rouge, LA 70801 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/02/2015 | \$500.00 | \$500.00 |
| SUGAR PAC P. O. Box 938 Thibodaux, LA 70302 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/02/2015 | \$250.00 | \$250.00 |
| ADVANCED AMERICA 135 N. Church St. Spartaburg, SC 29306 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/02/2015 | \$250.00 | \$250.00 |
| ADVANTOU CONSULTING LLC 9270 Siegen Lane Suite 801 Baton Rouge, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/02/2015 | \$250.00 | \$250.00 |
| EASTPAC P. O Box 80084 Baron Rouge, LA 70898 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/02/2015 | \$250.00 | \$250.00 |
| CMC & ASSOCIATES 763 North St. Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/02/2015 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$1,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | \$0.00 | TOTAL (complete only on last page of this schedule) | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| BUSINESS AFFAIRS RESEARCH PROGRAM INC. 575 N.8th St. Baton Rouge, LA 70802 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 02/02/2015 | \$250.00 | \$250.00 |
| COX COMMUNICATIONS 7401 Florida Blvd. Baton Rouge, LA 70806 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 02/02/2015 | \$250.00 | \$250.00 |
| LOUISIANA HOMEBUILDERS ASSOCIATION PAC 359 Third St. Baton Rouge, LA 70801 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 02/02/2015 | \$250.00 | \$250.00 |
| LOUISIANA MOTOR TRANSPORT ASSOCIATION 4838 Bennington Ave. Baton Rouge, LA 70898 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 02/02/2015 | \$250.00 | \$250.00 |
| CAPITAL PARTNERS LLC 714 North 5th St. Baton Rouge, LA 70802 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 02/02/2015 | \$250.00 | \$250.00 |
| AT&T 301 Main St. Suite 1018 Baton Rouge, LA 70801 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 02/24/2015 | \$250.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$1,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| PHARMACEUTICAL RESEARCH & MANUFACTURERS OF AMERICA 630 Lakeland Drive Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/24/2015 | \$2,500.00 | \$2,500.00 |
| JONES WALKER LLP 8555 United Plaza Blvd. Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/03/2015 | \$250.00 | \$250.00 |
| ADVANTOUS CONSULTING LLC 9270 Siegen Lane Baton Rouge, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/31/2015 | \$300.00 | \$300.00 |
| LOUISIANA ACADEMY OF MEDICAL PSYCHOLOGIST 453 Lafayette St. Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/31/2015 | \$250.00 | \$2,750.00 |
| COURSON NICKEL 453 Lafayette St. Suite A Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/31/2015 | \$250.00 | \$250.00 |
| OCCIDENTAL CHEMICAL CORP. P. O. Box 809050 Dallas, TX 75380 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/10/2015 | \$1,000.00 | \$1,250.00 |
| 4. SUBTOTAL (this page) | | \$4,550.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| ANHEUSER BUSCH One Busch Place St. Louis, MO 63118 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/11/2015 | \$250.00 | \$250.00 |
| LOUISIANA MANUFACTURED HOUSING ASSOC. 4847 Revere Avenue Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/11/2015 | \$250.00 | \$500.00 |
| AT&T 301 Main St. Suite 1018 Baton Rouge, LA 70801 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/11/2015 | \$250.00 | \$750.00 |
| ADAMS & REESE 450 Laurel St. Suite 1900 Baton Rouge, LA 70801 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/11/2015 | \$500.00 | \$1,000.00 |
| LAMMICO One Galleria Blvd. Suite 700 Metairie, LA 70001 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/25/2015 | \$250.00 | \$250.00 |
| OCCIDENTAL CHEMICAL CORP. P. O. Box 809050 Dallas, TX 75380 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/06/2015 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$1,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| CHEVRON P. O. Box 9034 Concord, CA 94525 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/10/2015 | \$300.00 | \$300.00 |
| LOUIIANA ACADEMY OF MEDICAL PSYCHOLOGIST 453 Lafayette St. Baton Rouge, LA POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/13/2015 | \$2,500.00 | \$2,500.00 |
| LOUISIANA OIL MARKETERS 5647 Bankers Avenue Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/13/2015 | \$250.00 | \$250.00 |
| PHILLIPS 66 450 Laurel Suite 1410 Baton Rouge, LA 70801 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/23/2015 | \$250.00 | \$250.00 |
| JACK OR JUDY KELLOGG 40265 Pelican Point Gonzales, LA 70737 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/21/2015 | \$300.00 | \$300.00 |
| BELTON CONSULTING LLC 10602 Hillbrook Ave. Baton Rouge, LA 70801 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/25/2015 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$3,850.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| JONES WALKER 8555 United Plaza Bld. BatonRouge, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/25/2015 | \$250.00 | \$250.00 |
| MARATHON PETROLEUM CO P. O. Box AC Garyville, LA 70051 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/25/2015 | \$1,000.00 | \$1,000.00 |
| TRAVIS & CANDACE BOURGEOIS 1385 N. Airline Gonzales, LA 70737 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/25/2015 | \$50.00 | \$50.00 |
| CHADWICK & SEMONNE LINDER 18148 Bayou Pierre Maurepas, LA 70449 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/31/2015 | \$500.00 | \$500.00 |
| ATMOS ENERGY 450 Laurel Street Suite 2100 Baton Rouge, LA 70801 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/24/2015 | \$250.00 | \$250.00 |
| BRADLEY TULLIER P. O. Box 175 Sorrento, LA 70778 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/12/2015 | \$100.00 | \$100.00 |
| 4. SUBTOTAL (this page) | | \$2,150.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| SHONDA ACHORD 12726 Perkins Road Baton Rouge, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/25/2015 | \$250.00 | \$250.00 |
| AL BOURGEOIS PLUMBING & HEATING 5612 Crawford St. New Orleans, LA 70123 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/01/2015 | \$200.00 | \$200.00 |
| RANDALL & MINDY ALDRIDGE 42372 Bayou Narcisse Gonzales, LA 70737 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/31/2015 | \$50.00 | \$50.00 |
| CHARYL RENEE AMAR 43122 Sycamore Bend Ave Gonzales, LA 70737 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/31/2015 | \$55.00 | \$55.00 |
| JASON AMATO 168 Marquette Drive Lutchter, LA 70071 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/25/2015 | \$100.00 | \$100.00 |
| ASCENSION SPECIALTY ADVERTISING P. O. Box 1772 Gonzales, LA 70707 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/31/2015 | \$150.00 | \$150.00 |
| 4. SUBTOTAL (this page) | | \$805.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| BARNEY ARCENEUX CAMPAIGN FUND 1745 E. Nelson St. Gonzales, LA 70737 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/31/2015 | \$200.00 | \$200.00 |
| BARRINGER FOREMAN TECHNOLOGY PARK LLC 2560 Lord Baltimore Drive Baltimore, MD 21244 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/25/2015 | \$300.00 | \$300.00 |
| BRANDON BELL 21196 Hwy. 22 Maurepas, LA 70449 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/31/2015 | \$300.00 | \$300.00 |
| BIG BEN RENT WORLD P. O. Box 1935 Gonzales, LA 70707 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/21/2015 | \$300.00 | \$300.00 |
| DONALD & NANCY BORDELON 12102 River Highlands St. Amant, LA 70774 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/06/2015 | \$100.00 | \$100.00 |
| TERESA & JIMMY BROOKS 22951 Hwy. 22 Maurepas, LA 70449 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/31/2015 | \$300.00 | \$300.00 |
| 4. SUBTOTAL (this page) | | \$1,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | | TOTAL (complete only on last page of this schedule) | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| ROBERT BURGESS 3627 Cypress Way Geismar, LA 70734 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/21/2015 | \$300.00 | \$300.00 |
| BURK-KLEINPETER INC. 8641 United Plaza Suite 301 Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/25/2015 | \$300.00 | \$300.00 |
| CANNON FITNESS LLC 12505 Homeport Dive Maurpeas, LA 70449 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/31/2015 | \$300.00 | \$300.00 |
| JOEL CHAISSON P. O. Box 819 Destrehan, LA 70047 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/06/2015 | \$100.00 | \$100.00 |
| CHENEVET ARCHITECTS LLC 315 N. Third St. Suite A Baton Rouge, LA 70801 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/26/2015 | \$100.00 | \$100.00 |
| MEOLDY CHRISTY 1302 S. Brad Alan Ave. Gonzales, LA 70737 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/12/2015 | \$50.00 | \$50.00 |
| 4. SUBTOTAL (this page) | | \$1,150.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| COMMITTEE TO ELECT NEIL ABRAMSON 5500 Prytania New Orleans, LA 70115 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/02/2015 | \$250.00 | \$250.00 |
| TODD DANOS P. O. Box 433 Matthews, LA 70375 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/08/2015 | \$1,500.00 | \$1,500.00 |
| DAVE MILLET INSURANCE AGENCY P. O. Drawer 70 LaPlace, LA 70069 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/14/2015 | \$200.00 | \$200.00 |
| SUZANNE DE MONTLUZIN 5185 Courtyard Drive Gonzales, LA 70737 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/06/2015 | \$50.00 | \$50.00 |
| SHARLEEN DECOTEAU 16416 Old Homestead Prairieville, LA 70769 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/31/2015 | \$100.00 | \$100.00 |
| LUTHER & SHERRI DESPINO 6459 Patio Court Gonzales, LA 70737 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/31/2015 | \$50.00 | \$50.00 |
| 4. SUBTOTAL (this page) | | \$2,150.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| PETER DUFRENSE 9141 Amanda Road Conventt, LA 70723 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/12/2015 | \$50.00 | \$50.00 |
| EAST PAC P. O. Box 80084 Baton Rouge, LA 70898 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/31/2015 | \$2,500.00 | \$2,500.00 |
| ARMANT & DONNA FALGOUST 100 Timbermill Loop Garyville, LA 70051 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/18/2015 | \$50.00 | \$50.00 |
| FATTY'S RESTAURANT 186 Museum St. Garyville, LA 70051 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/18/2015 | \$50.00 | \$50.00 |
| FUTUREPAC 564 Laurel St. Baton Rouge, LA 70801 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/26/2015 | \$1,500.00 | \$1,500.00 |
| STEPHEN & WENDY GILL 24100 Hwy 444 Livingston, LA 70754 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/31/2015 | \$350.00 | \$350.00 |
| 4. SUBTOTAL (this page) | | \$4,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$4,000.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| GLENN WAGUESPACK CAMPAIGN COMM P. O. Box 305 Vacherie, LA 70090 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/25/2015 | \$100.00 | \$100.00 |
| GRAND TRUNK WESTERN RAILROAD 2800 Livernois Suite 300 Troy, MI 48007 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/24/2015 | \$250.00 | \$250.00 |
| GSA CONSULTING ENGINEERS INC. P. O. Box 208 Gonzales, LA 70707 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/02/2015 | \$500.00 | \$500.00 |
| GSA CONSULTING ENGINEERS INC. P. O. Box 208 Gonzales, LA 70707 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/21/2015 | \$500.00 | \$1,000.00 |
| GULF STATES TOYOTA 1375 Enclave Parkway Houston, TX 70077 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/08/2015 | \$250.00 | \$250.00 |
| HABL- PAC 18153 E. Petroleum Drive Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/10/2015 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$2,100.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$500.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

Form 102, Rev. 3/98, Page Rev. 3/98

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| HAFA 11696 Bricksome Avenue Suite B Baton Rouge, LA 70816 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 04/10/2015 | \$250.00 | \$250.00 |
| JOELL HEBERT 233 E. Ascenson St. Gonzales, LA 70737 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 08/31/2015 | \$165.00 | \$330.00 |
| HILLCORP ENERGY P. O.Box 61229 Houston, TX 77208 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 03/16/2015 | \$500.00 | \$500.00 |
| HONEYWELL INTERNATIONAL PAC 101 Constitution Avenue NW Ste 500 W Washington, DC 20001 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 08/31/2015 | \$250.00 | \$250.00 |
| HOOD BAUMAN & ASSOCIATES 616 Spanish Town Road Baton Rouge, LA 70802 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 09/11/2015 | \$250.00 | \$250.00 |
| CALLEN & COLEEN HOTARD 1711 Cabanose Avenue Lutchter, LA 70071 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 08/20/2015 | \$50.00 | \$50.00 |
| 4. SUBTOTAL (this page) | | \$1,465.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$500.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| LEANDER HUMPHREY, JR 8227 Bellevue St Sorrento, LA 70778 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/13/2015 | \$50.00 | \$50.00 |
| ISC CONSTRUCTORS LLC P. O. Box 77858 Baton Rouge, LA 70879 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/09/2015 | \$2,500.00 | \$2,500.00 |
| ISLAND CARWASH 14989 Hwy. 16 French Settlement, LA 70733 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/10/2015 | \$500.00 | \$500.00 |
| JOHNNY BERTHELOT CAMPAIGN P. O. Box 298 Gonzales, LA 70707 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/16/2015 | \$100.00 | \$100.00 |
| KIRK TALBOT CAMPAIGN P. O.Box 10540 New Orleans, LA 70181 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/31/2015 | \$250.00 | \$250.00 |
| KLEINPETER & SCHWARTZBERG LLC 6651 Jefferson Highway Baton Rouge, LA 70806 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/06/2015 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$4,400.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| GARY & LISA LAICHE 9330 Jeff St. Gonzales, LA 70737 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/25/2015 | \$150.00 | \$150.00 |
| GARY & LISA LAICHE 9339 Jeff St Gonzales, LA 70737 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/31/2015 | \$110.00 | \$110.00 |
| LINDA LAMENDOLA 2020 E. Parlange St. Gonzales, LA 70737 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/25/2015 | \$50.00 | \$100.00 |
| LIMB D/B/A BRIAN'S SUPERMARKET 18736 Hwy. 22 Maurepas, LA 70449 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/10/2015 | \$300.00 | \$300.00 |
| TODD OR KATHY LONG 1642 City Place Gonzales, LA 70737 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/04/2015 | \$50.00 | \$100.00 |
| LOUISIANA ASSOCIATES GENERAL CONTRACTORS INDUSTRY PAC 666 North St. Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/11/2015 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$910.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$250.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| LOUISIANA BANKERS ASSOCIATION 5555 Bankers Avenue Baton Rouge, LA 70808 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 02/19/2015 | \$500.00 | \$500.00 |
| LOUISIANA CPA PAC 2400 Veterans Blvd. Suite 500 Kenner, LA 70062 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 09/11/2015 | \$300.00 | \$550.00 |
| LOUISIANA FEDERATION OF CHILDREN PAC P. O. Box 82435 Baton Rouge, LA 70884 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 09/11/2015 | \$1,000.00 | \$1,000.00 |
| LOUISIANA LANDOWNERS ASSOCIATION 8982 Darby Avenue Baton Rouge, LA 70806 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 02/24/2015 | \$250.00 | \$250.00 |
| LOUISIANA MEDICAL PAC 6767 Perkins Road Baton Rouge, LA 70808 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 08/10/2015 | \$500.00 | \$500.00 |
| LOUISIANA MID CONTINENT OIL & GAS ASSOC 730 North Blvd. BatonRouge, LA 70802 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 02/19/2015 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$2,800.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | \$2,800.00 | TOTAL (complete only on last page of this schedule) | |

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| LOUISIANA MID CONTINENT OIL & GAS ASSOC 730 North Blvd. BatonRouge, LA 70802 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 09/11/2015 | \$1,250.00 | \$1,500.00 |
| LOUISIANA OIL & GAS P. O. Box 4069 Baton Rouge, LA 70821 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 08/10/2015 | \$250.00 | \$703.37 |
| LOUISIANA ORTHOPAEDIC PAC P. O. Box 80033 Baton Rouge, LA 70898 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 03/25/2015 | \$250.00 | \$250.00 |
| LOUISIANA REALTORS PAC P. O. Box 338 Baton Rouge, LA 70821 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 02/24/2015 | \$1,000.00 | \$1,000.00 |
| LOUISIANA RESTAURANT ASSOCIATION 2700 N. Arnoult Metairie, LA 70002 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 04/06/2015 | \$500.00 | \$500.00 |
| LOUISIANA SHERIFF'S & DEPUTIES PAC 1175 Nicholson Drive Baton Rouge, LA 70802 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 08/18/2015 | \$1,100.00 | \$1,100.00 |
| 4. SUBTOTAL (this page) | | \$4,350.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$4,350.00 | TOTAL (complete only on last page of this schedule) |

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|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| LUBA WORKERS COMP 251 Energy Drive Suite 2000 Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/13/2015 | \$250.00 | \$250.00 |
| M. RODRIGUE & SONS INC. 2239 La. 20 West Vacherie, LA 70090 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/01/2015 | \$300.00 | \$300.00 |
| WILLY MARTIN P. O. Box 81 Lutcher, LA 70071 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/20/2015 | \$50.00 | \$50.00 |
| KENNETH & SELMA MATASSA P. O.Box 4626 Gonzales, LA 70707 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/31/2015 | \$50.00 | \$50.00 |
| MERT SMILEY CAMPAIGN FUND 14464 Keller Road St. Amant, LA 70774 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/31/2015 | \$200.00 | \$200.00 |
| MONICARLO P. O. Box 74390 Baton Rouge, LA 70874 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/18/2015 | \$200.00 | \$200.00 |
| 4. SUBTOTAL (this page) | | \$1,050.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$0.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| MOTION CONSTRUCTION LLC 13186 Terre Haute St. Vacherie, LA 70090 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/25/2015 | \$50.00 | \$50.00 |
| NAVARRE PASTRIES 31545 Hwy. 22 Springfield, LA 70462 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/31/2015 | \$100.00 | \$100.00 |
| NORPAC 2805 Harvard Avenue Metairie, LA 70006 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/11/2015 | \$500.00 | \$1,250.00 |
| NORTH PAC P. O. Box 14538 Baton Rouge, LA 70898 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/31/2015 | \$1,000.00 | \$1,000.00 |
| NUCOR STEEL 9101 Hwy. 3125 Convent, LA 70723 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/04/2015 | \$500.00 | \$500.00 |
| ROCHELLE ORY 278 W. 5th St. LaPlace, LA 70068 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/18/2015 | \$50.00 | \$50.00 |
| 4. SUBTOTAL (this page) | | \$2,200.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$1,500.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| PERCY LANOUX & MUMPHREY 712 N. Burnside Gonzales, LA 70737 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/25/2015 | \$250.00 | \$250.00 |
| TODD & ROBIN PORRIER 32146 Longview St. Paulina, LA 70763 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/18/2015 | \$50.00 | \$50.00 |
| ANTHONY RINGO 9540 Wesson Drive Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/21/2015 | \$100.00 | \$100.00 |
| RIVER PARISH CONTRACTORS INC. 4007 W. Airline Hwy. Reserve, LA 70084 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/18/2015 | \$250.00 | \$250.00 |
| ROBERT ROBERT DIST. 5423 Hwy. 44 Gonzales, LA 70737 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/04/2015 | \$500.00 | \$500.00 |
| BARRY & TANYA ROCCAFORTE P. O. Box 629 Garyville, LA 70051 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/18/2015 | \$500.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$1,650.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| MICKEY OR SONYA ROUSSEL 1584 Cabanose St. Lutcher, LA 70071 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/18/2015 | \$50.00 | \$50.00 |
| RPE INC. 2486 Louisiana Avenue Lutcher, LA 70071 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/14/2015 | \$50.00 | \$50.00 |
| S & S MECHANICAL SERVICES P. O. Box 610 Sorrento, LA 70778 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/25/2015 | \$350.00 | \$350.00 |
| SAGEER FOOD SERVICES 18780 Hwy. 22 Units A - C Maurepas, LA 70449 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/31/2015 | \$255.00 | \$255.00 |
| ARTHUR SCANLAN II 913 S. Burnside Gonzaes, LA 70737 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/26/2015 | \$500.00 | \$500.00 |
| DAN SHAPIRO 123 Blue Heron Drive Mandeville, LA 70471 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/06/2015 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$1,705.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| BLAINE & SUSAN SHEETS 6207 Tezcuco Court Gonzales, LA 70737 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/31/2015 | \$130.00 | \$130.00 |
| SHEETS HOLDING 16322 Hwy. 929 Prairieville, LA 70769 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/18/2015 | \$2,500.00 | \$2,500.00 |
| MENDI SHOWS 44160 Guedry St. Sorrento, LA 70778 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/04/2015 | \$50.00 | \$50.00 |
| MANNY SIMONEAUX 19706 La. 22 Maurepas, LA 70449 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/26/2015 | \$500.00 | \$500.00 |
| SLC LLC P. O. Box 356 Sorrento, LA 70778 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/25/2015 | \$100.00 | \$100.00 |
| RONALD OR FREDDYE SMITH 16925 Lena Lane French Settlement, LA 70733 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/31/2015 | \$50.00 | \$50.00 |
| 4. SUBTOTAL (this page) | | \$3,330.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| SOUTH PAC P. O. Box 14905 Baton Rouge, LA 70898 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/31/2015 | \$2,500.00 | \$2,500.00 |
| SOUTHLAND FIRE 1918 S. Southland Avenue Gonzales, LA 70737 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/21/2015 | \$200.00 | \$200.00 |
| H DALE & ANITA SPAHT 11646 Country Club Drive Gonzales, LA 70737 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/25/2015 | \$50.00 | \$50.00 |
| RONALD & TAMMY ST. PIERRE 1885 Lagan Court Lutcher, LA 70071 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/26/2015 | \$50.00 | \$50.00 |
| SUGAR PAC P. O. Box 938 Thibodaux, LA 70302 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/11/2015 | \$500.00 | \$750.00 |
| T & T SEAFOOD 12018 River Highland Drive St. Amant, LA 70774 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/10/2015 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$4,300.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$3,000.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|-----------------------------|
| | a. Date(s) | b. Amount(s) | |
| TERITO PROPERTIES 10444 Airline Hwy. Bldg. 2 Baton Rouge, LA 70816 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/26/2015 | \$1,000.00 | \$1,000.00 |
| TIMOTHY ROUSSEL CAMPAIGN COMMITTEE 1162 Desoto Drive Lutcher, LA 70071 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/25/2015 | \$50.00 | \$50.00 |
| TOD'S CATERING & SPECIALTY MEATS 2180 S. Albert St. Lutcher, LA 70071 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/10/2015 | \$300.00 | \$300.00 |
| TRAVEL PAC 1165 S. Foster Drive Baton Rouge, LA 70806 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/19/2015 | \$2,500.00 | \$2,500.00 |
| WASTE MANAGEMENT P. O. Box 3027 Houston, TX 77253 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/12/2015 | \$250.00 | \$250.00 |
| ROBERT WEBB P. O. Box 5367 Reserve, LA 70084 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/04/2015 | \$150.00 | \$150.00 |
| 4. SUBTOTAL (this page) | | \$4,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | <u>\$2,500.00</u> | TOTAL (complete only on last page of this schedule) | <u> </u> |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---------------|---|
| | a. Date(s) | b. Amount(s) | |
| WARD & JUANITA WEBB 40010 Cornerview Gonzales, LA 70737 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/31/2015 | \$50.00 | \$50.00 |
| CHAD OR SUSAN WEIDERT P. O. ox 257 Gramercy, LA 70052 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/14/2015 | \$50.00 | \$50.00 |
| YOLANDE SCHEXNAYDER & SONS P. O. Box 15 Paulina, LA 70763 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/25/2015 | \$50.00 | \$50.00 |
| 4. SUBTOTAL (this page) | | \$150.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 63,615.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 19,400.00</u> |

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SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor | 2. In-Kind Contributions this Reporting Period | | | 3. Total this Election |
|--|---|------------|--------------|---|
| | a. Description(s) | b. Date(s) | c. Amount(s) | |
| HARRIS DEVILLE & ASSOCIATES 521 Laurel St. Baton Rouge, LA 70801 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | September 10 2015 fundraiser design and distribution | 09/14/2015 | \$300.00 | \$865.05 |
| HARRIS DEVILLE & ASSOCIATES 521 Laurel St. Baton Rouge, LA 70801 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 2/5/15 Fundraiser - design printing and distribution of invitations | 02/05/2015 | \$565.05 | \$565.05 |
| BEER INDUSTRY LEAGUE OF LA 575 N. 8th St. Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | August 20 2015 fundraiser | 02/05/2015 | \$486.97 | \$486.97 |
| LOUISIANA OIL & GAS P. O. Box 4069 Baton Rouge, LA 70821 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 2/15/15 Fundraiser | 02/05/2015 | \$453.37 | \$453.37 |
| 4. SUBTOTAL (this page) | | | \$1,805.39 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 1,805.39 | N/A |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES | | | | |
| SUBTOTAL (this page) | | | \$453.37 | TOTAL (complete only on last page of this schedule) \$ 453.37 |

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender STATE REPRESENTATIVE DISTRICT 81 CLAY SCHEXNAYDER 402470 Pelican Park Parkway Gonzales, LA 70737 | 2. a. Date* <u>10/4/2011</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>1,846.02</u> d. Balance due \$ <u>0.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | | | | |
|---|--|----------|-----------|----------|-----------|---------|------|-----------|------|------|
| 3. Endorsers/Guarantors | 4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">3/31/2015</td> <td style="text-align: center;">1846.02</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table> | Date | Principal | Interest | 3/31/2015 | 1846.02 | 0.00 | | | |
| Date | Principal | Interest | | | | | | | | |
| 3/31/2015 | 1846.02 | 0.00 | | | | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | | | | |
| 1. Name and address of lender STATE REPRESENTATIVE DISTRICT 81 CLAY SCHEXNAYDER 402470 Pelican Park Parkway Gonzales, LA 70737 | 2. a. Date* <u>10/31/2011</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>503.68</u> d. Balance due \$ <u>0.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | | | | |
| 3. Endorsers/Guarantors | 4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">3/31/2015</td> <td style="text-align: center;">503.68</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table> | Date | Principal | Interest | 3/31/2015 | 503.68 | 0.00 | | | |
| Date | Principal | Interest | | | | | | | | |
| 3/31/2015 | 503.68 | 0.00 | | | | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | | | | |
| 1. Name and address of lender STATE REPRESENTATIVE DISTRICT 81 CLAY SCHEXNAYDER 402470 Pelican Park Parkway Gonzales, LA 70737 | 2. a. Date* <u>10/31/2011</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>5,500.00</u> d. Balance due \$ <u>4,177.73</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | | | | |
| 3. Endorsers/Guarantors | 4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">3/31/2015</td> <td style="text-align: center;">1322.27</td> <td style="text-align: center;">0.00</td> </tr> <tr> <td style="text-align: center;">3/31/2015</td> <td style="text-align: center;">0.00</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table> | Date | Principal | Interest | 3/31/2015 | 1322.27 | 0.00 | 3/31/2015 | 0.00 | 0.00 |
| Date | Principal | Interest | | | | | | | | |
| 3/31/2015 | 1322.27 | 0.00 | | | | | | | | |
| 3/31/2015 | 0.00 | 0.00 | | | | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | | | | |

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| <p>1. Name and address of lender STATE REPRESENTATIVE DISTRICT 81 CLAY SCHEXNAYDER 402470 Pelican Park Parkway Gonzales, LA 70737</p> | <p>2. a. Date* <u>12/26/2015</u> b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>615.01</u></p> <p>d. Balance due \$ <u>0.00</u></p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</small></p> <p>OPTIONAL: Total amount of credit available \$ _____</p> | | | | | | |
|---|---|----------|-----------|----------|-----------|--------|------|
| <p>3. Endorsers/Guarantors</p> | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">3/31/2015</td> <td style="text-align: center;">615.01</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table> | Date | Principal | Interest | 3/31/2015 | 615.01 | 0.00 |
| Date | Principal | Interest | | | | | |
| 3/31/2015 | 615.01 | 0.00 | | | | | |
| <p><small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small></p> | <p><small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small></p> | | | | | | |
| <p>1. Name and address of lender STATE REPRESENTATIVE DISTRICT 81 CLAY SCHEXNAYDER 402470 Pelican Park Parkway Gonzales, LA 70737</p> | <p>2. a. Date* <u>5/10/2011</u> b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>8,496.25</u></p> <p>d. Balance due \$ <u>0.00</u></p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</small></p> <p>OPTIONAL: Total amount of credit available \$ _____</p> | | | | | | |
| <p>3. Endorsers/Guarantors</p> | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| <p><small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small></p> | <p><small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small></p> | | | | | | |
| <p>1. Name and address of lender STATE REPRESENTATIVE DISTRICT 81 CLAY SCHEXNAYDER 402470 Pelican Park Parkway Gonzales, LA 70737</p> | <p>2. a. Date* <u>6/7/2011</u> b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>5,260.00</u></p> <p>d. Balance due \$ <u>0.00</u></p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</small></p> <p>OPTIONAL: Total amount of credit available \$ _____</p> | | | | | | |
| <p>3. Endorsers/Guarantors</p> | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| <p><small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small></p> | <p><small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small></p> | | | | | | |

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| <p>1. Name and address of lender</p> <p>STATE REPRESENTATIVE DISTRICT 81 CLAY SCHEXNAYDER 402470 Pelican Park Parkway Gonzales, LA 70737</p> | <p>2. a. Date* <u>9/13/2011</u> b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>874.33</u></p> <p>d. Balance due \$ <u>0.00</u></p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</small></p> <p>OPTIONAL: Total amount of credit available \$ _____</p> | | | | | | |
|---|---|----------|-----------|----------|--|--|--|
| <p>3. Endorsers/Guarantors</p> | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| <p><small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small></p> | <p><small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small></p> | | | | | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|-------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| CHEVRON P. O. Box 9034 Concord, CA 94525 | 07/02/2015 | Gas for legislative travel | \$ 60.19 |
| ACADINA DELEGATION P. O.Box 44500 Baton Rouge, LA 70804 | 02/11/2015 | Membership Dues | \$ 50.00 |
| ALBANY VOLUNTEER FIRE DEPT. P. O. Box 352 Albany, LA 70711 | 07/06/2015 | Donation | \$ 50.00 |
| ANY PROMO 7422 Chapman Garden Grove, CA 92841 | 06/25/2015 | District 81 key chains | \$ 133.81 |
| ANY PROMO 7422 Chapman Garden Grove, CA 92841 | 06/25/2015 | District 81 pencils | \$ 161.93 |
| ASCENSION FESTIVALS & CULTURAL COUNCIL 9039 St. Landry Road Gonzales, LA 70737 | 08/24/2015 | Donation for Balloon Festival | \$ 100.00 |
| ASCENSION PARISH 4H 9039 St. Landry Road Gonzales, LA 70737 | 06/15/2015 | Donation for shoot out | \$ 100.00 |
| ASCENSION SPECIALTY ADVERTISING P. O. Box 1772 Gonzales, LA 70707 | 06/12/2015 | District 81 hats | \$ 1,225.05 |
| 3. SUBTOTAL (optional) | | | \$1,880.98 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ASCENSION SPECIALTY ADVERTISING P. O. Box 1772 Gonzales, LA 70707 | 06/25/2015 | District 81 koozies | \$ 292.94 |
| BEST STOP 15 30850 Hwy 444 Livingston, LA 70754 | 08/16/2015 | Fuel for legislative travel | \$ 63.63 |
| BEST STOP 15 30850 Hwy 444 Livingston, LA 70754 | 08/24/2015 | fuel for legislative travel | \$ 65.10 |
| BRIDGET FOR CLERK P. O. Box 1434 Gonzales, LA 70707 | 04/17/2015 | Donation | \$ 100.00 |
| C R PERSICA LLC P. O. Box 44500 Baton Rouge, LA 70804 | 04/22/2015 | Cost for guest for Acadiana Crawfish Boil | \$ 225.00 |
| CAPITAL REGION LEGISLATIVE DELEGATION 3115 Old Forge Baton Rouge, LA 70808 | 03/12/2015 | Membership dues | \$ 500.00 |
| CARTER PLANTATION COMMUNITY ASSOCIATION P. O. Box 688 Springfield, LA 70462 | 04/01/2015 | Hole sponsor for golf tournament | \$ 100.00 |
| CCA LOUISIANA P. O. Box 8648 Baton Rouge, LA 70879 | 08/31/2015 | Ascension Chapter Banquet | \$ 300.00 |
| 3. SUBTOTAL (optional) | | | \$1,646.67 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| CHARLIE'S RESTAURANT 30123 Hwy. 22 Springfield, LA 70462 | 08/11/2015 | Dinner meeting with constituents | \$ 115.15 |
| CHARTWELL'S GRILL 1914 Conecticut Avenue Washington, DC 20009 | 01/21/2015 | Meals during Washington Mardi Gras Ball | \$ 123.42 |
| CHARTWELL'S GRILL 1914 Conecticut Avenue Washington, DC 20009 | 01/25/2015 | Meals during Washington Mardi Gras Ball | \$ 118.73 |
| COASTAL CONSERVATION 12241 Industriplex Baton Rouge, LA 70809 | 03/26/2015 | Membership dues | \$ 100.00 |
| COASTAL CONSERVATION 12241 Industriplex Baton Rouge, LA 70809 | 06/24/2015 | Membership dues | \$ 75.00 |
| DOLLAR GENERAL 6251 Hwy 44 Gonzales, LA 70737 | 06/11/2015 | Office supplies | \$ 9.43 |
| DUTCH'S SEAFOOD 44708 Hwy. 42 Prairieville, LA 70769 | 09/10/2015 | Dinner meeting with constituents | \$ 171.89 |
| EAST ASCENSION SPORTSMAN LEAGUE P. O.Box 446 Gonzales, LA 70707 | 01/28/2015 | Corporate sponsor | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$813.62 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-----------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| EDDIE LAMBERT CAMPAIGN P O. Box 241 Gonzales, LA 70737 | 03/05/2015 | Donation | \$ 100.00 |
| EL PASO MEXICAN 12189 Hwy. 90 Luling, LA 70099 | 04/14/2015 | Lunch with contributor | \$ 76.84 |
| EXXON MOBIL 15016 Hwy. 44 Gonzales, LA 70737 | 01/05/2015 | Fuel for legislative travel | \$ 60.10 |
| EXXON MOBIL 15016 Hwy. 44 Gonzales, LA 70737 | 01/14/2015 | Fuel for legislative travel | \$ 60.02 |
| EXXON MOBIL 15016 Hwy. 44 Gonzales, LA 70737 | 01/14/2015 | Fuel for legislative travel | \$ 60.10 |
| EXXON MOBIL 15016 Hwy. 44 Gonzales, LA 70737 | 01/28/2015 | Fuel for legislative travel | \$ 60.10 |
| EXXON MOBIL 15016 Hwy. 44 Gonzales, LA 70737 | 02/11/2015 | Fuel for legislative travel | \$ 60.03 |
| EXXON MOBIL 15016 Hwy. 44 Gonzales, LA 70737 | 02/13/2015 | Fuel for legislative travel | \$ 50.15 |
| 3. SUBTOTAL (optional) | | | \$527.34 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-----------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| EXXON MOBIL 15016 Hwy. 44 Gonzales, LA 70737 | 02/21/2015 | Fuel for legislative travel | \$ 40.10 |
| EXXON MOBIL 46115 N. Morrison Hammond, LA 70404 | 03/07/2015 | Fuel for legislative travel | \$ 71.23 |
| EXXON MOBIL 15016 Hwy. 44 Gonzales, LA 70737 | 03/12/2015 | Fuel for legislative travel | \$ 60.00 |
| EXXON MOBIL 15016 Hwy. 44 Gonzales, LA 70737 | 03/19/2015 | Fuel for legislative travel | \$ 60.01 |
| EXXON MOBIL 15016 Hwy. 44 Gonzales, LA 70737 | 03/27/2015 | Fuel for legislative travel | \$ 60.16 |
| EXXON MOBIL 15016 Hwy. 44 Gonzales, LA 70737 | 04/09/2015 | Fuel for legislative travel | \$ 60.22 |
| EXXON MOBIL 15016 Hwy. 44 Gonzales, LA 70737 | 04/16/2015 | Fuel for legislative travel | \$ 60.09 |
| EXXON MOBIL 15016 Hwy. 44 Gonzales, LA 70737 | 04/21/2015 | Fuel for legislative travel | \$ 60.19 |
| 3. SUBTOTAL (optional) | | | \$472.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-----------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| EXXON MOBIL 15016 Hwy. 44 Gonzales, LA 70737 | 05/11/2015 | Fuel for legislative travel | \$ 67.66 |
| EXXON MOBIL 15016 Hwy. 44 Gonzales, LA 70737 | 05/14/2015 | Fuel for legislative travel | \$ 60.04 |
| EXXON MOBIL 15016 Hwy. 44 Gonzales, LA 70737 | 05/20/2015 | Fuel for legislative travel | \$ 55.08 |
| EXXON MOBIL 15016 Hwy. 44 Gonzales, LA 70737 | 05/26/2015 | Fuel for legislative travel | \$ 60.10 |
| EXXON MOBIL 15016 Hwy. 44 Gonzales, LA 70737 | 06/03/2015 | Fuel for legislative travel | \$ 60.13 |
| EXXON MOBIL 15016 Hwy. 44 Gonzales, LA 70737 | 06/08/2015 | Fuel for legislative travel | \$ 60.00 |
| EXXON MOBIL 15016 Hwy. 44 Gonzales, LA 70737 | 06/10/2015 | Fuel for legislative travel | \$ 60.08 |
| EXXON MOBIL 15016 Hwy. 44 Gonzales, LA 70737 | 06/22/2015 | Fuel for legislative travel | \$ 60.10 |
| 3. SUBTOTAL (optional) | | | \$483.19 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| EXXON MOBIL 15016 Hwy. 44 Gonzales, LA 70737 | 07/09/2015 | Fuel for legislative travel | \$ 60.22 |
| EXXON MOBIL 15016 Hwy. 44 Gonzales, LA 70737 | 07/20/2015 | Fuel for legislative travel | \$ 60.06 |
| EXXON MOBIL 15016 Hwy. 44 Gonzales, LA 70737 | 07/31/2015 | Guel for legislative travel | \$ 40.12 |
| EXXON MOBIL 15016 Hwy. 44 Gonzales, LA 70737 | 08/11/2015 | Fuel for legislative travel | \$ 60.05 |
| EXXON MOBIL 15016 Hwy. 44 Gonzales, LA 70737 | 08/21/2015 | Fuel for legislative travel | \$ 60.02 |
| TAMMY FORDON 19162 Wildok Ponchatoula, LA 70454 | 07/02/2015 | Relay for Life Pageant donatoin for banners | \$ 100.00 |
| FRENCH SETTLEMENT HIGH SCHOOL 15875 Hwy. 16 French Settlement, LA 70733 | 05/29/2015 | donation | \$ 75.00 |
| FRIENDS OF SCOTT ANGELLE P. O. Box 1385 Breux Bridge, LA 70517 | 03/19/2015 | Donation | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$555.47 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-----------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| GONZALES BAPTIST ACADEMY 2897 S. Hodgeson Gonzales, LA 70737 | 02/18/2015 | Program ad | \$ 35.00 |
| GONZALES LIONS CLUB P. O. Box 1936 Gonzales, LA 70707 | 09/02/2015 | Donation for auction | \$ 50.00 |
| GRAPHICS ETC. P. O. Box 511 Prairieville, LA 70769 | 06/25/2015 | District 81 bumper stickers | \$ 422.40 |
| GRAPHICS ETC. P. O. Box 511 Prairieville, LA 70769 | 07/09/2015 | Fundraiser Tickets | \$ 843.00 |
| H. DAIGLE & CO. 17188 Airline Suite M#127 Prairieville, LA 70769 | 08/24/2015 | Campaign Consultant | \$ 5,000.00 |
| H. DAIGLE & CO. 17188 Airline Suite M#127 Prairieville, LA 70769 | 09/12/2015 | Webpage updates | \$ 1,150.00 |
| HOME DEPOT 2740 South Cajun Avenue Gonzales, LA 70737 | 08/24/2015 | supplies for campaign signs | \$ 97.15 |
| HOUSE REPUBLICAN DELEGATION P. O. Box 44422 Baton Rouge, LA 70804 | 02/19/2015 | Membership Dues | \$ 300.00 |
| 3. SUBTOTAL (optional) | | | \$7,897.55 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|----------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| JAMBALAYA FESTIVAL ASSOCIATION 18386 Little Prairie Road Prairieville, LA 70769 | 05/11/2015 | Program ad | \$ 175.00 |
| JOHN ORY MAGNET SCHOOL BOOK CLUB 182 West Fifth St. LaPlace, LA 70069 | 04/01/2015 | Donation | \$ 100.00 |
| JOHN YOUNG CAMPAIGN P. O. Box 245 Metairie, LA 70004 | 02/24/2015 | Donation | \$ 100.00 |
| JOHNNY BERTHELOT CAMPAIGN P. O. Box 298 Gonzales, LA 70707 | 07/27/2015 | Donation | \$ 100.00 |
| MORGAN KELLER 44518 Keller Road St Amant, LA 70774 | 05/19/2015 | Graduation gift | \$ 50.00 |
| KENNY MATASSA CAMPAIGN FUND P. O. Box 426 Gonzales, LA 70707 | 07/02/2015 | Donation | \$ 100.00 |
| KILLIAN POLICE DEPARTMENT 28284 La. 22 Killian, LA 70462 | 07/14/2015 | Donation for annualcookoff | \$ 100.00 |
| KILLIAN POLICE DEPARTMENT 28284 La. 22 Killian, LA 70462 | 09/12/2015 | Donation for Dive Team | \$ 400.00 |
| 3. SUBTOTAL (optional) | | | \$1,125.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|-------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| L'OBSERVATEUR P. O. Box 820 Bogalusa, LA 70429 | 04/06/2015 | Basketball ad | \$ 60.00 |
| L'OBSERVATEUR P. O. Box 820 Bogalusa, LA 70429 | 06/04/2015 | Graduation ad | \$ 75.00 |
| L'OBSERVATEUR P. O. Box 820 Bogalusa, LA 70429 | 08/07/2015 | Back to school ad | \$ 75.00 |
| L'OBSERVATEUR P. O. Box 820 Bogalusa, LA 70429 | 09/08/2015 | Football ad | \$ 75.00 |
| LEBLANC'S FOOD STORE 209 S. Airline Gonzales, LA 70737 | 06/26/2015 | Food for campaign committee meeting | \$ 75.89 |
| LEBLANC'S FOOD STORE 209 S. Airline Gonzales, LA 70737 | 07/16/2015 | Food for campaign committee meeting | \$ 133.70 |
| LEBLANC'S FOOD STORE 209 S. Airline Gonzales, LA 70737 | 08/12/2015 | Food for Campaign Committee meeting | \$ 76.00 |
| LEGISLATOR'S CHARITY FUND 103 Northpark Blvd. Suite 2014 Covington, LA 70443 | 01/09/2015 | Donation for HoopLA | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$670.59 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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|--|---------------------------------------|------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| LEGISLATOR'S CHARITY FUND 103 Northpark Blvd. Suite 2014 Covington, LA 70443 | 05/01/2015 | Donation for Nepal residents | \$ 50.00 |
| LESTER DUHE & ASSOCIATES 7364 Beryl St. New Orleans, LA 70124 | 08/24/2015 | Campaign Consultant | \$ 5,000.00 |
| LIVINGSTON FORESTRY LANDOWNERS ASSOCIATION 20180 Iowa St. Livingston, LA 70754 | 03/12/2015 | Donation for dinner | \$ 100.00 |
| LOUISIANA CAPITOL FOUNDATION P. O. Box 94062 Baton Rouge, LA 70804 | 02/18/2015 | Gifts for constituents | \$ 86.50 |
| LOUISIANA CAPITOL FOUNDATION P. O. Box 94062 Baton Rouge, LA 70804 | 03/19/2015 | Lapel pins for constituents | \$ 20.00 |
| LOUISIANA CAPITOL FOUNDATION P. O. Box 94062 Baton Rouge, LA 70804 | 05/11/2015 | Lapel pins for constituents | \$ 42.00 |
| LOUISIANA CAPITOL FOUNDATION P. O. Box 94062 Baton Rouge, LA 70804 | 09/12/2015 | Flag for school | \$ 30.00 |
| LOUISIANA FEDERATION OF REPUBLICAN WOMEN P. O. Box 12728 New Iberia, LA 70562 | 02/25/2015 | Ad for convention | \$ 75.00 |
| 3. SUBTOTAL (optional) | | | \$5,403.50 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| LOUISIANA GOVERNOR'S PRAYER 2561 Citiplace Court Suite 750-133 Baton Rouge, LA 70808 | 02/27/2015 | Tickets for prayer breakfast | \$ 165.00 |
| LOUISIANA RURAL CAUCUS P. O. Box 44420 Baton Rouge, LA 70804 | 02/11/2015 | Membership dues | \$ 50.00 |
| LOUISIANA SHERIFF'S HONORARY MEMBERSHIP PROGRAM 1175 Nicholson Drive Suite 101 Baton Rouge, LA 70802 | 01/29/2015 | Membership dues | \$ 35.00 |
| LOUISIANA STRONG 555 St. Landry St. Baton Rouge, LA 70806 | 02/25/2015 | Donation | \$ 100.00 |
| LOUISIANA WILDLIFE AGENTS ASSOCIATION 3789 Earline Road Paulina, LA 70763 | 08/26/2015 | Magazine ad | \$ 100.00 |
| LOWE'S HOME CENTERS 1244 Airline Hwy. Gonzales, LA 70737 | 09/05/2015 | Materials for campaing signs | \$ 56.29 |
| LOWE'S HOME CENTERS 1244 Airline Hwy. Gonzales, LA 70737 | 09/02/2015 | Materials for campaign signs | \$ 65.33 |
| LOWE'S HOME CENTERS 1244 Airline Hwy. Gonzales, LA 70737 | 08/09/2015 | materials for campaign signs | \$ 42.48 |
| 3. SUBTOTAL (optional) | | | \$614.10 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|-----------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| LOWE'S HOME CENTERS 1244 Airline Hwy. Gonzales, LA 70737 | 08/28/2015 | Supplies for campaign signs | \$ 77.43 |
| LSU TICKET OFFICW Athletic Adm. Bldg. Baton Rouge, LA 70803 | 05/13/2015 | Tickets | \$ 3,210.00 |
| LUTCHER HIGH SCHOOL 1910 W. Main ST. Lutcher, LA 70071 | 08/19/2015 | Football Program Ad | \$ 150.00 |
| LUTCHER HIGH SCHOOL 1910 W. Main ST. Lutcher, LA 70071 | 08/25/2015 | Football tickets | \$ 80.00 |
| MAYOR ARCENEUX'S JAMBALAYA CLASSIC P. O. Box 21 Gonzales, LA 70707 | 02/16/2015 | Donation | \$ 250.00 |
| JACOB MCCON 18455 Hwy. 42 Livingston, LA 70754 | 05/29/2015 | Graduation gift | \$ 50.00 |
| MOJO 69 MEMORIAL FUND P. O. Box 24568 New Orleans, LA 70184 | 04/02/2015 | Donation | \$ 100.00 |
| NEWS EXAMINER P. O. Drawer 460 Lutcher, LA 70071 | 04/08/2015 | Graduation Ad | \$ 40.00 |
| 3. SUBTOTAL (optional) | | | \$3,957.43 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|----------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| NEWS EXAMINER P. O. Drawer 460 Lutcher, LA 70071 | 07/10/2015 | Football ad | \$ 175.00 |
| OFFICE DEPOT 703 N Airline Gonzales, LA 70737 | 03/03/2015 | Office Supplies | \$ 60.74 |
| OFFICE DEPOT 703 N Airline Gonzales, LA 70737 | 07/29/2015 | Office Supplies | \$ 114.75 |
| PELIAN POINT HOMEOWNERS ASSOCIATION 6473 Hwy. 44 Gonzales, LA 70737 | 03/06/2015 | Sponsor for fundraiser | \$ 100.00 |
| PEPPERCORN RESTAURANT 3524 Severn Avenue Metairie, LA 70002 | 03/25/2015 | Breakfast meeting with colleague | \$ 32.18 |
| PETRA'S RESTAURANT 1036 W. Airline Highway LaPlace, LA 70068 | 03/28/2015 | Lunch with constituent | \$ 54.74 |
| PINE GROVE BAPTIST CHURCH 21949 La. 44 Livingston, LA 70754 | 03/31/2015 | Donation for jambalala benefit | \$ 210.00 |
| QUILL CORP. P.O.Box 37600 Philadelphia, PA 19019 | 06/08/2015 | Office supplies | \$ 81.04 |
| 3. SUBTOTAL (optional) | | | \$828.45 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| RIVERSIDE FOOTBALL 331 Railroad Avenue Reserve, LA 70084 | 03/19/2015 | Hole sponsor for golf tournament | \$ 100.00 |
| RIVERSIDE FOOTBALL 331 Railroad Avenue Reserve, LA 70084 | 04/07/2015 | Program ad | \$ 75.00 |
| RIVERSIDE FOOTBALL 331 Railroad Avenue Reserve, LA 70084 | 05/19/2015 | Sponsor for athletic banquet | \$ 200.00 |
| CLAY SCHEXNAYDER P. O. Box 593 Sorrento, LA 70778 | 01/29/2015 | Reimburesment for lodging during Washington Mardi Gras | \$ 571.30 |
| LOGAN SCOTT 40136 Dove Estates Gonzales, LA 70737 | 05/19/2015 | Graduation gift | \$ 50.00 |
| SHERIFF JEFF WILEY 40336 Losoemore Road Gonzales, LA 70737 | 05/01/2015 | Donation for re-election | \$ 100.00 |
| SHERMAN JACKSON CAMPAIGN P. O. Box 1421 Gonzales, LA 70707 | 06/26/2015 | Donation | \$ 50.00 |
| SIGNS BY DIEZ 12616 Airline Hwy. Gonzales, LA 70737 | 08/24/2015 | Campaign yard signs | \$ 1,347.57 |
| 3. SUBTOTAL (optional) | | | \$2,493.87 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-----------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| SIGNS BY DIEZ 12616 Airline Hwy. Gonzales, LA 70737 | 09/02/2015 | Political signage | \$ 234.00 |
| SIGNS BY DIEZ 12616 Airline Hwy. Gonzales, LA 70737 | 09/04/2015 | Campaign signs | \$ 1,157.91 |
| SIGNS BY DIEZ 12616 Airline Hwy. Gonzales, LA 70737 | 08/22/2015 | Campaign yard signs | \$ 169.26 |
| SNO'S SEAFOOD 13131 Airline Avenue Gonzales, LA 70737 | 01/12/2015 | Lunch with constituent | \$ 45.45 |
| SNO'S SEAFOOD 13131 Airline Avenue Gonzales, LA 70737 | 06/18/2015 | Fuel for legislative travel | \$ 60.18 |
| SNO'S SEAFOOD 13131 Airline Avenue Gonzales, LA 70737 | 06/26/2015 | Meeting with constituent | \$ 41.86 |
| SPEEDY JUNCTION 7139 Hwy. 22 Sorrento, LA 70778 | 02/19/2015 | Fuel for legislative travel | \$ 60.00 |
| SPEEDY JUNCTION 7139 Hwy. 22 Sorrento, LA 70778 | 02/19/2015 | Fuel for legislative travel | \$ 70.13 |
| 3. SUBTOTAL (optional) | | | \$1,838.79 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-----------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| SPEEDY JUNCTION 7139 Hwy. 22 Sorrento, LA 70778 | 03/02/2015 | Fuel for legislative travel | \$ 60.10 |
| SPEEDY JUNCTION 7139 Hwy. 22 Sorrento, LA 70778 | 03/16/2015 | Fuel for legislative travel | \$ 60.02 |
| SPEEDY JUNCTION 7139 Hwy. 22 Sorrento, LA 70778 | 03/25/2015 | Fuel for legislative travel | \$ 60.23 |
| SPEEDY JUNCTION 7139 Hwy. 22 Sorrento, LA 70778 | 04/01/2015 | Fuel for legislative travel | \$ 60.10 |
| SPEEDY JUNCTION 7139 Hwy. 22 Sorrento, LA 70778 | 05/05/2015 | Fuel for legislative travel | \$ 60.01 |
| SPEEDY JUNCTION 7139 Hwy. 22 Sorrento, LA 70778 | 05/31/2015 | Fuel for legislative travel | \$ 65.01 |
| SPEEDY JUNCTION 7139 Hwy. 22 Sorrento, LA 70778 | 06/15/2015 | Fuel for legislative travel | \$ 61.68 |
| SPEEDY JUNCTION 7139 Hwy. 22 Sorrento, LA 70778 | 06/26/2015 | Fuel for legislative travel | \$ 60.17 |
| 3. SUBTOTAL (optional) | | | \$487.32 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-----------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| SPEEDY JUNCTION 7139 Hwy. 22 Sorrento, LA 70778 | 06/26/2015 | Fuel for legislative travel | \$ 60.08 |
| SPEEDY JUNCTION 7139 Hwy. 22 Sorrento, LA 70778 | 07/16/2015 | Fuel for legislative travel | \$ 60.13 |
| SPEEDY JUNCTION 7139 Hwy. 22 Sorrento, LA 70778 | 07/24/2015 | Fuel for legislative travel | \$ 60.07 |
| SPEEDY JUNCTION 7139 Hwy. 22 Sorrento, LA 70778 | 08/06/2015 | Fuel for legislative travel | \$ 61.92 |
| SPEEDY JUNCTION 7139 Hwy. 22 Sorrento, LA 70778 | 08/20/2015 | Fuel for legislative travel | \$ 60.00 |
| SPEEDY JUNCTION 7139 Hwy. 22 Sorrento, LA 70778 | 08/28/2015 | Fuel for legislative travel | \$ 60.31 |
| SPEEDY JUNCTION 7139 Hwy. 22 Sorrento, LA 70778 | 08/31/2015 | Fuel for legislative travel | \$ 60.11 |
| SPRINGFIELD HIGH SCHOOL P. O. Box 39 Springfield, LA 70462 | 07/20/2015 | Ad for football program | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$522.62 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|-------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| SPRINGFIELD HIGH SCHOOL P. O. Box 39 Springfield, LA 70462 | 08/26/2015 | Football Field Sponsorship | \$ 500.00 |
| ST HUBERT CHURCH 541 South Church St. Garyville, LA 70051 | 05/26/2015 | Donation | \$ 100.00 |
| ST HUBERT CHURCH 541 South Church St. Garyville, LA 70051 | 06/22/2015 | Sponsor for 4th of July celebration | \$ 200.00 |
| ST. CHARLES CATHOLIC HIGH SCHOOL 100 Dominican Drive LaPlace, LA 70068 | 06/26/2015 | Ad for football program | \$ 50.00 |
| ST. CHARLES QUARTERBACK CLUB 100 Dominican Drive LaPlace, LA 70068 | 03/10/2015 | Hole sponsor for golf tournament | \$ 100.00 |
| ST. JAMES PARISH 4-H FOUNDATION P. O. Box 849 Lutcher, LA 70071 | 01/20/2015 | Ribbon sponsorship | \$ 50.00 |
| ST. PETER SCHOOL 188 W. 7th Street Reserve, LA 70084 | 01/20/2015 | Donation for PK 3 Prom | \$ 75.00 |
| ST. PETER SCHOOL 188 W. 7th Street Reserve, LA 70084 | 03/31/2015 | Donation for Fisherman's Festival | \$ 150.00 |
| 3. SUBTOTAL (optional) | | | \$1,225.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ST.JOHN SUGAR QUEEN PAGEANT 273 Annex Drive Reserve, LA 70084 | 07/10/2015 | Sponsor for pageant | \$ 200.00 |
| SUBWAY 6473 Hwy. 44 Gonzales, LA 70737 | 02/27/2015 | Lunch with constituent | \$ 15.19 |
| WALLY TALLION 16379 Stewart Road Prairieville, LA 70769 | 06/03/2015 | Jambalaya sponsor for Memorial Day Celebration | \$ 60.00 |
| TEXACO 44063 Hwy. 431 St. Amant, LA 70774 | 04/03/2015 | Fuel for legislative travel | \$ 60.33 |
| THE THREE ELL'S CLUB P. O. Box 445 Lutcher, LA 70071 | 02/19/2015 | Ad for program | \$ 25.00 |
| TICKFAW BOOPULAS 27221 Patterson Springfield, LA 70462 | 09/09/2015 | Donation for fall fling | \$ 50.00 |
| TIMMY ROUSSEL CAMPAIGN FUND 1162 Desoto Drive Lutcher, LA 70071 | 07/14/2015 | Donation | \$ 80.00 |
| TONY BACALA FOR STATE REP. 38210 Charleston Road Prairieville, LA 70769 | 06/23/2015 | Donation | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$590.52 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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|--|---------------------------------------|-------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| TUCKER GREGOIRE UNIT 258 30619 N. John Drive Denham Springs, LA 70726 | 03/26/2015 | Ad for Veterans Program | \$ 50.00 |
| UNITED COMMUNITY BANK PO Box 248 Raceland, LA 70394 | 08/18/2015 | Banking fees | \$ 24.00 |
| UNITED STATES POSTAL SERVICE 3213 John LeBlanc Road Sorrento, LA 70778 | 01/13/2015 | Postage | \$ 49.00 |
| UNITED STATES POSTAL SERVICE 3213 John LeBlanc Road Sorrento, LA 70778 | 02/24/2015 | Postage | \$ 49.00 |
| UNITED STATES POSTAL SERVICE 1706 S. Burnside Gonzales, LA 70737 | 07/07/2015 | Postage | \$ 147.00 |
| UNITED STATES POSTAL SERVICE 3213 John LeBlanc Road Sorrento, LA 70778 | 07/15/2015 | Postage | \$ 49.00 |
| UNITED STATES POSTAL SERVICE 8300 NE Underground Drive Kansas City, MO 64144 | 08/21/2015 | Postage | \$ 50.30 |
| VILLAGE OF FRENCH SETTLEMENT P. O.Box 3 French Settlement, LA 70733 | 01/15/2015 | Donation | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$518.30 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| VILLAGE OF FRENCH SETTLEMENT P. O.Box 3 French Settlement, LA 70733 | 01/13/2015 | Donation | \$ 255.00 |
| WALMART 308 N. Airline Avenue Gonzales, LA 70737 | 05/07/2015 | Office supplies & donation for Relay for Life | \$ 75.50 |
| WILLY MARTIN JR CAMPAIGN COMMITTEE P.O. Box 81 Lutcher, LA 70071 | 02/02/2015 | Fundraiser donation | \$ 80.00 |
| 3. SUBTOTAL (optional) | | | \$410.50 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 34,962.81 |

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