

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JIM DONELON  
POB 6993  
Metairie, LA 70009

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Insurance Commissioner  
State of Louisiana  
Statewide

OFFICE USE ONLY

Report Number: 50808

Date Filed: 9/24/2015

Report Includes Schedules:

Schedule A-1  
Schedule A-2  
Schedule A-3  
Schedule E-1

3. Date of Primary 10/24/2015

This report covers from 1/1/2014 through 12/31/2014

4. Type of Report:

|   |  |
|---|--|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general              |
| <input type="checkbox"/> 90th day prior to primary  | <input checked="" type="checkbox"/> Annual (future election) |
| <input type="checkbox"/> 30th day prior to primary  | <input type="checkbox"/> Supplemental (past election)        |
| <input type="checkbox"/> 10th day prior to primary  |  |
| <input type="checkbox"/> 10th day prior to general  | <input checked="" type="checkbox"/> Amendment to prior       |

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

CAPITAL ONE BANK  
POB 152402  
Irving, TX

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

BURLAND AND ASSOCIATES

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 24th day of September, 2015.

Jim Donelon

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

225-334-9811

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

| RECEIPTS  | This Period   |
|---|---------------|
| 1. Contributions (Schedule A-1)                 | \$ 268,560.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 3,961.50   |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00       |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | \$ 272,521.50 |
| 5. Other Receipts (Schedule A-3)                | \$ 3,125.79   |
| 6. Loans Received (Schedule B)                  | \$ 0.00       |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00       |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 275,647.29 |

| DISBURSEMENTS   | This Period  |
|---|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 84,995.31 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 84,995.31 |

| FINANCIAL SUMMARY   | Amount        |
|---|---------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 255,659.92 |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)  | \$ 275,647.29 |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)  | \$ 84,995.31  |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)   | \$ 3,961.50   |
| 18. Funds on hand at close of reporting period  | \$ 442,350.40 |

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## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount  |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period  | Amount       |
|--|--------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00      |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$ 29,500.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00      |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00      |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)  | \$ 0.00      |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|--|--|-------------------|---|
|  | a. Date(s)                             | b. Amount(s)      |   |
| <b>ARK-LA-TEX UNDERWRITERS INC.</b><br>PO Box 5683<br>Shreveport, LA 71135<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 12/01/2014                             | \$1,000.00        | \$1,000.00  |
| <b>ARIEL ABER</b><br>86 Harborview W<br>Lawrence, NY 11559<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 12/09/2014                             | \$360.00          | \$360.00  |
| <b>ADAMS AND REESE LLP</b><br>4500 One Shell Square<br>New Orleans, LA 70139<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 11/29/2014                             | \$4,000.00        | \$4,500.00  |
| <b>SCOTT H ALEXANDER</b><br>1825 Emberwood Circle<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 12/22/2014                             | \$500.00          | \$500.00  |
| <b>ALLIANCE INSURANCE AGENCY SERVICES INC.</b><br>4444 York Street<br>Suite 100<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/15/2014                             | \$1,000.00        | \$3,500.00  |
| <b>ALLIANCE INSURANCE AGENCY SERVICES INC.</b><br>4444 York Street<br>Suite 100<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/15/2014                             | \$1,000.00        | \$4,500.00  |
| <b>4. SUBTOTAL (this page)</b>   |  | <b>\$7,860.00</b> | <b>N/A</b>  |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |                   | <b>N/A</b>  |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>   |  |                   |   |
| SUBTOTAL (this page)   |  | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| <b>DARLENE ALT</b><br>400 West Deming<br>Unit 5-O<br>Chicago, IL 60614<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 12/26/2014                             | \$58.82      | \$58.82   |
| <b>AMERICAS INSURANCE COMPANY</b><br>400 Poydras St<br>New Orleans, LA<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 12/15/2014                             | \$1,000.00   | \$2,000.00  |
| <b>AMFIRST INSURANCE COMPANY</b><br>PO Box 14067<br>Jackson, MS 39236<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 06/30/2014                             | \$500.00     | \$500.00  |
| <b>AMTRUST FINANCIAL SERVICES</b><br>59 Maiden Lane<br>43rd Floor<br>New York, NY 10038<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/08/2014                             | \$5,000.00   | \$5,000.00  |
| <b>THEODORE P AUGUSTIONS</b><br>188 Prtridge Landing<br>Glastonbury, CT 06033<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 12/29/2014                             | \$58.82      | \$58.82   |
| <b>B D O</b><br>100 Park Ave.<br>New York, NY 10017<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 12/12/2014                             | \$2,000.00   | \$2,000.00  |
| <b>4. SUBTOTAL (this page)</b>   |  | \$8,617.64   | N/A   |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |              | N/A   |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>   |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| <b>JEAN F BAHIER</b><br>13 Whitewood Rd.<br>Edison, NJ 08820<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 12/11/2014                             | \$1,000.00   | \$1,000.00  |
| <b>ANDERSON W BAKER, III</b><br>1123 Octavia Street<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/15/2014                             | \$1,000.00   | \$1,000.00  |
| <b>BANKERS FIDELITY</b><br>4370 Peachtree Rd NE<br>Atlanta, GA 30319<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 05/10/2014                             | \$1,000.00   | \$1,000.00  |
| <b>BANKERS FIDELITY</b><br>4370 Peachtree Rd NE<br>Atlanta, GA 30319<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 08/04/2014                             | \$500.00     | \$1,500.00  |
| <b>BARNETT AND ASSOCIATES</b><br>3012 19th Street<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 11/15/2014                             | \$1,000.00   | \$1,500.00  |
| <b>BATTEN ALBERT GARY</b><br>5800 Cleaveland Pl.<br>Metairie, LA 70003<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 12/15/2014                             | \$1,000.00   | \$1,000.00  |
| 4. SUBTOTAL (this page)   |  | \$5,500.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| <b>REED BENNET-EISEN</b><br>55 Crocker ave<br>Piedmont, CA 94611<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 12/16/2014                             | \$500.00     | \$500.00  |
| <b>MICKEY G BENNET</b><br>PO Box 422<br>West Monroe, LA 71294<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 12/24/2014                             | \$1,000.00   | \$1,000.00  |
| <b>JOSEPH BERGMAN</b><br>1739 59th St<br>Brooklyn, NY 11204<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 12/16/2014                             | \$500.00     | \$500.00  |
| <b>BIENVENU FOSTER RYAN &amp; O'BANNON LLC</b><br>1010 Common Street<br>Suite 2200<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/07/2014                             | \$1,000.00   | \$1,000.00  |
| <b>BARRY O BLUMBERG</b><br>8560 Jefferson<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 11/10/2014                             | \$1,000.00   | \$1,000.00  |
| <b>BARY O BLUMBERG</b><br>2132 Rue Beauregard<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                      | 12/01/2014                             | \$500.00     | \$500.00  |
| <b>4. SUBTOTAL (this page)</b>   |  | \$4,500.00   | N/A   |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |              | N/A   |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>   |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| <b>MICHAEL G BOGLE</b><br>2312 E. Northview Ave<br>Phoenix, AZ 85020<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 05/10/2014                             | \$1,000.00   | \$1,000.00  |
| <b>BOSWELL INSURANCE AGENCY INC.</b><br>PO Box 5929<br>Shreveport, LA 71135<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 07/05/2014                             | \$250.00     | \$250.00  |
| <b>BOYD R BOUDREAUX</b><br>2314 Teal St.<br>Cameron, LA 70631<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 10/14/2014                             | \$1,000.00   | \$1,000.00  |
| <b>KATHERINE D BRANDT</b><br>350 E. 79th Street<br>Apt 29B<br>New York, NY 10075<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/26/2014                             | \$150.00     | \$150.00  |
| <b>MIKE W BREARD</b><br>1006 Milton St.<br>Monroe, LA 71201<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 12/24/2014                             | \$250.00     | \$250.00  |
| <b>BREAZEALE SACHSE &amp; WILSON LLP</b><br>PO Box 3197<br>Baton Rouge, LA 70821<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/25/2014                             | \$2,500.00   | \$2,500.00  |
| 4. SUBTOTAL (this page)   |  | \$5,150.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| J.E. BRIGNAC, JR.<br>18282 Fountain Hill Blvd<br>Prairieville, LA 70769<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 11/29/2014                             | \$500.00     | \$500.00  |
| STEPHEN BROWN<br>9404 Interline<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 11/10/2014                             | \$1,250.00   | \$1,250.00  |
| BRYAN WAGNER CLU<br>600 Carondelet St.<br>Suite 606<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 11/15/2014                             | \$250.00     | \$450.00  |
| THOMAS F BUSH, JR.<br>537 W. Arlington Place<br>Chicago, IL 60614<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 12/29/2014                             | \$58.82      | \$58.82   |
| CIGH SERVICES INC.<br>6500 International Parkway St<br>Suite 1500<br>Plano, TX 75093<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/05/2014                             | \$1,000.00   | \$1,000.00  |
| CMC & ASSOCIATES LLC<br>763 North Street<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 12/01/2014                             | \$1,000.00   | \$1,000.00  |
| 4. SUBTOTAL (this page)   |  | \$4,058.82   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| DIANE S CALLAWAY<br>6133 Peachtree<br>Atlanta, GA 30328<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 11/10/2014                             | \$100.00     | \$100.00  |
| CANNON COCHRAN MANAGEMENT SERVICES<br>INC.<br>2 East Main Street<br>Suite 208<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 07/28/2014                             | \$1,000.00   | \$1,000.00  |
| DOUGLAS S CARSON<br>2412 Williams<br>Vienna, VA 22180<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 12/16/2014                             | \$1,000.00   | \$1,000.00  |
| BRENDA CASTELLANO<br>5722 S. Flamingo<br>Cooper City, FL 33330<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 12/16/2014                             | \$250.00     | \$250.00  |
| CELTIC MARINE CORPORATION<br>3888 S. Sherwood Forest Blvd.<br>Baton Rouge, LA 70816<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/30/2014                             | \$2,500.00   | \$2,500.00  |
| CENTRAL CRUDE INC.<br>PO Box 1863<br>Lake Charles, LA 70602<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 10/07/2014                             | \$1,000.00   | \$1,000.00  |
| 4. SUBTOTAL (this page)  |  | \$5,850.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| CENTURYTEL INC.<br>PO Box 4065<br>Monroe, LA 71211<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 11/25/2014                             | \$500.00  | \$500.00               |
| CHRISTINE J. BAILEY INSURANCE AGENCY<br>277 Hwy 171 North<br>Suite 14<br>Moss Bluff, LA 70611<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 10/14/2014                             | \$100.00  | \$100.00               |
| HUHNSIK CHUNG<br>170 East 87th Street<br>Apt W7DE<br>New York, NY 10128<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 12/29/2014                             | \$58.82   | \$58.82                |
| COBBS ALLEN & HALL OF LOUISIANA<br>115 Office Park Drive<br>Suite 200<br>Birmingham, AL 35223<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 12/31/2014                             | \$500.00  | \$500.00               |
| COLONIAL VENTURES<br>3333 W. Napoleon Ave<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 07/05/2014                             | \$500.00  | \$500.00               |
| COMM FOR THE ADVANCEMENT OF LA<br>AGRICULTURE<br>3000 Kilpatrick Blvd.<br>Baton Rouge, A 71201<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/04/2014                             | \$2,500.00  | \$2,500.00             |
| 4. SUBTOTAL (this page)  |  | \$4,158.82  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page) <u>\$2,500.00</u>   |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| <b>COMM FOR THE ADVANCEMENT OF LA AGRICULTURE</b><br>3000 Kilpatrick Blvd.<br>Baton Rouge, A 71201<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>  | 11/03/2014                             | \$1,000.00  | \$3,500.00             |
| <b>COOK YANCY KING &amp; GALLOWAY</b><br>333 Texas Street<br>Shreveport, LA 71120<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                  | 12/22/2014                             | \$500.00  | \$500.00               |
| <b>COUCH CONVILLE &amp; BLITT LLC</b><br>1450 Poydras Street<br>Suite 200<br>New Orleans, LA 70170<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u> | 07/28/2014                             | \$500.00  | \$500.00               |
| <b>D&amp;J CONSTRUCTION COMPANY INC.</b><br>PO Box 1889<br>West Monroe, LA 71294<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                   | 12/01/2014                             | \$500.00  | \$500.00               |
| <b>DAN J. BURGHARDT INSURANCE AGENCY INC.</b><br>3008 David Dr.<br>Metairie, LA 70003<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>              | 06/30/2014                             | \$1,000.00  | \$1,000.00             |
| <b>DAN J. BURGHARDT INSURANCE AGENCY INC.</b><br>3008 David Dr.<br>Metairie, LA 70003<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>              | 10/07/2014                             | \$1,000.00  | \$2,000.00             |
| 4. SUBTOTAL (this page)   |  | \$4,500.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page)  | \$1,000.00                             | TOTAL (complete only on last page of this schedule) |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| <b>DAUL INSURANCE AGENCY INC</b><br>POB 278<br>Gretna, LA<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 11/15/2014                             | \$1,000.00   | \$2,500.00  |
| <b>GLENN M DEAN</b><br>225 Granberry Rd<br>DeRidder, LA 70634<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 10/07/2014                             | \$500.00     | \$500.00  |
| <b>JOHN P DEARIE</b><br>37 Birch Road<br>Darien, CT 06820<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 12/29/2014                             | \$58.82      | \$58.82   |
| <b>DONALD DECARLO</b><br>200 Manor Road<br>Douglaston, NY 11363<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 12/08/2014                             | \$1,500.00   | \$1,500.00  |
| <b>DEGAN BLANCHARD &amp; NASH</b><br>400 Poydras St.<br>Suite 2600<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/17/2014                             | \$1,000.00   | \$1,000.00  |
| <b>MIKE DEMARIE</b><br>2420 Lumas Rd<br>DeRidder, LA 70634<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                  | 09/25/2014                             | \$1,000.00   | \$1,000.00  |
| <b>4. SUBTOTAL (this page)</b>   |  | \$5,058.82   | N/A   |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |              | N/A   |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>   |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| <b>ROBERT DIUBALDO</b><br>17 South Ridge St<br>Par Ridge, NJ 07656<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 12/29/2014                             | \$58.82      | \$58.82   |
| <b>J N DIMOS</b><br>2134 Maywood dr<br>Monroe, LA 71201<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 11/14/2014                             | \$100.00     | \$100.00  |
| <b>DIXIE SHELL HOMES OF AMERICA INC.</b><br>PO Box 164<br>West Monroe, LA 71294<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/30/2014                             | \$500.00     | \$500.00  |
| <b>DAN L DONALD, JR</b><br>PO Box 675<br>Jennings, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 10/19/2014                             | \$500.00     | \$500.00  |
| <b>SHAWN E DONELON</b><br>3028 George's Lane<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 12/29/2014                             | \$5,000.00   | \$5,000.00  |
| <b>MARGARET B DOWNS</b><br>7607 Chesapeake Dr<br>Shreveport, LA 71105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 12/09/2014                             | \$2,500.00   | \$2,500.00  |
| 4. SUBTOTAL (this page)  |  | \$8,658.82   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| <b>TERRY DUKE</b><br>3165 Deborah Dr.<br>Monroe, LA 71201<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 05/14/2014                             | \$250.00     | \$250.00  |
| <b>EAGAN INSURANCE AGENCY LLC</b><br>PO Box 8590<br>Metairie, LA 70011<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 10/14/2014                             | \$1,000.00   | \$1,000.00  |
| <b>ROBERT EDDY</b><br>695 Cedar Ln<br>Marksville, LA 71351<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 07/05/2014                             | \$500.00     | \$500.00  |
| <b>NOBLE ELLINGTON, JR.</b><br>4270 Front St.<br>Winnsboro, LA 71295<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 11/29/2014                             | \$1,000.00   | \$1,000.00  |
| <b>ERIC C. GIL STATE FARM ACCOUNT</b><br>605 E. Lasalle<br>Ville Platte, LA 70586<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 10/14/2014                             | \$500.00     | \$500.00  |
| <b>GEOFFREY ETHERINGTON, III</b><br>165 W. 66th Street<br>Apt #3C<br>New York, NY 10023<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/29/2014                             | \$88.26      | \$88.26   |
| 4. SUBTOTAL (this page)  |  | \$3,338.26   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| <b>SUSAN M EYLWARD</b><br>7915 Shore Road<br>Brooklyn, NY 11209<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 12/11/2014                             | \$300.00     | \$300.00  |
| <b>JOE FARR</b><br>PO Box 2110<br>Monroe, LA 71207<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 11/10/2014                             | \$1,000.00   | \$1,000.00  |
| <b>FAVROT &amp; SHANE COMPANIES INC.</b><br>3925 Service Rd. W.<br>Suite 105<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/03/2014                             | \$1,000.00   | \$1,000.00  |
| <b>JEFFREY R FENSTER</b><br>175 Kent Ave<br>Brooklyn, NY 11249<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 12/16/2014                             | \$500.00     | \$500.00  |
| <b>JOHN T FISK</b><br>PO Box 24183<br>New Orleans, LA 70184<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 07/13/2014                             | \$500.00     | \$500.00  |
| <b>JOHN T FISK</b><br>PO Box 24183<br>New Orleans, LA 70184<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 11/10/2014                             | \$1,000.00   | \$1,500.00  |
| 4. SUBTOTAL (this page)   |  | \$4,300.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| MATTHEW G FOREST<br>PO Box 763<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 11/10/2014                             | \$1,000.00  | \$1,000.00             |
| WAYNE G FOREST, JR.<br>PO Box 763<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 11/10/2014                             | \$1,000.00  | \$1,000.00             |
| WAYNE G FOREST, JR.<br>PO Box 763<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 11/10/2014                             | \$1,000.00  | \$1,000.00             |
| DONNA D FRAICHE<br>15151 Highland Road<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 11/14/2014                             | \$2,500.00  | \$5,000.00             |
| FRANK & ASSOCIATES INC.<br>3841 25th Street<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/15/2014                             | \$500.00  | \$800.00               |
| MARK S FRUCHTNIKT<br>205 Metairie Court<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 11/25/2014                             | \$2,000.00  | \$2,000.00             |
| 4. SUBTOTAL (this page)  |  | \$8,000.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page) <u>\$0.00</u>   |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| <b>GMAC INSURANCE MANAGEMENT CORPORATION</b><br>500 West Fifth Street<br>Winston-Salem, NC 27102<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/09/2014                             | \$5,000.00  | \$5,000.00             |
| <b>SAMIR A GANDHI</b><br>110 Walworth Ave.<br>Scarsdale, NY 10583<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 12/26/2014                             | \$750.00  | \$750.00               |
| <b>GENE GALLIGAN INSURANCE AGENCY INC.</b><br>1605 Lamy Ln<br>Ste A<br>Monroe, LA 71201<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 11/08/2014                             | \$1,000.00  | \$1,250.00             |
| <b>GEOVERA HOLDINGS INC.</b><br>4820 Business Center Dr.<br>Suite 200<br>Fairfield, CA 94534<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 11/15/2014                             | \$1,000.00  | \$1,000.00             |
| <b>JOSEPH F GODCHAUX</b><br>829 Cortableua Rd.<br>Port Barre, LA 70577<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 11/30/2014                             | \$500.00  | \$500.00               |
| <b>AARON GODDARD</b><br>20254 Driftwood Dr.<br>Oregon City, OR 97045<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 12/11/2014                             | \$700.00  | \$700.00               |
| <b>4. SUBTOTAL (this page)</b>  |  | <b>\$8,950.00</b>                                   | N/A                    |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  |   | N/A                    |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>  |  |   |                        |
| SUBTOTAL (this page)  | <b>\$0.00</b>                          | TOTAL (complete only on last page of this schedule) |                        |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| <b>GRAND LODGE BEN. KNIGHTS OF AMERICA OF LA</b><br>4401 N I-10 Service Road<br>Suite 105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 08/13/2014                             | \$500.00  | \$500.00               |
| <b>GREEN LLC</b><br>1916 Wilmax St<br>Lake Charles, LA 70605<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 10/14/2014                             | \$1,000.00  | \$1,000.00             |
| <b>FELESE G GROSS</b><br>322 W 72 St<br>Apt 10B<br>New York, NY 10023<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 12/11/2014                             | \$500.00  | \$500.00               |
| <b>GROUP INSURANCE ASSOCIATES INC.</b><br>3421 N Causeway Blvd<br>#304<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/03/2014                             | \$1,000.00  | \$1,000.00             |
| <b>CHARLES GRUBER</b><br>30 East Dr.<br>Livingston, NJ 07039<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 12/09/2014                             | \$1,000.00  | \$1,000.00             |
| <b>GUARANTY INCOME LIFE INSURANCE CO.</b><br>PO Box 2231<br>Baton Rouge, LA 70821<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 05/10/2014                             | \$1,000.00  | \$1,000.00             |
| <b>4. SUBTOTAL (this page)</b>  |  | \$5,000.00  | N/A                    |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  |   | N/A                    |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>  |  |   |                        |
| SUBTOTAL (this page)  | \$0.00                                 | TOTAL (complete only on last page of this schedule) |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| GUARANTY INCOME LIFE INSURANCE CO.<br>PO Box 2231<br>Baton Rouge, LA 70821<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 11/30/2014                             | \$1,000.00  | \$2,000.00             |
| GULF ISLAND L.L.C.<br>PO BOX 6058<br>Monroe, LA 71211<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 12/01/2014                             | \$500.00  | \$500.00               |
| GULF STATES LIFE INSURANCE COMPANY<br>PO Box 1969<br>Opelousas, LA 70571<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 11/30/2014                             | \$500.00  | \$500.00               |
| HAFA-PAC<br>11969 Bricksome Ave<br>Suite B<br>Baton Rouge, LA 70816<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/21/2014                             | \$1,000.00  | \$1,000.00             |
| JEFFREY A HARENZA<br>46 Hickory Rd.<br>Mohton, PA 19540<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 12/12/2014                             | \$1,000.00  | \$1,000.00             |
| NATHAN HASSON<br>820 Shore Blvd<br>Brooklyn, NY 11235<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 12/12/2014                             | \$1,000.00  | \$1,000.00             |
| 4. SUBTOTAL (this page)   |  | \$5,000.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page) <u>\$1,000.00</u>  |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| <b>HEALTH AGENTS PAC CORPORATION</b><br>PO Box 91180<br>Lafayette, LA 70509<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 12/21/2014                             | \$1,000.00   | \$1,500.00  |
| <b>HEALTH PLANS OF LOUISIANA INC.</b><br>400 Travis St.<br>Suite 503<br>Shreveport, LA 71101<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/22/2014                             | \$1,000.00   | \$1,000.00  |
| <b>HEDY S HEBERT</b><br>4816 Woodberry Ln<br>Benton, LA 71006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 12/21/2014                             | \$1,000.00   | \$1,500.00  |
| <b>HIGHLAND PARK FINANCE CORPORATION</b><br>4117 Canoas Drive<br>Austin, TX 78730<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 05/10/2014                             | \$1,000.00   | \$1,000.00  |
| <b>PATRICK J HIGHT</b><br>3405 Lake St<br>Lake Charles, LA 70605<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 10/14/2014                             | \$500.00     | \$500.00  |
| <b>WILLIAM HITSELBERGER</b><br>7 Barrington Dr.<br>West Windsor, NJ 08550<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 12/08/2014                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)   |  | \$5,000.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$1,000.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|--|--|-------------------|---|
|  | a. Date(s)                             | b. Amount(s)      |   |
| <b>STUART D HOLLANDER</b><br>59 Malden Ln<br>43 RD. FL<br>New York, NY 10038<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 12/12/2014                             | \$1,000.00        | \$1,000.00  |
| <b>HOMEBUILDERS SELF INSURERS FUND</b><br>PO Box 2911<br>Baton Rouge, LA 70821<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 05/07/2014                             | \$2,500.00        | \$2,500.00  |
| <b>HOSPITAL SERVICES OF LOUISIANA</b><br>PO Box 40318<br>Baton Rouge, LA 70835<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 05/07/2014                             | \$1,000.00        | \$1,000.00  |
| <b>HUDSON-SILVER INC.</b><br>9241 Wallace Lake Rd.<br>Shreveport, LA 71136<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 12/22/2014                             | \$250.00          | \$250.00  |
| <b>JOHN D HUGHES</b><br>145 Pinckney Street<br>Apt #702<br>Boston, MA 02114<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 12/29/2014                             | \$58.82           | \$58.82   |
| <b>HUNTER PERRIN INSURANCE AGENCY INC.</b><br>4080 Nelson Dr<br>Suite 900<br>Lake Charles, LA 70605<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/14/2014                             | \$100.00          | \$100.00  |
| <b>4. SUBTOTAL (this page)</b>   |  | <b>\$4,908.82</b> | <b>N/A</b>  |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |                   | <b>N/A</b>  |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>   |  |                   |   |
| SUBTOTAL (this page)   |  | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| IBERIABANK LOUISIANA PAC<br>200 W. Congress Street<br>Lafayette, LA 70501<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 11/25/2014                             | \$1,000.00   | \$1,000.00  |
| INSUANCE MGMT ADMINISTRATORS<br>PO Box 71120<br>Bossier City, LA 71171<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 12/22/2014                             | \$500.00     | \$500.00  |
| INSURANCE UNDERWRITERS LTD.<br>PO Box 6738<br>Metairie, LA 70009<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 11/15/2014                             | \$1,000.00   | \$1,000.00  |
| INTERSTATE INSURANCE UNDERWRITERS LLC<br>3003 Knight street<br>Suite 236<br>Shreveport, LA 71105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/21/2014                             | \$1,000.00   | \$1,000.00  |
| JOHNNY JANESE INSURANCE AGENCY INC.<br>1200 E McNeese St.<br>Suite C<br>Lake Charles, LA 70607<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 10/07/2014                             | \$100.00     | \$100.00  |
| JOHNSON JOHNSON BARRIOS & YACOUBIAN<br>701 Poydras St<br>Suite 4700<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 05/07/2014                             | \$2,500.00   | \$3,500.00  |
| 4. SUBTOTAL (this page)   |  | \$6,100.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$1,000.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| <b>JONES WALKER LLP</b><br>201 St. Charles Ave<br>New Orleans, LA 70170<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 10/14/2014                             | \$2,500.00   | \$4,000.00  |
| <b>PATRICK G JONES, MD</b><br>220 E. French<br>Monroe, LA 71203<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 12/16/2014                             | \$1,000.00   | \$1,000.00  |
| <b>ROBERT JONES</b><br>1 Lakeshore Dr.<br>Ste 1500<br>Lake Charles, LA 70629<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 09/25/2014                             | \$250.00     | \$250.00  |
| <b>LAURIE A KAMAICO</b><br>132 East 35th street<br>Apt 16J<br>New York, NY 10016<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 12/29/2014                             | \$58.82      | \$58.82   |
| <b>KANE KESSLER P.C.</b><br>1350 Avenue of the Americas<br>26th Floor<br>New York, NY 10019<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/26/2014                             | \$250.00     | \$250.00  |
| <b>BARRY S KARFUNKEL</b><br>59 Malden Ln<br>43 RD. FL.<br>New York, NY 10038<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 12/12/2014                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)  |  | \$4,558.82   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| MICHAEL KARFUNKEL<br>59 Malden Ln<br>43 RD. FL.<br>New York, NY 10038<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/12/2014                             | \$5,000.00  | \$5,000.00             |
| ROBERT KARFUNKEL<br>2121 Avenue J<br>Brooklyn, NY 11210<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 12/12/2014                             | \$500.00  | \$500.00               |
| KAS PROPERTIES LLC<br>1711 Highway 90 W<br>Jennings, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 10/07/2014                             | \$500.00  | \$500.00               |
| JOSEPH C KAVANAGH<br>5305 Albema<br>Bethesda, MD 20816<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 12/16/2014                             | \$5,000.00  | \$5,000.00             |
| KENT & KENT<br>PO Box 5910<br>Shreveport, LA 71135<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 12/01/2014                             | \$250.00  | \$250.00               |
| JAMES D KNOEPP<br>2906 George's Ln<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 06/30/2014                             | \$500.00  | \$500.00               |
| 4. SUBTOTAL (this page)  |  | \$11,750.00   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page) <u>\$0.00</u>   |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| <b>DAVID KOGEL</b><br>62 Oswego Ave<br>East Atlantic Beach, NY 11561<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 12/09/2014                             | \$250.00     | \$250.00  |
| <b>JEANNE M KOHLER</b><br>441 Beach 132nd St.<br>Belle Harbor, NY 11694<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                      | 12/26/2014                             | \$58.82      | \$58.82   |
| <b>RONALD T KUEHN</b><br>402 Woodard Rd.<br>Rose Valley, PA 19063<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 12/12/2014                             | \$1,000.00   | \$1,000.00  |
| <b>LA DENTAL PAC</b><br>7833 Office Park Blvd.<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 11/29/2014                             | \$1,000.00   | \$1,000.00  |
| <b>LA PROFESSIONAL INSURANCE AGENTS PAC</b><br>8064 Summa Ave<br>Suite C<br>Baotn Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/29/2014                             | \$500.00     | \$2,500.00  |
| <b>LA PROFESSIONAL INSURANCE AGENTS PAC</b><br>8064 Summa Ave<br>Suite C<br>Baotn Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/15/2014                             | \$1,000.00   | \$3,500.00  |
| <b>4. SUBTOTAL (this page)</b>  |  | \$3,808.82   | N/A   |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  |              | N/A   |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>  |  |              |   |
| SUBTOTAL (this page)  |  | \$2,500.00   | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                                    |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| LAFAC PAC<br>450 Laurel street<br>Suite 1400<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                 | 11/30/2014                             | \$2,000.00   | \$2,000.00  |
| LCTA-SIF<br>9181 Interline Avenue<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                           | 10/07/2014                             | \$2,500.00   | \$2,500.00  |
| LA LIFE & HEALTH INSURANCE PAC<br>PO Box 44274<br>Baton Rouge, LA 70804<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>               | 11/10/2014                             | \$2,500.00   | \$2,500.00  |
| LASFAA PAC<br>PO Box 82531<br>Baton Rouge, LA 70884<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                                   | 10/07/2014                             | \$2,000.00   | \$2,000.00  |
| SCOTT B LANDRY<br>5514 Jacquelyn Court<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                      | 12/15/2014                             | \$1,000.00   | \$1,000.00  |
| LASTRAPES INSURANCE AGENCY<br>110 Veterans Blvd.<br>Suite 110A<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u> | 12/15/2014                             | \$1,000.00   | \$1,000.00  |
| 4. SUBTOTAL (this page)   |  | \$11,000.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$6,500.00   | TOTAL (complete only on last page of this schedule) _____ |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| ALAN J LEVIN<br>3 Quail Hollow<br>West Hartford, CT 06117<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 12/26/2014                             | \$88.26      | \$88.26   |
| LEWIS MOHR REAL ESTATE & INSURANCE<br>AGENCY LLC<br>11051 Coursey Blvd<br>Suite A<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 08/13/2014                             | \$1,000.00   | \$1,000.00  |
| LOCKE LORD LLP<br>2200 Ross Avenue<br>Suite 2200<br>Dallas, TX 75201<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 12/08/2014                             | \$1,000.00   | \$1,000.00  |
| RONALD D LOE<br>121 Southcast<br>Longview, TX 75604<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 12/16/2014                             | \$500.00     | \$500.00  |
| LONG LAW FIRM<br>One Unite Plaza<br>4041 Essen Ln Ste 500<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/30/2014                             | \$1,000.00   | \$1,000.00  |
| EVELYN M LOSEY<br>10942 Neale Fraser Dr.<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 07/16/2014                             | \$300.00     | \$300.00  |
| 4. SUBTOTAL (this page)   |  | \$3,888.26   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| GARY LOSEY<br>10942 Neale Fraser Dr.<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 07/05/2014                             | \$200.00     | \$200.00  |
| LOUISIANA AUTOMOBILE DEALERS ASSOCIATION<br>7526 Picardy Ave<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 05/14/2014                             | \$2,500.00   | \$2,500.00  |
| LOUISIANA BANKERS ASSOCIATION<br>5555 Bankers Ave<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 11/25/2014                             | \$2,500.00   | \$5,000.00  |
| LOUISIANA COMMERCE AND TRADE ASSOCIATION<br>9181 Interline Ave<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 05/07/2014                             | \$2,500.00   | \$2,500.00  |
| LOUISIANA DEALER SERVICES INSURANCE INC.<br>PO box 83480<br>Baton Rouge, LA 70884<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 11/30/2014                             | \$2,000.00   | \$2,000.00  |
| LOUISIANA LUPAC POLITICAL FUND<br>5526 Galeria Drive<br>Baton Rouge, LA 70816<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/18/2014                             | \$1,000.00   | \$1,000.00  |
| 4. SUBTOTAL (this page)   |  | \$10,700.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$3,500.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| LOUISIANA NURSING HOME PAC<br>7844 Office Park Blvd<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u> | 05/04/2014                             | \$1,000.00   | \$1,000.00  |
| LOUISIANA REALTORS PAC<br>PO Box 14780<br>Baton Rouge, LA 70898<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>              | 11/30/2014                             | \$2,500.00   | \$2,500.00  |
| LOUISIANA RESTAURANT ASSOCIATION-SIF<br>PO Box 6500<br>Metairie, LA 70009<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>   | 05/04/2014                             | \$5,000.00   | \$5,000.00  |
| LOUISIANA SURPLUS LINE ASSOCIATION PAC<br>PO Box 446<br>Mandeville, LA 70470<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u> | 04/05/2014                             | \$2,500.00   | \$2,500.00  |
| LUBA CASUALTY INSURANCE COMPANY<br>PO Box 98082<br>Baton Rouge, LA 70898<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>    | 11/29/2014                             | \$5,000.00   | \$5,000.00  |
| SCOTT B MARTIN<br>550 Boardwalk Blvd<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>              | 12/22/2014                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)  |  | \$16,500.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$6,000.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| <b>RICHARD MCCARTHY</b><br>249 Bunker Hill<br>Charlestown, MA 02129<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 12/26/2014                             | \$58.82      | \$58.82   |
| <b>MICHAEL A MCGLONE</b><br>4708 Turnbull Dr<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 06/30/2014                             | \$500.00     | \$500.00  |
| <b>ANDREW V MCGWIRE</b><br>ON610 Sounders Drive<br>Geneva, IL 60134<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 12/11/2014                             | \$500.00     | \$500.00  |
| <b>AILEEN MEEHAN</b><br>123 West 74th Street<br>Apt 10B<br>New York, NY 10023<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 12/29/2014                             | \$58.82      | \$58.82   |
| <b>MELANCON LIFE INSURANCE COMPANY</b><br>PO Box 100<br>Carencro, LA 70520<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 11/25/2014                             | \$2,500.00   | \$2,500.00  |
| <b>METROPOLITAN KIDNEY CENTER</b><br>4424 Conlin Street<br>Suite 2A<br>Metairie, LA 70006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/03/2014                             | \$1,000.00   | \$1,000.00  |
| 4. SUBTOTAL (this page)  |  | \$4,617.64   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| <b>MIDDLEBERG RIDDLE &amp; GIANNA</b><br>201 St. Charles Ave<br>31st Floor<br>New Orleans, LA 70170<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/15/2014                             | \$1,000.00   | \$1,500.00  |
| <b>MIDLANDS MANAGEMENT CORPORATION</b><br>PO Box 22778<br>Oklahoma City, OK 73123<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 05/04/2014                             | \$3,500.00   | \$3,500.00  |
| <b>HENRY MILTENBERGER</b><br>105 Blackburn PL<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 11/10/2014                             | \$1,000.00   | \$4,000.00  |
| <b>JOSE MONTEMAYOR</b><br>10800 Vestaw<br>Austin, TX 78747<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 11/10/2014                             | \$200.00     | \$200.00  |
| <b>WILLIE MOUNT CAMPAIGN FUND</b><br>205 Shell Beach Dr<br>Lake Charles, LA 70601<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 10/07/2014                             | \$250.00     | \$250.00  |
| <b>LEE E MOWE, III</b><br>369 Highland Oaks S<br>Madisonville, LA 70447<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 07/13/2014                             | \$100.00     | \$100.00  |
| 4. SUBTOTAL (this page)  |  | \$6,050.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| MICHAEL F MURPHY<br>10620 Alloway<br>Potomac, MD 20854<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                  | 12/16/2014                             | \$500.00  | \$500.00               |
| NAMIC ADMINISTRATIVE FUND<br>3601 Vincennes Road<br>Indianapolis, IN 46268<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 11/05/2014                             | \$1,000.00  | \$1,000.00             |
| NATIONAL GENERAL MANAGEMENT CORP.<br>5630 University Parkway<br>Winston-Salem, NC 27102<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/25/2014                             | \$2,500.00  | \$2,500.00             |
| NEEB-KEARNEY & CO. LLC<br>PO Box 53235<br>New Orleans, LA 70153<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 12/05/2014                             | \$1,000.00  | \$1,000.00             |
| GEORGE D NELSON, JR.<br>PO Box 5<br>Shreveport, LA 71161<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 12/16/2014                             | \$1,000.00  | \$1,000.00             |
| GEORGE D NELSON, JR.<br>PO Box 5<br>Shreveport, LA 71161<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 12/22/2014                             | \$1,000.00  | \$2,000.00             |
| 4. SUBTOTAL (this page)  |  | \$7,000.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page) <u>\$0.00</u>   |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|---|--|-------------------|---|
|   | a. Date(s)                             | b. Amount(s)      |   |
| <b>THOMAS E NEWGARDEN</b><br>59 5th Ave #2A<br>New York, NY 10003<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 12/11/2014                             | \$500.00          | \$500.00  |
| <b>CINDY H NORWOOD</b><br>12710 Wood<br>Baton Rouge, LA 70816<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 12/16/2014                             | \$500.00          | \$500.00  |
| <b>PEGGY D NUGENT</b><br>29 N Treasure Isle<br>Slidell, LA 70461<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 09/25/2014                             | \$100.00          | \$100.00  |
| <b>ODOM INVESTMENTS INC.</b><br>800 N Causeway Blvd<br>Suite 200<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/13/2014                             | \$2,500.00        | \$2,500.00  |
| <b>PHARMA</b><br>950 F Street NW<br>Washington, DC 20004<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 12/17/2014                             | \$1,000.00        | \$1,000.00  |
| <b>BRUCE G PARKER, JR</b><br>10 Edgewater Dr<br>Apt 3F<br>Coral Gables, FL 33133<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 11/10/2014                             | \$200.00          | \$700.00  |
| <b>4. SUBTOTAL (this page)</b>  |  | <b>\$4,800.00</b> | <b>N/A</b>  |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  |                   | <b>N/A</b>  |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>  |  |                   |   |
| SUBTOTAL (this page)  |  | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| <b>PARNELL ROBINSON INSURANCE INC.</b><br>PO Box 1725<br>Shreveport, LA 71166<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 12/07/2014                             | \$500.00     | \$500.00  |
| <b>NICK PEARSON</b><br>261 Broadway<br>Apt 10F<br>New York, NY 10007<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 12/26/2014                             | \$58.82      | \$58.82   |
| <b>PELLERIN LIFE INSURANCE CO.</b><br>PO Box 130<br>Breaux Bridge, LA 70517<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 11/14/2014                             | \$1,000.00   | \$1,000.00  |
| <b>ADAM B PERRI</b><br>170 Ames Ave.<br>Leonia, NJ 07605<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 12/11/2014                             | \$1,000.00   | \$1,000.00  |
| <b>PHYLLIS PERRON AND ASSOCIATES</b><br>450 Laurel Street<br>Suite 1400<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/26/2014                             | \$1,000.00   | \$1,000.00  |
| <b>KENNETH E PICKERING</b><br>1515 Poydras<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 11/10/2014                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)   |  | \$4,058.82   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| PATRICIA N PREBULA<br>405 White Oak Dr<br>Sulphur, LA 70663<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                  | 10/07/2014                             | \$1,000.00  | \$1,000.00             |
| STEPHEN M PRIGNANO<br>44 Kentview Dr.<br>Hope, RI 02831<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                      | 12/26/2014                             | \$58.82   | \$58.82                |
| PROFESSIONAL ARTS PHARMACY<br>128 Curran Ln<br>Lafayette, LA 70506<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 05/12/2014                             | \$1,000.00  | \$1,000.00             |
| PROP. CASUALTY INSURERS ASSOC. OF AMERICA<br>8700 W. Bryn Mawr Ave<br>Suite 1200S<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/05/2014                             | \$1,500.00  | \$3,500.00             |
| WILLIAM O QUINLAN<br>6803 Sugar Oaks Rd<br>New Iberia, LA 70563<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 07/05/2014                             | \$500.00  | \$500.00               |
| R.J. ALEMAN AND ASSOCIATES INC.<br>PO Box 6977<br>Metairie, LA 70009<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 11/15/2014                             | \$1,000.00  | \$1,500.00             |
| 4. SUBTOTAL (this page)   |  | \$5,058.82  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page) <u>\$1,500.00</u>  |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| RODCO<br>110 Veterans Blvd<br>Suite 204-A<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 12/15/2014                             | \$1,000.00  | \$1,500.00             |
| RABENHORST LIFE INSURANCE COMPANY<br>PO Box 2666<br>Baton Rouge, LA 70821<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 11/29/2014                             | \$1,000.00  | \$1,000.00             |
| MICHAEL T RASNICK<br>2166 Broadway<br>Apt. 10F<br>New York, NY 10024<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 12/11/2014                             | \$500.00  | \$500.00               |
| REEVES COON & FUNDERBURG<br>PO Box 15210<br>Monroe, LA 71207<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 11/14/2014                             | \$500.00  | \$500.00               |
| REEVES COON & FUNDERBURG<br>PO Box 15210<br>Monroe, LA 71207<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 12/21/2014                             | \$1,000.00  | \$1,500.00             |
| REGIONAL INSURANCE SERVICES COMPANY LLC<br>PO Box 1347<br>Shreveport, LA 71164<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/01/2014                             | \$1,000.00  | \$1,000.00             |
| 4. SUBTOTAL (this page)   |  | \$5,000.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page) <u>\$0.00</u>  |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|--|--|-------------------|---|
|  | a. Date(s)                             | b. Amount(s)      |   |
| <b>REINSURANCE ASSOCIATION OF AMERICA</b><br>1445 New York Avenue NW<br>Suite 700<br>Washington, DC 20005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/31/2014                             | \$1,000.00        | \$1,000.00  |
| <b>PETER A RENDALL</b><br>70 Battery PL<br>Apt 704<br>New York, NY 10280<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                  | 12/09/2014                             | \$500.00          | \$500.00  |
| <b>DAVID M RICHARD</b><br>829 Chretein Point Ave<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 11/15/2014                             | \$1,000.00        | \$1,000.00  |
| <b>RICHE RICHIE &amp; OBERLE LLP</b><br>PO Box 44065<br>Shreveport, LA 71134<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 11/25/2014                             | \$2,500.00        | \$2,500.00  |
| <b>RICHE RICHIE &amp; OBERLE LLP</b><br>PO Box 44065<br>Shreveport, LA 71134<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 12/22/2014                             | \$1,000.00        | \$3,500.00  |
| <b>RICK FITTS STATE FARM AGENCY</b><br>214 S Cities Service Hwy<br>Sulphur, LA 70663<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 10/14/2014                             | \$50.00           | \$50.00   |
| <b>4. SUBTOTAL (this page)</b>   |  | <b>\$6,050.00</b> | <b>N/A</b>  |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |                   | <b>N/A</b>  |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>   |  |                   |   |
| SUBTOTAL (this page)   |  | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| <b>LEANN RILEY</b><br>5602 Painted Valley Dr.<br>Austin, TX 78759<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 07/13/2014                             | \$1,000.00   | \$1,000.00  |
| <b>RISK MANAGEMENT SERVICES</b><br>PO Box 7765<br>Metairie, LA 70010<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 05/07/2014                             | \$1,000.00   | \$1,000.00  |
| <b>RIVERLANDS INSURANCE SERVICES INC.</b><br>492 West 5th St.<br>LaPlace, LA 70068<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/15/2014                             | \$1,000.00   | \$1,000.00  |
| <b>RODNEY ALEXANDER FOR CONGRESS INC</b><br>806 N. Trenton St.<br>Ruston, LA 71270<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2014                             | \$1,000.00   | \$1,000.00  |
| <b>MICHAEL T ROGERS</b><br>165 Bryant Drive<br>Sarasota, FL 34236<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 12/09/2014                             | \$1,000.00   | \$1,000.00  |
| <b>RONNIE JOHNS INSURANCE</b><br>3701 Maplewood Dr<br>Suite 2<br>Sulphur, LA 70663<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/07/2014                             | \$1,000.00   | \$1,000.00  |
| <b>4. SUBTOTAL (this page)</b>  |  | \$6,000.00   | N/A   |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  |              | N/A   |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>  |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| SIF CONSULTANTS OF LOUISIANA INC.<br>2351 Energy drive<br>Suite 2000<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/29/2014                             | \$2,500.00  | \$2,500.00             |
| SAFEWAY INSURANCE COMPANY<br>790 Pasquinelli Dr.<br>Westmont, IL 60559<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 05/10/2014                             | \$500.00  | \$500.00               |
| BRUCE W SANDERSON<br>9 Maple Drive<br>North Caldwell, NJ 07006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 12/11/2014                             | \$1,000.00  | \$1,000.00             |
| BRUCE P SAULNIER<br>3 Timothy Lane<br>Salem, NH 03079<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 12/12/2014                             | \$1,000.00  | \$1,000.00             |
| MICHAEL J SAXON<br>514 Brookstone Court<br>Copley, OH 44321<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 12/08/2014                             | \$1,000.00  | \$1,000.00             |
| JAMES J SCARDINO<br>14 Aberdeen Rd.<br>Wellesley, MA 02482<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 12/11/2014                             | \$1,000.00  | \$1,000.00             |
| 4. SUBTOTAL (this page)  |  | \$7,000.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page) <u>\$0.00</u>   |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                   | 3. Total this Election                                    |
|--|--|-------------------|---|
|  | a. Date(s)                             | b. Amount(s)      |   |
| <b>STEPHEN C SCHREMPP</b><br>4917 Lake Vista Dr<br>Metairie, LA 70006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 11/15/2014                             | \$1,000.00        | \$1,500.00  |
| <b>SCHWING INSURANCE AGENCY INC.</b><br>300 East Main Street<br>New Iberia, LA 70560<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 08/04/2014                             | \$250.00          | \$250.00  |
| <b>HARRY SCLAHTER</b><br>1427 E 17th St<br>Brooklyn, NY 11230<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 12/12/2014                             | \$1,000.00        | \$1,000.00  |
| <b>SECURITY PLAN LIFE INSURANCE COMPANY</b><br>PO Box 149151<br>Austin, TX 78714<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 11/10/2014                             | \$2,000.00        | \$2,000.00  |
| <b>SERVICE CORPORATION INTERNATIONAL PAC</b><br>PO Box 130548<br>Houston, TX 77219<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/03/2014                             | \$1,000.00        | \$1,000.00  |
| <b>DAVID E SIGMON</b><br>69 Clinton St.<br>Apt 4C<br>New York, NY 10002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 12/09/2014                             | \$250.00          | \$250.00  |
| <b>4. SUBTOTAL (this page)</b>   |  | <b>\$5,500.00</b> | <b>N/A</b>  |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |                   | <b>N/A</b>  |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>   |  |                   |   |
| SUBTOTAL (this page)   |  | <u>\$1,000.00</u> | TOTAL (complete only on last page of this schedule) _____ |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| <b>HOWARD SPILKO</b><br>1177 Avenue<br>New York, NY 10036<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 12/16/2014                             | \$1,000.00   | \$1,000.00  |
| <b>VIC STELLY</b><br>2375 Fawn Ridge Rd<br>Lake Charles, LA 70611<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 10/14/2014                             | \$500.00     | \$500.00  |
| <b>FRANK STEWART</b><br>111 Veterans<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 11/10/2014                             | \$1,000.00   | \$1,000.00  |
| <b>DAVID H STIEHL, III</b><br>618 Main Street<br>Franklin, LA 70538<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 12/16/2014                             | \$500.00     | \$500.00  |
| <b>BYRON STORMS</b><br>11050 Appomattox Crt<br>Rancho Cucamonga, CA 91737<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 12/11/2014                             | \$500.00     | \$500.00  |
| <b>EDWIN A STOUTZ, JR.</b><br>3606 Canal Street<br>Ste A<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/05/2014                             | \$1,000.00   | \$1,000.00  |
| 4. SUBTOTAL (this page)  |  | \$4,500.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| JOHN STRINGER CASE<br>123 Magnolia Bend<br>Slidell, LA 70460<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 06/30/2014                             | \$250.00  | \$250.00               |
| TAYLOR PORTER BROOKS AND PHILLIPS L.L.P.<br>PO Box 2471<br>Baton Rouge, LA 70821<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/29/2014                             | \$1,000.00  | \$1,000.00             |
| DAVID P TENHOOR<br>11042 Bluestem Ln<br>Eden Prairie, MN 55347<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 12/09/2014                             | \$250.00  | \$250.00               |
| THE BOYD GROUP (US) INC.<br>500 West Lake St.<br>Elmhurst, IL 60126<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 11/25/2014                             | \$1,000.00  | \$1,000.00             |
| THE COWART GROUP INC.<br>10935 Perkins Rd.<br>Suite A<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 11/29/2014                             | \$1,000.00  | \$1,000.00             |
| DELYNN D TRIVISON<br>199 Osceola<br>Winter Park, FL 32789<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 12/16/2014                             | \$1,000.00  | \$1,000.00             |
| 4. SUBTOTAL (this page)   |  | \$4,500.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page) <u>\$0.00</u>  |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| <b>MIKE TURNER</b><br>401 Edwards St.<br>Ste 1700<br>Shreveport, LA 71101<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 12/21/2014                             | \$1,000.00   | \$1,000.00  |
| <b>TYNER JETER INSURANCE AGENCY LLC</b><br>5139 Bluebonnet Blvd<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 11/25/2014                             | \$1,000.00   | \$1,000.00  |
| <b>USAA</b><br>PO Box 33490<br>San Antonio, TX 78265<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/08/2014                             | \$5,000.00   | \$5,000.00  |
| <b>ROBERT UNDERHILL</b><br>449A Savkett st<br>Brooklyn, NY 11231<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 12/26/2014                             | \$58.82      | \$58.82   |
| <b>STEVE UNGAR</b><br>59 Malden Ln<br>43 RD. FL.<br>New York, NY 10038<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 12/12/2014                             | \$1,000.00   | \$1,000.00  |
| <b>UNITED FOR HEALTH PAC</b><br>701 Pennsylvania Ave. NW<br>Suite 550<br>Washington, DC 20004<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/17/2014                             | \$1,000.00   | \$1,000.00  |
| <b>4. SUBTOTAL (this page)</b>  |  | \$9,058.82   | N/A   |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  |              | N/A   |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>  |  |              |   |
| SUBTOTAL (this page)  |  | \$1,000.00   | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| VANTAGE HEALTH PLAN INC.<br>130 Desiard St.<br>Suite 300<br>Monroe, LA 71201<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 12/24/2014                             | \$1,000.00  | \$1,000.00             |
| JOHN VANVRANCKEN<br>4613 Hessmer<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 11/10/2014                             | \$1,000.00  | \$1,000.00             |
| WAGUESPACK & ASSOCIATES INSURANCE<br>12320-1 LA Hwy. 44<br>Gonzales, LA 70737<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/15/2014                             | \$500.00  | \$500.00               |
| MICHAEL A WEBER<br>900 Third Ave.<br>New York, NY 10022<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 12/08/2014                             | \$1,000.00  | \$1,000.00             |
| MICHAEL H WEINER<br>19 Wingate Dr.<br>New City, NY 10956<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 12/12/2014                             | \$500.00  | \$500.00               |
| JEFFREY WEISMANN<br>12 Edgewood Ave.<br>Clifton, NJ 07012<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 12/11/2014                             | \$500.00  | \$500.00               |
| 4. SUBTOTAL (this page)  |  | \$4,500.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page) <u>\$0.00</u>   |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |               | 3. Total this Election   |
|---|--|---------------|--|
|   | a. Date(s)                             | b. Amount(s)  |  |
| WELLCARE PAC<br>8735 Henderson Rd<br>REN 2<br>Tampa, FL 33635<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                             | 05/10/2014                             | \$1,000.00    | \$1,000.00   |
| GUY T WILLIAMS<br>200 St. Charles<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                               | 11/10/2014                             | \$5,000.00    | \$5,000.00   |
| BRADLEY WOLFAM<br>1405 High Lonesome<br>Leander, TX 78641<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                                | 05/10/2014                             | \$50.00       | \$50.00  |
| MICHAEL H WOODS<br>1046 Winterberry Ln<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                           | 12/21/2014                             | \$500.00      | \$500.00   |
| JOHN J WORTMAN<br>91 San Juan Dr.<br>Unit C1<br>Ponte Verda Beach, FL 32082<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>              | 07/05/2014                             | \$100.00      | \$100.00   |
| WRIGHT NATIONAL FLOOD INSURANCE SERVICES LLC<br>PO Box 33005<br>St. Petersburg, FL 33733<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u> | 11/05/2014                             | \$1,500.00    | \$1,500.00   |
| 4. SUBTOTAL (this page)   |  | \$8,150.00    | N/A  |
| 5. TOTAL (complete only on last page of this schedule)  |  | \$ 268,560.00 | N/A  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |               |  |
| SUBTOTAL (this page)  |  | \$1,000.00    | TOTAL (complete only on last page of this schedule) \$ 29,500.00 |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor   | 2. In-Kind Contributions this Reporting Period  |            |               | 3. Total this Election   |
|--|---|------------|---------------|--|
|  | a. Description(s)   | b. Date(s) | c. Amount(s)  |  |
| <b>COMMUNITY FINANCIAL INSURANCE CENTER LLC</b><br>2201 Forsythe Avenue<br>Monroe, LA 71201<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | In-Kind Contribution; Cocktails Hors d'Oeuvres and Room at Bayou DeSiard Country Club | 11/20/2014 | \$1,961.50    | \$1,961.50   |
| <b>FIELD AIR LLC</b><br>126 Lakeshore Estates Drive<br>New Orleans, LA 70137<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                | In-Kind Contribution of Air Travel to Monroe Fundraiser                               | 12/01/2014 | \$1,750.00    | \$1,750.00   |
| <b>HAYNIE &amp; ASSOCIATES INC.</b><br>PO Box 52129<br>Lafayette, LA 70505<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                  | Refreshments Facility Use Staff & Clean-Up & Paper Products For Fundraiser            | 12/10/2014 | \$250.00      | \$250.00   |
| <b>4. SUBTOTAL (this page)</b>   |   |            | \$3,961.50    | N/A  |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |   |            | \$ 3,961.50   | N/A  |
| <b>6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES</b>  |   |            |               |  |
| SUBTOTAL (this page)   |   |            | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u> |

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## SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source   | 2. Date(s) | 3. Explanation(s)   | 4. Amount(s) |
|---|------------|---|--------------|
| MENTZER MEDIA SERVICES INC.<br>600 Fairmount Ave<br>Townson, MD 21286 | 12/30/2014 | Reimbursement/Refund of<br>Overpayment for 2011 Media Purchases | \$3,125.79   |
| 5. Total OTHER RECEIPTS during this reporting period                  |            |   | \$ 3,125.79  |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                                    |              |
|---|---------------------------------------|------------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                      | c. Amount(s) |
| ACME OYSTER HOUSE<br>3535 Perkins Rd<br>Baton Rouge, LA 70808     | 02/20/2014                            | Meal; J. Albright & J. Donelon     | \$ 54.71     |
| ACME OYSTER HOUSE<br>3535 Perkins Rd<br>Baton Rouge, LA 70808     | 09/09/2014                            | Meal; J. Koch & J. Donelon         | \$ 34.95     |
| ACME OYSTER HOUSE<br>3535 Perkins Rd<br>Baton Rouge, LA 70808     | 11/13/2014                            | Meal; J. Albright & J. Donelon     | \$ 44.85     |
| ACME OYSTER HOUSE<br>3535 Perkins Rd<br>Baton Rouge, LA 70808     | 12/17/2014                            | Meal; D. Ford & J. Donelon         | \$ 73.85     |
| AIR SPEEDY<br>1825 Avenue of Americas<br>Monroe, LA 71201         | 10/20/2014                            | Printing                           | \$ 893.65    |
| AIR SPEEDY<br>1825 Avenue of Americas<br>Monroe, LA 71201         | 11/26/2014                            | Printing and Mailing (Monroe)      | \$ 1,437.33  |
| AIR SPEEDY<br>1825 Avenue of Americas<br>Monroe, LA 71201         | 11/26/2014                            | Printing and Mailing (Baton Rouge) | \$ 1,890.55  |
| ALLIANCE FOR GOOD GOVERNMENT<br>PO Box 8102<br>Metairie, LA 70011 | 09/22/2014                            | Banquet Ticket                     | \$ 65.00     |
| 3. SUBTOTAL (optional)  |                                       |                                    | \$4,494.89   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                                    |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                       | 2. Expenditures this Reporting Period |  |              |
|--|---------------------------------------|--|--------------|
|  | a. Date(s)                            | b. Purpose(s)                          | c. Amount(s) |
| ALLRIGHT CENTRAL PARKING<br>210 Laurel St<br>Baton Rouge, LA 70801     | 01/18/2014                            | Parking; Casbon Wedding                | \$ 15.00     |
| AMERICAN AIRLINES<br>PO Box 619616<br>MD 5675<br>DPW Airport, TX 75261 | 12/04/2014                            | Airfare to NY Fundraiser               | \$ 222.60    |
| AMERICAN AIRLINES<br>PO Box 619616<br>MD 5675<br>DPW Airport, TX 75261 | 12/05/2014                            | Return Airfare NY Fundraiser           | \$ 226.60    |
| AMTRUST BISTRO<br>59 Maiden Ln<br>43rd Floor<br>New York, NY 10038     | 12/31/2014                            | Catering for Fundraiser                | \$ 1,964.04  |
| ANEDOT<br>555 Hilton Ave<br>Suite 106<br>Baton Rouge, LA 70808         | 11/10/2014                            | Credit Card Processing Fees            | \$ 471.93    |
| ANEDOT<br>555 Hilton Ave<br>Suite 106<br>Baton Rouge, LA 70808         | 12/16/2014                            | Credit Card Processing Fees            | \$ 540.45    |
| JEFF ATWATER CAMPAIGN FUND<br>PO Box 14366<br>N. Palm Beach, FL 33408  | 08/01/2014                            | Political Contribution                 | \$ 1,000.00  |
| AUSTIN'S RESTAURANT<br>5101 W. Esplanade Ave.<br>Metairie, LA 70006    | 01/15/2014                            | meal; P. Maunoir W. Benoist J. Donelon | \$ 183.55    |
| 3. SUBTOTAL (optional)   |                                       |  | \$4,624.17   |
| 4. TOTAL (optional - complete only on last page of this schedule)      |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)  | c. Amount(s) |
| BWKD INC<br>10744 Linkwood Ct<br>Baton Rouge, LA 70810                  | 08/22/2014                            | Refund of Contribution Overage                             | \$ 2,500.00  |
| BON TON CAFE'<br>401 Magazine Street<br>New Orleans, LA 70130           | 01/21/2014                            | Meal; R. Koch J. Fryou J. Donelon                          | \$ 315.17    |
| BONANNO'S FINE CATERING<br>631 S. Eugene St.<br>Baton Rouge, LA 70806   | 12/10/2014                            | Catering for Agents Reception                              | \$ 654.00    |
| BOUGALEES STEAK & SEAFOOD<br>3942 Front St.<br>Winnsboro, LA 71295      | 06/11/2014                            | Meal; W. Byrd & J. Donelon                                 | \$ 41.85     |
| BURLAND & ASSOCIATES INC.<br>742 N. 5th Street<br>Baton Rouge, LA 70802 | 02/25/2014                            | Campaign Finance Report<br>Preparation and Filing Services | \$ 1,252.50  |
| BURLAND & ASSOCIATES INC.<br>742 N. 5th Street<br>Baton Rouge, LA 70802 | 03/18/2014                            | Campaign Finance Report<br>Preparation and Filing          | \$ 417.50    |
| BURLAND & ASSOCIATES INC.<br>742 N. 5th Street<br>Baton Rouge, LA 70802 | 11/29/2014                            | Campaign Finance<br>Administrative Support                 | \$ 85.00     |
| CAPITAL ONE BANK<br>POB 152402<br>Irving, TX                            | 12/31/2014                            | Bank Service Charge  | \$ 16.50     |
| 3. SUBTOTAL (optional)  |                                       |  | \$5,282.52   |
| 4. TOTAL (optional - complete only on last page of this schedule)       |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |  |              |
|--|---------------------------------------|--|--------------|
|  | a. Date(s)                            | b. Purpose(s)  | c. Amount(s) |
| CENTRAL PARKING SYSTEM<br>222 Loyola Ave<br>New Orleans, LA 70112          | 06/10/2014                            | Parking-Angela Hill  | \$ 6.00      |
| CHECKER CAB CO.<br>563 Trabert Ave. N.W.<br>Atlanta, GA 30309              | 07/31/2014                            | Taxi-Hudgens Fundraiser                                      | \$ 45.00     |
| CITY CLUB PARKING<br>355 N Blvd.<br>Baton Rouge, LA 70801                  | 11/26/2014                            | Reimb. to Nungesser<br>Consulting LLC for Parking            | \$ 3.00      |
| CITY CLUB OF BATON ROUGE<br>355 North Blvd<br>Baton Rouge, LA 70801        | 12/22/2014                            | Meal; R. Wooley C. Preston<br>E.L. Henry T. Clark J. Donelon | \$ 133.45    |
| CITY OF NEW ORLEANS<br>PO Box 52828<br>New Orleans, LA 70152               | 02/27/2014                            | Parking; PALIC   | \$ 12.00     |
| CITY OF NEW ORLEANS<br>PO Box 52828<br>New Orleans, LA 70152               | 04/15/2014                            | Parking; PALIC (J. Suquet)                                   | \$ 11.00     |
| JACKIE CLARKSON CAMPAIGN FUND<br>2448 Chelsea Dr.<br>New Orleans, LA 70131 | 03/01/2014                            | Political Contribution                                       | \$ 500.00    |
| CONRAD HOTEL NEW YORK<br>102 North End Avenue<br>New York, NY 10282        | 12/04/2014                            | Lodging; New York Fundraiser                                 | \$ 800.90    |
| 3. SUBTOTAL (optional)   |                                       |  | \$1,511.35   |
| 4. TOTAL (optional - complete only on last page of this schedule)          |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                       | 2. Expenditures this Reporting Period |   |              |
|--|---------------------------------------|---|--------------|
|  | a. Date(s)                            | b. Purpose(s)                                   | c. Amount(s) |
| COUNTRY INN<br>2000 Hard Rock Rd<br>Irving, TX 75061                   | 12/03/2014                            | Lodging; Shreveport Fundraiser                  | \$ 97.75     |
| DIGIULIO'S BROTHERS<br>2903 Perkins Rd<br>Baton Rouge, LA 70808        | 02/03/2014                            | Meal; S. Nungesser & J. Donelon                 | \$ 37.50     |
| DISTINCTIVE PARKING<br>1010 Common Street<br>New Orleans, LA 70112     | 12/15/2014                            | Parking; LAHP Reception                         | \$ 17.00     |
| DISTINCTIVE PARKING<br>1010 Common Street<br>New Orleans, LA 70112     | 12/16/2014                            | Parking; LAHP Meeting                           | \$ 10.00     |
| EAGLES TRUCK STOP<br>1239 Clear Lake Rd.<br>Mansfield, LA 71052        | 12/03/2014                            | Fuel to Attend Shreveport Fundraiser            | \$ 26.90     |
| ENTERPRISE RENT-A-CAR<br>3529 N. 1-10 Service Rd<br>Metairie, LA 70001 | 12/03/2014                            | Auto Rental to Attend Shreveport Fundraiser     | \$ 234.90    |
| FEDEX<br>525 Florida Street<br>Baton Rouge, LA 70801                   | 11/26/2014                            | Reimb. to Nungesser Consulting LLC for Shipping | \$ 24.00     |
| FEDEX<br>525 Florida Street<br>Baton Rouge, LA 70801                   | 11/26/2014                            | Reimb. to Nungesser Consulting LLC for Printing | \$ 112.22    |
| 3. SUBTOTAL (optional)   |                                       |   | \$560.27     |
| 4. TOTAL (optional - complete only on last page of this schedule)      |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                     | 2. Expenditures this Reporting Period |                                     |              |
|--|---------------------------------------|-------------------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)                       | c. Amount(s) |
| FULTON GARAGE<br>901 Convention Center Blvd<br>New Orleans, LA 70130 | 01/08/2014                            | Parking; IDCE                       | \$ 10.00     |
| G.N.O.E.C. THE CAUSEWAY<br>,   | 01/23/2014                            | Bridge Toll; to meet accountant     | \$ 3.00      |
| GO GREENRIDE CAR SERVICE<br>17 State St.<br>New York, NY 10004       | 12/05/2014                            | Ground Transportation NY Fundraiser | \$ 72.00     |
| GO PRINTING LLC<br>8737 Jefferson Highway<br>Baton Rouge, LA 70809   | 06/30/2014                            | Printing; Fundraising Letters       | \$ 1,666.35  |
| CHRIS HAGEL CAMPAIGN FUND<br>5953 Adrian Dr.<br>Ball, LA 71405       | 11/27/2014                            | Political Contribution              | \$ 1,000.00  |
| HAMPTON INN<br>1910 South College<br>Lafayette, LA 70508             | 09/30/2014                            | Lodging; Lake Charles Fundraiser    | \$ 122.08    |
| HARLEQUIN STEAKS<br>501 W. College<br>Lake Charles, LA 70606         | 09/30/2014                            | Lake Charles Fundraiser             | \$ 500.00    |
| HARRAH'S HOTEL<br>228 Poydras Street<br>New Orleans, LA 70130        | 07/16/2014                            | Parking; N.O. Rotary                | \$ 20.00     |
| 3. SUBTOTAL (optional)   |                                       |                                     | \$3,393.43   |
| 4. TOTAL (optional - complete only on last page of this schedule)    |                                       |                                     |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |  |              |
|--|---------------------------------------|--|--------------|
|  | a. Date(s)                            | b. Purpose(s)                            | c. Amount(s) |
| CYNTHIA HEDGE MORRELL<br>6940 Martin Drive<br>New Orleans, LA 70127            | 03/01/2014                            | Political Contribution                   | \$ 500.00    |
| HILTON GARDEN INN<br>400 Mane St.<br>West Monroe, LA 71291                     | 11/21/2014                            | Lodging to Attend Fundraiser             | \$ 196.40    |
| HILTON NEW ORLEANS AIRPORT<br>901 Airline Drive<br>Kenner, LA 70062            | 01/07/2014                            | Meal; W. Landwerlin & J. Donelon         | \$ 11.20     |
| HILTON NEW ORLEANS AIRPORT<br>901 Airline Drive<br>Kenner, LA 70062            | 02/10/2014                            | Meal; T. Murphhy & J. Donelon            | \$ 28.93     |
| HILTON SANDESTIN SEAGAR'S<br>4000 Sandestin Blvd. South<br>Destin, FL 32550    | 06/30/2014                            | Meal; W. Newton S. Newton J. Donelon     | \$ 152.53    |
| HOTEL MONTELEONE PARKING GARAGE<br>214 Royal Street<br>New Orleans, LA 70130   | 03/26/2014                            | Parking; A. Boron D. Wooley B. Goldwater | \$ 25.00     |
| RALPH HUDGENS CAMPAIGN FUND<br>PO Box 8379<br>Atlanta, GA 31106                | 07/31/2014                            | Political Contribution                   | \$ 1,000.00  |
| FABIO J. CANTON CPA<br>600 Mariners Plaza<br>Suite 601<br>Mandeville, LA 70448 | 02/07/2014                            | Accounting Servies                       | \$ 1,950.00  |
| 3. SUBTOTAL (optional)   |                                       |  | \$3,864.06   |
| 4. TOTAL (optional - complete only on last page of this schedule)              |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                              |              |
|---|---------------------------------------|------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                | c. Amount(s) |
| KRISTEN KIEREN<br>12923 Old Hammond Hwy<br>Baton Rouge, LA 70816              | 02/05/2014                            | Administrative Services      | \$ 669.00    |
| KILWA ALEMU TAXI CABS<br>3879 Pointe Bleue Dr.<br>Decatur, GA 30034           | 07/31/2014                            | Taxi - Hudgens Fundraiser    | \$ 45.50     |
| LOUISIANA SHERIFF'S ASSOCIATION<br>1175 Nicholson Dr<br>Baton Rouge, LA 70802 | 06/27/2014                            | Golf Sponsorship             | \$ 500.00    |
| MICHAEL R MANN<br>150 Lands End Ct<br>C 23<br>Morehead City, NC 28557         | 02/21/2014                            | Campaign Consulting Services | \$ 2,000.00  |
| MICHAEL R MANN<br>150 Lands End Ct<br>C 23<br>Morehead City, NC 28557         | 03/01/2014                            | Campaign Consulting Services | \$ 2,000.00  |
| MICHAEL R MANN<br>150 Lands End Ct<br>C 23<br>Morehead City, NC 28557         | 04/21/2014                            | Campaign Consulting Services | \$ 2,000.00  |
| MICHAEL R MANN<br>150 Lands End Ct<br>C 23<br>Morehead City, NC 28557         | 04/30/2014                            | Campaign Consulting Services | \$ 2,000.00  |
| MICHAEL R MANN<br>150 Lands End Ct<br>C 23<br>Morehead City, NC 28557         | 08/02/2014                            | Campaign Consulting Services | \$ 4,000.00  |
| 3. SUBTOTAL (optional)  |                                       |                              | \$13,214.50  |
| 4. TOTAL (optional - complete only on last page of this schedule)             |                                       |                              |              |

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| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |   |              |
|---|---------------------------------------|---|--------------|
|   | a. Date(s)                            | b. Purpose(s)                             | c. Amount(s) |
| MICHAEL R MANN<br>150 Lands End Ct<br>C 23<br>Morehead City, NC 28557       | 09/30/2014                            | Campaign Consulting Services              | \$ 4,000.00  |
| MICHAEL R MANN<br>150 Lands End Ct<br>C 23<br>Morehead City, NC 28557       | 11/15/2014                            | Campaign Consulting Services              | \$ 4,000.00  |
| MANSURS ON THE BOULEVARD<br>5720 Corporate Blvd<br>Baton Rouge, LA 70809    | 05/28/2014                            | Meal; L. Alexander & J. Donelon           | \$ 57.03     |
| MARKET 104<br>104 Market St.<br>Shreveport, LA 71101                        | 06/02/2014                            | Meal; W. Thompson & J. Donelon            | \$ 49.27     |
| NYY STEAK MANHATTAN<br>7 West 51 St<br>New York, NY 10019                   | 04/10/2014                            | Meal; R. Johnson K. Salter J. Donelon     | \$ 125.61    |
| NEW ORLEANS INTERNATIONAL AIRPORT<br>900 Airlines Drive<br>Kenner, LA 70062 | 07/31/2014                            | Parking-Hudgens Fundraiser                | \$ 17.00     |
| NUNGESSER CONSULTING LLC<br>1554 Lobdell Ave<br>Baton Rouge, LA 70806       | 02/07/2014                            | Fundraising Consulting Services           | \$ 5,000.00  |
| NUNGESSER CONSULTING LLC<br>1554 Lobdell Ave<br>Baton Rouge, LA 70806       | 11/26/2014                            | Commission Paid on Contributions Received | \$ 23,977.50 |
| 3. SUBTOTAL (optional)  |                                       |   | \$37,226.41  |
| 4. TOTAL (optional - complete only on last page of this schedule)           |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)  | c. Amount(s) |
| OFFICE DEPOT<br>6855 Veterans Blvd<br>Metairie, LA 70003                | 02/05/2014                            | Reimb. to Kristen Kieren for Ink and Office Supplies   | \$ 43.06     |
| OFFICE DEPOT<br>6855 Veterans Blvd<br>Metairie, LA 70003                | 11/26/2014                            | Reimb. to Nungesser Consulting LLC for Office Supplies | \$ 334.79    |
| PAN AMERICAN LIFE GARAGE<br>601 Poydras Street<br>New Orleans, LA 70124 | 08/01/2014                            | Meeting; Int'l Association of Black Actuaries          | \$ 10.00     |
| PANOLA STREET CAFE<br>7801 Panola St<br>New Orleans, LA 70118           | 12/06/2014                            | Meal; J. Casbon & J. Donelon                           | \$ 40.70     |
| PARKING MANAGEMENT SERVICES<br>500 Canal St.<br>New Orleans, LA 70130   | 06/27/2014                            | Parking- La. Farm Bureau Convention                    | \$ 16.20     |
| PEPPERMILL RESTAURANT<br>3524 Severn Ave<br>Metairie, LA 70002          | 04/04/2014                            | Meal; N. Lorusso & J. Donelon                          | \$ 19.71     |
| PEPPERMILL RESTAURANT<br>3524 Severn Ave<br>Metairie, LA 70002          | 04/22/2014                            | Meal; S. Hotard & J. Donelon                           | \$ 16.81     |
| PEPPERMILL RESTAURANT<br>3524 Severn Ave<br>Metairie, LA 70002          | 07/16/2014                            | Meal; S. Seeling & J. Donelon                          | \$ 26.91     |
| 3. SUBTOTAL (optional)  |                                       |  | \$508.18     |
| 4. TOTAL (optional - complete only on last page of this schedule)       |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                      | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)  | c. Amount(s) |
| PEPPERMILL RESTAURANT<br>3524 Severn Ave<br>Metairie, LA 70002        | 08/28/2014                            | Meal; A. Londen & J. Donelon   | \$ 20.31     |
| PEPPERMILL RESTAURANT<br>3524 Severn Ave<br>Metairie, LA 70002        | 11/06/2014                            | Meal; J. Thomas & J. Donelon   | \$ 28.27     |
| PEPPERMILL RESTAURANT<br>3524 Severn Ave<br>Metairie, LA 70002        | 11/14/2014                            | Meal; R. Cromer & J. Donelon   | \$ 20.75     |
| PEPPERMILL RESTAURANT<br>3524 Severn Ave<br>Metairie, LA 70002        | 12/08/2014                            | Meal; J. Waters & J. Donelon   | \$ 28.54     |
| PEPPERMILL RESTAURANT<br>3524 Severn Ave<br>Metairie, LA 70002        | 12/10/2014                            | Meal; M. Depascual G. Batten<br>J. Donelon                                   | \$ 101.33    |
| PEPPERMILL RESTAURANT<br>3524 Severn Ave<br>Metairie, LA 70002        | 12/23/2014                            | Meal; W. Oliver & J. Donelon   | \$ 34.22     |
| PREMIUM PARKING SERVICE<br>716 Iberville St.<br>New Orleans, LA 70130 | 07/18/2014                            | Parking- Louisiana Pharmacists<br>Association                                | \$ 15.00     |
| RALPH'S ON THE PARK<br>900 City Park Ave<br>New Orleans, LA 70119     | 11/26/2014                            | Reimb. to Nungesser<br>Consulting LLC for Food &<br>Beverages for Fundraiser | \$ 1,946.25  |
| 3. SUBTOTAL (optional)  |                                       |  | \$2,194.67   |
| 4. TOTAL (optional - complete only on last page of this schedule)     |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)                          | c. Amount(s) |
| ROYAL SONESTA HOTEL<br>300 Bourbon Street<br>New Orleans, LA 70130          | 05/20/2014                            | Parking; Fountain Group (NFIP Meeting) | \$ 15.00     |
| RUSSELL'S MARINA GRILL<br>8555 Pontchartrain Blvd.<br>New Orleans, LA 70124 | 08/01/2014                            | Meal; D. Hugel & J. Donelon            | \$ 15.36     |
| SHELL OIL<br>101 W. US-80<br>Forney, TX 75126                               | 12/03/2014                            | Fuel to Attend Shreveport Fundraiser   | \$ 40.24     |
| SHERATON SAND KEY<br>1160 Gulf Blvd<br>Clearwater, FL 33767                 | 04/24/2014                            | Lodging- Hill Country                  | \$ 211.68    |
| SHORT'S TRAVEL MANAGEMENT<br>7815 Floyd St<br>Overland Park, KS 66204       | 04/23/2014                            | Airfare- Hill Country                  | \$ 237.41    |
| SHORT'S TRAVEL MANAGEMENT<br>7815 Floyd St<br>Overland Park, KS 66204       | 04/24/2014                            | Airfare- Hill Country                  | \$ 1,242.08  |
| SHORT'S TRAVEL MANAGEMENT<br>7815 Floyd St<br>Overland Park, KS 66204       | 07/31/2014                            | Airfare- Hudgens Fundraiser            | \$ 615.33    |
| STONE'S THROW<br>2660 Woodley Rd<br>Washington, DC 20008                    | 11/17/2014                            | Meal; A. Frohman & J. Donelon          | \$ 31.00     |
| 3. SUBTOTAL (optional)  |                                       |  | \$2,408.10   |
| 4. TOTAL (optional - complete only on last page of this schedule)           |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                       | 2. Expenditures this Reporting Period |  |              |
|--|---------------------------------------|--|--------------|
|  | a. Date(s)                            | b. Purpose(s)                              | c. Amount(s) |
| TAXI CABS<br>32-02 Queens Blvd<br>Long Island City, NY 11101           | 04/24/2014                            | Taxi; Hill Country                         | \$ 30.00     |
| TAXI CABS<br>32-02 Queens Blvd<br>Long Island City, NY 11101           | 12/04/2014                            | Ground Transportation NY<br>Transportation | \$ 67.83     |
| TAXI CABS<br>32-02 Queens Blvd<br>Long Island City, NY 11101           | 12/04/2014                            | Ground Transportation NY<br>Fundraiser     | \$ 16.50     |
| THE LITTLE VILLAGE RESTAURANT<br>447 Third St<br>Baton Rouge, LA 70802 | 01/21/2014                            | Meal; R. Johnson & J. Donelon              | \$ 41.88     |
| THE LITTLE VILLAGE RESTAURANT<br>447 Third St<br>Baton Rouge, LA 70802 | 02/21/2014                            | Meal; R. Williams & J. Donelon             | \$ 28.89     |
| THE LITTLE VILLAGE RESTAURANT<br>447 Third St<br>Baton Rouge, LA 70802 | 02/24/2014                            | Meal; A. Jones & J. Donelon                | \$ 54.69     |
| THE LITTLE VILLAGE RESTAURANT<br>447 Third St<br>Baton Rouge, LA 70802 | 02/25/2014                            | Meal; W. Wolff & J. Donelon                | \$ 72.13     |
| THE LITTLE VILLAGE RESTAURANT<br>447 Third St<br>Baton Rouge, LA 70802 | 07/14/2014                            | Meal; R. Johnson & J. Donelon              | \$ 71.59     |
| 3. SUBTOTAL (optional)   |                                       |  | \$383.51     |
| 4. TOTAL (optional - complete only on last page of this schedule)      |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                       | 2. Expenditures this Reporting Period |  |              |
|--|---------------------------------------|--|--------------|
|  | a. Date(s)                            | b. Purpose(s)                            | c. Amount(s) |
| THE LITTLE VILLAGE RESTAURANT<br>447 Third St<br>Baton Rouge, LA 70802 | 07/29/2014                            | Meal; V. Mayhall P. Perron J. Donelon    | \$ 99.01     |
| THE LITTLE VILLAGE RESTAURANT<br>447 Third St<br>Baton Rouge, LA 70802 | 09/04/2014                            | Meal; L. Alexander & J. Donelon          | \$ 69.04     |
| TUSK & TROTTER<br>110 S.E. A Street<br>Bentonville, AR 72712           | 09/28/2014                            | Meal; J. MacDonald M. Donelon J. Donelon | \$ 76.85     |
| UNITED STATES POST OFFICE<br>3301 17th Street<br>Metairie, LA 70002    | 01/18/2014                            | Postage                                  | \$ 92.00     |
| UNITED STATES POST OFFICE<br>3301 17th Street<br>Metairie, LA 70002    | 06/14/2014                            | Postage                                  | \$ 98.00     |
| UNITED STATES POST OFFICE<br>3301 17th Street<br>Metairie, LA 70002    | 11/14/2014                            | Postage                                  | \$ 98.00     |
| UNITED STATES POST OFFICE<br>3301 17th Street<br>Metairie, LA 70002    | 11/28/2014                            | Post Office Box Rental                   | \$ 232.00    |
| VIP CAB OF DC<br><br>Washington, DC                                    | 11/19/2014                            | Parking; Heritage Foundation             | \$ 24.35     |
| 3. SUBTOTAL (optional)   |                                       |  | \$789.25     |
| 4. TOTAL (optional - complete only on last page of this schedule)      |                                       |  |              |

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| 1. Name and Address of Recipient                                      | 2. Expenditures this Reporting Period |                              |              |
|---|---------------------------------------|------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                | c. Amount(s) |
| W NEW ORLEANS<br>333 Poydras<br>New Orleans, LA 70130                 | 04/03/2014                            | Parking; IADCA (Karlinski)   | \$ 25.00     |
| WILSON PERKINS ALLEN<br>1319 Classen Drive<br>Oklahoma City, OK 71303 | 07/03/2014                            | Polling Services             | \$ 4,500.00  |
| WINDSOR COURT HOTEL<br>300 Gravier St.<br>New Orleans, LA 70112       | 04/02/2014                            | Parking; Security Mutual LIC | \$ 15.00     |
| 3. SUBTOTAL (optional)  |                                       |                              | \$4,540.00   |
| 4. TOTAL (optional - complete only on last page of this schedule)     |                                       |                              | \$ 84,995.31 |

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