

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

NEWELL NORMAND
P. O. Box 304
Gretna, LA 70053

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Sheriff Jefferson Parish

OFFICE USE ONLY

Report Number: 49701

Date Filed: 7/27/2015

Report Includes Schedules:

Schedule A-1
Schedule A-2
Schedule A-3
Schedule C
Schedule E-1
Schedule E-2

3. Date of Primary 10/24/2015

This report covers from 4/18/2015 through 7/16/2015

4. Type of Report:

_____ 180th day prior to primary _____ 40th day after general
X _____ 90th day prior to primary _____ Annual (future election)
_____ 30th day prior to primary _____ Supplemental (past election)
_____ 10th day prior to primary
_____ 10th day prior to general _____ Amendment to prior

5. FINAL REPORT if:

_____ Withdrawn _____ Filed after the election AND all loans and debts paid
_____ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

IBERIA BANK
1011 4th Street Suite 101
Gretna, LA 70053

7. Full Name and Address of Treasurer

PAUL RIVERA
2612 Crestway Road
Marrero, LA 70082

9. Name of Person Preparing Report RODNEY P. LEBLANC

Daytime Telephone 504-837-0770

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 27th day of July, 2015.

Danny Martiney

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

504-837-0770

Daytime Telephone

Paul Rivera

Signature of Treasurer

504-837-0770

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

INC. NEWELL NORMAND CAMPAIGN FUND
P. O. Box 304
Gretna, LA 70053

Name and Address of **Committee's Chairman**

DANNY MARTINEY
P. O. Box 6618
Metairie, LA 70009

SUMMARY PAGE

| RECEIPTS | This Period |
|---|---------------|
| 1. Contributions (Schedule A-1) | \$ 179,750.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 445.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 180,195.00 |
| 5. Other Receipts (Schedule A-3) | \$ 143.46 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 180,338.46 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 45,257.79 |
| 10. Other Disbursements (Schedule E-2) | \$ 55.68 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 45,313.47 |

| FINANCIAL SUMMARY | Amount |
|---|-----------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 998,726.66 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 180,338.46 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 45,313.47 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | \$ 445.00 |
| 18. Funds on hand at close of reporting period | \$ 1,133,306.65 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 992,569.19 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 992,712.65 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|--|---------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| ALLENMOUTHPIECES.COM 3756 Annette Drive Metairie, LA 70001 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/21/2015 | \$50.00 | \$50.00 |
| AMA DISTRIBUTORS PO Box 23508 New Orleans, LA 70183 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/23/2015 | \$5,000.00 | \$5,000.00 |
| BACKWATER ADVISORY GROUP LLC 720 St. Nazaire Broussard, LA 70518 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/24/2015 | \$5,000.00 | \$5,000.00 |
| BLAINE KERN ARTISTS INC. 1380 Port of New Orleans Place New Orleans, LA 70114 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/23/2015 | \$1,000.00 | \$1,000.00 |
| BLANCHARD CONTRACTORS INC. 15444 Hwy 3235 Cut Off, LA 70345 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/23/2015 | \$2,500.00 | \$3,500.00 |
| BOLINGER SHIPYARDS PO Box 250 Lockport, LA 70374 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/30/2015 | \$5,000.00 | \$5,000.00 |
| 4. SUBTOTAL (this page) | | \$18,550.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| DONALD T. BOLLINGER PO Box 250 Lockport, LA 70374 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/23/2015 | \$5,000.00 | \$5,000.00 |
| RAYMOND J. BRANDT 3017 12th Street Metairie, LA 70002 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/23/2015 | \$5,000.00 | \$5,000.00 |
| BRANTON ENTERPRISES LLC PO Box 10337 New Orleans, LA 70181 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/23/2015 | \$5,000.00 | \$5,000.00 |
| JOEL N. BROUSSARD 300 Rue Beauregard Suite A Lafayette, LA 70508 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/23/2015 | \$5,000.00 | \$5,000.00 |
| BUTCHER & ASSOCIATES INC. 5732 Salmen Street Suite C Elmwood, LA 70123 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/24/2015 | \$1,000.00 | \$1,000.00 |
| C & C MARINE & REPAIR LLC PO Box 2253 Harvey, LA 70059 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/30/2015 | \$5,000.00 | \$5,000.00 |
| 4. SUBTOTAL (this page) | | \$26,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| BRETT M. CANDIES 743 Hwy 308 Thibodaux, LA 70301 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/24/2015 | \$5,000.00 | \$5,000.00 |
| PAUL B. CANDIES II PO Box 207 Des Allemands, LA 70030 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/23/2015 | \$5,000.00 | \$5,000.00 |
| JOSEPH CANIZARO 909 Poydras Street Ste. 1700 New Orleans, LA 70112 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/23/2015 | \$5,000.00 | \$5,000.00 |
| JOHN DANE III 11638 Bluff Lane Gulfport, MS 39503 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/23/2015 | \$5,000.00 | \$5,000.00 |
| DAWN SERVICES INC. PO Box 492 Gretna, LA 70054 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/23/2015 | \$2,000.00 | \$2,000.00 |
| DELACROIX CORPORATION 206 Decatur St New Orleans, LA 70130 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/23/2015 | \$500.00 | \$900.00 |
| 4. SUBTOTAL (this page) | | \$22,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| BRIAN DISENIA 3605 Delwood Drive Panama City, FL 32408 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/23/2015 | \$5,000.00 | \$5,000.00 |
| GORDON E. DOVE 5 Glen Oaks Drive Houma, LA 70360 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/23/2015 | \$5,000.00 | \$5,000.00 |
| CORNELIUS DUPREE II 5021 Longmont Drive Houston, TX 77056 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/23/2015 | \$5,000.00 | \$5,000.00 |
| EAGLE EQUITY LIMITED PARTNERSHIP #3 3421 N. Causeway Blvd. Metairie, LA 70002 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/23/2015 | \$5,000.00 | \$5,000.00 |
| ELLSWORTH CORPORATION PO Box 8210 Metairie, LA 70011 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/23/2015 | \$5,000.00 | \$5,000.00 |
| JOHN D. GEORGES 23 Audubon Place New Orleans, LA 70118 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/23/2015 | \$5,000.00 | \$5,000.00 |
| 4. SUBTOTAL (this page) | | \$30,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| HOMBECK OFFSHORE OPERATORS LLC 103 Northpark Blvd. Covington, LA 70433 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/23/2015 | \$5,000.00 | \$5,000.00 |
| KARL SENNER LLC PO Box 10055 New Orleans, LA 70181 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/23/2015 | \$1,000.00 | \$1,000.00 |
| KM LIMITED PARTNERSHIP 3421 N. Causeway Blvd. Metairie, LA 70002 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/23/2015 | \$5,000.00 | \$5,000.00 |
| JACQUE KUCHTA 200 Vincent Avenue Metairie, LA 70005 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/23/2015 | \$5,000.00 | \$5,000.00 |
| EDWIN C. LAIZER 4825 St. Martin Street Metairie, LA 70006 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/23/2015 | \$1,000.00 | \$1,000.00 |
| J. M. LAPAYRE JR. 230 Laitrans Elmwood, LA 70123 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/23/2015 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$18,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$0.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| LARIS INSURANCE AGENCY LLC PO box 559 Lockport, LA 70374 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/23/2015 | \$5,000.00 | \$5,000.00 |
| ROSE R. LARIS 5134 Hwy 1 Raceland, LA 70394 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/23/2015 | \$5,000.00 | \$5,000.00 |
| RUDY B. LARIS JR. 104 Chateau Drive Lockport, LA 70374 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/23/2015 | \$1,000.00 | \$1,000.00 |
| LEBEOUF BROTHERS TOWING LLC PO Box 9036 Houma, LA 70361 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/24/2015 | \$2,500.00 | \$2,500.00 |
| KAREN LINDSEY 24 Audubon Lane Madisonville, LA 70447 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/23/2015 | \$5,000.00 | \$5,000.00 |
| MARINE INTERIOR SYSTEMS PO Box 10490 New Orleans, LA 70181 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/23/2015 | \$5,000.00 | \$5,000.00 |
| 4. SUBTOTAL (this page) | | \$23,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$0.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| MORNING PARK INC. 3421 N. Causeway Blvd. Metairie, LA 70002 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/23/2015 | \$5,000.00 | \$5,000.00 |
| GEORGE MUELLER III 1200 Andrews Avenue Metairie, LA 70005 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/21/2015 | \$200.00 | \$200.00 |
| MORGAN NALTY 22 Tokalon Place Metairie, LA 70001 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/23/2015 | \$5,000.00 | \$5,000.00 |
| DONALD NALTY JR. 458 Helois Avenue Metairie, LA 70005 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/23/2015 | \$1,000.00 | \$1,000.00 |
| WILLIAM NUNGESSER PO Box 7264 Belle Chasse, LA 70037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/23/2015 | \$1,000.00 | \$1,000.00 |
| WARREN S. ORLANDO JR. 101 Silver Oak Lane Broussard, LA 70518 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/23/2015 | \$2,500.00 | \$2,500.00 |
| 4. SUBTOTAL (this page) | | \$14,700.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$0.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------------|---|
| | a. Date(s) | b. Amount(s) | |
| PARK INVESTMENTS LTD. 3421 N. Causeway Blvd. Ste. 802 Metairie, LA 70002 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/23/2015 | \$5,000.00 | \$6,500.00 |
| PREMIER NISSAN OF METAIRIE 6636 Veterans Blvd. Metairie, LA 70003 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/23/2015 | \$1,000.00 | \$1,000.00 |
| REC MARINE LOGISTICS LLC PO Box 774 Galliano, LA 70354 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/23/2015 | \$2,000.00 | \$2,000.00 |
| PHILIP RIZZUTO 200 Bourbon Street New Orleans, LA 70130 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/24/2015 | \$1,000.00 | \$1,000.00 |
| LOUIE ROUSSEL III PO Box 5902 Metairie, LA 70009 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/23/2015 | \$2,000.00 | \$2,000.00 |
| JULES L. SCHUBERT 5225 Zenith Street Metairie, LA 70001 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/23/2015 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$12,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| RICHARD SIMMONS JR. 133 Hector Avenue Metairie, LA 70005 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/23/2015 | \$500.00 | \$500.00 |
| SMITH MARINE TOWING CORPORATION PO Box 2120 Morgan City, LA 70381 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/30/2015 | \$5,000.00 | \$5,000.00 |
| STAR SERVICE INC. 117 Pintail Street Saint Rose, LA 70087 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/23/2015 | \$5,000.00 | \$7,500.00 |
| STARWOOD HOLDINGS LLC 3017 12th Street Metairie, LA 70002 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/23/2015 | \$1,000.00 | \$2,000.00 |
| STARWOOD HOLDINGS LLC 3017 12th Street Metairie, LA 70002 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/23/2015 | \$1,000.00 | \$2,000.00 |
| JOHN TIEKEN JR. 100 Hollygrove Avenue Houma, LA 70360 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/23/2015 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$13,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$0.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---------------|---|
| | a. Date(s) | b. Amount(s) | |
| PATRICK WARING 223 Focis Street Metairie, LA 70005 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/23/2015 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$1,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 179,750.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) \$ 0.00 |

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SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor | 2. In-Kind Contributions this Reporting Period | | | 3. Total this Election |
|--|--|------------|---------------|--|
| | a. Description(s) | b. Date(s) | c. Amount(s) | |
| PAILET MEUNIER & LEBLANC L.L.P. 3421 N. Causeway Blvd. Suite 701 Metairie, LA 70002 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | Professional Accounting Fees | 07/16/2015 | \$445.00 | \$445.00 |
| 4. SUBTOTAL (this page) | | | \$445.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 445.00 | N/A |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES | | | | |
| SUBTOTAL (this page) | | | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u> |

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SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|--|------------|-------------------|--------------|
| IBERIA BANK 1011 4th Street Suite 101 Gretna, LA 70053 | 04/30/2015 | Interest Income | \$47.28 |
| IBERIA BANK 1011 4th Street Suite 101 Gretna, LA 70053 | 05/31/2015 | Interest Income | \$48.87 |
| IBERIA BANK 1011 4th Street Suite 101 Gretna, LA 70053 | 06/30/2015 | Interest Income | \$47.31 |
| 5. Total OTHER RECEIPTS during this reporting period | | | \$ 143.46 |

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SCHEDULE C: DEBTS & OBLIGATIONS (OTHER THAN LOANS)

 X DEBTS OWED BY THE CAMPAIGN

 DEBTS OWED TO THE CAMPAIGN

Use this schedule to report *either* debts owed by the campaign *or* debts owed to the campaign, checking the appropriate line above. If the campaign has experienced both types of debts, then copy this page and report them separately. Never combine debts owed by and debts owed to on the same page. Debts should be reported on this schedule until repaid. When repayments are made by the campaign, a corresponding entry should be made on SCHEDULE E-1: GENERAL EXPENDITURES. When repayments are received by the campaign, a corresponding entry should be made on SCHEDULE A-3: OTHER RECEIPTS.

| 1. Name and Address of Creditor/Debtor | 2. Outstanding Balance Beginning This Period | 3. Amount(s) Incurred This Period (+) | 4. Payment(s) Made This Period (-) | 5. Outstanding Balance at Close of This Period |
|---|--|---------------------------------------|------------------------------------|--|
| PARK INVESTMENTS LTD. 3421 N. Causeway Blvd. Ste. 802 Metairie, LA 70002 Reason Debt Incurred: DEbt/Obligation | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 |
| STAR SERVICE INC. 117 Pintail Street Saint Rose, LA 70087 Reason Debt Incurred: Debt/Obligation | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|-------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| 49ER'S DINNER La Maison Creole 1605 8th Street Harvey, LA 70058 | 05/03/2015 | Sponsor of Dinner | \$ 310.00 |
| AT&T P. O. Box 536216 Atlanta, GA 30353 | 04/18/2015 | Air Card | \$ 25.00 |
| AT&T P. O. Box 536216 Atlanta, GA 30353 | 04/18/2015 | Air Card | \$ 25.00 |
| AT&T P. O. Box 536216 Atlanta, GA 30353 | 04/18/2015 | Air Card | \$ 25.00 |
| AT&T P. O. Box 536216 Atlanta, GA 30353 | 04/20/2015 | Air Card | \$ 25.00 |
| AT&T P. O. Box 536216 Atlanta, GA 30353 | 04/23/2015 | Telephone | \$ 143.22 |
| AT&T P. O. Box 536216 Atlanta, GA 30353 | 04/30/2015 | Air Card | \$ 25.00 |
| AT&T P. O. Box 536216 Atlanta, GA 30353 | 05/18/2015 | Air Card | \$ 25.00 |
| 3. SUBTOTAL (optional) | | | \$603.22 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| AT&T P. O. Box 536216 Atlanta, GA 30353 | 05/26/2015 | Telephone | \$ 143.77 |
| AT&T P. O. Box 536216 Atlanta, GA 30353 | 06/23/2015 | Telephone | \$ 143.77 |
| AMERICAN HEART ASSOCIATION 110 Veterans Blvd. Metairie, LA 70005 | 04/29/2015 | Donation | \$ 2,500.00 |
| AMERICAN HEART ASSOCIATION 110 Veterans Blvd. Metairie, LA 70005 | 05/22/2015 | Donation | \$ 1,100.00 |
| APPLE STORE Lakeside Mall 3301 Veterans Memorial Blvd. Metairie, LA 70002 | 04/18/2015 | NY Times Subscription | \$ 21.74 |
| APPLE STORE Lakeside Mall 3301 Veterans Memorial Blvd. Metairie, LA 70002 | 04/20/2015 | Downloand App for Iphone | \$ 9.99 |
| APPLE STORE Lakeside Mall 3301 Veterans Memorial Blvd. Metairie, LA 70002 | 05/01/2015 | NY Times Subscription | \$ 21.74 |
| APPLE STORE Lakeside Mall 3301 Veterans Memorial Blvd. Metairie, LA 70002 | 05/19/2015 | Downloand App for Iphone | \$ 9.99 |
| 3. SUBTOTAL (optional) | | | \$3,951.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|-------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ARCHBISHOP CHAPELLE HIGH SCHOOL 8800 Veterans Blvd. Metairie, LA 70003 | 06/30/2015 | Donation - Golf Sponsor | \$ 150.00 |
| ARCHIE LOWERY BENEVOLENT ASSOCIATION 417 Garden Road Marrero, LA 70072 | 06/12/2015 | Donation | \$ 250.00 |
| BED BATH & BEYOND 4410 Veterans Blvd. Metairie, LA 70006 | 04/18/2015 | Wedding Gift - Eckhardt | \$ 72.58 |
| BEST BUY 1601 Westbank Expressway Harvey, LA 70058 | 04/18/2015 | Iphone 6 Case | \$ 43.49 |
| CASA 671A Whitney Avenue Gretna, LA 70056 | 07/08/2015 | Donation - Fishing Guide -Kieff | \$ 850.00 |
| CENACLE 513 W. Fullerton Parkway Chicago, IL 60614 | 04/18/2015 | Prayer Card - Thompson | \$ 25.00 |
| CENACLE 513 W. Fullerton Parkway Chicago, IL 60614 | 04/18/2015 | Prayers-Morton Bradberry Schmidt | \$ 75.00 |
| CENACLE 513 W. Fullerton Parkway Chicago, IL 60614 | 04/18/2015 | Prayer Card - Dominic | \$ 25.00 |
| 3. SUBTOTAL (optional) | | | \$1,491.07 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|-------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| CENACLE 513 W. Fullerton Parkway Chicago, IL 60614 | 04/18/2015 | Prayers - Chirchirillo Cam Dormoy | \$ 75.00 |
| CENACLE 513 W. Fullerton Parkway Chicago, IL 60614 | 04/18/2015 | Pray Card-Talamo Bertell Sparacello | \$ 75.00 |
| CENACLE 513 W. Fullerton Parkway Chicago, IL 60614 | 04/18/2015 | Prayers-Gonzales Giangrosso Carroll | \$ 75.00 |
| CENACLE 513 W. Fullerton Parkway Chicago, IL 60614 | 04/21/2015 | Prayer Card - Leonard | \$ 25.00 |
| CENACLE 513 W. Fullerton Parkway Chicago, IL 60614 | 04/24/2015 | Prayer Card - Pritchitt | \$ 25.00 |
| CENACLE 513 W. Fullerton Parkway Chicago, IL 60614 | 05/07/2015 | Prayer Card - Bradberry | \$ 25.00 |
| CENACLE 513 W. Fullerton Parkway Chicago, IL 60614 | 05/21/2015 | Prayer Cards- - Hiltzman & Pitre | \$ 50.00 |
| COMBAT MARINE OUTDOORS 13527 Airline Highway Baton Rouge, LA 70817 | 06/16/2015 | Sponsor - Golf Tourney | \$ 200.00 |
| 3. SUBTOTAL (optional) | | | \$550.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|-------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| CHUCK CREDO IV #6 Fairfield Court Metairie, LA 70001 | 05/22/2015 | Staff Christmas Party | \$ 1,500.00 |
| JAY DARDENNE CAMPAIGN PO Box 80679 Baton Rouge, LA 70898 | 04/25/2015 | Political Donation | \$ 5,000.00 |
| DAWN BUSTERS OF MET KIWANIS P.O. Box 6211 Metairie, LA 70002 | 06/16/2015 | Donation | \$ 100.00 |
| DELUXE BUSINESS SYSTEMS 3680 Victoria Street North Saint Paul, MN 55126 | 06/23/2015 | Check Printing | \$ 213.47 |
| DOOKY CHASE RESTAURANT 2301 Orleans Avenue New Orleans, LA 70119 | 04/18/2015 | Lunch with Staff | \$ 297.37 |
| DORIGNAC'S FOOD CENTER LLC 725 Focis St Metairie, LA 70005 | 04/18/2015 | Food-Fishing Trip-Childrens Hospita | \$ 178.02 |
| EAST JEFF. GENERAL HOSPITAL FOUNDATION 4200 Houma Blvd. Metairie, LA 70006 | 07/09/2015 | Donation - Up on the Roof | \$ 1,000.00 |
| FH MEYERS CONSTRUCTION CORP. 520 Commerce Point New Orleans, LA 70123 | 06/12/2015 | Sponsor - Golf Tourney | \$ 250.00 |
| 3. SUBTOTAL (optional) | | | \$8,538.86 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| FRANCIS HARDWARE 3708 4th Street Harvey, LA 70058 | 04/18/2015 | Propane for Fryers | \$ 40.92 |
| FRIENDS OF RECREATION 6921 Saints Drive Metairie, LA 70003 | 06/16/2015 | Sponsor - Girls Babe Ruth Softball | \$ 100.00 |
| GREATER N.O. SPORTS FOUNDATION 2020 St. Charles Ave. New Orleans, LA 70130 | 05/22/2015 | 2015/16 Membership Dues | \$ 250.00 |
| GRETNA COMMUNITY ASSOCIATION PO Box 2681 Gretna, LA 70054 | 05/13/2015 | Donation | \$ 100.00 |
| GRETNA HERITAGE FESTIVAL 711 Second Street Gretna, LA 70053 | 07/09/2015 | Sponsor - Club Level Box | \$ 7,000.00 |
| HOME DEPOT 62 Westbank Expressway Gretna, LA 70053 | 05/15/2015 | Pressure Washer for Warehouse | \$ 403.02 |
| HOME DEPOT 62 Westbank Expressway Gretna, LA 70053 | 06/12/2015 | Cleaning Supplies for Warehouse | \$ 44.99 |
| HUEY LONG PROPERTIES 200 Bourbon Street New Orleans, LA 70130 | 04/18/2015 | Warehouse Rent | \$ 1,000.00 |
| 3. SUBTOTAL (optional) | | | \$8,938.93 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|----------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| HUEY LONG PROPERTIES 200 Bourbon Street New Orleans, LA 70130 | 05/05/2015 | Warehouse Rent | \$ 1,000.00 |
| HUEY LONG PROPERTIES 200 Bourbon Street New Orleans, LA 70130 | 06/09/2015 | Warehouse Rent | \$ 1,500.00 |
| JEFFERSON CHAMBER 3421 N. Causeway Blvd Metairie, LA 70002 | 07/09/2015 | Donation - Fishing Guide - Kieff | \$ 850.00 |
| JESUIT HIGH SCHOOL 4133 Banks Street New Orleans, LA 70119 | 05/03/2015 | Donation | \$ 200.00 |
| LOS ISLENOS HERITAGE SOCIETY 206 Decatur Street New Orleans, LA 70130 | 04/25/2015 | Donation - Sponsor | \$ 150.00 |
| LOUISIANA HOUSE DINING HALL 5261 Highland Road Baton Rouge, LA 70808 | 04/18/2015 | Lunch at Capitol with Staff | \$ 36.07 |
| MCAFEE INC. 5000 Headquarters Drive Plano, TX 75024 | 04/29/2015 | Virus Software for Laptop | \$ 97.86 |
| MEN OF FASHION 601 Poydras Street Suite 2500 New Orleans, LA 70130 | 06/30/2015 | Annual Dues | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$3,933.93 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|----------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| MIDDLE WAY CLEANERS 3900 Fourth St Harvey, LA 70058 | 04/18/2015 | Argus - Clean Custome Tops | \$ 280.00 |
| MO'S PIZZA FEST 1112 Avenue H Westwego, LA 70094 | 05/03/2015 | Donation - Sponsor | \$ 500.00 |
| NEW ORLEANS METERS City Hall 1340 Poydras Street Ste. 801 New Orleans, LA 70112 | 04/18/2015 | Parking Meter Fee | \$ 2.00 |
| NEW ORLEANS METERS City Hall 1340 Poydras Street Ste. 801 New Orleans, LA 70112 | 05/11/2015 | Parking Meter Fee | \$ 3.00 |
| OFFICE DEPOT 1500 Westbank Expressway Harvey, LA 70058 | 04/18/2015 | Office Supplies | \$ 47.81 |
| OVERHEAD DOOR COMPANY 1401 South Broad Street New Orleans, LA 70125 | 06/15/2015 | Replace Garage Door at Warehouse | \$ 2,758.15 |
| PRESTIGE CUSTOMS & AUTO 1510 N. Causeway Blvd. Metairie, LA 70001 | 04/18/2015 | Battery for Golf Cart | \$ 99.00 |
| PROGRESSIVE INSURANCE 1306 Main Street Dallas, TX 75265 | 05/26/2015 | Insurance Premium Add On | \$ 168.00 |
| 3. SUBTOTAL (optional) | | | \$3,857.96 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| RALPH'S ON THE PARK 900 City Park Avenue New Orleans, LA 70119 | 04/18/2015 | Lunch with Campaign Consultant | \$ 105.90 |
| REPUBLICAN LEGISLATIVE DELAGATION Committee PO Box 44422 Baton Rouge, LA 70804 | 05/13/2015 | Sponsor - 2015 Elephant Stomp | \$ 1,200.00 |
| RIVER PARISH DISPOSAL. INC. P.O. Box 10482 New Orleans, LA 70181 | 06/15/2015 | Dumpster - Warehouse Repairs | \$ 121.67 |
| RIVER PARISH DISPOSAL. INC. P.O. Box 10482 New Orleans, LA 70181 | 07/09/2015 | Dumpster - Warehouse | \$ 130.00 |
| SAFEGUARD STORAGE 4009 N. I-10 Service Road Metairie, LA 70002 | 04/18/2015 | Storage Fee | \$ 289.00 |
| SAFEGUARD STORAGE 4009 N. I-10 Service Road Metairie, LA 70002 | 04/18/2015 | Storage Fee | \$ 289.00 |
| SAFEGUARD STORAGE 4009 N. I-10 Service Road Metairie, LA 70002 | 05/04/2015 | Storage Fee | \$ 289.00 |
| SAM'S CLUB 1527 Manhattan Blvd. Harvey, LA 70058 | 04/18/2015 | Frying Oil for Event | \$ 56.70 |
| 3. SUBTOTAL (optional) | | | \$2,481.27 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|-------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| SAM'S CLUB 1527 Manhattan Blvd. Harvey, LA 70058 | 04/18/2015 | Fish Fry for Event | \$ 98.34 |
| SHERBROOKE QC 10767 Gateway West Blvd. Ste. 400 El Paso, TX 79935 | 04/18/2015 | Web Hosting | \$ 644.40 |
| ST. JOHN THE BAPTIST 724 Camp Street New Orleans, LA 70130 | 06/12/2015 | Donation - Casey Kieff Fishing Rode | \$ 850.00 |
| ST. JOHN THE BAPTIST 724 Camp Street New Orleans, LA 70130 | 07/09/2015 | Donation - Fishing Guide - Kieff | \$ 850.00 |
| ST. MARY MAGDALEN FAIR 6425 West Metairie Avenue Metairie, LA 70003 | 06/16/2015 | Donation - Booth Sponsor | \$ 125.00 |
| ST. RITA'S CATHOLIC CHURCH 7100 Jefferson Hwy. New Orleans, LA 70123 | 06/26/2015 | Donation - Pecan Fest | \$ 200.00 |
| SUPERIOR GRILL 3636 St. Charles Avenue New Orleans, LA 70115 | 04/18/2015 | Lunch with Staff | \$ 241.45 |
| THE GLEASON INITIATIVE FOUNDATION PO Box 24493 Baton Rouge, LA 70184 | 05/22/2015 | Donation | \$ 250.00 |
| 3. SUBTOTAL (optional) | | | \$3,259.19 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| TONY MANDINA'S RESTAURANT 1915 Pratt Street Gretna, LA 70053 | 05/11/2015 | Lunch with Constituent | \$ 233.74 |
| JEREMY TRICHE 435 Grand Coulee La Place, LA 70068 | 06/12/2015 | Detail-Spots & Dots Fishing Tourney | \$ 200.00 |
| UNO ALUMNI ASSOCIATION 2000 Lakeshore Drive New Orleans, LA 70148 | 05/13/2015 | Donation | \$ 250.00 |
| VERIZON 1000 Jeter Ave. Opelika, AL 36803 | 04/18/2015 | Telephone | \$ 524.28 |
| VERIZON 1000 Jeter Ave. Opelika, AL 36803 | 05/14/2015 | Telephone | \$ 517.47 |
| VERIZON 1000 Jeter Ave. Opelika, AL 36803 | 06/16/2015 | Telephone | \$ 662.11 |
| WALL STREET JOURNAL 1211 Avenue of the Americas New York, NY 10036 | 05/21/2015 | Newspaper Subscription | \$ 34.77 |
| WEST MARINE 827 Harrison Avenue New Orleans, LA 70124 | 04/18/2015 | Parts for Golf Cart | \$ 229.99 |
| 3. SUBTOTAL (optional) | | | \$2,652.36 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ZURICH CLASSIC OF NO Fore!Kids Foundation 11005 Lapalco Blvd. Avondale, LA 70094 | 04/18/2015 | Donation - Sponsor | \$ 5,000.00 |
| 3. SUBTOTAL (optional) | | | \$5,000.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 45,257.79 |

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SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|--|------------|-------------------|--------------|
| CAPITAL ONE SERVICES INC. P. O. Box 85508 Richmond, VA 23285 | 04/18/2015 | Service Charge | \$ 47.83 |
| PAYPAL 12312 Port Grace Blvd. La Vista, NE 68128 | 04/21/2015 | Paypal Charge | \$ 6.10 |
| PAYPAL 12312 Port Grace Blvd. La Vista, NE 68128 | 04/21/2015 | Paypal Charge | \$ 1.75 |
| 5. Total OTHER DISBURSEMENTS during this reporting period | | | \$ 55.68 |

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