

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

CHRISTOPHER J LEOPOLD
P.O. BOX 171
PORT SULPHUR, LA 70083-0000

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

STATE REPRESENTATIVE
PLAQUEMINES
105

OFFICE USE ONLY

Report Number: 49055

Date Filed: 5/4/2015

Report Includes Schedules:

Schedule A-1
Schedule A-2
Schedule E-1

3. Date of Primary 10/24/2015

This report covers from 1/1/2014 through 12/31/2014

4. Type of Report:

| | |
|---|--|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general |
| <input type="checkbox"/> 90th day prior to primary | <input checked="" type="checkbox"/> Annual (future election) |
| <input type="checkbox"/> 30th day prior to primary | <input type="checkbox"/> Supplemental (past election) |
| <input type="checkbox"/> 10th day prior to primary | |
| <input type="checkbox"/> 10th day prior to general | <input checked="" type="checkbox"/> Amendment to prior |

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid
☐ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 4th day of May, 2015.

CHRISTOPHER J LEOPOLD

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

504-430-4778

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 58,300.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 2,019.42 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 60,319.42 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 60,319.42 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 33,415.24 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 33,415.24 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 979.40 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 60,319.42 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 33,415.24 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | \$ 2,019.42 |
| 18. Funds on hand at close of reporting period | \$ 25,864.16 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|--|--------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 11,300.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 500.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| SHELLY & ADAMS LLC 217 DERBINGNY ST GRETNA, LA 70056 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/03/2014 | \$2,500.00 | \$0.00 |
| KELLY & BEN BALLAY 206 PARKSIDE CT BELLE CHASSE, LA 70037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/22/2014 | \$150.00 | \$0.00 |
| JAMES & MARY HITE 312 MYRTLE GROVE RD PORT SULPHUR, LA 70083 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/13/2014 | \$250.00 | \$0.00 |
| A & R MARINE P.O. BOX 101 BURAS, LA 70041 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/20/2014 | \$500.00 | \$0.00 |
| ADAMS & RESE PAC 450 LAUREL ST SUITE 1900 BATON ROUGE, LA 70801 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/10/2014 | \$250.00 | \$0.00 |
| MADERE & TOWING 37213 HWY 11 SOUTH BURAS, LA 70041 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/28/2014 | \$500.00 | \$0.00 |
| 4. SUBTOTAL (this page) | | \$4,150.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$250.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| BURK - KLEINPETER 4176 CANAL STREET NEW ORLEANS, LA 70119 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/24/2014 | \$1,000.00 | \$0.00 |
| IIABLE - PAC 9818 BLUEBONNET BLVD BATON ROUGE, LA 70810 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/03/2014 | \$500.00 | \$0.00 |
| BOUDREAUX'S AIRBOATS INC P.O. BOX 415 BELLE CHASSE, LA 70037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/10/2014 | \$500.00 | \$0.00 |
| CHRISTIAN AMEDEE 12 THRASHER ST NEW ORLEANS, LA 70124 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/10/2014 | \$500.00 | \$0.00 |
| RAYMOND ARMSTRONG 113 CONCESSION ST BELLE CHASSE, LA 70037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/10/2014 | \$150.00 | \$0.00 |
| FAIR-ALTON ASHEY P.O. BOX 66575 BATON ROUGE, LA 70806 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/27/2014 | \$1,000.00 | \$0.00 |
| 4. SUBTOTAL (this page) | | \$3,650.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$500.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| THE AUGUST GROUP 442 EUROPE ST BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/08/2014 | \$150.00 | \$0.00 |
| CHARLES BALLAY CHAMPAIGN FUND 1 PARK RIVERWOODS DR BELLE CHASSE, LA 70037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/08/2014 | \$1,000.00 | \$0.00 |
| ASSOCIATED BRANCH PILOTS 3813 N. CAUSEWAY BLVD SUITE 100 MATAIRIE, LA 70002 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/29/2014 | \$1,000.00 | \$0.00 |
| SUSAN BREAU 18 OLYMPIC CT NEW ORELANS, LA 70131 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/04/2014 | \$50.00 | \$0.00 |
| RONALD BRIGGS 140 ST. CHARLES CT ABITA SPRINGS, LA 70420 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/08/2014 | \$1,000.00 | \$0.00 |
| ANHEUSER BUSCH ONE BUSCH PLACE ST. LOUIS, MO 63118 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/07/2014 | \$250.00 | \$0.00 |
| 4. SUBTOTAL (this page) | | \$3,450.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| ED CAMNETAR 102 COUNTRY MANOR ROAD BELLE CHASSE, LA 70037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/20/2014 | \$500.00 | \$0.00 |
| BELLE CHASSE CABINET WORKS INC 1500 WOODLAND HWY BELLE CHASSE, LA 70037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/10/2014 | \$300.00 | \$0.00 |
| NEWWAVE COMMUNICATIONS ONE MONTGOMERY PLAZA SIKESTON, MO 63801 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/20/2014 | \$500.00 | \$0.00 |
| CHEVRON CORP 100 NORTHPARK BLVD COVINGTON, LA 70433 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/18/2014 | \$750.00 | \$0.00 |
| CYPRESS COVE MARINA P.O. BOX 34 BELLE CHASSE, LA 70037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/03/2014 | \$1,250.00 | \$0.00 |
| CYPRESS COVE MARINA P.O. BOX 34 BELLE CHASSE, LA 70037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/03/2014 | \$1,250.00 | \$0.00 |
| 4. SUBTOTAL (this page) | | \$4,550.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$0.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| LOUISIANA CPA PAC 2400 VETERANS MEMORIAL BLVD SUITE 500 KENNER, LA 70062 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 10/13/2014 | \$150.00 | \$0.00 |
| LA DEALERS ELECTION ACITON COMMITTEE 7526 PICARDY AVE BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 08/12/2014 | \$500.00 | \$0.00 |
| LA DEALERS ELECTION ACTON COMMITTEE 7526 PICARDY AVE BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 01/15/2014 | \$250.00 | \$0.00 |
| HARRIS DEVILLE & ASSOCIATES 521 LAUREL ST BATON ROUGE, LA 70801 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 08/20/2014 | \$500.00 | \$0.00 |
| SOLIS ENERGY CONSULTING INC 233 POINSETTIA DRIVE BELLE CHASSE, LA 70037 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 03/20/2014 | \$250.00 | \$0.00 |
| CHESAPEAKE ENERGY CORP FEDERAL PAC P.O. BOX 18496 OKLAHOMA, OK 73154 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 07/27/2014 | \$250.00 | \$0.00 |
| 4. SUBTOTAL (this page) | | \$1,900.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$1,150.00 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| SPECTRA ENERGY CORP PAC 5400 WESTHEIMER COURT HOUSTON, TX 77056 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 10/29/2014 | \$500.00 | \$0.00 |
| ATMOS ENERGY CORP P.O. BOX 650205 DALLAS, TX 75265 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 09/30/2014 | \$250.00 | \$0.00 |
| ATMOS ENERGY CORP P.O. BOX 650205 DALLAS, TX 75265 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 10/17/2014 | \$250.00 | \$0.00 |
| APOLLA ENERGY LLC P.O. BOX 208 BELLE CHASSE, LA 70037 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 10/10/2014 | \$500.00 | \$0.00 |
| CARUBBA ENGINEERING INC 3621 RIDGELAKE DR SUITE 204 METAIRIE, LA 70002 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 10/09/2014 | \$500.00 | \$0.00 |
| THE FILE DEPOT OF PLAQUEMINES LLC 31428 PEA RIDGE ROAD ALBANY, LA 70711 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 03/20/2014 | \$200.00 | \$0.00 |
| 4. SUBTOTAL (this page) | | \$2,200.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$500.00 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| EMMANUELLE G MCLELLAN TEN COM 112 GONDRELLA DRIVE BELLE CHASSE, LA 70037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/20/2014 | \$250.00 | \$0.00 |
| METRO GAMING & AMUSEMENT CO 1800 LAFAYETTE ST GRETN, LA 70053 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/20/2014 | \$250.00 | \$0.00 |
| ROBERT GRAVOLET CAMPAIGN FUND 108 CAMBRIDGE BELLE CHASSE, LA 70037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/05/2014 | \$500.00 | \$0.00 |
| ROBERT GREEN 226 ESQUINANCE STREET MANDEVILLE, LA 70448 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/10/2014 | \$500.00 | \$0.00 |
| LANE GRISBY P.O. BOX 104 BATON ROUGE, LA 70821 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/07/2014 | \$2,500.00 | \$0.00 |
| COUVILLION GROUP LLC P.O. BOX 344 BELLE CHASSE, LA 70037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/22/2014 | \$1,000.00 | \$0.00 |
| 4. SUBTOTAL (this page) | | \$5,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| COUVILLION GROUP LLC P.O. BOX 344 BELLE CHASSE, LA 70037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/16/2014 | \$1,000.00 | \$0.00 |
| LA HOME BUILDERS ASSO PAC 359 THIRD ST BATON ROUGE, LA 70801 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/07/2014 | \$500.00 | \$0.00 |
| METRO HOSPITAL COUNCIL PAC 2450 SEVERN AVE SUITE 210 METAIRIE, LA 70001 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/21/2014 | \$500.00 | \$0.00 |
| HOSPPAC 9521 BROOKLINE AVE BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/21/2014 | \$500.00 | \$0.00 |
| FAB-CON INC P.O. BOX 520 GONZALES, LA 70707 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/07/2014 | \$2,500.00 | \$0.00 |
| KB-PAC INC 8440 JEFFERSON HWY SUITE 201 BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/08/2014 | \$150.00 | \$0.00 |
| 4. SUBTOTAL (this page) | | \$5,150.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$1,650.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| LA INSURANCE PAC 543 SPANSH TOWN BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 10/09/2014 | \$250.00 | \$0.00 |
| JOHNNY JOHNSON 10 PARK RIVERWOODS BELLE CHASSE, LA 70037 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 10/08/2014 | \$150.00 | \$0.00 |
| MITCHELL/FRANK JUSRISICH P.O. BOX 82 EMPIRE, LA 70050 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 03/06/2014 | \$1,000.00 | \$0.00 |
| AT&T LA PAC 365 CANAL ST SUITE 3000 NEW ORLEANS, LA 70140 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 08/25/2014 | \$250.00 | \$0.00 |
| GARY LALA P.O. BOX 741091 NEW ORLEANS, LA 70174 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 03/08/2014 | \$2,500.00 | \$0.00 |
| JUDY LALA P.O. BOX 741091 NEW ORLEANS, LA 70174 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 11/07/2014 | \$2,500.00 | \$0.00 |
| 4. SUBTOTAL (this page) | | \$6,650.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$500.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| LA LANDOWNERS ASSN PAC 8982 DARBY AVE BATON ROUGE, LA 70806 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 03/06/2014 | \$250.00 | \$0.00 |
| ENPACK LA 446 NORTH BOULEVARD BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 02/14/2014 | \$500.00 | \$0.00 |
| MC-PAC LMOGA PAC 730 NORTH BLVD BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 10/05/2014 | \$500.00 | \$0.00 |
| AT&T LOUISIANA PAC 365 CANAL ST SUTIE 3000 NEW ORLEANS, LA 70140 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 01/06/2014 | \$250.00 | \$0.00 |
| ENPAC LOUISIANA 446 NORTH BOULEVARD BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 07/07/2014 | \$500.00 | \$0.00 |
| WASTE MANAGEMENT P.O. BOX 3027 HOUSTON, TX 77253 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 03/07/2014 | \$250.00 | \$0.00 |
| 4. SUBTOTAL (this page) | | \$2,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$2,000.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| ABC MERIT PAC 1925 HIGHLAND RD BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 11/07/2014 | \$500.00 | \$0.00 |
| EXXON MOBIL CORP P.O. BOX 551 BATON ROUGE, LA 70821 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 09/23/2014 | \$500.00 | \$0.00 |
| BLESSEY NARINE SERVICES INC P.O. BOX 23734 HARAHAHAN, LA 70183 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 03/07/2014 | \$250.00 | \$0.00 |
| FRANK NEWELL 6373 CATINA ST NEW ORLEANS, LA 70124 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 10/10/2014 | \$150.00 | \$0.00 |
| NOBRA 2805 HARVARD AVE METAIRIE, LA 70006 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 09/24/2014 | \$1,000.00 | \$0.00 |
| WILLIAM NUNGESSER P.O. BOX 7264 BELLE CHASSE, LA 70037 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 03/20/2014 | \$250.00 | \$0.00 |
| 4. SUBTOTAL (this page) | | \$2,650.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$500.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| RIVERBEND NURSING & REHAB CENTER 13735 HIGHWAY 23 BELLE CHASSE, LA 70037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/09/2014 | \$500.00 | \$0.00 |
| LOGPAC-LA OIL & GAS PAC P.O. BOX 4069 BATON ROUGE, LA 70821 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/09/2014 | \$250.00 | \$0.00 |
| SALATHE OIL 3617 LAKE ONTARIO DRIVE HARVEY, LA 70058 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/20/2014 | \$250.00 | \$0.00 |
| GLENN ORGERON 8 LAKEWAY CT NEW ORLEANS, LA 70131 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/20/2014 | \$150.00 | \$0.00 |
| LASFAA PAC INC P.O. BOX 82531 BATON ROUGE, LA 70884 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2014 | \$1,000.00 | \$0.00 |
| ROBERT PEREZ 313 SAFETY ROAD HOUMA, LA 70363 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/08/2014 | \$500.00 | \$0.00 |
| 4. SUBTOTAL (this page) | | \$2,650.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$1,250.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| CONOCO PHILLIPS 1776 EYE STREET N.W. SUITE 700 WASHINGTON, DC 20006 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/07/2014 | \$250.00 | \$0.00 |
| PHRMA 950 F STREET NW SUITE 300 WASHINGTON, DC 20004 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/07/2014 | \$500.00 | \$0.00 |
| INDUSTRIAL PIPE INC 11266 HIGHWAY 23 BELLE CHASSE, LA 70037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/20/2014 | \$250.00 | \$0.00 |
| AMERIPURE PROCESSING CO INC 803 WILLOW ST FRANKLIN, LA 70538 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/08/2014 | \$250.00 | \$0.00 |
| EDDIE'S QUALITY OYSTERS INC P.O. BOX 301 PORT SULPHUR, LA 70083 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/19/2014 | \$250.00 | \$0.00 |
| UP RAILROAD CO 412 N 4TH ST SUITE 210 BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/30/2014 | \$250.00 | \$0.00 |
| 4. SUBTOTAL (this page) | | \$1,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: <div style="display: flex; justify-content: space-between;"> SUBTOTAL (this page) <u>\$0.00</u> TOTAL (complete only on last page of this schedule) _____ </div> | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| LA RESTAURANT ASSO HOSTPAC 2700 N. ARNOULT ROAD METAIRIE, LA 70002 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/12/2014 | \$1,500.00 | \$0.00 |
| SEAPAC 8712 HWY 23 BELLE CHASSE, LA 70037 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/08/2014 | \$1,000.00 | \$0.00 |
| RAI SERVICES CO P.O. BOX 464 WINSTON-SALEM, NC 27102 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/07/2014 | \$300.00 | \$0.00 |
| VELA SERVICES LLC 108 NANCY COURT BELLE CHASSE, LA 70037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/13/2014 | \$500.00 | \$0.00 |
| NORFOLK SOUTHERN CORP THREE COMMERCIAL PLACE NORFOLK, VA 23510 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/12/2014 | \$250.00 | \$0.00 |
| SOUTHPAC P.O. BOX 14905 BATON ROUGE, LA 70898 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/25/2014 | \$500.00 | \$0.00 |
| 4. SUBTOTAL (this page) | | \$4,050.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$3,000.00 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| SOUTHERN STRATEGY GROUP OF LA LLC 543 SPANISH TOWN RD BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/09/2014 | \$250.00 | \$0.00 |
| COSSICH SUMICH PARSIOLO & TAYLOR LLC 8397 HWY 23 SUITE 100 BELLE CHASSE, LA 70037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/06/2014 | \$500.00 | \$0.00 |
| COSSICH SUMICH PARSIOLO & TAYLOR LLC 8397 HIGHWAY 23 SUITE 100 BELLE CHASSE, LA 70037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/11/2014 | \$1,000.00 | \$0.00 |
| JOHN SUMICH P.O. BOX 907 WATSON, LA 70786 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/23/2014 | \$2,500.00 | \$0.00 |
| EXECUTONE SYSTEMS CO. LA INC P.O. DRAWER 68 METAIRIE, LA 70004 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/20/2014 | \$500.00 | \$0.00 |
| ANCIL TAYLOR 3840 LAKE LYNN DRIVE GRETN, LA 70056 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/20/2014 | \$250.00 | \$0.00 |
| 4. SUBTOTAL (this page) | | \$5,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$0.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|--|
| | a. Date(s) | b. Amount(s) | |
| PRUDENTIAL TITLE CO P.O. BOX 7125 BELLE CHASSE, LA 70037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/12/2014 | \$250.00 | \$0.00 |
| JOSEPH TOOMEY P.O. BOX 663 GRETN, LA 70054 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/20/2014 | \$250.00 | \$0.00 |
| SARA WALLACE 86 HARBOUR TOWN COURT NEW ORLEANS, LA 70131 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/06/2014 | \$2,500.00 | \$0.00 |
| TOMMY WILLIAMS 1132 WOODSTONE DRIVE BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/02/2014 | \$250.00 | \$0.00 |
| 4. SUBTOTAL (this page) | | \$3,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 58,300.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) \$ 11,300.00 |

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SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor | 2. In-Kind Contributions this Reporting Period | | | 3. Total this Election |
|---|--|------------|---------------|--|
| | a. Description(s) | b. Date(s) | c. Amount(s) | |
| BUSINESS AFFAIRS RESEARCH PROGRAM 575 N. 8TH STREET BATON ROUGE, LA 70802 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | FUNDRAISNG EVENT | 10/08/2014 | \$269.42 | \$0.00 |
| HARRIS DEVILLE & ASSOICATES 521 LAUREL ST. BATON ROUGE, LA 70801 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | DISTRIBUTION OF INVITATIONS FOR FUNDRAISER | 10/08/2014 | \$250.00 | \$0.00 |
| STELLA PLANTATION LLC 4881 HWY. 39 BRAITHWAITE, LA 70040 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | FUNDRAISING EVENT | 11/01/2014 | \$1,500.00 | \$0.00 |
| 4. SUBTOTAL (this page) | | | \$2,019.42 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 2,019.42 | N/A |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES | | | | |
| SUBTOTAL (this page) | | | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u> |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| BEN & BEN BECNEL INC. 16198 HWY 23 BELLE CHASSE, LA 70037 | 08/19/2014 | TOMATOES FOR SESSION | \$ 1,340.00 |
| VINE & DINE 141 DELARONDE ST. NEW ORLEANS, LA 70114 | 09/12/2014 | DINNER SEN. HETIMEIER/COUNCILWOMAN RAMSEY/DARREN LOMBARD/ED SHORTY | \$ 109.24 |
| A.F.L.C.I.O. 837 CARROLTON AVE NEW ORLEANS, LA 70119 | 08/26/2014 | RAFFLE TICKET - DONATION | \$ 100.00 |
| ACADEMY 50 WESTBANK EXPRESSWAY GRETNA, LA 70053 | 10/16/2014 | SAFETY GLASSES FOR FUNDRAISER | \$ 214.60 |
| G.M. ADVERTISING P.O. BOX 7258 BELLE CHASSE, LA 70037 | 09/17/2014 | CABLE T.V. AD - BCHS FOOTBALL | \$ 200.00 |
| UNITED AIRLINES 233 S. WACKER DRIVE CHICAGO, IL 60606 | 03/24/2014 | FLIGHT D.C. MARDI GRAS | \$ 362.00 |
| ST. ANDREWS CHURCH 3101 ETON STREET NEW ORLEANS, LA 70131 | 11/12/2014 | DONATION | \$ 20.00 |
| CRAWFISH AQUATICS 7150 BLUEBONNET BLVD BATON ROUGE, LA 70810 | 05/06/2014 | DONATION | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$2,445.84 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-----------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| WESTBANK ARC INC. 401 GRETNA BLVD. GRETNA, LA 70053 | 09/05/2014 | DONATION - HOLE SPONSORSHIP | \$ 100.00 |
| ARDEN CAHILL ACADEMY 3101 WALL BLVD GRETNA, LA 70056 | 03/24/2014 | AD FOR YEARBOOK | \$ 200.00 |
| ARDEN CAHILL ACADEMY 3101 WALL BLVD GRETNA, LA 70056 | 09/02/2014 | AD 1/2 PAGE YEARBOOK | \$ 150.00 |
| AT & T P.O. BOX 536216 ATLANTA, LA 10223-6216 | 01/08/2014 | CELL PHONE | \$ 347.43 |
| AT & T P.O. BOX 536216 ATLANTA, LA 10223-6216 | 02/18/2014 | CELL PHONE | \$ 542.68 |
| AT & T P.O. BOX 536216 ATLANTA, LA 10223-6216 | 03/17/2014 | CELL PHONE | \$ 409.75 |
| AT & T P.O. BOX 536216 ATLANTA, LA 10223-6216 | 03/20/2014 | PHONE CASE AND PHONE CLIP | \$ 76.11 |
| AT & T P.O. BOX 536216 ATLANTA, LA 10223-6216 | 04/21/2014 | CELL PHONE | \$ 419.42 |
| 3. SUBTOTAL (optional) | | | \$2,245.39 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| AT & T P.O. BOX 536216 ATLANTA, LA 10223-6216 | 05/12/2014 | CELL PHONE | \$ 549.89 |
| AT & T P.O. BOX 536216 ATLANTA, LA 10223-6216 | 06/13/2014 | CELL PHONE | \$ 296.87 |
| AT & T P.O. BOX 536216 ATLANTA, LA 10223-6216 | 07/16/2014 | CELL PHONE | \$ 491.44 |
| AT & T P.O. BOX 536216 ATLANTA, LA 10223-6216 | 08/14/2014 | CELL PHONE | \$ 748.71 |
| AT & T P.O. BOX 536216 ATLANTA, LA 10223-6216 | 09/18/2014 | CELL PHONE | \$ 471.71 |
| AT & T P.O. BOX 536216 ATLANTA, LA 10223-6216 | 10/20/2014 | CELL PHONE | \$ 520.96 |
| AT & T P.O. BOX 536216 ATLANTA, LA 10223-6216 | 11/21/2014 | CELL PHONE | \$ 468.61 |
| BALESTRA'S IGA 7902 HWY. 23 CASH BELLE CHASSE, LA 70037 | 10/09/2014 | Campaign Exp. Brothers/gas 58.61 WalMart/gas 25.81 TwinPeak 52.32 Copeland 63.26 | \$ 200.00 |
| 3. SUBTOTAL (optional) | | | \$3,748.19 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| BALESTRA'S IGA 7902 HWY. 23 CASH BELLE CHASSE, LA 70037 | 12/11/2014 | SUPPLIES FOR FUNDRAISER | \$ 58.04 |
| BALESTRA'S IGA 7902 HWY. 23 CASH BELLE CHASSE, LA 70037 | 12/17/2014 | SUPPLIES FUNDRAISER | \$ 54.92 |
| CHARLES BALLAY CHAMPAIGN FUND 1 PARK RIVERWOODS DR BELLE CHASSE, LA 70037 | 11/10/2014 | FUNDRAISER | \$ 500.00 |
| WEST BANK GOVERNOR'S LUNCHEON P.O. BOX 1387 GRETN, LA 70054 | 03/18/2014 | TABLE PURCHASE | \$ 300.00 |
| BATON ROUGE CAPITOL CENTER 201 LAFAYETTE ST. BATON ROUGE, LA 70801 | 03/24/2014 | LODGING REPUBLICAN DELEGATION RETREAT | \$ 173.00 |
| BATON ROUGE CAPITOL CENTER 201 LAFAYETTE ST. BATON ROUGE, LA 70801 | 11/20/2014 | LODGING PLAQ. PARISH DAY | \$ 105.09 |
| BATON ROUGE CAPITOL CENTER 201 LAFAYETTE ST. BATON ROUGE, LA 70801 | 12/02/2014 | LODGING | \$ 145.91 |
| BATON ROUGE CAPITOL CENTER 201 LAFAYETTE ST. BATON ROUGE, LA 70801 | 12/02/2014 | LODGING | \$ 145.91 |
| 3. SUBTOTAL (optional) | | | \$1,482.87 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| BELLE CHASSE HIGH SCHOOL 8346 HWY 23 BELLE CHASSE, LA 70037 | 01/13/2014 | SPONSORSHIP RENEWAL | \$ 250.00 |
| BELLE CHASSE HIGH SCHOOL 8346 HWY 23 BELLE CHASSE, LA 70037 | 08/20/2014 | ANNUAL FOOTBALL PROGRAM AD | \$ 600.00 |
| BELLE CHASSE HIGH SCHOOL 8346 HWY 23 BELLE CHASSE, LA 70037 | 11/05/2014 | BASEBALL SIGN RENEWAL | \$ 250.00 |
| BELLE CHASSE HIGH SCHOOL 8346 HWY 23 BELLE CHASSE, LA 70037 | 11/17/2014 | DONATION - SHIPPING COSTS FOR SOLDIERS | \$ 100.00 |
| BELLE CHASSE PRIMARY SCHOOL 539 F EDWARD HEBERT BLVD BELLE CHASSE, LA 70037 | 04/14/2014 | HOLE SPONSOR GOLF TOURNAMNET | \$ 200.00 |
| AUGIE BOUGEOIS 408 AVE A BELLE CHASSE, LA 70037 | 06/17/2014 | RETIREMENT PARTY DONATION | \$ 100.00 |
| CHERYL BURAS P.O. BOX 40 PORT SULPHUR, LA 70083 | 12/23/2014 | CONTRACT LABOR 2014 BOOKKEEPING | \$ 500.00 |
| ANN C RASMUSSEN 4148 CHATEAU BLVD. #4 KENNER, LA 70065 | 10/08/2014 | FUNRASISNG INVOICE QTR. 2 | \$ 1,443.60 |
| 3. SUBTOTAL (optional) | | | \$3,443.60 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ANN C RASMUSSEN 4148 CHATEAU BLVD. #4 KENNER, LA 70065 | 12/17/2014 | FUNDRAISING INV. QTR. 4 1/2 | \$ 1,500.00 |
| HARVEY CANAL INDUSTRIAL ASSOCIATION P.O. BOX 1387 GRETNA, LA 70054 | 02/03/2014 | LUNCHEON | \$ 50.00 |
| HARVEY CANAL INDUSTRIAL ASSOCIATION P.O. BOX 1387 GRETNA, LA 70054 | 06/16/2014 | MEETING | \$ 25.00 |
| TULANE CANCER CENTER 1430 TULANE AVE. NEW ORLEANS, LA 70112 | 09/22/2014 | STATION SPONSORSHIP GUNNING FOR A CURE | \$ 800.00 |
| BELLE CHASSE SPUR STATION 8180 HWY. 23 BELLE CHASSE, LA 70037 | 10/16/2014 | FUEL FOR FUNDRAISER | \$ 122.55 |
| MICHAEL CLEMENT - JUDGE 110 LAVENDAR CT BELLE CHASSE, LA 70037 | 03/27/2014 | FUNDRAISER | \$ 300.00 |
| BOSTON CLUB WEST 803 VIRGIL ST GRETNA, LA 70054 | 05/08/2014 | DONATION CRAWFISH BOIL TICKETS | \$ 60.00 |
| PLAQUEMINES COMMUNITY C.A.R.E FOUNDATION INC 115 KEATING DRIVE BELLE CHASSE, LA 70037 | 01/31/2014 | FUNDRAISER 2 TICKETS | \$ 200.00 |
| 3. SUBTOTAL (optional) | | | \$3,057.55 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| WINDSOR COURT 300 GRAVIER ST. THE GRILL ROOM NEW ORLEAS, LA 70130 | 07/23/2014 | LUNCH - JEFF PARISH PRESIDENT JOHN YOUNG | \$ 121.84 |
| DARRYL COUVILLION 104 JAY ST. BELLE CHASSE, LA 70037 | 02/10/2014 | RETURN OF FEE FOR CANCELLED EVENT | \$ 20.00 |
| RESTAURANT DEPOT 1111 S. BROAD STREET NEW ORLEANS, LA 70125 | 10/09/2014 | SUPPLIES FOR FUNDRAISER | \$ 337.90 |
| DILLARDS 197 WESTBANK EXPRESSWAY GRETN, LA 70053 | 09/09/2014 | GIFT - ORANGE FEST. PAGEANT | \$ 53.29 |
| DISTINCTIVE CLEANERS 7892 HWY 23 BELLE CHASSE, LA 70037 | 10/01/2014 | DRY CLEAN TUXEDO | \$ 14.76 |
| DISTINCTIVE CLEANERS 7892 HWY 23 BELLE CHASSE, LA 70037 | 12/17/2014 | DRY CLEANING OF SUITS | \$ 34.95 |
| LUCKY DOG 517 GRAVIER ST. NEW ORLEANS, LA 70130 | 09/02/2014 | DONATION -FUNDRAISER | \$ 150.00 |
| GOODY'S DONUT SHOP 2912 B.C. HWY GRETN, LA 70054 | 10/16/2014 | DONUTS FOR FUNDRAISER | \$ 26.00 |
| 3. SUBTOTAL (optional) | | | \$758.74 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| JEFF EDGECOMBE 31431 HWY. 11 BURAS, LA 70041 | 02/10/2014 | RETRUN OF FEE FOR CANCELLED EVENT | \$ 20.00 |
| JEFF EDGECOMBE 31431 HWY. 11 BURAS, LA 70041 | 07/22/2014 | FUNDRAISER | \$ 250.00 |
| HUNT FOR FLOWERS 1950 MANHATTAN BLVD HARVEY, LA 70058 | 11/20/2014 | ARRANGEMENT FOR CONSTIUENT | \$ 77.25 |
| FRESH BREATH OF LIFE 108 EAST OAKVILLE BELLE CHASSE, LA 70037 | 12/23/2014 | DONATION - CHRISTMAS BIKE PROGRAM | \$ 100.00 |
| DOLLAR GENERAL 9385 HWY 23 BELLE CHASSE, LA 70037 | 12/24/2014 | GIFT CARD FOR NEEDY FAMILY (ERIC BECNEL) | \$ 100.00 |
| GILL PRINT 2310 PARK DRIVE TERRYTOWN, LA 70056 | 10/21/2014 | PRINTING FOR FUNDRAISER | \$ 243.86 |
| ROBERT GRAVOLET CAMPAIGN FUND 108 CAMBRIDGGE BELLE CHASSE, LA 70037 | 02/06/2014 | RETURN OF FEE FOR CANCELLED EVENT | \$ 20.00 |
| LONNIE GRECO CAMPAIGN FUND 108 IOTA ST. BELLE CHASSE, LA 70037 | 04/14/2014 | TICKETS TO FUNDRAISER | \$ 70.00 |
| 3. SUBTOTAL (optional) | | | \$881.11 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| CHRIS HAZEL CAMPAIGN 1013 MAIN ST. PINEVILLE, LA 71360 | 04/09/2014 | FUNDRAISER - DISTRICT ATTY. | \$ 250.00 |
| LAKE HERMITAGE VOLUNTEER FIRE DEPT P.O. BOX 7314 BELLE CHASSE, LA 70037 | 09/29/2014 | DONATION RODEO SPONSORSHIP | \$ 125.00 |
| STACIE HICKS 110 F ST BELLE CHASSE, LA 70037 | 07/08/2014 | GRAPHIC INVOICE FOR AD | \$ 15.00 |
| STACIE HICKS 110 F ST BELLE CHASSE, LA 70037 | 11/13/2014 | GRAPHICS FOR AD | \$ 12.00 |
| CHURCHILL HOTEL 1914 CONNECTICUT AVENUE N.W. WASHINGTON, DC 20009 | 02/19/2014 | HOTEL DC MARDI GRAS | \$ 957.20 |
| HOUSE REP. CAUCUS 530 LAKELAND DR. SUITE 215 BATON ROUGE, LA 70802 | 07/07/2014 | DUES | \$ 300.00 |
| HICKS INC. 98 WEST THIRD ST. P.O. BOX 232 LIVERNE, AL 38049 | 10/06/2014 | GUNCASES FOR FUNDRAISERS | \$ 994.40 |
| LA. CAPITOL FOUNDTION P.O. BOX 94062 BATON ROUGE, LA 70804 | 05/03/2014 | BRIEFCASE STATE SEAL | \$ 45.00 |
| 3. SUBTOTAL (optional) | | | \$2,698.60 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| LA. CAPITOL FOUNDTION P.O. BOX 94062 BATON ROUGE, LA 70804 | 06/16/2014 | INVOICE # 8536 | \$ 118.00 |
| GABRIEL LAMBOURG 1513 SAM'S AVENUE HARAHAN, LA 70123 | 04/23/2014 | DONATION FOR SPONSORSHIP CRAWFISH BOILING TEAM | \$ 100.00 |
| CHRISTOPHER J LEOPOLD P.O. BOX 171 PORT SULPHUR, LA 70083-0000 | 01/30/2014 | PER DIEM FOR MILEAGE TO BR NOT PADI BY STATE AT EXACT RATE STATE PAYS 12 TRIPS 102.12 | \$ 1,225.44 |
| CHRISTOPHER J LEOPOLD P.O. BOX 171 PORT SULPHUR, LA 70083-0000 | 08/14/2014 | MILEAGE CONF. | \$ 245.28 |
| LIL G'S 9338 HWY. 23 BELLE CHASSE, LA 70037 | 09/12/2014 | LUNCH REP. NICK LARUSSO AND N.A.S. LEADERS | \$ 94.65 |
| LIL G'S 9338 HWY. 23 BELLE CHASSE, LA 70037 | 10/16/2014 | LUNCH WITH ANN RASMUSSEN TO DISCUSS FUNDRAISER | \$ 27.66 |
| KATIE MAGAR 408 LITTLE GUY LANE NEW IBERIA, LA 70563 | 03/19/2014 | DONATION D.C. POLITICAL LEADERSHIP PROGRAM | \$ 200.00 |
| BYRON MARINOVICH 105 EVERARD LN BURAS, LA 70083 | 07/22/2014 | FUNDRAISER | \$ 80.00 |
| 3. SUBTOTAL (optional) | | | \$2,091.03 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| MISSISSIPPI RIVER BANK 8435 HWY 23 BELLE CHASSE, LA 70037 | 01/31/2014 | SERVICE CHARGE | \$ 6.00 |
| MISSISSIPPI RIVER BANK 8435 HWY 23 BELLE CHASSE, LA 70037 | 02/28/2014 | SERVICE CHARGE | \$ 6.00 |
| MISSISSIPPI RIVER BANK 8435 HWY 23 BELLE CHASSE, LA 70037 | 07/31/2014 | SERVICE CHARGE | \$ 6.00 |
| MISSISSIPPI RIVER BANK 8435 HWY 23 BELLE CHASSE, LA 70037 | 08/19/2014 | AC-DLX CHECKS FOR ACCT | \$ 147.20 |
| MISSISSIPPI RIVER BANK 8435 HWY 23 BELLE CHASSE, LA 70037 | 08/31/2014 | SERVICE CHARGE | \$ 6.00 |
| MISSISSIPPI RIVER BANK 8435 HWY 23 BELLE CHASSE, LA 70037 | 09/30/2014 | SERVICE CHARGE | \$ 6.00 |
| DEWAYNE MUNCH 1257 BARBE DRIVE WESTWEGO, LA 70094 | 11/12/2014 | HOLE SPONSORSHIP-GOLF TOURN | \$ 150.00 |
| SHERIFF NEWELL NORMAND CAMPAIGN FUND P.O. BOX 304 GRETN, LA 70053 | 10/08/2014 | 19TH HOLE SPONSOR | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$427.20 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| O.L.P.H. CHURCH 8968 HWY. 23 BELLE CHASSE, LA 70037 | 07/23/2014 | ANNUAL FAIR DONATION | \$ 500.00 |
| FRIENDS OF BILLY NUNGESSER P.O. BOX 7264 BELLE CHASSE, LA | 01/15/2014 | FUNDRAISER | \$ 300.00 |
| OFFICE DEPOT 1500 WESTBANK EXPRESSWAY HARVEY, LA 70058 | 12/10/2014 | OFFICE SUPPLIES FOR HOUSE OFFICE TO BE REIMBURSED BY STATE | \$ 213.23 |
| PLAQUEMINES PARISH FAIR AND ORANGE FESTIVAL P.O. BOX 158 BELLE CHASSE, LA 70037 | 01/23/2014 | AD IN BOOK | \$ 750.00 |
| PLAQUEMINES PARISH FAIR AND ORANGE FESTIVAL P.O. BOX 158 BELLE CHASSE, LA 70037 | 11/13/2014 | TABLE FOR CORONATION | \$ 500.00 |
| REPUBLICAN PARTY OF LOUISIANA 530 LAKELAND DRIVE SUITE 215 BATON ROUGE, LA 70802 | 07/07/2014 | DONATION | \$ 100.00 |
| HILTON PENSACOLA BEACH GULF FRONT 12 VIA DE LUNN DRIVE PENSACOLA, FL 32561 | 08/07/2014 | LODGING - LA. BEVERAGE POLICY CONF. | \$ 492.35 |
| PLAQUEMINES NEWSPAPER PUBLISHING P.O. BOX 700 BELLE CHASSE, LA 70037 | 05/12/2014 | CHRISTMAS AD 2013 | \$ 325.00 |
| 3. SUBTOTAL (optional) | | | \$3,180.58 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| PLAQUEMINES PARISH FAIR AND ORANGE FESTIVA P.O. BOX 158 BELLE CHASSE, LA | 11/26/2014 | AD FOR PROGRAM | \$ 750.00 |
| PLAQUEMINES PARISH SEAFOOD FESTIVAL 109 GOOD NEWS AVE BELLE CHASSE, LA | 04/24/2014 | SPONSORSHIP FOR FESTIVAL | \$ 500.00 |
| IMPRESSIVE PRINTING 1530 LAPALCO BLVD HARVEY, LA 70058 | 12/08/2014 | # 1611603 PRINTING | \$ 369.75 |
| TRINITY PUBLICATIONS P.O. BOX 140285 AUSTIN, TX 78714-0285 | 10/22/2014 | AD CHURCH BULLETIN OLPH | \$ 379.00 |
| ANN C RASMUSSEN 4148 CHATEAU BLVD. # 4 KENNER, LA 70065 | 02/04/2014 | FUNDRAISNG INV. QTR 4 2013 | \$ 450.00 |
| ANN C RASMUSSEN 4148 CHATEAU BLVD. # 4 KENNER, LA 70065 | 04/03/2014 | FUNDRAISING INVOICE 2014 QTR. 1 | \$ 1,535.00 |
| REPUBLICAN WOMEN OF LOUISIANA P.O. BOX 13 BELLE CHASSE, LA 70037 | 01/21/2014 | DUES | \$ 70.00 |
| REPUBLICAN WOMEN OF LOUISIANA P.O. BOX 13 BELLE CHASSE, LA 70037 | 02/04/2014 | AD FEE NEWSLETTER | \$ 50.00 |
| 3. SUBTOTAL (optional) | | | \$4,103.75 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| BUCA REST. OAKWOOD MALL STORE # 1801 GRETNA, LA 70053 | 07/23/2014 | LUNCH SEN. CROWE - LEGIT UPDATE | \$ 34.70 |
| ROTARY CLUB OF BELLE CHASSE P.O. BOX 844 BELLE CHASSE, LA 70037 | 10/24/2014 | HOLE SPONSORSHIP GOLF TOURNAMENT | \$ 200.00 |
| BATON ROUGE SOCCER CLUB 142 LOBDELL AVENUE BATON ROUGE, LA 70806 | 11/03/2014 | DONATION TO SOCCER TEAM | \$ 100.00 |
| SALVO'S SEAFOOD 7742 HWY 23 BELLE CHASSE, LA 70037 | 06/04/2014 | LUNCH - PORT EADS TOUR | \$ 54.31 |
| SAMS 1527 MANHATTAN BLVD HARVEY, LA 70058 | 06/06/2014 | SUPPLIES FOR GRILLED OYSTERS - REP. STOMP GOLF TOURN. | \$ 110.30 |
| SAMS 1527 MANHATTAN BLVD HARVEY, LA 70058 | 10/16/2014 | SUPPLIES FOR FUNDRAISER | \$ 42.13 |
| SAMS 1527 MANHATTAN BLVD HARVEY, LA 70058 | 10/16/2014 | SUPPLIES FOR FUNDRAISER | \$ 20.57 |
| B.C.H.S. SOFTBALL 8346 HWY. 23 BELLE CHASSE, LA 70037 | 01/31/2014 | SIGN SPONSORSHIP | \$ 200.00 |
| 3. SUBTOTAL (optional) | | | \$762.01 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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|---|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| OUTBACK SPECIALTIES 1821 COMMERCIAL DRIVE HARVEY, LA 70058 | 10/22/2014 | EMBROIDERY OF GUNCASES FOR FUNDRAISER | \$ 184.60 |
| KATI SPORTCAP 6102 F SKYLINE DRIVE HOUSTON, TX 77057 | 10/22/2014 | CAPS FOR FUNDRAISER | \$ 603.38 |
| D.T.R. STINGERS P.O. BOX 40 PORT SULPHUR, LA 70083 | 07/17/2014 | DONATION - BASEBALL TEAM CHAMPIONSHIP | \$ 200.00 |
| BARATARIA TERREBONE ESTUARY FOUNDATION P.O. BOX 1336 THIBODEAUX, LA 70310 | 06/18/2014 | TICKETS TO KERRY ST. PE' EVENT | \$ 70.00 |
| THANH THANH 131 HUEY P. LONG AVE. GRETN, LA 70053 | 03/26/2014 | FUNDRAISER | \$ 360.00 |
| TWIN OAKS FLORIST 8732 HWY 23 BELLE CHASSE, LA 70037 | 04/30/2014 | ARRANGEMENT FOR CONSTITUENT | \$ 62.00 |
| TWIN OAKS FLORIST 8732 HWY 23 BELLE CHASSE, LA 70037 | 11/28/2014 | ARRANGEMENT FOR CONSTITUENT | \$ 74.80 |
| U.S. POSTMASTER 8710 HWY 23 BELLE CHASSE, LA 70037 | 02/24/2014 | POSTAGE | \$ 34.00 |
| 3. SUBTOTAL (optional) | | | \$1,588.78 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| UNITED WAY OF SOUTHEAST LA 2515 CANAL ST NEW ORLEANS, LA 70119 | 04/03/2014 | JAMBALAYA COOK OFF SPONORSHIP | \$ 100.00 |
| MARK VIX CLEANING SERVICE 501 WIEGAND DRIVE NINE PILE POINT, LA 70094 | 12/16/2014 | HOUSE OFFICE CLEANING TO BE REIMBURSED | \$ 80.00 |
| DONNIE WIGSTROM 110 XI ST BELLE CHASSE, LA 70037 | 10/14/2014 | LABOR FOR FUNDRAISER | \$ 320.00 |
| 3. SUBTOTAL (optional) | | | \$500.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 33,415.24 |

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