

STATEMENT OF ORGANIZATION		OFFICE USE ONLY															
1. Name and Address of Committee CITIZENS FOR CLEAN WATER AND LAND PAC 10715 N Oak Hills Parkway Baton Rouge, LA 70810 Check If: New Committee _____	2. Date of this Statement <div style="text-align: center;">4/23/2015</div>	Report Number: 48850 Date Filed: 4/23/2015 															
	3. Estimated Membership <div style="text-align: center;">0</div>																
	4. Amended Statement? <div style="text-align: center;"> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No </div>																
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Position</u></td> <td style="width: 34%;"><u>c. Address</u></td> </tr> <tr> <td>JOHN CARMOUCHE</td> <td>Chairperson</td> <td></td> </tr> <tr> <td></td> <td></td> <td>, LA</td> </tr> <tr> <td>WAYNE TRICHE</td> <td>Treasurer</td> <td>10715 N OAK HILLS PARKWAY</td> </tr> <tr> <td></td> <td></td> <td>BATON ROUGE, LA 70810</td> </tr> </table>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	JOHN CARMOUCHE	Chairperson				, LA	WAYNE TRICHE	Treasurer	10715 N OAK HILLS PARKWAY			BATON ROUGE, LA 70810
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6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.) <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Address</u></td> <td style="width: 34%;"><u>c. Relationship to Committee</u></td> </tr> </table>			<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>												
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Address</u></td> <td style="width: 34%;"></td> </tr> </table>			<u>a. Name</u>	<u>b. Address</u>													
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8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <input type="checkbox"/> Principal Campaign Committee <input checked="" type="checkbox"/> Subsidiary Committee																	
b. Name of Candidate		c. Office Sought by the Candidate															
9. a. Name of Person Preparing Report ALESIA ARDOIN b. Daytime Telephone (225)767-2020																	
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge , information and belief. This 23rd day of April , 2015 . <table style="width: 100%; border: none;"> <tr> <td style="width: 60%;"> <u>JOHN CARMOUCHE</u> Signature of Committee/Chairperson </td> <td style="width: 40%;"> _____ Daytime Telephone </td> </tr> <tr> <td> <u>WAYNE TRICHE</u> Signature of Committee Treasurer, if any </td> <td> _____ Daytime Telephone </td> </tr> </table>			<u>JOHN CARMOUCHE</u> Signature of Committee/Chairperson	_____ Daytime Telephone	<u>WAYNE TRICHE</u> Signature of Committee Treasurer, if any	_____ Daytime Telephone											
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