| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)                            |   |  |  |
|--|---|--|--|
| 1.Qualifying Name and Address of Candidate  ANSELM NWOKORIE P. O. Box 610  Monroe, LA 71310                    | Office Sought (Include title of office as well as parish, city, town and/or election district.)     CITY COURT JUDGE     OUACHITA, MONROE | OFFICE USE ONLY  Report Number: 48234  Date Filed: 2/19/2015  Report Includes Schedules:                       |  |
|  |   | Schedule A-1<br>Schedule B   |  |
| 3. Date of Primary <u>11/4/2014</u>  |   |  |  |
| This report covers from 11/4/2014  | through <u>12/31/2014</u>   |  |  |
| 4. Type of Report:   |   |  |  |
| 180th day prior to primary   | 40th day after general  |  |  |
| 90th day prior to primary  | Annual (future election)  |  |  |
| 30th day prior to primary  | X Supplemental (past election)  |  |  |
| 10th day prior to primary  |   |  |  |
| 10th day prior to general  | Amendment to prior  |  |  |
| 5. FINAL REPORT if:  |   | -  |  |
| WithdrawnX Filed af  | ter the election AND all loans and debts paid   |  |  |
| Unopposed  |   |  |  |
| 6. Name and Address of Financial Institution   | 7. Full Name and Address of Treasurer   | -  |  |
| (You are required by law to use one or more banks, savings and loan associations, or money                     | SAMIRA KOTEY-NWOKORIE   |  |  |
| market mutual fund as the depository of all  | 1030 Inabnet Blvd.  |  |  |
| campaign funds.)   | Apt 208<br>Monroe, LA 71203   |  |  |
| COMMUNITY TRUST BANK 929 Sterlington Hwy   |   |  |  |
| Farmerville, LA 71241  |   |  |  |
|  |   |  |  |
| Name of Person Preparing Report     ANSELM   | NWOKORIE  | _  |  |
| Daytime Telephone  |   |  |  |
| 10. WE HEREBY CERTIFY that the information contain   | ned in this report and the attached   | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  |  |
| schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive |   | a. Name and address of principal campaign committee,<br>committee's chairperson, and subsidiary committees, if |  |
| and that no information required to be reported by the L   |   | any (use additional sheets if necessary).  |  |
| Act has been deliberately omitted.   |   | On attached sheet  |  |
| This 19th day of February  | , 2015 .  |  |  |
|  |   |  |  |
| Anselm Nwokorie  | 318-267-6050  |  |  |
| Signature of Candidate/Chairperson   | Daytime Telephone   |  |  |
| (To be signed by Chairperson <i>only</i> if report by principal campaign committee)                            |   |  |  |
|  |   |  |  |
| Samira Kotey-Nwokorie  | 225-210-9166  |  |  |
| Signature of Treasurer   | Daytime Telephone   |  |  |

Form 102, Rev. 1/98, Page Rev. 3/00

### FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**Chairperson: Brian Smith

 ${\tt COMMITTEE\ TO\ ELECT\ ANSELM\ NWOKORIE,\ MONROE\ CITY\ JUDGE}$ 

P.O. Box 610 monroe, LA 71210

Name and Address of Committee's Chairman

BRIAN SMITH 104 West Bayou Street Farmerville, LA 71241

## **SUMMARY PAGE**

| RECEIPTS   | This Period |  |
|--|-------------|--|
| 1. Contributions (Schedule A-1)                        | \$ 1,318.63 |  |
| 2. In-kind Contributions (Schedule A-2)                | \$ 0.00     |  |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00     |  |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)               | \$ 1,318.63 |  |
| 5. Other Receipts (Schedule A-3)                       | \$ 0.00     |  |
| 6. Loans Received (Schedule B)                         | \$ 0.00     |  |
| 7. Loan Repayments Received (Schedule D)               | \$ 0.00     |  |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)         | \$ 1,318.63 |  |

| DISBURSEMENTS   | This Period |  |
|---|-------------|--|
| 9. Expenditures (Schedule E-1)                          | \$ 0.00     |  |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00     |  |
| 11. Loan Repayments Made (Schedule B)                   | \$ 2,163.50 |  |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00     |  |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 2,163.50 |  |

| FINANCIAL SUMMARY   | Amount      |  |
|---|-------------|--|
| 14. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 844.87   |  |
| 15. <i>Plus</i> total receipts this period (Line 8 above)   | \$ 1,318.63 |  |
| 16. <i>Less</i> total disbursements this period (Line 13 above)   | \$ 2,163.50 |  |
| 17. Less in-kind contributions (Line 2 above)   | \$ 0.00     |  |
| 18. Funds on hand at close of reporting period  | \$ 0.00     |  |

Form 102, Rev. 3/98, Page Rev. 3/98

## **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |  |
|---|---------|--|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |  |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |  |

| SPECIAL TRANSACTIONS - for the reporting period   | Amount  |  |
|---|---------|--|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00 |  |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 0.00 |  |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00 |  |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |  |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | \$ 0.00 |  |

## **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 102, Rev. Rev. 3/98, Page Rev. 3/00

# **SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor  | 2. Contributions this Reporting Period |                                | 3. Total this Election |
|--|--|--------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                   |                        |
| ANSELM NWOKORIE 1030 INABNET BLVD APT 208 MONROE, LA 71203 POLITICAL COMMITTEE? PARTY COMMITTEE? | 12/10/2014                             | \$1,318.63                     | \$1,318.63             |
| 4. SUBTOTAL (this page)  | •                                      | \$1,318.63                     | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  | \$ 1,318.63                    | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                                |                        |
| SUBTOTAL (this page) \$0.00  Form 102, Rev. 3/98, Page Rev. 3/98                                 | TOTAL (complete only of                | on last page of this schedule) | \$ 0.00                |

#### The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule. 1. Name and address of lender 2. a. Date\* 8/9/2014 b. Interest rate 0.00 %(a.p.r.) ANSELM NWOKORIE c. Amount borrowed\* . . . . . . . . . . . . . . . . . . \$ 663.50 1030 INABNET BLVD **APT 208** 0.00 MONROE, LA 71203 \*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest 12/8/2014 500.00 0.00 12/10/2014 163.50 0.00 (Enter the full name and address of each person or entity that has (List payments of principal and interest separately. If separate amounts are not endorsed, guaranteed or otherwise secured the loan or line of credit. known, list all payments under principal.) Also, state the amount of liability for each endorser or guarantor.) 10/20/2014 b. Interest rate 1. Name and address of lender 2. a. Date\* 0.00 %(a.p.r.) ANSELM NWOKORIE c. Amount borrowed\* . . . . . . . . . . . . . . . . . . \$ 1.500.00 P. O. Box 610 Monroe, LA 71310 0.00 \*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Interest Date Principal

(Enter the full name and address of each person or entity that has

Also, state the amount of liability for each endorser or guarantor.)

endorsed, guaranteed or otherwise secured the loan or line of credit.

12/10/2014

known, list all payments under principal.)

1500.00

(List payments of principal and interest separately. If separate amounts are not

0.00

**SCHEDULE B: LOANS RECEIVED**