| <b>CANDIDATE'S REPORT</b><br>(to be filed by a candidate or his principal campaign committee)   |  |  |  |  |
|---|--|--|--|--|
| 1.Qualifying Name and Address of Candidate<br>MICHAEL J NERREN<br>3985 Airline Dr<br>Bossier City, LA 71111   | <ul> <li>2. Office Sought (Include title of office as well<br/>as parish, city, town and/or election district.)</li> <li>District Judge<br/>Bossier/Webster</li> <li>26</li> </ul> | OFFICE USE ONLY<br>Report Number: 47689<br>Date Filed: 2/16/2015<br>Report Includes Schedules:   |  |  |
| 3. Date of Primary <u>11/4/2014</u>   |  | -  |  |  |
| This report covers from <u>11/27/2014</u>   | through <u>12/31/2014</u>  |  |  |  |
| 4. Type of Report:  |  | -  |  |  |
| 180th day prior to primary  | 40th day after general   |  |  |  |
| 90th day prior to primary   | Annual (future election)   |  |  |  |
| 30th day prior to primary   | X Supplemental (past election)   |  |  |  |
| 10th day prior to primary   |  |  |  |  |
| 5. FINAL REPORT if:   | Amendment to prior   | _  |  |  |
|   | fter the election AND all loans and debts paid   |  |  |  |
| 6. Name and Address of Financial Institution<br>(You are required by law to use one or more<br>banks, savings and loan associations, or money<br>market mutual fund as the depository of all<br>campaign funds.)  | 7. Full Name and Address of Treasurer<br>J D SMITH<br>2443 Texas St<br>Shreveport, LA 71103  |  |  |  |
| CITIZENS NATIONAL BANK<br>2711 E Texas St<br>Bossier City, LA 71111   |  |  |  |  |
| 9. Name of Person Preparing Report JAMES  | <br>D SMITH  | -  |  |  |
| Daytime Telephone 318-222-1979  |  |  |  |  |
| 10. WE HEREBY CERTIFY that the information conta<br>schedules is true and correct to the best of our knowle<br>expenditures have been made nor contributions receiv<br>and that no information required to be reported by the<br>Act has been deliberately omitted. | dge, information and belief, and that no<br>ved that have not been reported herein,  | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY<br>a. Name and address of principal campaign committee,<br>committee's chairperson, and subsidiary committees, if<br>any (use additional sheets if necessary). |  |  |
|   |  | On attached sheet  |  |  |
| This <u>16th</u> <sup>day of</sup> February   | , 2015 .   |  |  |  |
| James N Johnson<br>Signature of Candidate/Chairperson<br>(To be signed by Chairperson <i>only</i> if report by<br>principal campaign committee)   | <u>318-747-0336</u><br>Daytime Telephone   |  |  |  |
| J D Smith   | <u>318-222-1979</u>  |  |  |  |
| Signature of Treasurer<br>Form 102, Rev. 1/98, Page Rev. 3/00   | Daytime Telephone  |  |  |  |

Report Number: 47689

## FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of Principal Campaign Committee

COMMITTEE TO ELECT MIKE NERREN JUDGE 3985 Airline Dr Bossier City, LA 71111

Name and Address of Committee's Chairman

JAMES N JOHNSON 125 Indian Pt Dr Bossier City, LA 71111

## SUMMARY PAGE

| RECEIPTS   | This Period |
|--|-------------|
| 1. Contributions (Schedule A-1)                        | \$ 0.00     |
| 2. In-kind Contributions (Schedule A-2)                | \$ 0.00     |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00     |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)               | \$ 0.00     |
| 5. Other Receipts (Schedule A-3)                       | \$ 0.00     |
| 6. Loans Received (Schedule B)                         | \$ 0.00     |
| 7. Loan Repayments Received (Schedule D)               | \$ 0.00     |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)                | \$ 0.00     |

| DISBURSEMENTS                                    | This Period |
|--|-------------|
| 9. Expenditures (Schedule E-1)                   | \$ 0.00     |
| 10. Other Disbursements (Schedule E-2)           | \$ 0.00     |
| 11. Loan Repayments Made (Schedule B)            | \$ 0.00     |
| 12. Funds Loaned (Schedule D)                    | \$ 0.00     |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 0.00     |

| FINANCIAL SUMMARY   | Amount    |
|---|-----------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 482.81 |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)  | \$ 0.00   |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)  | \$ 0.00   |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)   | \$ 0.00   |
| 18. Funds on hand at close of reporting period  | \$ 482.81 |

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## **SUMMARY PAGE (continued)**

| INVESTMENTS  | Amount  |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period   | Amount  |
|---|---------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be<br>reported on Schedules A-1 or B.)                                     | \$ 0.00 |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)  | \$ 0.00 |
| <ol> <li>All proceeds from the sale of tickets to fundraising events<br/>(Receipts from the sale of tickets are contributions and must also be reported on<br/>Schedule A-1.)</li> </ol>    | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also<br>be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)   | \$ 0.00 |

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988. Form 102, Rev. Rev. 3/98, Page Rev. 3/00