

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

## 1. Qualifying Name and Address of Candidate

JOHN C. (JAY) MORRIS, III  
2309 OLIVER ROAD  
Monroe, LA 71201

## 2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

STATE REPRESENTATIVE  
OUACHITA  
14

## OFFICE USE ONLY

Report Number: 46757

Date Filed: 1/29/2015

### Report Includes Schedules:

Schedule A-1

Schedule E-1

3. Date of Primary 10/24/2015

This report covers from 1/1/2014 through 12/31/2014

## 4. Type of Report:

180th day prior to primary       40th day after general  
 90th day prior to primary       Annual (future election)  
 30th day prior to primary       Supplemental (past election)  
 10th day prior to primary  
 10th day prior to general       Amendment to prior

## 5. FINAL REPORT if:

Withdrawn       Filed after the election AND all loans and debts paid  
 Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

RICHLAND STATE BANK  
1816 FORSYTHE AVE  
MONROE, LA 71201

## 7. Full Name and Address of Treasurer

CHARLES L JOHNSON, JR.  
3007 ARMAND ST  
MONROE, LA 71201

9. Name of Person Preparing Report CHARLES L JOHNSON, JR.

Daytime Telephone 318-322-5156

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 29th day of January, 2015.

John C. (Jay) Morris, III  
Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

318-362-4270  
Daytime Telephone

CHARLES L JOHNSON JR.  
Signature of Treasurer

318-322-5156  
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

| RECEIPTS  | This Period         |
|---|---------------------|
| 1. Contributions (Schedule A-1)                 | \$ 17,651.14        |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00             |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00             |
| <b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | <b>\$ 17,651.14</b> |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00             |
| 6. Loans Received (Schedule B)                  | \$ 0.00             |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00             |
| <b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | <b>\$ 17,651.14</b> |

| DISBURSEMENTS   | This Period        |
|---|--------------------|
| 9. Expenditures (Schedule E-1)                          | \$ 8,009.15        |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00            |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00            |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00            |
| <b>13. TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | <b>\$ 8,009.15</b> |

| FINANCIAL SUMMARY  | Amount       |
|--|--------------|
| 14. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 1,839.40  |
| 15. <i>Plus</i> total receipts this period<br><small>(Line 8 above)</small>  | \$ 17,651.14 |
| 16. <i>Less</i> total disbursements this period<br><small>(Line 13 above)</small>  | \$ 8,009.15  |
| 17. <i>Less</i> in-kind contributions<br><small>(Line 2 above)</small>   | \$ 0.00      |
| 18. Funds on hand at close of reporting period   | \$ 11,481.39 |

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## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount  |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period  | Amount       |
|--|--------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00      |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$ 11,051.14 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00      |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00      |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)  | \$ 0.00      |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| KOCH INDUSTRIES, INC.<br>4111 E. 37TH STREET N.<br>WICHITA, KS 67220<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 01/21/2014                             | \$250.00     | \$250.00  |
| LOUISIANA NURSING HOME PAC<br>7844 OFFICE PARK BLVD<br>BATON ROUGE, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 01/17/2014                             | \$300.00     | \$300.00  |
| SEAPAC<br>8712 HWY 23<br>BELLE CHASSE, LA 70037<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 01/17/2014                             | \$500.00     | \$500.00  |
| HOSPPAC<br>9521 BROOKLINE AVENUE<br>BATON ROUGE, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 02/07/2014                             | \$500.00     | \$500.00  |
| LOUISIANA CPA PAC<br>2400 VETERANS MEMORIAL BLVD<br>SUITE 500<br>KENNER, LA 70062<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/18/2014                             | \$250.00     | \$250.00  |
| COX COMMUNICATIONS<br>7401 FLORIDA BLVD<br>BATON ROUGE, LA 70806<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 02/18/2014                             | \$250.00     | \$250.00  |
| 4. SUBTOTAL (this page)   |  | \$2,050.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$1,550.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| LA ACTION COMMITTEE FOR RURAL ELECTION<br>10725 AIRLINE HWY<br>BATON ROUGE, LA 70816<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 02/18/2014                             | \$250.00     | \$250.00  |
| DELTA PAC<br>763 NORTH ST<br>BATON ROUGE, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 02/18/2014                             | \$250.00     | \$250.00  |
| ADVANTOUS CONSULTING, LLC<br>9270 SIEGEN LANE<br>SUITE 801<br>BATON ROUGE, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 02/18/2014                             | \$250.00     | \$250.00  |
| LA ASSOCIATED GENERAL CONTRACTORS<br>CONSTRUCTION INDUSTRY PAC<br>666 NORTH STREET<br>BATON ROUGE, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/18/2014                             | \$250.00     | \$250.00  |
| LOUISIANA MANUFACTURED HOUSING ASSOC.<br>4847 REVERE AVE<br>BATON ROUGE, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                      | 02/18/2014                             | \$250.00     | \$250.00  |
| LOUISIANA HOMEBUILDERS ASSOCIATION PAC<br>359 THIRD STREET<br>BATON ROUGE, LA 70801<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 02/18/2014                             | \$250.00     | \$250.00  |
| 4. SUBTOTAL (this page)   |  | \$1,500.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$1,000.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| BELTON LAW FIRM, LLC<br>10602 HILLBROOK AVE<br>BATON ROUGE, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 02/18/2014                             | \$250.00     | \$250.00  |
| NORPAC, LLC<br>2805 HARVARD AVE<br>METAIRIE, LA 70006<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 02/18/2014                             | \$250.00     | \$250.00  |
| CAPITOL STRATEGIES GROUP CONSULTING, LLC<br>15708 WOODLAND TRAIL AVE<br>BATON ROUGE, LA 70817<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/18/2014                             | \$250.00     | \$250.00  |
| KB-PAC<br>8440 JEFFERSON HWY<br>SUITE 301<br>BATON ROUGE, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 02/18/2014                             | \$250.00     | \$250.00  |
| THE PEDIATRIC EYE CARE CENTER, LLC<br>5220 FLANDERS DR<br>BATON ROUGE, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 02/18/2014                             | \$250.00     | \$250.00  |
| HARRIS DEVILLE & ASSOCIATES<br>521 LAUREL ST<br>BATON ROUGE, LA 70801<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 02/18/2014                             | \$250.00     | \$250.00  |
| 4. SUBTOTAL (this page)  |  | \$1,500.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$500.00     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| AT & T<br>208 S AKARD ST.<br>DALLAS, TX 75202<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 02/18/2014                             | \$250.00     | \$500.00  |
| NORTH PAC<br>PO BOX 14538<br>BATON ROUGE, LA 70898<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 02/18/2014                             | \$250.00     | \$250.00  |
| ADAMS AND REESE PAC<br>450 LAUREL ST<br>SUITE 1900<br>BATON ROUGE, LA 70801<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/18/2014                             | \$250.00     | \$250.00  |
| TAKEDA<br>ONE TAKEDA PARKWAY<br>DEERFIELD, IL 60015<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 02/18/2014                             | \$500.00     | \$500.00  |
| CASH AMERICA<br>1600 W. 7TH ST.<br>FORT WORTH, TX 76102<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 02/18/2014                             | \$500.00     | \$500.00  |
| LAMPAC<br>6767 PERKINS ROAD<br>SUITE 100<br>BATON ROUGE, LA 70808<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 02/18/2014                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)   |  | \$2,250.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$1,000.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| WALGREENS<br>200 WILMOT ROAD<br>DEERFIELD, IL 60015<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 02/18/2014                             | \$250.00     | \$250.00  |
| LA CASH ADVANCE ASSOCIATION PAC<br>500 LAUREL ST<br>SUITE 550<br>BATON ROUGE, LA 70801<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 02/18/2014                             | \$500.00     | \$500.00  |
| COURSON NICKEL, LLC<br>453 LAFAYETTE ST<br>SUITE A<br>BATON ROUGE, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 02/18/2014                             | \$250.00     | \$250.00  |
| LA ACADEMY OF MEDICAL PSYCHOLOGISTS PAC<br>10101 PARK ROWE AVE<br>SUITE 200<br>BATON ROUGE, LA 70810<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/18/2014                             | \$250.00     | \$250.00  |
| HORSEMENS ALLIANCE<br>1535 GENTILLY BLVD<br>NEW ORLEANS, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 02/18/2014                             | \$250.00     | \$250.00  |
| J.S. BURLAND & ASSOCATES, INC.<br>742 NORTH 5TH ST.<br>BATON ROUGE, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 02/18/2014                             | \$100.00     | \$100.00  |
| 4. SUBTOTAL (this page)  |  | \$1,600.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$750.00     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| LA BANKERS ASSOCIATION STATE PAC<br>5555 BANKERS AVE<br>BATON ROUGE, LA 70808<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 02/18/2014                             | \$750.00  | \$750.00               |
| JONES WALKER, LLP<br>FOUR UNITED PLAZA<br>8555 UNITED PLAZA BLVD<br>BATON ROUGE, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/24/2014                             | \$250.00  | \$250.00               |
| TPG PAC, INC.<br>1200 CAMILLIA BLVD<br>SUITE 101<br>LAFAYETTE, LA 70508<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 02/24/2014                             | \$250.00  | \$250.00               |
| PHRMA<br>950 F STREET NW<br>SUITE 300<br>WASHINGTON, DC 20004<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 02/24/2014                             | \$500.00  | \$500.00               |
| LAMMICO<br>ONE GALLERIA BLVD<br>SUITE 700<br>METAIRIE, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 02/24/2014                             | \$250.00  | \$250.00               |
| LA EYE POLITICAL ACTION COMMITTEE<br>PO BOX 44352<br>BATON ROUGE, LA 70804<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 02/26/2014                             | \$251.14  | \$251.14               |
| 4. SUBTOTAL (this page)  |  | \$2,251.14  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page)   | \$1,251.14                             | TOTAL (complete only on last page of this schedule) |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| ARTHUR G SCANLAN, II<br>913 S BURNSIDE AVE<br>GONZALES, LA 70737<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 02/26/2014                             | \$250.00     | \$250.00  |
| ABC PELICAN PAC<br>19251 HIGHLAND RD<br>BATON ROUGE, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 02/26/2014                             | \$250.00     | \$250.00  |
| CLECO POLITICAL ACTION COMMITTEE<br>PO BOX 5000<br>PINEVILLE, LA 71361<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/26/2014                             | \$250.00     | \$250.00  |
| TRANSPAC<br>PO BOX 80278<br>BATON ROUGE, LA 70808<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 02/26/2014                             | \$250.00     | \$250.00  |
| AMERICAN ELECTRIC POWER PAC<br>1 RIVERSIDE PLAZA<br>COLUMBUS, OH 43215<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/26/2014                             | \$250.00     | \$250.00  |
| LAFAMPAC<br>919 TARA BLVD<br>BATON ROUGE, LA 70806<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 02/26/2014                             | \$250.00     | \$250.00  |
| 4. SUBTOTAL (this page)  |  | \$1,500.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$1,250.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| LASFAA PAC, INC.<br>PO BOX 82531<br>BATON ROUGE, LA 70884<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 03/06/2014                             | \$1,000.00   | \$1,000.00  |
| LOUISIANA ORTHOPAEDIC PAC<br>PO BOX 80033<br>BATON ROUGE, LA 70898<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 03/06/2014                             | \$250.00     | \$250.00  |
| KCS RAIL PAC<br>PO BOX 219335<br>KANSAS CITY, MO 64121<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 03/06/2014                             | \$250.00     | \$250.00  |
| LA RESTAURANT ASSOCIATION HOSTPAC<br>2700 N. ARNOULT RD<br>METAIRIE, LA 70002<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/10/2014                             | \$500.00     | \$500.00  |
| LA DENTAL PAC<br>7833 OFFICE PARK BLVD<br>BATON ROUGE, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 03/10/2014                             | \$250.00     | \$250.00  |
| ATMOS ENERGY CORPORATION<br>PO BOX 650205<br>DALLAS, TX 75265<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 03/10/2014                             | \$250.00     | \$250.00  |
| 4. SUBTOTAL (this page)   |  | \$2,500.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$2,250.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| CONOCOPHILLIPS COMPANY<br>450 LAUREL ST<br>SUITE 1410<br>BATON ROUGE, LA 70801<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 06/11/2014                             | \$250.00  | \$250.00               |
| LOUISIANA DEALERS ELECTION ACTION COMMITTEE,<br>7526 PICARDY AVE<br>BATON ROUGE, LA 70808<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 09/08/2014                             | \$250.00  | \$250.00               |
| LOGPAC<br>PO BOX 4069<br>BATON ROUGE, LA 70821<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 10/02/2014                             | \$250.00  | \$250.00               |
| JOHNSON & JOHNSON PAC<br>1 JOHNSON & JOHNSON PLAZA-WT 405<br>NEW BRUNSWICK, NJ 08933<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 10/08/2014                             | \$250.00  | \$250.00               |
| LOUISIANA REALTORS PAC<br>PO BOX 14780<br>BATON ROUGE, LA 70898<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 10/15/2014                             | \$500.00  | \$500.00               |
| GENERAL MOTORS COMPANY PAC<br>25 MASSACHUSETTS AVE<br>NW SUITE 400<br>WASHINGTON, DC 20001<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/19/2014                             | \$250.00  | \$250.00               |
| 4. SUBTOTAL (this page)  |  | \$1,750.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page)   | \$1,500.00                             | TOTAL (complete only on last page of this schedule) | _____                  |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| MERCK SHARP & DOHME CORP<br>ONE MERCK DRIVE<br>WHITEHOUSE STATION, NJ 08889<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/19/2014                             | \$500.00     | \$500.00  |
| AT & T<br>208 S AKARD ST.<br>DALLAS, TX 75202<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 12/09/2014                             | \$250.00     | \$500.00  |
| 4. SUBTOTAL (this page)  |  | \$750.00     | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  | \$ 17,651.14 | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |
|  |  |              | \$ 11,051.14  |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                                |              |
|--|---------------------------------------|--------------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)                  | c. Amount(s) |
| OUACHITA PARISH WOMENS REPUBLICAN CLUB<br>PO BOX 4193<br>MONROE, LA 71211                        | 01/06/2014                            | MONTHLY LUNCHEON               | \$ 12.00     |
| CHILDREN'S COALITION FOR NELA<br>1363 LOUISIVILLE AVE<br>MONROE, LA 71201                        | 01/20/2014                            | 2013-2014 MEMBERSHIP           | \$ 50.00     |
| WEST MONROE WEST OUACHITA CHAMBER OF<br>COMMERCE<br>112 PROFESSIONAL DR<br>WEST MONROE, LA 71291 | 01/23/2014                            | FOCUS ON EDUCATION<br>LUNCHEON | \$ 30.00     |
| NORTH LA ECONOMIC PARTNERSHIP<br>1900 NORTH 18TH ST<br>#501<br>MONROE, LA 71201                  | 01/23/2014                            | ANNUAL MEETING                 | \$ 50.00     |
| CHENNAULT AVIATION & MILITARY MUSEUM<br>701 KANSAS LANE<br>MONROE, LA 71203                      | 01/23/2014                            | DONATION                       | \$ 60.00     |
| OUACHITA PARISH WOMENS REPUBLICAN CLUB<br>PO BOX 4193<br>MONROE, LA 71211                        | 02/03/2014                            | MONTHLY MEETING                | \$ 12.00     |
| HOUSE REPUBLICAN CAUCUS<br>PO BOX 44422<br>BATON ROUGE, LA 70804                                 | 02/05/2014                            | 2014 DUES                      | \$ 300.00    |
| WEST MONROE WEST OUACHITA CHAMBER OF<br>COMMERCE<br>112 PROFESSIONAL DR<br>WEST MONROE, LA 71291 | 02/21/2014                            | SPONSORSHIP                    | \$ 150.00    |
| 3. SUBTOTAL (optional)   |                                       |                                | \$664.00     |
| 4. TOTAL (optional - complete only on last page of this schedule)                                |                                       |                                |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)  | c. Amount(s) |
| WEST MONROE SOX<br>441 DEW LANE<br>WEST MONROE, LA 71291                                      | 02/21/2014                            | SPONSORSHIP  | \$ 150.00    |
| HILTON BATON ROUGE CAPITOL CENTER<br>201 LAFAYETTE STREET<br>BATON ROUGE, LA 70801            | 02/17/2014                            | HOTEL ROOM FOR JAY MORRIS' ASST KATIE MAY FOR DHH LEGISLATIVE ASST DAY | \$ 122.53    |
| HILTON BATON ROUGE CAPITOL CENTER<br>201 LAFAYETTE STREET<br>BATON ROUGE, LA 70801            | 02/17/2014                            | MEAL FOR JAY MORRIS' ASST KATIE MAY AT DHH LEGISLATIVE ASST DAY        | \$ 17.21     |
| JOHNSTON, PERRY, JOHNSON & ASSOCIATES<br>3007 ARMAND ST<br>MONROE, LA 71201                   | 03/04/2014                            | ACCOUNTING SERVICES  | \$ 380.00    |
| OUACHITA PARISH SHERIFF'S OFFICE<br>400 ST. JOHN ST.<br>MONROE, LA 71202                      | 03/01/2014                            | SPONSORSHIP TO DEPUTIES MAKING A CHANGE PROGRAM                        | \$ 100.00    |
| MONROE CHAMBER OF COMMERCE<br>212 WALNUT ST<br>MONROE, LA 71201                               | 03/13/2014                            | MCALLISTER LUNCHEON  | \$ 50.00     |
| WEST MONROE WEST OUACHITA CHAMBER OF COMMERCE<br>112 PROFESSIONAL DR<br>WEST MONROE, LA 71291 | 03/13/2014                            | EMPLOYEES OF DISTINCTION BANQUET                                       | \$ 20.00     |
| JOHNSTON, PERRY, JOHNSON & ASSOCIATES<br>3007 ARMAND ST<br>MONROE, LA 71201                   | 03/14/2014                            | ACCOUNTING SERVICES  | \$ 30.00     |
| 3. SUBTOTAL (optional)  |                                       |  | \$869.74     |
| 4. TOTAL (optional - complete only on last page of this schedule)                             |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |   |              |
|--|---------------------------------------|---|--------------|
|  | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| MISS LOUISIANA ORGANIZATION<br>1800 FORSYTHE AVE<br>SUITE 2, BOX 306<br>MONROE, LA 71201 | 03/18/2014                            | AD TO SUPPORT MISS LOUISIANA SCHOLARSHIP                    | \$ 45.00     |
| THE WEST OUACHITA SENIOR CENTER<br>1800 NORTH 7TH ST<br>WEST MONROE, LA 71291            | 03/18/2014                            | DONATION TO ANNUAL FLOY ANTLEY WILHITE MEMORIAL CELEBRATION | \$ 50.00     |
| LOUISIANA RURAL CAUCUS<br>365 CANAL ST<br>NEW ORLEANS, LA 70130                          | 03/25/2014                            | RURAL CAUCUS DUES 2014                                      | \$ 50.00     |
| WMHS BAND BOOSTER CLUB<br>PO BOX 891<br>WEST MONROE, LA 71294                            | 03/31/2014                            | DONATION  | \$ 100.00    |
| LEGISLATORS CHARITY FUND<br>103 NORTHPARK BLVD<br>SUITE 201<br>COVINGTON, LA 70433       | 03/31/2014                            | DONATION FOR HOOPLA   | \$ 100.00    |
| NORTH EAST LOUISIANA VETERANS ASSOC. INC.<br>PO BOX 903<br>WEST MONROE, LA 71294         | 03/31/2014                            | DONATION FOR WARRIOR HUNTS                                  | \$ 100.00    |
| OUACHITA PARISH WOMENS REPUBLICAN CLUB<br>PO BOX 4193<br>MONROE, LA 71211                | 04/07/2014                            | MONTHLY MEETINGS  | \$ 12.00     |
| JOHNSTON, PERRY, JOHNSON & ASSOCIATES<br>3007 ARMAND ST<br>MONROE, LA 71201              | 04/11/2014                            | ACCOUNTING SERVICES   | \$ 85.00     |
| 3. SUBTOTAL (optional)   |                                       |   | \$542.00     |
| 4. TOTAL (optional - complete only on last page of this schedule)                        |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |   |              |
|---|---------------------------------------|---|--------------|
|   | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| WEST MONROE WEST OUACHITA CHAMBER OF COMMERCE<br>112 PROFESSIONAL DR<br>WEST MONROE, LA 71291 | 04/11/2014                            | STATE OF THE CITY LUNCHEON                                      | \$ 15.00     |
| STERLINGTON MIDDLE SCHOOL<br>206 HIGH AVE<br>STERLINGTON, LA 71280                            | 04/11/2014                            | TEACHER APPRECIATION DONATION                                   | \$ 150.00    |
| MONROE CHAMBER OF COMMERCE<br>212 WALNUT ST<br>MONROE, LA 71201                               | 04/30/2014                            | VITTER CONGRESSIONAL UPDATE LUNCHEON                            | \$ 25.00     |
| LAUBERGE<br>777 L'AUBERGE AVE<br>BATON ROUGE, LA 70820  | 05/07/2014                            | HOTEL ROOM FOR JAY MORRIS' ASST KATIE MAY FOR NORTHERN EXPOSURE | \$ 114.14    |
| SPRINT MART<br>1123 CARTER ST.<br>VIDALIA, LA 71373   | 05/07/2014                            | GAS FOR JAY MORRIS' ASST KATIE MAY FOR NORTHERN EXPOSURE        | \$ 15.47     |
| U-PAK-IT<br>2710 NORTH 7TH ST.<br>WEST MONROE, LA 71291                                       | 05/05/2014                            | GAS FOR JAY MORRIS' ASST TO NORTHERN EXPOSURE                   | \$ 8.33      |
| THE OUACHITA CITIZEN<br>1400 NORTH 7TH ST<br>WEST MONROE, LA 71291                            | 05/15/2014                            | AD FOR 2014 GRADUATES   | \$ 175.00    |
| ARCO<br>900 NORTH 3RD ST<br>MONROE, LA 71201  | 05/20/2014                            | SPONSORSHIP OF SECOND CITY ANNUAL FUNDRAISER                    | \$ 250.00    |
| 3. SUBTOTAL (optional)  |                                       |   | \$752.94     |
| 4. TOTAL (optional - complete only on last page of this schedule)                             |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |  |              |
|--|---------------------------------------|--|--------------|
|  | a. Date(s)                            | b. Purpose(s)                              | c. Amount(s) |
| OUACHITA PARISH WOMENS REPUBLICAN CLUB<br>PO BOX 4193<br>MONROE, LA 71211                        | 06/02/2014                            | MONTHLY MEETING                            | \$ 12.00     |
| WEST MONROE WEST OUACHITA CHAMBER OF<br>COMMERCE<br>112 PROFESSIONAL DR<br>WEST MONROE, LA 71291 | 06/05/2014                            | LEGISLATIVE RECAP<br>BREAKFAST             | \$ 10.00     |
| AMERICAS HOMECOMING QUEEN<br>6744 KIRBY TRACE COVE<br>MEMPHIS, TN 38119                          | 06/06/2014                            | DONATION TO ALLISON<br>ALEXANDER           | \$ 25.00     |
| JESUS THE GOOD SHEPHARD SCHOOL<br>900 SHEPARD LANE<br>MONROE, LA 71201                           | 06/16/2014                            | SPONSORSHIP OF ANNUAL<br>SCHOOL FUNDRAISER | \$ 250.00    |
| OUACHITA PARISH WOMENS REPUBLICAN CLUB<br>PO BOX 4193<br>MONROE, LA 71211                        | 06/16/2014                            | ANNUAL ULM SCHOLARSHIP<br>LUNCHEON         | \$ 85.00     |
| WEST MONROE WEST OUACHITA CHAMBER OF<br>COMMERCE<br>112 PROFESSIONAL DR<br>WEST MONROE, LA 71291 | 06/17/2014                            | 2014 ORVA CONVENTION<br>LUNCHEON           | \$ 50.00     |
| WEST MONROE WEST OUACHITA CHAMBER OF<br>COMMERCE<br>112 PROFESSIONAL DR<br>WEST MONROE, LA 71291 | 06/18/2014                            | DIPLOMAT LUNCHEON                          | \$ 10.00     |
| LEARNING TECH/QUEST SCHOOL<br>2401 OLIVER ROAD<br>MONROE, LA 71201                               | 06/25/2014                            | SPONSOR ANNUAL<br>FUNDRAISER               | \$ 250.00    |
| 3. SUBTOTAL (optional)   |                                       |  | \$692.00     |
| 4. TOTAL (optional - complete only on last page of this schedule)                                |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                                 |              |
|---|---------------------------------------|---------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                   | c. Amount(s) |
| THE OUACHITA CITIZEN<br>1400 NORTH 7TH ST<br>WEST MONROE, LA 71291                            | 07/07/2014                            | FOURTH OF JULY AD               | \$ 75.00     |
| OUACHITA PARISH WOMENS REPUBLICAN CLUB<br>PO BOX 4193<br>MONROE, LA 71211                     | 07/07/2014                            | MONTHLY MEETING                 | \$ 12.00     |
| MONROE CHAMBER OF COMMERCE<br>212 WALNUT ST<br>MONROE, LA 71201                               | 07/10/2014                            | LABI 2014 FOR JAY MORRIS        | \$ 25.00     |
| JOHNSTON, PERRY, JOHNSON & ASSOCIATES<br>3007 ARMAND ST<br>MONROE, LA 71201                   | 08/13/2014                            | ACCOUNTING SERVICES             | \$ 110.00    |
| WEST MONROE HIGH SCHOOL CHEER BOOSTER<br>201 RIGGS ST<br>WEST MONROE, LA 71291                | 08/13/2014                            | SPONSORSHIP FOR THROW SHIRTS    | \$ 50.00     |
| BASTROP ENTERPRISE<br>PO BOX 831<br>BASTROP, LA 71221   | 08/13/2014                            | FOURTH OF JULY AD               | \$ 70.00     |
| J.S. BURLAND & ASSOCATES, INC.<br>742 NORTH 5TH ST.<br>BATON ROUGE, LA 70802                  | 08/21/2014                            | SPONSORSHIP FOR ART WITH A VIEW | \$ 250.00    |
| WEST MONROE WEST OUACHITA CHAMBER OF COMMERCE<br>112 PROFESSIONAL DR<br>WEST MONROE, LA 71291 | 08/25/2014                            | GOLF TOURNAMENT SPONSORSHIP     | \$ 100.00    |
| 3. SUBTOTAL (optional)  |                                       |                                 | \$692.00     |
| 4. TOTAL (optional - complete only on last page of this schedule)                             |                                       |                                 |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |   |              |
|--|---------------------------------------|---|--------------|
|  | a. Date(s)                            | b. Purpose(s)                             | c. Amount(s) |
| THE OUACHITA CITIZEN<br>1400 NORTH 7TH ST<br>WEST MONROE, LA 71291                               | 08/28/2014                            | FOOTBALL SECTION AD                       | \$ 283.50    |
| MOREHOUSE ECONOMIC DEVELOPMENT CORP<br>101 FRANKLIN ST.<br>SUITE A<br>BASTROP, LA 71220          | 09/05/2014                            | MEMBERSHIP TO MEDC                        | \$ 50.00     |
| OUACHITA PARISH WOMENS REPUBLICAN CLUB<br>PO BOX 4193<br>MONROE, LA 71211                        | 09/08/2014                            | LUNCHEON                                  | \$ 12.00     |
| WEST MONROE WEST OUACHITA CHAMBER OF<br>COMMERCE<br>112 PROFESSIONAL DR<br>WEST MONROE, LA 71291 | 09/11/2014                            | RENEWAL OF ADOPT A<br>SCHOOL PROGRAM      | \$ 10.00     |
| WEST MONROE POLICE DEPT<br>2301 NORTH 7TH ST.<br>WEST MONROE, LA 71291                           | 09/12/2014                            | DONATION FOR DEPT<br>BADGES               | \$ 135.00    |
| BASTROP HIGH SCHOOL<br>402 HIGHLAND AVE<br>BASTROP, LA 71220                                     | 09/15/2014                            | FOOTBALL PROGRAM                          | \$ 115.00    |
| OUACHITA PARISH SHERIFFS OFFICE<br>400 ST. JOHN ST<br>MONROE, LA 71202                           | 09/29/2014                            | DONATION TO DEPUTIES<br>MAKING A CHANGE   | \$ 100.00    |
| CHENNAULT AVIATION & MILITARY MUSEUM<br>701 KANSAS LANE<br>MONROE, LA 71203                      | 09/29/2014                            | DONATION TO THE VIETNAM<br>TRAVELING WALL | \$ 100.00    |
| 3. SUBTOTAL (optional)   |                                       |   | \$805.50     |
| 4. TOTAL (optional - complete only on last page of this schedule)                                |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)  | c. Amount(s) |
| JOHNSTON, PERRY, JOHNSON & ASSOCIATES<br>3007 ARMAND ST<br>MONROE, LA 71201 | 10/03/2014                            | ACCOUNTING SERVICES  | \$ 140.00    |
| POSTMASTER<br>501 STERLINGTON RD<br>MONROE, LA 71203                        | 10/03/2014                            | PO BOX RENTAL FEE  | \$ 146.00    |
| ST. FRED'S HIGH SCHOOL<br>3300 WESTMINSTER AVE<br>MONROE, LA 71201          | 10/03/2014                            | SPONSORSHIP FOR AD FOR FOOTBALL GAMES                              | \$ 250.00    |
| REFLECTIONS<br>100 WEST RIDGE DRIVE<br>WEST MONROE, LA 71291                | 10/03/2014                            | WEST MONROE HIGH SCHOOL SPONSORSHIP OF WATER BOTTLES AND FOOTBALLS | \$ 100.00    |
| OUACHITA PARISH WOMENS REPUBLICAN CLUB<br>PO BOX 4193<br>MONROE, LA 71211   | 10/06/2014                            | MONTHLY MEETING  | \$ 12.00     |
| RICHWOOD MIDDLE SCHOOL<br>5855 HWY 165 S<br>MONROE, LA 71202                | 10/07/2014                            | ADOPT A SCHOOL PROGRAM   | \$ 25.00     |
| LA CAPITAL FOUNDATION<br>PO BOX 94062<br>BATON ROUGE, LA 70804              | 10/15/2014                            | DONATION OF FLAG AND FLAG PINS                                     | \$ 103.00    |
| LSUE BASEBALL<br>PO BOX 1129<br>EUNICE, LA 70535                            | 10/15/2014                            | SPONSORSHIP  | \$ 150.00    |
| 3. SUBTOTAL (optional)  |                                       |  | \$926.00     |
| 4. TOTAL (optional - complete only on last page of this schedule)           |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                                    |              |
|---|---------------------------------------|------------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                      | c. Amount(s) |
| WEST MONROE WEST OUACHITA CHAMBER OF COMMERCE<br>112 PROFESSIONAL DR<br>WEST MONROE, LA 71291 | 10/27/2014                            | MEMBERSHIP DUES FOR JAY MORRIS     | \$ 500.00    |
| JOHNSTON, PERRY, JOHNSON & ASSOCIATES<br>3007 ARMAND ST<br>MONROE, LA 71201                   | 11/07/2014                            | ACCOUNTING SERVICES                | \$ 60.00     |
| LOUISIANA 4-H FOUNDATION<br>102 EFFERSON HALL<br>BATON ROUGE, LA 70803                        | 11/17/2014                            | DONATION                           | \$ 100.00    |
| WEST MONROE SOX<br>441 DEW LANE<br>WEST MONROE, LA 71291                                      | 11/24/2014                            | SPONSORSHIP                        | \$ 150.00    |
| MONROE CHAMBER OF COMMERCE<br>212 WALNUT ST<br>MONROE, LA 71201                               | 11/24/2014                            | WORKFORCE 2014 LUNCHEON            | \$ 25.00     |
| MONROE CHAMBER OF COMMERCE<br>212 WALNUT ST<br>MONROE, LA 71201                               | 11/24/2014                            | ACCENT OF EXCELLENCE 2014 LUNCHEON | \$ 20.00     |
| OUACHITA PARISH WOMENS REPUBLICAN CLUB<br>PO BOX 4193<br>MONROE, LA 71211                     | 12/01/2014                            | MONTHLY MEETING                    | \$ 12.00     |
| THE OUACHITA CITIZEN<br>1400 NORTH 7TH ST<br>WEST MONROE, LA 71291                            | 12/05/2014                            | CHAMBER GUIDE ADVERTISEMENT        | \$ 175.00    |
| 3. SUBTOTAL (optional)  |                                       |                                    | \$1,042.00   |
| 4. TOTAL (optional - complete only on last page of this schedule)                             |                                       |                                    |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |  |              |
|--|---------------------------------------|--|--------------|
|  | a. Date(s)                            | b. Purpose(s)                                      | c. Amount(s) |
| LIFE CHOICES<br>1500 ROYAL AVE<br>MONROE, LA 71201                         | 12/12/2014                            | SPONSORSHIP OF ANNUAL BANQUET                      | \$ 100.00    |
| LSU AG CENTER<br>704 CYPRESS ST<br>WEST MONROE, LA 71291                   | 12/30/2014                            | DONATION TO NELA DISTRICT LIVESTOCK SHOW           | \$ 250.00    |
| THE OUACHITA CITIZEN<br>1400 NORTH 7TH ST<br>WEST MONROE, LA 71291         | 12/30/2014                            | CHRISTMAS AD                                       | \$ 175.00    |
| TWIN CITY PORCELAIN ART GUILD<br>642 PINECREST RD<br>WEST MONROE, LA 71291 | 01/23/2014                            | DONATION   | \$ 50.00     |
| NOT JUST PIE<br>2117 FORSYTHE AVE<br>MONROE, LA 71201                      | 12/22/2014                            | DONATED PIES FOR PINECREST FACULTY CHRISTMAS LUNCH | \$ 60.38     |
| THE REBEL CLUB<br>PO BOX 1198<br>WEST MONROE, LA 71294                     | 06/25/2014                            | 2014 MEMBERSHIP DUES                               | \$ 250.00    |
| HARLAND CLARK<br>15955 LA CANTERA PARKWAY<br>SAN ANTONIO, TX 78256         | 01/23/2014                            | CAMPAIGN ACCOUNT CHECKS                            | \$ 137.59    |
| 3. SUBTOTAL (optional)   |                                       |  | \$1,022.97   |
| 4. TOTAL (optional - complete only on last page of this schedule)          |                                       |  | \$ 8,009.15  |

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