

STATEMENT OF ORGANIZATION		OFFICE USE ONLY												
1. Name and Address of Committee EASTPAC Post Office Box 80084 Baton Rouge, LA 70898-0084 Check If: New Committee _____	2. Date of this Statement <div style="text-align: center;">1/23/2015</div> 3. Estimated Membership <div style="text-align: center;">267</div> 4. Amended Statement? <div style="text-align: center;"> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No </div>	Report Number: 46642 Date Filed: 1/26/2015 												
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Position</u></th> <th style="text-align: left; width: 34%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>MILTON GRAUGNARD</td> <td>Chairperson</td> <td>P. O. Box 80084 Baton Rouge, LA 70898</td> </tr> <tr> <td>BILL BALHOFF</td> <td>Treasurer</td> <td>P. O. Box 80084 Baton Rouge, LA 70898</td> </tr> <tr> <td colspan="3">Additional officers listed on attached sheet</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	MILTON GRAUGNARD	Chairperson	P. O. Box 80084 Baton Rouge, LA 70898	BILL BALHOFF	Treasurer	P. O. Box 80084 Baton Rouge, LA 70898	Additional officers listed on attached sheet		
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6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> <th style="text-align: left; width: 34%;"><u>c. Relationship to Committee</u></th> </tr> </thead> <tbody> <tr> <td colspan="3">On attached sheet</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>	On attached sheet								
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8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <input type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee														
b. Name of Candidate		c. Office Sought by the Candidate												
9. a. Name of Person Preparing Report FRAN DAILY b. Daytime Telephone 225-928-5388														
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge , information and belief. This <u>26th</u> day of <u>January</u> , <u>2015</u> . <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%;"> <u>Milton Graugnard</u> Signature of Committee/Chairperson </div> <div style="width: 45%;"> <u>225-928-5388</u> Daytime Telephone </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%;"> <u>Bill Balhoff</u> Signature of Committee Treasurer , if any </div> <div style="width: 45%;"> <u>225-928-5388</u> Daytime Telephone </div> </div>														

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. <u>Name</u>	b. <u>Position</u>	c. <u>Address</u>
JEFFREY B LANDRY	Officer	P. O. 80084 Baton Rouge, LA 70898
WANDA M. ALLPHIN	Deputy Treasurer	P. O. Box 80084 Baton Rouge, LA 70898
MS FRANCES B DAILY	Deputy Treasurer	P. O. Box 80084 Baton Rouge, LA 70898-0084

6. Affiliated Organizations

(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. <u>Name</u>	b. <u>Address</u>	c. Relationship to Committee
LOUISIANA ASSOCIATION OF BUSINESS & INDUSTRY	P. O. Box 80258 Baton Rouge, LA 70898	Affiliated Organization

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. <u>Name</u>	b. <u>Address</u>
CHASE/JPMORGAN CHASE BANK	P. O. Box 260161 Baton Rouge, LA 70826-0161

COMMITTEES WITH OVER 250 MEMBERS

The following certification is OPTIONAL and should be completed ONLY if it is applicable to your committee . Completion of this certification doubles the normal limitations on the amounts of contributions to candidates that are otherwise applicable to political committees.

11. WE HEREBY CERTIFY that the membership of this political committee exceeded two hundred fifty (250) members **as of December 31 of the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION**. We further certify that at least two hundred fifty (250) of the members of this political committee contributed at least fifty dollars (\$50.00) to this committee **during the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION**.

This 26th day of January, 2015 .

Milton Graugnard

Signature of Committee/Chairperson

225-928-5388

Daytime Telephone

Bill Balhoff

Signature of Committee Treasurer, if any

225-928-5388

Daytime Telephone