

# COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

1. Full Name and Address of Political Committee

LA ACADEMY OF MEDICAL PSYCHOLOGISTS PAC  
7777 Hennessy Boulevard  
Suite 10000  
Baton Rouge, LA 70808

OFFICE USE ONLY

Report Number: 4655

Date Filed: 9/4/2003

Report Includes Schedules:

Schedule E-1  
Schedule E-3



2. Date of Primary 10/4/2003

This report covers from 6/27/2003 through 8/25/2003

3. Type of Report:

- |   |   |
|---|---|
| <input type="checkbox"/> 180th day prior to primary           | <input type="checkbox"/> 40th day after general   |
| <input type="checkbox"/> 90th day prior to primary            | <input type="checkbox"/> Annual (future election) |
| <input checked="" type="checkbox"/> 30th day prior to primary | <input type="checkbox"/> Monthly                  |
| <input type="checkbox"/> 10th day prior to primary            |   |
| <input type="checkbox"/> 10th day prior to general            | <input type="checkbox"/> Amendment to prior       |

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

| a. Name          | b. Position | c. Address  |
|------------------|-------------|---|
| DAVID S POST PHD | Chairperson | 2000 Southwood Drive<br>Lake Charles, LA 70605                  |
| JOHN BOLTER, PHD | Treasurer   | 7777 Hennessy Boulevard<br>Suite 10000<br>Baton Rouge, LA 70808 |

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

| a. Name & Address of Candidate/Description of Proposition | b. Office Sought | c. Political Party | d. Support/Oppose |
|---|------------------|--------------------|-------------------|
| On attached sheet   |                  |                    |                   |

6. Is the Committee supporting the entire ticket of a political party?  Yes  No If "yes", which party?

7. a. Name of Person Preparing Report WENDY G WILSON

b. Daytime Telephone (225) 346-6900

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 4th day of September, 2003.

David S. Post PhD  
Signature of Committee/Chairperson

(337) 474-2682  
Daytime Telephone

John F. Bolter PhD  
Signature of Committee Treasurer, if any

(225) 769-2200  
Daytime Telephone

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

| a. Name & Address of Candidate/Description of Proposition                   | b. Office Sought               | c. Political Party | d. Support/Oppose |
|---|--------------------------------|--------------------|-------------------|
| ROBERT ADLEY<br>611 Jesse Jones Road<br>Benton, LA 71006                    | State Senate<br>36             | Democrat           | Support           |
| ERNEST BAYLOR<br>2835 Hollywood Avenue Ste. 270<br>Shreveport, LA 71108     | House of Representatives<br>3  | Democrat           | Support           |
| BEVERLY BRUCE<br>P.O. Box 884<br>Mansfield, LA 71052-0884                   | House of Representatives<br>7  | Democrat           | Support           |
| JOEL CHAISSON, II<br>13726 River Road<br>Destrehan, LA 70047                | State Senate<br>19             | Democrat           | Support           |
| DONALD CRAVINS<br>200 West Pine Street<br>Lafayette, LA 70501               | State Senate<br>24             | Democrat           | Support           |
| WILLIAM B DANIEL, IV<br>P.O. Box 80050<br>Baton Rouge, LA 70898             | House of Representatives<br>68 | Democrat           | Support           |
| CHARLIE DEWITT<br>P. O. Box 5526<br>Alexandria, LA 71307-5526               | House of Representatives<br>25 | Democrat           | Support           |
| SYDNEE MAE DURAND<br>P. O. Box 2840<br>Parks, LA 70582-2840                 | House of Representatives<br>46 | Democrat           | Support           |
| RICK FARRAR<br>P. O. Box 4196<br>Pineville, LA 71361                        | House of Representatives<br>27 | Democrat           | Support           |
| RICK GALLOT<br>P. O. Box 1117<br>Ruston, LA 71273-1117                      | House of Representatives<br>11 | Democrat           | Support           |
| BUTCH GAUTREAUX<br>1015 Clothilde Street<br>Morgan City, LA 70380           | State Senate<br>21             | Democrat           | Support           |
| CEDRIC GLOVER<br>401 Edwards St. Ste. 219<br>Shreveport, LA 71101           | House of Representatives<br>4  | Democrat           | Support           |
| FRANCIS C HEITMEIER<br>3709 General DeGaulle Drive<br>New Orleans, LA 70114 | State Senate<br>7              | Democrat           | Support           |
| DON HINES<br>P.O. Box 262<br>Bunkie, LA 71322-0262                          | State Senate<br>28             | Democrat           | Support           |
| MELVIN (KIP) HOLDEN<br>2013 Central Road<br>Baton Rouge, LA 70807           | State Senate<br>15             | Democrat           | Support           |

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

| a. Name & Address of Candidate/Description of Proposition           | b. Office Sought               | c. Political Party | d. Support/Oppose |
|---|--------------------------------|--------------------|-------------------|
| CHARLES HUDSON<br>1109 West Vine Street<br>Opelousas, LA 70570      | House of Representatives<br>40 | Democrat           | Support           |
| KAY C ILES<br>402 Mahlon Street<br>DeRidder, LA 70634               | House of Representatives<br>31 | Democrat           | Support           |
| CD JONES<br>141 Desiard Street<br>Suite 315<br>Monroe, LA 71202     | State Senate<br>34             | Democrat           | Support           |
| CHARLES MCDONALD<br>P. O. Box 1495<br>Bastrop, LA 71221-1495        | House of Representatives<br>14 | Democrat           | Support           |
| JOE MCPHERSON<br>880 Robinson Bridge Road<br>Woodworth, LA 71485    | State Senate<br>29             | Democrat           | Support           |
| BILLY MONTGOMERY<br>4326 Parkway Dr.<br>Bossier City, LA 71112      | House of Representatives<br>9  | Democrat           | Support           |
| WILLIE MOUNT<br>P.O. Box 3004<br>Lake Charles, LA 70602-3004        | State Senate<br>27             | Democrat           | Support           |
| TONY PERKINS<br>4686 Groom Road Ste. D<br>Baker, LA 70714           | House of Representatives<br>64 | Republican         | Support           |
| HON. JOE R SALTER<br>P.O. Box 250<br>Florien, LA 71429-0250         | House of Representatives<br>24 | Democrat           | Support           |
| TOM SCHEDLER<br>P.O. Box 1656<br>Slidell, LA 70459                  | State Senate<br>11             | Republican         | Support           |
| HON. MIKE SMITH<br>P.O. Box 1381<br>Winnfield, LA 71483-1381        | State Senate<br>31             | Democrat           | Support           |
| GREGORY W TARVER<br>1024 Pierre Avenue<br>Shreveport, LA 71103      | State Senate<br>39             | Democrat           | Support           |
| GERALD THEUNISSEN<br>P.O. Box 287<br>Jennings, LA 70546-0287        | State Senate<br>25             | Republican         | Support           |
| MONICA WALKER<br>P.O. Box 467<br>Marksville, LA 71351               | House of Representatives<br>28 | Democrat           | Support           |
| YVONNE D WELCH<br>1662 Thomas Delpit Drive<br>Baton Rouge, LA 70802 | House of Representatives<br>67 | Democrat           | Support           |

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

| a. Name & Address of Candidate/Description of Proposition                  | b. Office Sought   | c. Political Party | d. Support/Oppose |
|--|--------------------|--------------------|-------------------|
| CRAIG ROMERO<br>300 Iberia Street<br>Suite B-150<br>New Iberia, LA 70560   | State Senate<br>22 | Republican         | Support           |
| JERRY THOMAS<br>P.O. Box 665<br>Franklinton, LA 70438                      | State Senate<br>12 | Republican         | Support           |
| DONALD CAZAYOUX<br>P.O. Box 156<br>New Roads, LA 70760                     | State House<br>18  | Democrat           | Support           |
| DAMON BALDONE<br>162 New Orleans Blvd<br>Houma, LA 70364                   | State House<br>53  | Democrat           | Support           |
| JEFF ARNOLD<br>2415 Danbury Dr.<br>New Orleans, LA 70131                   | State House<br>102 | Democrat           | Support           |
| KAREN CARTER<br>1215 Prytania<br>Suite 103<br>New Orleans, LA 70130        | State House<br>93  | Democrat           | Support           |
| N. J. DAMICO<br>5201 Westbank Expressway<br>Suite 201<br>Marrero, LA 70072 | State House<br>84  | Democrat           | Support           |
| CLEO FIELDS<br>P.O. Box 94183<br>Baton Rouge, LA 70804                     | State Senate<br>14 | Democrat           | Support           |
| ALEX HEATON<br>3323 S. Carrollton Avenue<br>New Orleans, LA 70118          | State House<br>95  | Democrat           | Support           |
| MICHAEL JACKSON<br>4551 Gus Young Avenue<br>Baton Rouge, LA 70802          | State House<br>61  | Democrat           | Support           |
| ROB MARIONNEAUX<br>P.O. Box 577<br>Livonia, LA 70755                       | State Senate<br>17 | Democrat           | Support           |
| BEN NEVERS<br>724 Avenue F<br>Bogalusa, LA 70427                           | State Senate<br>12 | Democrat           | Support           |
| ROY QUEZAIRE<br>P.O. Drawer 269<br>Donaldsonville, LA 70346                | State House<br>58  | Democrat           | Support           |

## SUMMARY PAGE

| <b>RECEIPTS</b>                                 | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1)                 | \$ 0.00     |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00     |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00     |
| <b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)  | \$ 0.00     |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00     |
| 6. Loans Received (Schedule B)                  | \$ 0.00     |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00     |
| <b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 0.00     |

| <b>DISBURSEMENTS</b>                                     | This Period |
|--|-------------|
| 9. General Expenditures (Schedule E-1)                   | \$ 133.27   |
| 10. In-Kind Expenditures (Schedule E-2)                  | \$ 0.00     |
| 11. Contributions made to Candidates (Schedule E-3)      | \$ 7,250.00 |
| <b>12. TOTAL EXPENDITURES</b> (Lines 9 + 10 + 11)        | \$ 7,383.27 |
| 13. Other Disbursements (Schedule E-4)                   | \$ 0.00     |
| 14. Loan Repayments Made (Schedule B)                    | \$ 0.00     |
| 15. Funds Loaned (Schedule D)                            | \$ 0.00     |
| <b>16. TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15) | \$ 7,383.27 |

| <b>FINANCIAL SUMMARY</b>  | Amount       |
|---|--------------|
| 17. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this committee)</small> | \$ 20,373.67 |
| 18. <i>Plus</i> total receipts this period ( <i>less</i> in-kind contributions received)<br><small>(Line 8 above minus line 2 above)</small>                        | \$ 0.00      |
| 19. <i>Less</i> total disbursements this period ( <i>less</i> in-kind expenditures)<br><small>(Line 16 above minus line 10 above)</small>                           | \$ 7,383.27  |
| 20. Funds on hand at close of reporting period  | \$ 12,990.40 |

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## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount  |
|--|---------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments   | \$ 0.00 |

| SPECIAL TRANSACTIONS   | This Period |
|--|-------------|
| 23. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$ 0.00     |
| 24. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)                     | \$ 0.00     |
| 25. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3 above) | \$ 0.00     |
| 26. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1)   | \$ 0.00     |

### NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

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## SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |               |              |
|---|---------------------------------------|---------------|--------------|
|   | a. Date(s)                            | b. Purpose(s) | c. Amount(s) |
| BELLSOUTH<br>P.O. Box 740144<br>Atlanta, GA 30374-0144            | 07/07/2003                            | Telephone     | \$ 66.38     |
| BELLSOUTH<br>P.O. Box 740144<br>Atlanta, GA 30374-0144            | 08/12/2003                            | Telephone     | \$ 66.89     |
| 3. SUBTOTAL (optional)  |                                       |               | \$ 133.27    |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |               | \$ 133.27    |

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## SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES

The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient Candidate                                 | 2. Contributions Made this Reporting Period |              |
|--|---|--------------|
|  | a. Date(s)                                  | b. Amount(s) |
| JEFF ARNOLD<br>2415 Danbury Dr.<br>New Orleans, LA 70131                   | 08/18/2003                                  | \$ 500.00    |
| DAMON BALDONE<br>162 New Orleans Blvd<br>Houma, LA 70364                   | 08/07/2003                                  | \$ 500.00    |
| ERNEST BAYLOR<br>2835 Hollywood Avenue Ste. 270<br>Shreveport, LA 71108    | 08/13/2003                                  | \$ 500.00    |
| KAREN CARTER<br>1215 Prytania<br>Suite 103<br>New Orleans, LA 70130        | 08/13/2003                                  | \$ 500.00    |
| DONALD CAZAYOUX<br>P.O. Box 156<br>New Roads, LA 70760                     | 06/27/2003                                  | \$ 500.00    |
| N. J. DAMICO<br>5201 Westbank Expressway<br>Suite 201<br>Marrero, LA 70072 | 08/06/2003                                  | \$ 500.00    |
| WILLIAM B DANIEL, IV<br>P.O. Box 80050<br>Baton Rouge, LA 70898            | 08/18/2003                                  | \$ 500.00    |
| CLEO FIELDS<br>P.O. Box 94183<br>Baton Rouge, LA 70804                     | 08/20/2003                                  | \$ 500.00    |
| 3. SUBTOTAL (optional)   |   | \$ 4,000.00  |
| 4. TOTAL (optional - complete only on last page of this schedule)          |   |              |

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## SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES

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| 1. Name and Address of Recipient Candidate                          | 2. Contributions Made this Reporting Period |              |
|---|---|--------------|
|   | a. Date(s)                                  | b. Amount(s) |
| ALEX HEATON<br>3323 S. Carrollton Avenue<br>New Orleans, LA 70118   | 08/18/2003                                  | \$ 250.00    |
| MELVIN (KIP) HOLDEN<br>2013 Central Road<br>Baton Rouge, LA 70807   | 08/12/2003                                  | \$ 500.00    |
| MICHAEL JACKSON<br>4551 Gus Young Avenue<br>Baton Rouge, LA 70802   | 08/11/2003                                  | \$ 500.00    |
| ROB MARIONNEAUX<br>P.O. Box 577<br>Livonia, LA 70755                | 08/18/2003                                  | \$ 500.00    |
| BEN NEVERS<br>724 Avenue F<br>Bogalusa, LA 70427                    | 08/14/2003                                  | \$ 500.00    |
| ROY QUEZAIRE<br>P.O. Drawer 269<br>Donaldsonville, LA 70346         | 08/18/2003                                  | \$ 500.00    |
| YVONNE D WELCH<br>1662 Thomas Delpit Drive<br>Baton Rouge, LA 70802 | 07/29/2003                                  | \$ 500.00    |
| 3. SUBTOTAL (optional)  |   | \$ 3,250.00  |
| 4. TOTAL (optional - complete only on last page of this schedule)   |   | \$ 7,250.00  |

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