| (filed by committees that support or oppose one or more candida | E'S REPORT ates and/or propositions and that are not candidate committees) |
|--|--|
| 1. Full Name and Address of Political Committee | OFFICE USE ONLY |
| HOME BUILDERS ASSOCIATION OF NORTHWEST LOUISI 2038 East 70th Street Shreveport, LA 71105 | Report Number: 44351 Date Filed: 11/7/2014 Report Includes Schedules: |
| 2. Date of Election This report covers from 10/1/2014 through 10/31/20 | Schedule A-1 |
| 3. Type of Report: | |
| | ion) |
| | |
| 4. All Committee Officers (including Chairperson, Treasurer, if any, and any other com a. Name b. Position c. Add | |
| CURTIS LOFTIN Chairperson 10 |)143 Lasso Lane |
| | nreveport, LA 71106 |
| | 038 East 70th Street nreveport, LA 71105 |
| 5. Candidates or Propositions the Committee is Supporting or Opposing (use additiona a. Name & Address of Candidate/Description of Proposition | al sheets if necessary) b. Office Sought c. Political Party d. Support/Oppose |
| 6. Is the Committee supporting the entire ticket of a political party? | Yes <u>X</u> No If "yes", which party? |
| 7. a. Name of Person Preparing Report JULIE GOLSBY b. Daytime Telephone 318-797-8222 | |
| 8. WE HEREBY CERTIFY that the information contained in this report and the attached information and belief, and that no expenditures have been made nor contributions recorrequired to be reported by the Louisiana Campaign Finance Disclosure Act has been denoted. This <u>7th</u> day of <u>November</u> , <u>2014</u> . | eived that have not been reported herein, and that no information |
| Curtis Loftin Signature of Committee/Chairperson | 318-464-9192 Daytime Telephone |
| Dixey Robertson Signature of Committee Treasurer, if any | 318-797-8222 Daytime Telephone |

Form 202, Rev. 3/98, Page Rev. 5/01

SUMMARY PAGE

| RECEIPTS | This Period |
|--|-------------|
| 1. Contributions (Schedule A-1) | \$ 560.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 560.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 560.00 |

| DISBURSEMENTS | This Period |
|---|-------------|
| 9. General Expenditures (Schedule E-1) | \$ 0.00 |
| 10. In-Kind Expenditures (Schedule E-2) | \$ 0.00 |
| 11. Contributions made to Candidates (Schedule E-3) | \$ 2,000.00 |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11) | \$ 2,000.00 |
| 13. Other Disbursements (Schedule E-4) | \$ 0.00 |
| 14. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 15. Funds Loaned (Schedule D) | \$ 0.00 |
| 16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15) | \$ 2,000.00 |

| FINANCIAL SUMMARY | Amount |
|--|--------------|
| 17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee) | \$ 18,331.13 |
| 18. <i>Plus</i> total receipts this period (<i>less</i> in-kind contributions received) (Line 8 above minus line 2 above) | \$ 560.00 |
| 19. <i>Less</i> total disbursements this period (<i>less</i> in-kind expenditures) (Line 16 above minus line 10 above) | \$ 2,000.00 |
| 20. Funds on hand at close of reporting period | \$ 16,891.13 |

Form 202, Rev. 3/98, Page Rev. 3/98

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS | This Period |
|---|-------------|
| 23. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| 24. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1) | \$ 0.00 |
| 25. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3 above) | \$ 0.00 |
| 26. Expenditures from petty cash fund (Must also be reported on Schedule E-1) | \$ 0.00 |

NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

Form 202, Rev. 3/98, Page Rev. 3/00

| 1. Name and Address of Contributor | 2. Contributions this Repo | 2. Contributions this Reporting Period | |
|--|----------------------------|--|---------|
| | a. Date(s) | b. Amount(s) | |
| RENO ARNOLD 603 Mount Zion Road Shreveport, LA 71106 | 10/02/2014 | \$20.00 | \$20.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MARK ATTAWAY PO Box 249 Blanchard, LA 71009 | 10/09/2014 | \$20.00 | \$20.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BOB BASS PO Box 8595 Shreveport, LA 71148 | 10/17/2014 | \$20.00 | \$20.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DENNIS BRANNON PO Box 5276 Bossier City, LA 71111 | 10/22/2014 | \$20.00 | \$20.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| WESLEY D CHANLER 1301 Country Club Circle Minden, LA 71055 | 10/17/2014 | \$20.00 | \$20.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BILL CUMMINGS PO Box 7666 Shreveport, LA 71137 | 10/09/2014 | \$20.00 | \$20.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$ 120.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) \$ 0.00 | TOTAL (complete only o | n last page of this schedule) | |

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year |
|---|--|-------------------------------|--------------------|
| | a. Date(s) | b. Amount(s) | |
| EDDIE DERAMUS 1026 Abbie Glenn Lane Shreveport, LA 71106 | 10/09/2014 | \$20.00 | \$20.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DAVID DETHLOFF PO Box 5759 Shreveport, LA 71135 | 10/17/2014 | \$20.00 | \$20.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MARY ANN ELSTON 6505 Line Avenue Suite 54 Shreveport, LA 71106 | 10/02/2014 | \$20.00 | \$20.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BILL EVANS 1420 Airline Drive Bossier City, LA 71112 | 10/31/2014 | \$20.00 | \$20.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MIKE GONYEA 141 Lucky Lane Bossier City, LA 71112 | 10/09/2014 | \$20.00 | \$20.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| STEVE HERGENRADER 2005 Claiborne Shreveport, LA 71103 | 10/02/2014 | \$20.00 | \$20.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$ 120.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) \$ 0.00 | TOTAL (complete only or | n last page of this schedule) | |

| 1. Name and Address of Contributor | 2. Contributor 2. Contributions this Reporting Period | | 3. Total this Year | |
|---|---|------------------------------------|--------------------|--|
| | a. Date(s) | b. Amount(s) | | |
| TERI J JACKSON PO Box 817 Minden, LA 71058 | 10/17/2014 | \$20.00 | \$20.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| PHILIP JORDAN 800 Spring Street Suite 120 Shreveport, LA 71101 | 10/17/2014 | \$20.00 | \$20.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| JOE KANE 1800 Pierre Avenue Shreveport, LA 71103 | 10/17/2014 | \$20.00 | \$20.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| DAVID LEETH 581 Harris Lane Shreveport, LA 71106 | 10/09/2014 | \$20.00 | \$20.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| CHASE LOCKWOOD 1656 Benton Road Suite C Bossier City, LA 71111 | 10/09/2014 | \$20.00 | \$20.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| ROBERT MCCALMAN 1802 Southern Avenue Shreveport, LA 71101 | 10/02/2014 | \$20.00 | \$20.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | •••••••••••••••••••••••••••••••••••••• | \$ 120.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | | |
| SUBTOTAL (this page) \$ 0.0 | 00 TOTAL (complete on | nly on last page of this schedule) | | |

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year | |
|--|--|------------------------------------|--------------------|--|
| | a. Date(s) | a. Date(s) b. Amount(s) | | |
| JOE POWELL 5675 Bellevue Place #120 Shreveport, LA 71106 | 10/17/2014 | \$20.00 | \$20.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| DARYL REEVES 104 Pond Circle Stonewall, LA 71078 | 10/31/2014 | \$20.00 | \$20.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| JAMES RHODES 1989 Highway 162 Benton, LA 71006 | 10/31/2014 | \$20.00 | \$20.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| VINCENT RICE 701 Elmwood Street Shreveport, LA 71104 | 10/09/2014 | \$20.00 | \$20.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| GREG SCHILDROTH 807 Coyle Street Springhill, LA 71075 | 10/31/2014 | \$20.00 | \$20.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| PAM SMITH 1023 Provenance Blvd Suite 150 Shreveport, LA 71106 | 10/17/2014 | \$20.00 | \$20.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | - | \$ 120.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | | |
| SUBTOTAL (this page) \$ 0.0 | 0 TOTAL (complete or | nly on last page of this schedule) | | |

| 1. Name and Address of Contributor | nd Address of Contributor 2. Contributions this Reporting Period | | 3. Total this Year | |
|---|--|--------------------|------------------------------------|---------|
| | | a. Date(s) | b. Amount(s) | 1 |
| CHARMAIN L TOUCHSTONE 920 Pierremont Road Suite 312 Shreveport, LA 71106 | | 10/02/2014 | \$20.00 | \$20.00 |
| POLITICAL COMMITTEE? PARTY COM | MITTEE? | | | |
| LAUREN WEBB 2406 Helmsdale Court Shreveport, LA 71118 | | 10/09/2014 | \$20.00 | \$20.00 |
| POLITICAL COMMITTEE? PARTY COMI | MITTEE? | | | |
| BILLY WEEKS 2253 Dogwood Trail Minden, LA 71055 | | 10/31/2014 | \$20.00 | \$20.00 |
| POLITICAL COMMITTEE? PARTY COMI | MITTEE? | | | |
| SHANE WEST 13743 Four Forks Road Keithville, LA 71047 | | 10/17/2014 | \$20.00 | \$20.00 |
| POLITICAL COMMITTEE? PARTY COMI | MITTEE? | | | |
| 4. SUBTOTAL (this page) | | -• | \$ 80.00 | N/A |
| 5. TOTAL (complete only on last page of this sc | hedule) | | \$ 560.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COM | MITTEES ONLY: | | | |
| SUBTOTAL (this page) Form 202, Rev. 3/98, Page Rev. 3/98 | \$ 0.00 | TOTAL (complete or | nly on last page of this schedule) | \$ 0.00 |

SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES

The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient Candidate | 2. Contributions Made this a. Date(s) | s Reporting Period b. Amount(s) |
|---|--|------------------------------------|
| OLLIE TYLER FOR MAYOR PO Box 1216 Shreveport, LA 71163 | 10/14/2014 | \$ 1,000.00 |
| THE COMMITTEE TO ELECT VICTORIA PROVENZA 7600 Fern Avenue #1300 Shreveport, LA 71105 | 10/14/2014 | \$ 1,000.00 |
| 3. SUBTOTAL (optional) | | \$ 2,000.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | \$ 2,000.00 |

Form 202, Rev. 3/98, Page Rev. 3/98