CANDIDATE'S REPORT  (to be filed by a candidate or his principal campaign committee)				
1.Qualifying Name and Address of Candidate  ANSELM NWOKORIE P. O. Box 610  Monroe, LA 71310	Office Sought (Include title of office as well as parish, city, town and/or election district.)     CITY COURT JUDGE MONROE CITY     OUACHITA	OFFICE USE ONLY  Report Number: 43674  Date Filed: 10/27/2014  Report Includes Schedules: Schedule A-1 Schedule B Schedule D		
3. Date of Primary 11/4/2014  This report covers from 9/26/2014	through <u>10/15/2014</u>	Schedule E-1		
4. Type of Report:  ———————————————————————————————————	— 40th day after general — Annual (future election) — Supplemental (past election)  — Amendment to prior  er the election AND all loans and debts paid  7. Full Name and Address of Treasurer SAMIRA KOTEY-NWOKORIE 1030 Inabnet Blvd. Apt 208 Monroe, LA 71203			
Name of Person Preparing Report ANSELM     Daytime Telephone 318-267-6050	NWOKORIE			
10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the Lact has been deliberately omitted.	ge, information and belief, and that no d that have not been reported herein,	8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).  On attached sheet		
This 27th day of October  Anselm Nwokorie  Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)				
Samira Kotey-Nwokorie Signature of Treasurer	225-210-9166 Daytime Telephone			

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#### FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**Chairperson: Brian Smith

 ${\tt COMMITTEE\ TO\ ELECT\ ANSELM\ NWOKORIE,\ MONROE\ CITY\ JUDGE}$ 

P.O. Box 610 monroe, LA 71210

Name and Address of Committee's Chairman

BRIAN SMITH 104 West Bayou Street Farmerville, LA 71241

# **SUMMARY PAGE**

RECEIPTS	This Period	
1. Contributions (Schedule A-1)	\$ 600.00	
2. In-kind Contributions (Schedule A-2)	\$ 0.00	
3. Campaign paraphernalia sales of \$25 <i>or less</i>	\$ 0.00	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)	\$ 600.00	
5. Other Receipts (Schedule A-3)	\$ 0.00	
6. Loans Received (Schedule B)	\$ 0.00	
7. Loan Repayments Received (Schedule D)	\$ 0.00	
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	\$ 600.00	

DISBURSEMENTS	This Period	
9. Expenditures (Schedule E-1)	\$ 2,167.95	
10. Other Disbursements (Schedule E-2)	\$ 0.00	
11. Loan Repayments Made (Schedule B)	\$ 0.00	
12. Funds Loaned (Schedule D)	\$ 0.00	
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$ 2,167.95	

FINANCIAL SUMMARY	Amount	
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 622.23	
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 600.00	
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 2,167.95	
17. Less in-kind contributions (Line 2 above)	\$ 0.00	
18. Funds on hand at close of reporting period	\$-945.72	

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## **SUMMARY PAGE (continued)**

INVESTMENTS	Amount	
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	\$ 0.00	
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00	

SPECIAL TRANSACTIONS - for the reporting period	Amount	
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00	
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00	
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00	
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00	
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00	

### **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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# **SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor		2. Contributions this Reporting Period		3. Total this Election
		a. Date(s)	b. Amount(s)	
DR. OKECHUKWU IFEDIORA 4001 DEBORAH DRIVE MONROE, LA 71201	1	0/09/2014	\$500.00	\$500.00
POLITICAL COMMITTEE? PARTY COMMITTEE?	_			
WARREN BROWN 5115 BROWN STREET MONROE, LA 71201	1	0/10/2014	\$100.00	\$100.00
POLITICAL COMMITTEE? PARTY COMMITTEE?	_			
4. SUBTOTAL (this page)	•		\$600.00	N/A
5. TOTAL (complete only on last page of this schedule)			\$ 600.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:				
SUBTOTAL (this page)	\$0.00	TOTAL (complete only	on last page of this schedule)	<u> </u>

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SCHEDULE B: LOANS RECEIVED				
The following information must be provided for each loan or line repaid. Also, complete this schedule for loans received in prior reported separately, even if from the same source. Any personal reported on this schedule.	periods that are	still outstandin	g. Separate loans n	nust be
1. Name and address of lender	2. a. Date* _	8/9/2014	b. Interest rate	<u>0.00</u> %(a.p.r.)
ANSELM NWOKORIE 1030 INABNET BLVD				
APT 208	d. Balance	due		663.60
MONROE, LA 71203		. 0	e the line of credit was	
	at Item 2a and list only the amount actually drawn at Item 2c.  OPTIONAL: Total amount of credit available \$			
	OPTIONAL: 10	tal amount of cre	dit avallable \$	
3. Endorsers/Guarantors	4. Repayments	this period		
	Date		Principal	Interest
(Enter the full name and address of each person or entity that has	1 ' ' '		est separately. If separat	e amounts are not
endorsed, guaranteed or otherwise secured the loan or line of credit.  Also, state the amount of liability for each endorser or guarantor.)	known, list all pay	ments under princ	ipal.)	

SCHEDULE D: FUNDS LOANED				
The following information must be provided for each loan or line of credit made this reporting period, even if it has been repaid. Also, complete this schedule for loans made in prior periods that are still outstanding. Separate loans must be reported separately, even if to the same borrower.				
1. Name and address of borrower  ANSELM NWOKORIE P. O. Box 610 Monroe, LA 71310  2. a. Date* 10/27/2014 b. Interest rate 0.00 %(a.p.r. c. Amount borrowed*				
3. Endorsers/Guarantors	Repayments this per     Date	<u> </u>	Interest	
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.  Also, state the amount of liability for each endorser or guarantor.)	(List payments of principal known, list all payments u	and interest separately. If sepander principal.)	arate amounts are not	

## **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this a. Date(s)	Expenditures this Reporting Period     a. Date(s)     b. Purpose(s)		
CLARENCE BRADFORD 105 SALEM DRIVE MONROE, LA 71202	10/07/2014	T-SHIRTS	\$ 250.00	
CHRIS BROWN MEDIA 1401 McKEEN PLACE #110 MONROE, LA 71201	10/14/2014	TV COMMERCIAL PRODUCTION	\$ 475.00	
STARLIGHT BAPTIST CHURCH 1609 HWY 139 MONROE, LA 71203	10/09/2014	BULLETIN AD FOR CHURCH ANNIVERSARY	\$ 25.00	
THE MONROE DISPATCH 830 MLK JR. MONROE, LA 71201	10/14/2014	NEWSPAPER AD	\$ 330.00	
LENARD MONTGOMERY 77 LANGFORD DRIVE MONROE, LA 71202	10/13/2014	CANVASSING	\$ 600.00	
HOME DEPOT 3750 MILLHAVEN RD. MONROE, LA 71203	10/09/2014	NAILS, WOOD TO BUILD SIGNS	\$ 187.95	
FEDEX 3120 LOUISVILLE AVENUE MONROE, LA 71201	10/08/2014	PRINT PUSH CARD	\$ 300.00	
3. SUBTOTAL (optional)	<b>'</b>	1	\$2,167.95	
4. TOTAL (optional - complete only on last page of this so	chedule)		\$ 2,167.95	