

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JOHN NEELY KENNEDY  
P.O. Box 80794  
Baton Rouge, LA 70898

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Governor  
Statewide  
Louisiana

OFFICE USE ONLY

Report Number: 4323

Date Filed: 4/9/2003

Report Includes Schedules:

Schedule A-1  
Schedule A-2  
Schedule A-3  
Schedule B  
Schedule E-1

3. Date of Primary

10/4/2003

This report covers from 1/1/2003 through 3/28/2003

4. Type of Report:

☒ 180th day prior to primary  
☐ 90th day prior to primary  
☐ 30th day prior to primary  
☐ 10th day prior to primary  
☐ 10th day prior to general  
☐ 40th day after general  
☐ Annual (future election)  
☐ Supplemental (past election)  
☒ Amendment to prior

5. FINAL REPORT if:

☐ Withdrawn  
☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

CHARLES SCHWAB & COMPANY  
935 Gravier Street  
New Orleans, LA 70112

7. Full Name and Address of Treasurer

JASON REDMOND  
P.O. Box 80748  
Baton Rouge, LA 70898

9. Name of Person Preparing Report

JASON REDMOND

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 9th day of April, 2003.

John Neely Kennedy

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

225-930-9033

Daytime Telephone

Jason Redmond

Signature of Treasurer

225-930-9033

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

**FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

THE JOHN KENNEDY CAMPAIGN COMMITTEE INC.  
P.O. Box 80794  
Baton Rouge, LA 70898

## SUMMARY PAGE

| RECEIPTS                                        | This Period   |
|-------------------------------------------------|---------------|
| 1. Contributions (Schedule A-1)                 | \$ 240,643.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 5,000.00   |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00       |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | \$ 245,643.00 |
| 5. Other Receipts (Schedule A-3)                | \$ 1,651.76   |
| 6. Loans Received (Schedule B)                  | \$ 250,000.00 |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00       |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 497,294.76 |

| DISBURSEMENTS                                           | This Period  |
|---------------------------------------------------------|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 97,856.80 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 97,856.80 |

| FINANCIAL SUMMARY                                                                                                                                   | Amount          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 813,301.81   |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)                                                                                        | \$ 497,294.76   |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)                                                                                  | \$ 97,856.80    |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)                                                                                             | \$ 5,000.00     |
| 18. Funds on hand at close of reporting period                                                                                                      | \$ 1,207,739.77 |

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## SUMMARY PAGE (continued)

| INVESTMENTS                                                                                                                                                          | Amount          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 724,540.04   |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments                                                                       | \$ 1,121,017.82 |

| SPECIAL TRANSACTIONS - for the reporting period                                                                                                                                          | Amount        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 250,000.00 |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)                                                                                                     | \$ 13,500.00  |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00       |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00       |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)                                                                                                        | \$ 0.00       |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                            | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                               | a. Date(s)                             | b. Amount(s) |                                                     |
| 275 CORPORATION<br>P.O. Box 4368<br>Baton Rouge, LA 70821<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 02/12/2003                             | \$5,000.00   | \$5,000.00                                          |
| AICP - PAC<br>3 West 18th Street<br>5th Floor<br>New York, NY 10011<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/30/2003                             | \$500.00     | \$500.00                                            |
| HAROLD C ABDALLA<br>P.O. Box 53983<br>Lafayette, LA 70505<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 02/19/2003                             | \$1,000.00   | \$1,000.00                                          |
| JAMES S ALDERDICE<br>616 Esplanade Ave<br>New Orleans, LA 70116-1600<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 03/21/2003                             | \$5,000.00   | \$5,000.00                                          |
| DON ALLISON<br>17812 Five Oaks Drive<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 03/27/2003                             | \$500.00     | \$500.00                                            |
| ALTRIA CORPORATE SERVICES INC<br>120 Park Avenue<br>New York, NY 10017<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 03/05/2003                             | \$500.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                       |                                        | \$12,500.00  | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                        |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                   |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                          |                                        | \$500.00     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                                | 2. Contributions this Reporting Period |                    | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------|-----------------------------------------------------|
|                                                                                                                                                                                                   | a. Date(s)                             | b. Amount(s)       |                                                     |
| <b>AMERICAN SOUTH LAND AND TITLE LLC</b><br>100 East Vermilion<br>Suite 400<br>Lafayette, LA 70501<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2003                             | \$2,000.00         | \$2,000.00                                          |
| <b>ROBERT S ANGELICO</b><br>2400 Joseph Ct<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 03/07/2003                             | \$500.00           | \$500.00                                            |
| <b>IAN ARNOF</b><br>25643 Shafter Way<br>Carmel, CA 93923-8223<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 01/31/2003                             | \$1,000.00         | \$2,500.00                                          |
| <b>AUSTIN LAW FIRM LLC</b><br>P.O. Box 3008<br>Harvey, LA 70059<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 03/26/2003                             | \$5,000.00         | \$5,000.00                                          |
| <b>J. DICK BARNETT</b><br>2727 Windrush Way<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 03/13/2003                             | \$1,000.00         | \$2,000.00                                          |
| <b>FRANK T BAVARO</b><br>142 Shiel Ave<br>Staten Island, NY 10309<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                  | 01/29/2003                             | \$1,000.00         | \$1,000.00                                          |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                                    |                                        | <b>\$10,500.00</b> | <b>N/A</b>                                          |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                                     |                                        |                    | <b>N/A</b>                                          |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                                |                                        |                    |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                              |                                        | <b>\$0.00</b>      | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                  | 2. Contributions this Reporting Period |                    | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------|-----------------------------------------------------|
|                                                                                                                                                                                     | a. Date(s)                             | b. Amount(s)       |                                                     |
| <b>DANIEL L BERGER</b><br>188 East 78th Street<br>Apt. 15 - B<br>New York, NY 10021<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 01/29/2003                             | \$1,000.00         | \$2,500.00                                          |
| <b>MAX W BERGER</b><br>200 East 71st Street<br>Apt. 6-A<br>New York, NY 10021<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 02/03/2003                             | \$1,500.00         | \$4,500.00                                          |
| <b>BERRYMAN GLOBAL HOLDINGS LLC</b><br>75 Central Park West<br>New York, NY 10023<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 01/01/2003                             | \$5,000.00         | \$5,000.00                                          |
| <b>THOMAS V BERTUCCINI</b><br>216 Kings Road<br>Lafayette, LA 70503<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 02/15/2003                             | \$500.00           | \$500.00                                            |
| <b>BETA TESTING &amp; INSPECTION LLC</b><br>1428 1/2 Claire Ave.<br>Gretna, LA 70053<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/26/2003                             | \$5,000.00         | \$5,000.00                                          |
| <b>LONNIE L BEWLEY</b><br>365 Canal St.<br>Suite 2600<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 02/24/2003                             | \$1,000.00         | \$1,500.00                                          |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                      |                                        | <b>\$14,000.00</b> | <b>N/A</b>                                          |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                       |                                        |                    | <b>N/A</b>                                          |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                  |                                        |                    |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                |                                        | <b>\$0.00</b>      | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                             | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                | a. Date(s)                             | b. Amount(s) |                                                     |
| JOHN A BOATNER JR.<br>P.O. Box 360<br>Bunkie, LA 71322<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 03/25/2003                             | \$500.00     | \$500.00                                            |
| BILL E BREWER<br>430 McKinley<br>Westlake, LA 70669-5406<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 03/18/2003                             | \$1,000.00   | \$1,000.00                                          |
| CHRISTIAN T BROWN<br>416 Vincent Ave<br>Metairie, LA 70005-4422<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/17/2003                             | \$1,000.00   | \$1,000.00                                          |
| JACK R BROWN<br>P.O. Box 4562<br>Shreveport, LA 71134<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 02/18/2003                             | \$2,500.00   | \$2,750.00                                          |
| LINDA T BRULET<br>762 Rosa Ave.<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 03/13/2003                             | \$5,000.00   | \$5,000.00                                          |
| CLOVIS S BURCH<br>526 Rives Place<br>Shreveport, LA 71106-6112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 03/10/2003                             | \$500.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                        |                                        | \$10,500.00  | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                         |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                    |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                           |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                     | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                                                        | a. Date(s)                             | b. Amount(s)                                              |                        |
| C OLIVER BURT III<br>167 Seaview Ave<br>Palm Beach, FL 33480<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 02/24/2003                             | \$375.00                                                  | \$375.00               |
| BUSINESS AFFAIRS RESEARCH PROGRAM<br>575 N. 8th St.<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/10/2003                             | \$2,500.00                                                | \$2,500.00             |
| DARYL G BYRD<br>100 Whitcomb Circle<br>Lafayette, LA 70503<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 02/26/2003                             | \$250.00                                                  | \$1,250.00             |
| BYRON E. TALBOT CONTRACTOR INC<br>P.O. Box 5658<br>Thibodaux, LA 70302<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 02/01/2003                             | \$500.00                                                  | \$3,500.00             |
| BYRON E. TALBOT CONTRACTOR INC<br>P.O. Box 5658<br>Thibodaux, LA 70302<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 02/26/2003                             | \$500.00                                                  | \$4,000.00             |
| KEN CALDWELL<br>83 Spring Lake Way<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 02/05/2003                             | \$1,500.00                                                | \$1,500.00             |
| 4. SUBTOTAL (this page)                                                                                                                                                                |                                        | \$5,625.00                                                | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                 |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                            |                                        |                                                           |                        |
| SUBTOTAL (this page) <u>\$2,500.00</u>                                                                                                                                                 |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                 | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                    | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>JASON CANTRELL</b><br>3623 Louisiana Avenue Parkway<br>New Orleans, LA 70125<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 02/19/2003                             | \$1,000.00   | \$2,500.00                                          |
| <b>JACOB S CAPARO</b><br>2 Spinnaker Lane<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 02/14/2003                             | \$500.00     | \$800.00                                            |
| <b>ALLAN CARTIER</b><br>P.O. Box 148<br>Madisonville, LA 70447<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 03/12/2003                             | \$1,000.00   | \$1,000.00                                          |
| <b>M. HAMPTON CARVER</b><br>1100 Poydras St.<br>Suite 2700<br>New Orleans, LA 70163<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/20/2003                             | \$500.00     | \$500.00                                            |
| <b>DAVID R CASSIDY</b><br>12288 Pecan Grove Ct<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 02/18/2003                             | \$500.00     | \$500.00                                            |
| <b>CENTRAL MANAGEMENT CO. L.L.C.</b><br>P.O. Box 1438<br>Winnfield, LA 71483<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 02/06/2003                             | \$2,500.00   | \$5,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                            |                                        | \$6,000.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                             |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                        |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                               |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                 | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                                                    | a. Date(s)                             | b. Amount(s)                                              |                        |
| CENTURYTEL INC PAC<br>P.O. Box 4065<br>Monroe, LA 71211-4065<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 03/11/2003                             | \$1,000.00                                                | \$2,000.00             |
| CHARBONNET & ASSOCIATES<br>2140 Royal St<br>New Orleans, LA 70116<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 03/26/2003                             | \$4,000.00                                                | \$5,000.00             |
| CHOPIN WAGER COLE RICHARD REBOUL & KUTCH<br>3850 N. Causeway Blvd<br>Suite 900<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 02/26/2003                             | \$1,000.00                                                | \$1,000.00             |
| CLECO UNITED EMPLOYEES' PAC<br>P.O. Box 5000<br>Pineville, LA 71361-5000<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/27/2003                             | \$1,500.00                                                | \$2,500.00             |
| JOHN P COFFEY<br>12 Elm Lane<br>Bronxville, NY 10708<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 01/30/2003                             | \$1,000.00                                                | \$1,000.00             |
| RAY OR GLORIA J CORNELIUS<br>5418 S. Miro St<br>New Orleans, LA 70125<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 02/01/2003                             | \$1,500.00                                                | \$2,250.00             |
| 4. SUBTOTAL (this page)                                                                                                                                                            |                                        | \$10,000.00                                               | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                             |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                        |                                        |                                                           |                        |
| SUBTOTAL (this page) <u>\$2,500.00</u>                                                                                                                                             |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                 | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-----------------------------------------------------|
|                                                                                                                                                                                    | a. Date(s)                             | b. Amount(s)      |                                                     |
| <b>COSSICH SUMICH &amp; PARSIOLA LLC</b><br>P.O. Box 400<br>Belle Chasse, LA 70037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 02/21/2003                             | \$2,500.00        | \$2,500.00                                          |
| <b>DENNIS COTTO</b><br>1470 Buena Vista Ave.<br>Mc Lean, VA 22101-3510<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 01/30/2003                             | \$500.00          | \$500.00                                            |
| <b>CALVIN S CROOM III</b><br>2827 A-Jackson Street<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 03/28/2003                             | \$200.00          | \$200.00                                            |
| <b>CAMILLE A CUTRONE</b><br>228 St. Charles Avenue<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 03/13/2003                             | \$500.00          | \$500.00                                            |
| <b>CARL F DAHLBERG</b><br>199 Audubon Blvd<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 02/22/2003                             | \$500.00          | \$600.00                                            |
| <b>DAUPHINE ORLEANS HOTEL CORP.</b><br>415 Dauphine Street<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/31/2003                             | \$500.00          | \$500.00                                            |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                     |                                        | <b>\$4,700.00</b> | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                      |                                        |                   | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                 |                                        |                   |                                                     |
| SUBTOTAL (this page)                                                                                                                                                               |                                        | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                     | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                        | a. Date(s)                             | b. Amount(s) |                                                     |
| JEFF MCHUGH DAVID<br>P.O. Box 1529<br>Denham Springs, LA 70727<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 03/24/2003                             | \$5,000.00   | \$5,000.00                                          |
| DEGRAVELLES PALMINTIER & HOLTHAUS<br>618 Main Street<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 02/24/2003                             | \$1,000.00   | \$1,000.00                                          |
| GEORGE DENEGRE JR.<br>628 State St.<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 03/06/2003                             | \$500.00     | \$500.00                                            |
| FRANK M DENTON<br>931 State Street<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 02/13/2003                             | \$1,000.00   | \$1,000.00                                          |
| DESIGN ENGINEERING INC.<br>3330 West Esplanade South<br>Suite 205<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/26/2003                             | \$1,000.00   | \$1,000.00                                          |
| DIAMOND MAZDA INC.<br>10968 Airline Hwy<br>Baton Rouge, LA 70816<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 03/26/2003                             | \$1,000.00   | \$1,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                                |                                        | \$9,500.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                 |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                            |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                   |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                            | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                                               | a. Date(s)                             | b. Amount(s)                                              |                        |
| C.J. DICHARRY<br>40127 Pelican Point Pkwy<br>Gonzales, LA 70737<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 03/08/2003                             | \$500.00                                                  | \$500.00               |
| DIDIER CONSULTANTS INC.<br>P.O. Box 66413<br>Baton Rouge, LA 70896-6413<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 03/21/2003                             | \$300.00                                                  | \$300.00               |
| ANTHONY M DILEO<br>546 Carondelet St<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 02/19/2003                             | \$200.00                                                  | \$200.00               |
| JAMES C DONOHUE<br>1604 Woodchase Blvd.<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 03/26/2003                             | \$2,000.00                                                | \$2,000.00             |
| E ERIC GUIRARD & ASSOCIATES PLC<br>1075 Government St<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/03/2003                             | \$250.00                                                  | \$250.00               |
| E.T.I.<br>365 Canal Street<br>Suite 2595<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 03/28/2003                             | \$2,500.00                                                | \$2,500.00             |
| 4. SUBTOTAL (this page)                                                                                                                                                       |                                        | \$5,750.00                                                | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                        |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                   |                                        |                                                           |                        |
| SUBTOTAL (this page) <u>\$0.00</u>                                                                                                                                            |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                   | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-----------------------------------------------------|
|                                                                                                                                                                                      | a. Date(s)                             | b. Amount(s)      |                                                     |
| <b>LAURANCE EUSTIS III</b><br>1100 Poydras St.<br>Suite 2525<br>New Orleans, LA 70163<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/11/2003                             | \$500.00          | \$1,000.00                                          |
| <b>EXCEL INDUSTRIAL SERVICES LLC</b><br>P.O. Box 87410<br>Baton Rouge, LA 70879-7410<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 03/28/2003                             | \$2,500.00        | \$2,500.00                                          |
| <b>FELDMAN FAMILY LIMITED PARTNERSHIP</b><br>4159 FM 999<br>Gary, TX 75643<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 03/14/2003                             | \$1,000.00        | \$1,000.00                                          |
| <b>JOHN H FETZER III</b><br>P.O. Box 65121<br>Baton Rouge, LA 70896<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 02/10/2003                             | \$1,500.00        | \$2,500.00                                          |
| <b>MICHAEL W FIELDS</b><br>1304 Lexington Sq.<br>Southlake, TX 76092-8004<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 03/20/2003                             | \$250.00          | \$250.00                                            |
| <b>LOUIS Y FISHMAN</b><br>201 St. Charles Ave<br>46th Floor<br>New Orleans, LA 70170<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 03/02/2003                             | \$1,000.00        | \$1,000.00                                          |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                       |                                        | <b>\$6,750.00</b> | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                        |                                        |                   | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                   |                                        |                   |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                 |                                        | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                             | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>FITZGERALD CONTRACTORS INC</b><br>P.O. Box 6600<br>Shreveport, LA 71136-6600<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/07/2003                             | \$2,500.00   | \$4,000.00                                          |
| <b>ALAN FRANCO</b><br>1005 Fallon Road<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 03/25/2003                             | \$1,000.00   | \$1,000.00                                          |
| <b>GUS FRITCHIE</b><br>1134 Octavia St.<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 03/18/2003                             | \$1,000.00   | \$1,000.00                                          |
| <b>DON GARVEY</b><br>111 Verterans Blvd. Suite 812<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 02/13/2003                             | \$1,500.00   | \$2,500.00                                          |
| <b>GAUDET &amp; TOLSON LTD</b><br>130 W. South St.<br>Opelousas, LA 70570<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 03/04/2003                             | \$500.00     | \$600.00                                            |
| <b>GRACE NURSING HOME</b><br>P.O. Box 945<br>Clinton, LA 70722<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 02/10/2003                             | \$2,500.00   | \$3,500.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                        |                                        | \$9,000.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                         |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                    |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                           |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor                                                                                                                                                                         | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                                            | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>MARK A GRAVEL</b><br>P.O. Box 5066<br>Alexandria, LA 71307<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                               | 03/24/2003                             | \$2,000.00   | \$5,000.00                                          |
| <b>GREGORY A. PLETSCH &amp; ASSOCIATES - APLC</b><br>111 Founders Dr.<br>Suite 500<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/26/2003                             | \$1,000.00   | \$1,250.00                                          |
| <b>GULF INDUSTRIES INC.</b><br>P.O. Box 309<br>Mandeville, LA 70479<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                         | 03/17/2003                             | \$2,500.00   | \$2,500.00                                          |
| <b>ALBERT M HAND</b><br>P.O. Box 22260<br>Shreveport, LA 71120-2260<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                         | 03/15/2003                             | \$500.00     | \$500.00                                            |
| <b>HAYNIE &amp; ASSOCIATES</b><br>P.O. Box 52129<br>Lafayette, LA 70505<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 02/03/2003                             | \$2,500.00   | \$5,000.00                                          |
| <b>DAVID E HENDERSON</b><br>6136 Shakespeare<br>Baton Rouge, LA 70817<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                       | 02/12/2003                             | \$1,000.00   | \$1,500.00                                          |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                                             |                                        | \$9,500.00   | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                                              |                                        |              | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                                         |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                                       |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                        | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                           | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>HEWITT-WASHINGTON &amp; ASSOCIATES</b><br>403 Baronne St.<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 03/26/2003                             | \$500.00     | \$500.00                                            |
| <b>HOLLY &amp; SMITH ARCHITECTS</b><br>P.O. Box 1707<br>Hammond, LA 70404<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 03/03/2003                             | \$1,000.00   | \$1,250.00                                          |
| <b>HOSIE FROST &amp; LARGE</b><br>1 Market Street<br>Suite 2200<br>San Francisco, CA 94105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/11/2003                             | \$5,000.00   | \$5,000.00                                          |
| <b>P.V. HUBBARD</b><br>5075 Swan Lake Rd<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 03/06/2003                             | \$500.00     | \$1,000.00                                          |
| <b>PAUL E HURLEY</b><br>P.O. Box 55036A<br>Metairie, LA 70141-0115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 02/18/2003                             | \$1,000.00   | \$1,000.00                                          |
| <b>JUSTIN S HUSCHER</b><br>1540 N. Lake Shore Dr.<br>Chicago, IL 60610-1607<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 03/21/2003                             | \$2,000.00   | \$2,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                                   |                                        | \$10,000.00  | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                    |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                               |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                      |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor                                                                                                                                                              | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                                                                 | a. Date(s)                             | b. Amount(s)                                              |                        |
| HUVAL & ASSOCIATES INC.<br>1304 Bertrand Drive<br>Suite B-1<br>Lafayette, LA 70506<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 02/04/2003                             | \$1,000.00                                                | \$1,300.00             |
| IBERIABANK CORPORATION<br>P.O. Box 12440<br>New Iberia, LA 70562-2440<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 02/28/2003                             | \$1,500.00                                                | \$4,000.00             |
| INTEGRATED LOGICAL SUPPORT<br>1100 Poydras St<br>Suite 2775<br>New Orleans, LA 70163<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 03/05/2003                             | \$1,500.00                                                | \$1,500.00             |
| INTERNATIONAL PAPER PAC<br>1101 Pennsylvania Ave<br>Suite 200<br>Washington, DC 20004<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2003                             | \$1,000.00                                                | \$3,500.00             |
| MARVIN L JACOBS<br>234 Loyola Avenue<br>Suite 909<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 03/19/2003                             | \$250.00                                                  | \$250.00               |
| JEFFERSON MANOR NURSING & REHABILITATION CENT<br>P.O. Box 40416<br>Baton Rouge, LA 70835<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 02/06/2003                             | \$2,500.00                                                | \$2,500.00             |
| 4. SUBTOTAL (this page)                                                                                                                                                                         |                                        | \$7,750.00                                                | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                          |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                     |                                        |                                                           |                        |
| SUBTOTAL (this page) <u>\$1,000.00</u>                                                                                                                                                          |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                                   | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>TANNER A JOHNSON</b><br>516 2nd Street SE<br>Apartment 1<br>Washington, DC 20003<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 01/09/2003                             | \$43.00      | \$43.00                                             |
| <b>J. LUTHER JORDAN JR.</b><br>8655 Jefferson Highway<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 02/03/2003                             | \$500.00     | \$500.00                                            |
| <b>CELESTE S JUDELL</b><br>2434 St. Charles Ave<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 03/21/2003                             | \$500.00     | \$500.00                                            |
| <b>KING LEBLANC &amp; BLAND LLC</b><br>201 St. Charles Ave.<br>Suite 3800<br>New Orleans, LA 70170<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/17/2003                             | \$1,000.00   | \$1,000.00                                          |
| <b>JEFFREY KLAFTER</b><br>7 Hallock Place<br>Armonk, NY 10504-1131<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 01/30/2003                             | \$500.00     | \$1,500.00                                          |
| <b>KUTAK ROCK PAC</b><br>1101 Connecticut Avenue N.W.<br>Washington, DC 20038<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 01/22/2003                             | \$2,500.00   | \$4,500.00                                          |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                                    |                                        | \$5,043.00   | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                                     |                                        |              | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                                |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                              |                                        | \$2,500.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                      | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                                                                         | a. Date(s)                             | b. Amount(s)                                              |                        |
| L.I.F.P.A.C.<br>P.O. Box 40183<br>Baton Rouge, LA 70835<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                       | 02/20/2003                             | \$500.00                                                  | \$500.00               |
| LQRNH LLC<br>3049 S Sherwood Forest Blvd<br>Suite 200<br>Baton Rouge, LA 70816<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 03/19/2003                             | \$5,000.00                                                | \$5,000.00             |
| LEON C LAHAYE M.D.<br>566 Sand Pit Road<br>Arnaudville, LA 70512<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                         | 02/04/2003                             | \$1,000.00                                                | \$1,000.00             |
| RICHARD D LATIOLAIS<br>P.O. Box 2427<br>Crowley, LA 70527-2427<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                           | 02/06/2003                             | \$2,500.00                                                | \$2,500.00             |
| LAW OFFICE OF BERNARD L. CHARBONNET JR.<br>2140 Rue Royale at Washington Square<br>New Orleans, LA 70116<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/26/2003                             | \$1,000.00                                                | \$1,000.00             |
| LEE MICHAELS<br>11314 Cloverland Ave<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                            | 02/20/2003                             | \$1,000.00                                                | \$1,000.00             |
| 4. SUBTOTAL (this page)                                                                                                                                                                                 |                                        | \$11,000.00                                               | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                                  |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                             |                                        |                                                           |                        |
| SUBTOTAL (this page) <u>\$500.00</u>                                                                                                                                                                    |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                                | 2. Contributions this Reporting Period |                    | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------|-----------------------------------------------------|
|                                                                                                                                                                                                                   | a. Date(s)                             | b. Amount(s)       |                                                     |
| <b>SUSAN W LEIDNER</b><br>67429 Chris Kennedy Rd<br>Pearl River, LA 70452<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                          | 03/17/2003                             | \$500.00           | \$500.00                                            |
| <b>THOMAS B LEMANN</b><br>6020 Garfield Street<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                            | 02/13/2003                             | \$500.00           | \$500.00                                            |
| <b>LEMLE &amp; KELLEHER LLP</b><br>601 Poydras St<br>21st Floor Pan- American Life Center<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/17/2003                             | \$1,000.00         | \$2,000.00                                          |
| <b>LOUISIANA MANUFACTURED HOUSING ASSOCIATION</b><br>4847 Revere Ave<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 03/14/2003                             | \$500.00           | \$3,500.00                                          |
| <b>LOUSIANA MACHINERY</b><br>P.O. Drawer 536<br>Reserve, LA 70084<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                  | 03/13/2003                             | \$2,500.00         | \$2,500.00                                          |
| <b>MHR INTERNATIONAL INC</b><br>44 Broad St.<br>Suite 610<br>Atlanta, GA 30303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 03/25/2003                             | \$5,000.00         | \$5,000.00                                          |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                                                    |                                        | <b>\$10,000.00</b> | <b>N/A</b>                                          |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                                                     |                                        |                    | <b>N/A</b>                                          |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                                                |                                        |                    |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                                              |                                        | <b>\$0.00</b>      | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                             | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                                                | a. Date(s)                             | b. Amount(s)                                              |                        |
| MID AMERICA RESOURCES CORPORATION<br>6513 Perkins Road<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/28/2003                             | \$350.00                                                  | \$350.00               |
| WENDELL E MACKEY<br>1-2008 River Court<br>Jersey City, NJ 07310<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 01/30/2003                             | \$1,000.00                                                | \$2,000.00             |
| ROBERT L MANUEL<br>209 Rivergate Dr<br>Lafayette, LA 70508-6737<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 02/13/2003                             | \$500.00                                                  | \$500.00               |
| GLENN P MARCEL<br>9431 Common Street<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 03/21/2003                             | \$500.00                                                  | \$500.00               |
| NANCY M MARSIGLIA<br>1734 Lakeshore Dr.<br>New Orleans, LA 70122<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 02/09/2003                             | \$1,000.00                                                | \$3,100.00             |
| CHARLES W MCCOY<br>P.O. Box 1511<br>Baton Rouge, LA 70821<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 02/25/2003                             | \$1,000.00                                                | \$3,500.00             |
| 4. SUBTOTAL (this page)                                                                                                                                                        |                                        | \$4,350.00                                                | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                         |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                    |                                        |                                                           |                        |
| SUBTOTAL (this page) <u>\$0.00</u>                                                                                                                                             |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

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| 1. Name and Address of Contributor                                                                                                                                        | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                                           | a. Date(s)                             | b. Amount(s)                                              |                        |
| DOUGLAS M MCKEIGE<br>21 Sunset Ave.<br>Bronxville, NY 10708-2208<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 03/28/2003                             | \$1,000.00                                                | \$4,000.00             |
| SHELBY MCKENZIE<br>312 S. Lakeshore Dr.<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 02/20/2003                             | \$1,000.00                                                | \$2,000.00             |
| MCMEDIA LLC<br>111 Veterans Blvd<br>Suite 1800<br>Metairie, LA 70005-3046<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 03/10/2003                             | \$500.00                                                  | \$1,000.00             |
| GERALD G METZER<br>114 Elk Place<br>Suite 1710<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 02/26/2003                             | \$500.00                                                  | \$500.00               |
| MICHAEL G MILLER<br>7181 Richards Dr<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 03/04/2003                             | \$1,000.00                                                | \$1,000.00             |
| J. TRACY MITCHELL<br>251 Florida St.<br>Suite 200<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/06/2003                             | \$500.00                                                  | \$500.00               |
| 4. SUBTOTAL (this page)                                                                                                                                                   |                                        | \$4,500.00                                                | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                    |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                               |                                        |                                                           |                        |
| SUBTOTAL (this page) <u>\$0.00</u>                                                                                                                                        |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                               | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                                  | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>MODJESKI &amp; MASTERS INC</b><br>Consulting Engineers<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 03/24/2003                             | \$1,000.00   | \$1,000.00                                          |
| <b>BURNELL K MOLIERE</b><br>23 Barreca Street<br>Norco, LA 70079<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                  | 03/28/2003                             | \$2,500.00   | \$2,500.00                                          |
| <b>CORINNE A MORRISON</b><br>1100 Poydras St<br>Suite 2300 Energy Centre<br>New Orleans, LA 70163<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/14/2003                             | \$500.00     | \$500.00                                            |
| <b>MULTITRADE SECURITIES LLC</b><br>100 Park Avenue<br>Suite 1600<br>New York, NY 10017<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 01/30/2003                             | \$1,500.00   | \$1,500.00                                          |
| <b>MORGAN S NALTY</b><br>431 Phosphor Avenue<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 01/28/2003                             | \$250.00     | \$250.00                                            |
| <b>JAMES H NAPPER II</b><br>1412 S. Woodhaven Street<br>Baton Rouge, LA 70815-4753<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 02/04/2003                             | \$200.00     | \$200.00                                            |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                                   |                                        | \$5,950.00   | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                                    |                                        |              | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                               |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                             |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                                 | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                                    | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>JAMES H NAPPER II</b><br>1412 S. Woodhaven Street<br>Baton Rouge, LA 70815-4753<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 03/10/2003                             | \$200.00     | \$400.00                                            |
| <b>ROBERT W NUZUM</b><br>111 Bellaire Dr<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 02/14/2003                             | \$1,000.00   | \$1,000.00                                          |
| <b>OCHNER HEALTH PLAN OF LOUISIANA</b><br>P.O. Box 398<br>Metairie, LA 70004-0398<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 02/14/2003                             | \$2,500.00   | \$3,000.00                                          |
| <b>RICARDO E OQUENDO</b><br>190 East Mosholu Parkway South<br>Bronx, NY 10458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 01/30/2003                             | \$500.00     | \$500.00                                            |
| <b>JERRY R OSBORNE</b><br>365 Canal St.<br>Suite 2600 One Canal Place<br>New Orleans, LA 70130-1112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/13/2003                             | \$500.00     | \$1,000.00                                          |
| <b>OUACHITA DISTRIBUTING CO. INC.</b><br>P.O. Box 4772<br>Monroe, LA 71211-4772<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 03/07/2003                             | \$1,000.00   | \$1,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                                            |                                        | \$5,700.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                             |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                        |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                               |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor                                                                                                                                               | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                  | a. Date(s)                             | b. Amount(s) |                                                     |
| R S PALMER<br>106 Coral Fish Lane W.<br>Jupiter, FL 33477<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 02/20/2003                             | \$125.00     | \$125.00                                            |
| PARAMOUNT DEVELOPERS LLC<br>51 Versailles Blvd<br>New Orleans, LA 70125<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 03/26/2003                             | \$5,000.00   | \$5,000.00                                          |
| PATTERSON STATE BANK<br>P.O. Box 427<br>Patterson, LA 70392<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 03/28/2003                             | \$1,000.00   | \$1,500.00                                          |
| PETER A PEASE<br>40 Huckleberry Hill Rd<br>Lincoln, MA 01773<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 03/20/2003                             | \$2,500.00   | \$3,750.00                                          |
| ROBERT B PHELPS<br>1009 Webster St<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 03/21/2003                             | \$250.00     | \$450.00                                            |
| PROFESSIONAL MAINTENANCE CONSULTANTS INC.<br>P.O. Box 770625<br>Memphis, TN 38177<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/25/2003                             | \$2,500.00   | \$2,500.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                          |                                        | \$11,375.00  | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                           |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                      |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                             |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                                      | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>MICHAEL J PUCILLO</b><br>224 Dunbar Road<br>Palm Beach, FL 33480<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 02/21/2003                             | \$500.00     | \$500.00                                            |
| <b>LIAM QUINN</b><br>Loch Lomond Ct.<br>Gton, TX 76012<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                | 03/18/2003                             | \$250.00     | \$250.00                                            |
| <b>R.M. DEVELOPMENT CORP.</b><br>P.O. Box 763<br>Metairie, LA 70004<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 01/31/2003                             | \$1,250.00   | \$1,250.00                                          |
| <b>ROBERT A RAINER</b><br>8480 Bluebonnet Blvd<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 02/26/2003                             | \$5,000.00   | \$5,000.00                                          |
| <b>SUZANNE S REEVES</b><br>70 Conant Rd.<br>Weston, MA 02493<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                          | 01/31/2003                             | \$1,500.00   | \$1,500.00                                          |
| <b>RESTORATION BATON ROUGE 2002 LLC</b><br>3955 Government Street<br>Suite 1<br>Baton Rouge, LA 70806<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/20/2003                             | \$2,500.00   | \$3,500.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                                              |                                        | \$11,000.00  | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                               |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                          |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                                 |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                       | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                                                          | a. Date(s)                             | b. Amount(s)                                              |                        |
| RICHARD C. LAMBERT CONSULTANTS LLC<br>521 North Causeway Approach<br>Mandeville, LA 70448<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/20/2003                             | \$2,500.00                                                | \$2,500.00             |
| RIVERWEST CONSTRUCTION COMPANY LLC<br>1517 MacArthur Ave<br>Harvey, LA 70058<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 02/27/2003                             | \$1,000.00                                                | \$1,000.00             |
| EVELYN L ROBERSON<br>14575 Gibson Rd<br>Maurepas, LA 70449<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 03/05/2003                             | \$1,000.00                                                | \$1,000.00             |
| JOHN B ROBERSON<br>1 Pinehurst Ct.<br>Frisco, TX 75034<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 03/18/2003                             | \$250.00                                                  | \$250.00               |
| SEAPAC<br>8712 Highway 23<br>Belle Chasse, LA 70037<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 03/17/2003                             | \$1,500.00                                                | \$1,500.00             |
| ALISON SADLER<br>P.O. Box 6015<br>Ridgeland, MS 39158<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 03/28/2003                             | \$5,000.00                                                | \$5,000.00             |
| 4. SUBTOTAL (this page)                                                                                                                                                                  |                                        | \$11,250.00                                               | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                   |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                              |                                        |                                                           |                        |
| SUBTOTAL (this page) <u>\$1,500.00</u>                                                                                                                                                   |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                      | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                                         | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>PEGGY SCHMIDT</b><br>135 Bear Gulch Drive<br>Portola Valley, CA 94028<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 02/21/2003                             | \$1,250.00   | \$1,250.00                                          |
| <b>RICHARD E SCOTT</b><br>708 Bent Tree Ct.<br>Coppell, TX 75019<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                         | 03/13/2003                             | \$250.00     | \$250.00                                            |
| <b>SIMON PERAGINE SMITH &amp; REDFEARN LLP</b><br>1100 Poydras St<br>30th floor<br>New Orleans, LA 70163<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2003                             | \$1,000.00   | \$1,000.00                                          |
| <b>JASON W SIMPSON</b><br>3718 Belle Grove Ln<br>Sugar Land, TX 77479<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 01/28/2003                             | \$1,000.00   | \$1,000.00                                          |
| <b>GERALD E SONGY</b><br>109 Northpark Blvd.<br>Suite 300<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 02/26/2003                             | \$1,000.00   | \$1,000.00                                          |
| <b>SOUTHERN EAGLE SALES &amp; SERVICES</b><br>5300 Blair Dr<br>Metairie, LA 70003-2498<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 02/19/2003                             | \$2,500.00   | \$2,500.00                                          |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                                          |                                        | \$7,000.00   | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                                           |                                        |              | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                                      |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                                    |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                 | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                                                                    | a. Date(s)                             | b. Amount(s)                                              |                        |
| SOUTHFORK INVESTMENTS INC.<br>P.O. Box 2546<br>Baton Rouge, LA 70821<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 03/28/2003                             | \$150.00                                                  | \$150.00               |
| STOLT OFFSHORE INC.<br>900 Town and Country Lane<br>Suite 400<br>Houston, TX 77024<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 03/11/2003                             | \$2,500.00                                                | \$2,500.00             |
| DAVID L STONE<br>546 Carondelet St<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                         | 02/13/2003                             | \$1,000.00                                                | \$1,500.00             |
| STONEHENGE CAPITAL CORPORATION<br>191 West Nationwide Blvd.<br>Suite 600<br>Columbus, OH 43215-2569<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/25/2003                             | \$2,500.00                                                | \$2,500.00             |
| RANDALL K THEUNISSEN<br>131 Ronald Blvd<br>Lafayette, LA 70503<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                      | 03/19/2003                             | \$1,000.00                                                | \$2,000.00             |
| B CRAIG THOMPSON<br>P.O. Box 599<br>Franklin, LA 70538-0599<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                         | 02/21/2003                             | \$300.00                                                  | \$300.00               |
| 4. SUBTOTAL (this page)                                                                                                                                                                            |                                        | \$7,450.00                                                | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                             |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                        |                                        |                                                           |                        |
| SUBTOTAL (this page) <u>\$0.00</u>                                                                                                                                                                 |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                      | 2. Contributions this Reporting Period |                   | 3. Total this Election                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-----------------------------------------------------------|
|                                                                                                                                                                                                         | a. Date(s)                             | b. Amount(s)      |                                                           |
| <b>TRENCHLESS METHODS INC.</b><br>P.O. Box 2009<br>West Monroe, LA 71294<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 01/29/2003                             | \$1,000.00        | \$1,000.00                                                |
| <b>TRINITY INDUSTRIES EMPLOYEE POLITICAL ACTION</b><br>2525 Stemmons Fwy.<br>Dallas, TX 75207<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/06/2003                             | \$2,500.00        | \$3,000.00                                                |
| <b>TUTT STROUD &amp; BORDELON LLC</b><br>920 Pierremont Rd<br>Suite 308<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 03/14/2003                             | \$500.00          | \$500.00                                                  |
| <b>ESTHER VERDIGER</b><br>1618 - 50th St.<br>Brooklyn, NY 11204<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                          | 01/30/2003                             | \$1,000.00        | \$1,000.00                                                |
| <b>ROBERT M WALMSLEY JR</b><br>201 St. Charles Avenue<br>Suite 4600<br>New Orleans, LA 70170-4600<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 03/07/2003                             | \$1,000.00        | \$1,000.00                                                |
| <b>SUSAN L WEEKS</b><br>300 Bella Dr<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                               | 02/11/2003                             | \$500.00          | \$1,000.00                                                |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                                          |                                        | <b>\$6,500.00</b> | <b>N/A</b>                                                |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                                           |                                        |                   | <b>N/A</b>                                                |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                                      |                                        |                   |                                                           |
| SUBTOTAL (this page)                                                                                                                                                                                    |                                        | <u>\$2,500.00</u> | TOTAL (complete only on last page of this schedule) _____ |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                   | 2. Contributions this Reporting Period |               | 3. Total this Election                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------|-------------------------------------------------------------------------|
|                                                                                                                                                                                      | a. Date(s)                             | b. Amount(s)  |                                                                         |
| <b>MURRAY WHITE</b><br>627 Paillet Ave.<br>Harvey, LA 70058<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 03/24/2003                             | \$5,000.00    | \$5,000.00                                                              |
| <b>WILLIAMS CAPITAL GROUP L.P.</b><br>650 Fifth Ave. 10th Floor<br>New York, NY 10019<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/29/2003                             | \$1,000.00    | \$3,500.00                                                              |
| <b>CHARLOTTE WILLIAMSON</b><br>5401 S. Johnson Street<br>New Orleans, LA 70125<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 03/11/2003                             | \$1,000.00    | \$1,000.00                                                              |
| <b>JOHN M WILSON</b><br>105 Dorrington Blvd<br>Metairie, LA 70005-3811<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 03/25/2003                             | \$200.00      | \$200.00                                                                |
| <b>WENDY H ZOBERMAN</b><br>10236 Lareina Rd<br>Delray Beach, FL 33446<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 02/20/2003                             | \$250.00      | \$250.00                                                                |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                       |                                        | \$7,450.00    | N/A                                                                     |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                        |                                        | \$ 240,643.00 | N/A                                                                     |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                   |                                        |               |                                                                         |
| SUBTOTAL (this page)                                                                                                                                                                 |                                        | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 13,500.00</u> |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor                                                           | 2. In-Kind Contributions this Reporting Period |            |              | 3. Total this Election                                      |
|------------------------------------------------------------------------------------------------------|------------------------------------------------|------------|--------------|-------------------------------------------------------------|
|                                                                                                      | a. Description(s)                              | b. Date(s) | c. Amount(s) |                                                             |
| FOY MOTORS<br>P.O. Box 69<br>Many, LA 71449<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | Use Of Vehicle For Campaign.                   | 03/07/2003 | \$5,000.00   | \$5,000.00                                                  |
| 4. SUBTOTAL (this page)                                                                              |                                                |            | \$5,000.00   | N/A                                                         |
| 5. TOTAL (complete only on last page of this schedule)                                               |                                                |            | \$ 5,000.00  | N/A                                                         |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES                                                   |                                                |            |              |                                                             |
| SUBTOTAL (this page)                                                                                 |                                                |            | \$0.00       | TOTAL (complete only on last page of this schedule) \$ 0.00 |

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## SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source                                              | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|----------------------------------------------------------------------------|------------|-------------------|--------------|
| FIRESTONE TIRE & SERVICE CENTER<br>2971 US HWY 190<br>Mandeville, LA 70471 | 03/08/2003 | Refund            | \$173.98     |
| HIBERNIA NATIONAL BANK<br>440 Third Street<br>Baton Rouge, LA 70801        | 01/31/2003 | Interest Income   | \$762.03     |
| HIBERNIA NATIONAL BANK<br>440 Third Street<br>Baton Rouge, LA 70801        | 02/28/2003 | Interest Income   | \$715.75     |
| 5. Total OTHER RECEIPTS during this reporting period                       |            |                   | \$ 1,651.76  |

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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>JOHN KENNEDY<br>P.O. Box 80794<br>Baton Rouge, LA 70898                                                                                                                      | 2. a. Date* <u>3/27/2003</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>250,000.00</u><br>d. Balance due ..... \$ <u>250,000.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                                                                                                   |                           |  |  |      |           |          |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--|--|------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors                                                                                                                                                                                       | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th colspan="3" style="text-align: left; padding: 2px;">4. Repayments this period</th> </tr> <tr> <th style="width: 33%; text-align: center; padding: 2px;">Date</th> <th style="width: 33%; text-align: center; padding: 2px;">Principal</th> <th style="width: 33%; text-align: center; padding: 2px;">Interest</th> </tr> <tr> <td style="height: 40px;"></td> <td></td> <td></td> </tr> </table> | 4. Repayments this period |  |  | Date | Principal | Interest |  |  |  |
| 4. Repayments this period                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           |  |  |      |           |          |  |  |  |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Interest                  |  |  |      |           |          |  |  |  |
|                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           |  |  |      |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                                                                                                                  |                           |  |  |      |           |          |  |  |  |

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                                           |              |
|-------------------------------------------------------------------|---------------------------------------|-------------------------------------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)                             | c. Amount(s) |
| AOL ONLINE<br>22070 Broderick Drive<br>Sterling, VA 20166-9311    | 03/19/2003                            | Internet                                  | \$ 23.90     |
| AT&T WIRELESS<br>PO Box 8228<br>Aurora, IL 60572-8228             | 01/06/2003                            | Cellular                                  | \$ 164.25    |
| AT&T WIRELESS<br>PO Box 8228<br>Aurora, IL 60572-8228             | 01/17/2003                            | Cellular                                  | \$ 130.78    |
| AT&T WIRELESS<br>PO Box 8228<br>Aurora, IL 60572-8228             | 02/09/2003                            | Cellular                                  | \$ 756.98    |
| ABITA SPRINGS WATER<br>PO Box 77358<br>Baton Rouge, LA 70879      | 02/27/2003                            | Water                                     | \$ 63.79     |
| ACME OYSTER HOUSE<br>724 Iberville St.<br>New Orleans, LA 70130   | 03/01/2003                            | Meals: Reimbursement for<br>Jason Redmond | \$ 18.62     |
| ALBERTSONS<br>2950 College Dr<br>Baton Rouge, LA 70808            | 01/01/2003                            | Office: Reimbursement for Kelly<br>Pope   | \$ 20.39     |
| ALBERTSONS<br>2950 College Dr<br>Baton Rouge, LA 70808            | 01/22/2003                            | Office Supplies                           | \$ 17.56     |
| 3. SUBTOTAL (optional)                                            |                                       |                                           | \$1,196.27   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                                           |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                                                           |              |
|-------------------------------------------------------------------|---------------------------------------|-----------------------------------------------------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)                                             | c. Amount(s) |
| ALBERTSONS<br>2950 College Dr<br>Baton Rouge, LA 70808            | 01/27/2003                            | Office Supplies:<br>Reimbursement for Kelly Pope          | \$ 3.20      |
| ALBERTSONS<br>2950 College Dr<br>Baton Rouge, LA 70808            | 02/10/2003                            | Office Supplies:<br>Reimbursement for Kelly Pope          | \$ 31.34     |
| ALBERTSONS<br>2950 College Dr<br>Baton Rouge, LA 70808            | 03/01/2003                            | Postage: Reimbursement for<br>Jason Redmond               | \$ 37.00     |
| ALBERTSONS<br>2950 College Dr<br>Baton Rouge, LA 70808            | 03/01/2003                            | Office: Reimbursement for<br>Jason Redmond                | \$ 16.30     |
| ALBERTSONS<br>2950 College Dr<br>Baton Rouge, LA 70808            | 03/01/2003                            | Office Supplies:<br>Reimbursements for Jason<br>Redmond   | \$ 0.96      |
| AMAZON.COM<br>1728 Briercroft<br>Carrollton, TX 75006             | 03/01/2003                            | Cellular Equipment:<br>Reimbursement for Jason<br>Redmond | \$ 249.99    |
| AMERICAN KEY AND LOCK<br>3154 College Dr<br>Baton Rouge, LA 70808 | 01/31/2003                            | Keys: Reimbursement for Kelly<br>Pope                     | \$ 7.19      |
| AMERICAN KEY AND LOCK<br>3154 College Dr<br>Baton Rouge, LA 70808 | 02/13/2003                            | Keys: Reimbursement for Kelly<br>Pope                     | \$ 16.35     |
| 3. SUBTOTAL (optional)                                            |                                       |                                                           | \$362.33     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                                                           |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                           | 2. Expenditures this Reporting Period |                                     |              |
|----------------------------------------------------------------------------|---------------------------------------|-------------------------------------|--------------|
|                                                                            | a. Date(s)                            | b. Purpose(s)                       | c. Amount(s) |
| AMERICAN KEY AND LOCK<br>3154 College Dr<br>Baton Rouge, LA 70808          | 02/17/2003                            | Locks: Reimbursement for Jeff Baker | \$ 146.06    |
| AMMON PERSONNEL SOLUTIONS<br>9622 Airline Highway<br>Baton Rouge, LA 70815 | 01/08/2003                            | Kelly Pope Payroller                | \$ 281.25    |
| AMMON PERSONNEL SOLUTIONS<br>9622 Airline Highway<br>Baton Rouge, LA 70815 | 01/08/2003                            | Kelly Pope Payroller                | \$ 281.25    |
| AMMON PERSONNEL SOLUTIONS<br>9622 Airline Highway<br>Baton Rouge, LA 70815 | 01/15/2003                            | Kelly Pope Payroller                | \$ 390.75    |
| AMMON PERSONNEL SOLUTIONS<br>9622 Airline Highway<br>Baton Rouge, LA 70815 | 01/15/2003                            | Kelly Pope Payroller                | \$ 281.25    |
| AMMON PERSONNEL SOLUTIONS<br>9622 Airline Highway<br>Baton Rouge, LA 70815 | 01/15/2003                            | Kelly Pope Payroller                | \$ 281.25    |
| AMMON PERSONNEL SOLUTIONS<br>9622 Airline Highway<br>Baton Rouge, LA 70815 | 01/15/2003                            | Kelly Pope Payroller                | \$ 281.25    |
| AMMON PERSONNEL SOLUTIONS<br>9622 Airline Highway<br>Baton Rouge, LA 70815 | 01/15/2003                            | Kelly Pope Payroller                | \$ 281.25    |
| AMMON PERSONNEL SOLUTIONS<br>9622 Airline Highway<br>Baton Rouge, LA 70815 | 01/15/2003                            | Kelly Pope Payroller                | \$ 656.25    |
| 3. SUBTOTAL (optional)                                                     |                                       |                                     | \$2,599.31   |
| 4. TOTAL (optional - complete only on last page of this schedule)          |                                       |                                     |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                           | 2. Expenditures this Reporting Period |                           |              |
|----------------------------------------------------------------------------|---------------------------------------|---------------------------|--------------|
|                                                                            | a. Date(s)                            | b. Purpose(s)             | c. Amount(s) |
| AMMON PERSONNEL SOLUTIONS<br>9622 Airline Highway<br>Baton Rouge, LA 70815 | 01/15/2003                            | Kelly Pope Payroller      | \$ 468.75    |
| AMMON PERSONNEL SOLUTIONS<br>9622 Airline Highway<br>Baton Rouge, LA 70815 | 01/22/2003                            | Kelly Pope Payroller      | \$ 390.75    |
| AMMON PERSONNEL SOLUTIONS<br>9622 Airline Highway<br>Baton Rouge, LA 70815 | 01/29/2003                            | Kelly Pope Payroller      | \$ 390.75    |
| AMMON PERSONNEL SOLUTIONS<br>9622 Airline Highway<br>Baton Rouge, LA 70815 | 02/05/2003                            | Kelly Pope Payroller      | \$ 562.50    |
| AMMON PERSONNEL SOLUTIONS<br>9622 Airline Highway<br>Baton Rouge, LA 70815 | 02/12/2003                            | Kelly Pope Payroller      | \$ 562.50    |
| AMMON PERSONNEL SOLUTIONS<br>9622 Airline Highway<br>Baton Rouge, LA 70815 | 02/19/2003                            | Kelly Pope Payroller      | \$ 562.50    |
| AMMON PERSONNEL SOLUTIONS<br>9622 Airline Highway<br>Baton Rouge, LA 70815 | 02/26/2003                            | Kelly Pope Payroller      | \$ 562.50    |
| AMMON PERSONNEL SOLUTIONS<br>9622 Airline Highway<br>Baton Rouge, LA 70815 | 02/26/2003                            | Jasmine Redmond Payroller | \$ 265.63    |
| 3. SUBTOTAL (optional)                                                     |                                       |                           | \$3,765.88   |
| 4. TOTAL (optional - complete only on last page of this schedule)          |                                       |                           |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                           | 2. Expenditures this Reporting Period |                                   |              |
|----------------------------------------------------------------------------|---------------------------------------|-----------------------------------|--------------|
|                                                                            | a. Date(s)                            | b. Purpose(s)                     | c. Amount(s) |
| AMMON PERSONNEL SOLUTIONS<br>9622 Airline Highway<br>Baton Rouge, LA 70815 | 03/06/2003                            | Kelly Pope Payroller              | \$ 562.50    |
| AMMON PERSONNEL SOLUTIONS<br>9622 Airline Highway<br>Baton Rouge, LA 70815 | 03/12/2003                            | Kelly Pope Payroller              | \$ 562.50    |
| AMMON PERSONNEL SOLUTIONS<br>9622 Airline Highway<br>Baton Rouge, LA 70815 | 03/12/2003                            | Jasmine Redmond - Payroller       | \$ 206.25    |
| AMMON PERSONNEL SOLUTIONS<br>9622 Airline Highway<br>Baton Rouge, LA 70815 | 03/12/2003                            | Jasmine Redmond - Payroller       | \$ 275.00    |
| AMMON PERSONNEL SOLUTIONS<br>9622 Airline Highway<br>Baton Rouge, LA 70815 | 03/19/2003                            | Kelly Pope Payroller              | \$ 562.50    |
| JEFF BAKER<br>8939 Jefferson Highway<br>Baton Rouge, LA 70809              | 02/06/2003                            | Contract Labor - February         | \$ 4,500.00  |
| JEFF BAKER<br>8939 Jefferson Highway<br>Baton Rouge, LA 70809              | 02/11/2003                            | Mileage Reimbursement (163 miles) | \$ 47.27     |
| JEFF BAKER<br>8939 Jefferson Highway<br>Baton Rouge, LA 70809              | 02/15/2003                            | Mileage Reimbursement (78 miles)  | \$ 22.62     |
| 3. SUBTOTAL (optional)                                                     |                                       |                                   | \$6,738.64   |
| 4. TOTAL (optional - complete only on last page of this schedule)          |                                       |                                   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                          | 2. Expenditures this Reporting Period |                                   |              |
|-------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------|--------------|
|                                                                                           | a. Date(s)                            | b. Purpose(s)                     | c. Amount(s) |
| JEFF BAKER<br>8939 Jefferson Highway<br>Baton Rouge, LA 70809                             | 02/20/2003                            | Mileage Reimbursement (17 miles)  | \$ 4.93      |
| JEFF BAKER<br>8939 Jefferson Highway<br>Baton Rouge, LA 70809                             | 02/24/2003                            | Mileage Reimbursement (159 miles) | \$ 46.11     |
| JEFF BAKER<br>8939 Jefferson Highway<br>Baton Rouge, LA 70809                             | 02/25/2003                            | Mileage Reimbursement (23 miles)  | \$ 6.67      |
| JEFF BAKER<br>8939 Jefferson Highway<br>Baton Rouge, LA 70809                             | 02/26/2003                            | Mileage Reimbursement (153 miles) | \$ 44.37     |
| JEFF BAKER<br>8939 Jefferson Highway<br>Baton Rouge, LA 70809                             | 02/27/2003                            | Mileage Reimbursement (23 miles)  | \$ 6.67      |
| JEFF BAKER<br>8939 Jefferson Highway<br>Baton Rouge, LA 70809                             | 03/01/2003                            | March Contract Labor              | \$ 4,500.00  |
| BARNES & NOBLE BOOKSELLER<br>2590 Citiplace Court<br>Baton Rouge, LA 70808                | 01/26/2003                            | Book                              | \$ 28.34     |
| BATON ROUGE DUPLICATING PRODUCTS INC<br>10995 Coursey Blvd.<br>Baton Rouge, LA 70816-4054 | 02/28/2003                            | Office Machine Rental             | \$ 595.96    |
| 3. SUBTOTAL (optional)                                                                    |                                       |                                   | \$5,233.05   |
| 4. TOTAL (optional - complete only on last page of this schedule)                         |                                       |                                   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                          | 2. Expenditures this Reporting Period |                                                  |              |
|---------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------|--------------|
|                                                                           | a. Date(s)                            | b. Purpose(s)                                    | c. Amount(s) |
| BELLSOUTH YELLOW PAGES<br>2670 Breckinridge Blvd<br>Duluth, GA 30096      | 02/26/2003                            | Phonebooks                                       | \$ 304.20    |
| BELLSOUTH<br>3196 Hwy 280S<br>Birmingham, AL 35243                        | 01/14/2003                            | Telephone                                        | \$ 195.13    |
| BELLSOUTH<br>3196 Hwy 280S<br>Birmingham, AL 35243                        | 01/26/2003                            | Telephone                                        | \$ 206.43    |
| BELLSOUTH<br>3196 Hwy 280S<br>Birmingham, AL 35243                        | 02/26/2003                            | Telephone                                        | \$ 206.30    |
| BELLSOUTH<br>3196 Hwy 280S<br>Birmingham, AL 35243                        | 03/10/2003                            | Deposit and Advanced Payment                     | \$ 1,560.00  |
| BEST BUY #495<br>5913 Bluebonnet Blvd<br>Baton Rouge, LA 70836-5900       | 01/18/2003                            | Software                                         | \$ 54.49     |
| BEST WESTERN RICHMOND SUITES<br>5668 Hilton Ave.<br>Baton Rouge, LA 70808 | 03/01/2003                            | Meeting Room:<br>Reimbursement for Jason Redmond | \$ 109.00    |
| BOOKS-A-MILLION<br>2934 Ryan St<br>Lake Charles, LA 70601                 | 03/01/2003                            | Meals: Reimbursement for Jason Redmond           | \$ 2.79      |
| 3. SUBTOTAL (optional)                                                    |                                       |                                                  | \$2,638.34   |
| 4. TOTAL (optional - complete only on last page of this schedule)         |                                       |                                                  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                     | 2. Expenditures this Reporting Period |                                                    |              |
|----------------------------------------------------------------------|---------------------------------------|----------------------------------------------------|--------------|
|                                                                      | a. Date(s)                            | b. Purpose(s)                                      | c. Amount(s) |
| CC'S<br>7949 Jefferson Hwy<br>Baton Rouge, LA 70809                  | 03/01/2003                            | Meals: Reimbursement for Jason Redmond             | \$ 2.85      |
| CAFE SATORA<br>3749 N. Causeway<br>Metairie, LA 70002                | 03/01/2003                            | Meals: Reimbursement for Jason Redmond             | \$ 20.40     |
| CAMPAIGN FINANCE<br>2415 Quail Dr 3rd Floor<br>Baton Rouge, LA 70808 | 01/31/2003                            | Form 100 Filing Fee                                | \$ 100.00    |
| CHARLOTTE CANTWELL<br>1222 Applewood Rd<br>Baton Rouge, LA 70808     | 01/07/2003                            | Reimbursements: Telephone copies office supplies   | \$ 217.94    |
| CHARLOTTE CANTWELL<br>1222 Applewood Rd<br>Baton Rouge, LA 70808     | 02/04/2003                            | Reimbursements: Telephone; Copies; Office Supplies | \$ 201.14    |
| CENTRAL PARKING SYSTEM<br>124 Royal Street<br>New Orleans, LA 70130  | 01/29/2003                            | Parking: Reimbursement for Kelly Pope              | \$ 5.00      |
| CENTRAL PARKING SYSTEM<br>124 Royal Street<br>New Orleans, LA 70130  | 03/01/2003                            | Parking: Reimbursement for Jason Redmond           | \$ 10.00     |
| CHEVRON STATION<br>2929 College Drive<br>Baton Rouge, LA 70808-3204  | 01/10/2003                            | Auto Fuel                                          | \$ 36.32     |
| 3. SUBTOTAL (optional)                                               |                                       |                                                    | \$593.65     |
| 4. TOTAL (optional - complete only on last page of this schedule)    |                                       |                                                    |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                    | 2. Expenditures this Reporting Period |               |              |
|---------------------------------------------------------------------|---------------------------------------|---------------|--------------|
|                                                                     | a. Date(s)                            | b. Purpose(s) | c. Amount(s) |
| CHEVRON STATION<br>2929 College Drive<br>Baton Rouge, LA 70808-3204 | 01/22/2003                            | Auto Fuel     | \$ 16.27     |
| CHEVRON STATION<br>2929 College Drive<br>Baton Rouge, LA 70808-3204 | 02/03/2003                            | Auto Fuel     | \$ 14.22     |
| CHEVRON STATION<br>2929 College Drive<br>Baton Rouge, LA 70808-3204 | 02/05/2003                            | Auto Fuel     | \$ 9.65      |
| CHEVRON STATION<br>2929 College Drive<br>Baton Rouge, LA 70808-3204 | 02/14/2003                            | Auto Fuel     | \$ 18.14     |
| CHEVRON STATION<br>2929 College Drive<br>Baton Rouge, LA 70808-3204 | 02/18/2003                            | Auto Fuel     | \$ 18.63     |
| CHEVRON STATION<br>2929 College Drive<br>Baton Rouge, LA 70808-3204 | 02/27/2003                            | Auto Fuel     | \$ 18.23     |
| CHEVRON STATION<br>2929 College Drive<br>Baton Rouge, LA 70808-3204 | 03/17/2003                            | Auto Fuel     | \$ 20.42     |
| CHEVRON STATION<br>2929 College Drive<br>Baton Rouge, LA 70808-3204 | 03/19/2003                            | Auto Fuel     | \$ 38.63     |
| 3. SUBTOTAL (optional)                                              |                                       |               | \$154.19     |
| 4. TOTAL (optional - complete only on last page of this schedule)   |                                       |               |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                         | 2. Expenditures this Reporting Period |                                               |              |
|--------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------|--------------|
|                                                                          | a. Date(s)                            | b. Purpose(s)                                 | c. Amount(s) |
| CHEVRON STATION<br>2929 College Drive<br>Baton Rouge, LA 70808-3204      | 03/24/2003                            | Auto Fuel                                     | \$ 18.56     |
| CHINA IMPERIAL<br>305 N. Carrollton Avenue<br>New Orleans, LA 70119      | 03/01/2003                            | Meals: Reimbursement for Jason Redmond        | \$ 15.85     |
| CIRCLE K<br>9110 Airline Hwy<br>Baton Rouge, LA 70815                    | 03/08/2003                            | Gasoline                                      | \$ 26.14     |
| COX COMMUNICATIONS<br>PO Box 61060<br>New Orleans, LA 70161-1060         | 02/24/2003                            | Internet Service                              | \$ 480.00    |
| CROSSLAND ECONOMY STUDIOS<br>11140 Boardwalk Dr<br>Baton Rouge, LA 70816 | 02/04/2003                            | Room Charges:<br>Reimbursement for Jeff Baker | \$ 667.00    |
| CRYSTAL TECH<br>6135 N. 17th Street<br>Phoenix, AZ 85014                 | 03/01/2003                            | Web server: Reimbursement for Jason Redmond   | \$ 131.87    |
| DK SYSTEMS<br>LBTC<br>South Stadium<br>Baton Rouge, LA 70803             | 01/30/2003                            | Computer Equipment                            | \$ 2,303.77  |
| DK SYSTEMS<br>LBTC<br>South Stadium<br>Baton Rouge, LA 70803             | 02/07/2003                            | Computer Equipment                            | \$ 930.08    |
| 3. SUBTOTAL (optional)                                                   |                                       |                                               | \$4,573.27   |
| 4. TOTAL (optional - complete only on last page of this schedule)        |                                       |                                               |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                              | 2. Expenditures this Reporting Period |                                          |              |
|-------------------------------------------------------------------------------|---------------------------------------|------------------------------------------|--------------|
|                                                                               | a. Date(s)                            | b. Purpose(s)                            | c. Amount(s) |
| DK SYSTEMS<br>LBTC<br>South Stadium<br>Baton Rouge, LA 70803                  | 02/10/2003                            | Computers                                | \$ 1,918.36  |
| DELL<br>One Dell Way<br>Round Rock, TX 78682                                  | 01/20/2003                            | Computer Equipment                       | \$ 2,145.26  |
| DOUBLETREE<br>300 Canal St<br>New Orleans, LA 70130                           | 02/26/2003                            | Meals                                    | \$ 33.97     |
| EJD CONSULTING SERVICES<br>2932 Monterrey Dr. #121<br>Baton Rouge, LA 70814   | 01/30/2003                            | Website Maintenance                      | \$ 750.00    |
| EJD CONSULTING SERVICES<br>2932 Monterrey Dr. #121<br>Baton Rouge, LA 70814   | 03/10/2003                            | Website Maintenance                      | \$ 500.00    |
| EATEL<br>PO Box 60838<br>New Orleans, LA 70160-0838                           | 02/15/2003                            | Long Distance                            | \$ 194.36    |
| ENERGY CENTRE PARKING GARAGE<br>1100 Poydras St<br>New Orleans, LA 70163-1101 | 03/01/2003                            | Parking: Reimbursement for Jason Redmond | \$ 12.00     |
| EQUITABLE CENTER<br>1515 Poydras<br>New Orleans, LA 70163                     | 03/01/2003                            | Parking: Reimbursement for Jason Redmond | \$ 5.25      |
| 3. SUBTOTAL (optional)                                                        |                                       |                                          | \$5,559.20   |
| 4. TOTAL (optional - complete only on last page of this schedule)             |                                       |                                          |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                            | 2. Expenditures this Reporting Period |                                           |              |
|-----------------------------------------------------------------------------|---------------------------------------|-------------------------------------------|--------------|
|                                                                             | a. Date(s)                            | b. Purpose(s)                             | c. Amount(s) |
| EXXON<br>2934 Grand Point Highway<br>Breaux Bridge, LA 70517                | 01/24/2003                            | Auto Fuel                                 | \$ 24.28     |
| EXXON<br>2934 Grand Point Highway<br>Breaux Bridge, LA 70517                | 02/10/2003                            | Auto Fuel                                 | \$ 35.11     |
| EXXON<br>3410 Veterans Blvd<br>New Orleans, LA 70121                        | 02/26/2003                            | Gasoline                                  | \$ 34.34     |
| EXXON<br>2934 Grand Point Highway<br>Breaux Bridge, LA 70517                | 03/19/2003                            | Gasoline                                  | \$ 29.24     |
| FAIRFIELD INN<br>7959 Essen Park Avenue<br>Baton Rouge, LA 70809            | 02/05/2003                            | Room Charges                              | \$ 84.75     |
| FAIRFIELD INN<br>7959 Essen Park Avenue<br>Baton Rouge, LA 70809            | 02/21/2003                            | Room Charges                              | \$ 84.75     |
| FIRESTONE TIRE & SERVICE CENTERS<br>2971 US Hwy 190<br>Mandeville, LA 70471 | 03/02/2003                            | Auto Maintenance                          | \$ 202.05    |
| FOX AND HOUND ENGLISH PUB<br>5246 Corporate Blvd<br>Baton Rouge, LA 70808   | 03/01/2003                            | Meals: Reimbursement for<br>Jason Redmond | \$ 35.25     |
| 3. SUBTOTAL (optional)                                                      |                                       |                                           | \$529.77     |
| 4. TOTAL (optional - complete only on last page of this schedule)           |                                       |                                           |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                                    |              |
|-------------------------------------------------------------------|---------------------------------------|------------------------------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)                      | c. Amount(s) |
| BETTY FRAZIER<br>4740 Aldrick Drive<br>Baton Rouge, LA 70808      | 01/21/2003                            | Cleaning Office                    | \$ 100.00    |
| FUDDRUCKERS<br>5720 Corporate<br>Baton Rouge, LA 70808            | 01/27/2003                            | Meals: Reimbursement to Scott Gale | \$ 11.96     |
| GAGE TELEPHONE<br>11815 Sun Belt Court<br>Baton Rouge, LA 70809   | 02/27/2003                            | Telephone System                   | \$ 738.00    |
| SCOTT GALE<br>55 Taverngreen Court<br>Baltimore, MD 21209         | 01/07/2003                            | Consulting Fee                     | \$ 6,000.00  |
| SCOTT GALE<br>55 Taverngreen Court<br>Baltimore, MD 21209         | 01/07/2003                            | Airfare Reimbursement              | \$ 299.00    |
| SCOTT GALE<br>55 Taverngreen Court<br>Baltimore, MD 21209         | 01/08/2003                            | Taxicab Fare Reimbursement         | \$ 36.00     |
| SCOTT GALE<br>55 Taverngreen Court<br>Baltimore, MD 21209         | 01/26/2003                            | Taxicab Fare Reimbursement         | \$ 35.00     |
| SCOTT GALE<br>55 Taverngreen Court<br>Baltimore, MD 21209         | 02/04/2003                            | Consulting                         | \$ 6,000.00  |
| 3. SUBTOTAL (optional)                                            |                                       |                                    | \$13,219.96  |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                                    |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                                    |              |
|-------------------------------------------------------------------|---------------------------------------|------------------------------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)                      | c. Amount(s) |
| SCOTT GALE<br>55 Taverngreen Court<br>Baltimore, MD 21209         | 02/27/2003                            | Consulting Fee                     | \$ 6,000.00  |
| SCOTT GALE<br>55 Taverngreen Court<br>Baltimore, MD 21209         | 02/27/2003                            | Best Western: Reimbursement        | \$ 224.79    |
| SCOTT GALE<br>55 Taverngreen Court<br>Baltimore, MD 21209         | 02/27/2003                            | Gasoline: Reimbursement            | \$ 7.86      |
| SCOTT GALE<br>55 Taverngreen Court<br>Baltimore, MD 21209         | 02/27/2003                            | Food: Reimbursement                | \$ 7.72      |
| SCOTT GALE<br>55 Taverngreen Court<br>Baltimore, MD 21209         | 02/27/2003                            | Airfare: Reimbursement             | \$ 299.00    |
| SCOTT GALE<br>55 Taverngreen Court<br>Baltimore, MD 21209         | 02/27/2003                            | Food: Reimbursement                | \$ 17.06     |
| SCOTT GALE<br>55 Taverngreen Court<br>Baltimore, MD 21209         | 02/27/2003                            | Cab from airport:<br>Reimbursement | \$ 35.00     |
| GRIDIRON<br>P.O. Box 44131<br>Baton Rouge, LA 70804               | 03/01/2003                            | Table: Gridiron Show               | \$ 600.00    |
| 3. SUBTOTAL (optional)                                            |                                       |                                    | \$7,191.43   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                                    |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                    | 2. Expenditures this Reporting Period |                                                   |              |
|---------------------------------------------------------------------|---------------------------------------|---------------------------------------------------|--------------|
|                                                                     | a. Date(s)                            | b. Purpose(s)                                     | c. Amount(s) |
| HANDANGO<br>305 Northeast Loop<br>Hwest, TX 76053                   | 03/01/2003                            | Software: Reimbursement for Jason Redmond         | \$ 39.95     |
| HANDANGO<br>305 Northeast Loop<br>Hwest, TX 76053                   | 03/01/2003                            | Software: Reimbursement for Jason Redmond         | \$ 19.95     |
| HANDSPRING<br>189 Bernardo<br>Mountain View, CA 94043               | 03/01/2003                            | Office Equipment: Reimbursement for Jason Redmond | \$ 111.47    |
| HIBERNIA NATIONAL BANK<br>440 Third Street<br>Baton Rouge, LA 70801 | 01/31/2003                            | Bank Fee                                          | \$ 6.01      |
| HOLIDAY INN EXPRESS<br>4924 Constitution<br>Baton Rouge, LA 70808   | 03/11/2003                            | Guest Room                                        | \$ 98.30     |
| HYATT REGENCY NOLA<br>500 Poydras<br>New Orleans, LA 70113          | 03/01/2003                            | Meals: Reimbursement for Jason Redmond            | \$ 9.41      |
| IHOP #1930<br>3006 College Dr<br>Baton Rouge, LA 70808              | 02/11/2003                            | Food: Reimbursement for Jeff Baker                | \$ 6.41      |
| IHOP #1930<br>3006 College Dr<br>Baton Rouge, LA 70808              | 03/01/2003                            | Meals: Reimbursement for Jason Redmond            | \$ 24.66     |
| 3. SUBTOTAL (optional)                                              |                                       |                                                   | \$316.16     |
| 4. TOTAL (optional - complete only on last page of this schedule)   |                                       |                                                   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                                        |              |
|-------------------------------------------------------------------|---------------------------------------|----------------------------------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)                          | c. Amount(s) |
| IHOP #1930<br>3006 College Dr<br>Baton Rouge, LA 70808            | 03/01/2003                            | Meals: Reimbursement for Jason Redmond | \$ 24.66     |
| IHOP #1930<br>3006 College Dr<br>Baton Rouge, LA 70808            | 03/11/2003                            | Food                                   | \$ 16.52     |
| IHOP #4477<br>325 N. Hwy 190<br>Covington, LA 70433               | 03/01/2003                            | Meals: Reimbursement for Jason Redmond | \$ 22.02     |
| IHOP<br>2501 Admiral King St.<br>Lake Charles, LA 70615           | 03/01/2003                            | Meals: Reimbursement for Jason Redmond | \$ 22.60     |
| JASON'S DELI<br>2531 Citiplace Ct.<br>Baton Rouge, LA 70808       | 03/01/2003                            | Meals: Reimbursement Jason Redmond     | \$ 40.23     |
| JASON'S DELI<br>2531 Citiplace Ct.<br>Baton Rouge, LA 70808       | 03/01/2003                            | Meals: Reimbursement for Jason Redmond | \$ 30.89     |
| JASON'S DELI<br>2531 Citiplace Ct.<br>Baton Rouge, LA 70808       | 03/01/2003                            | Meals: Reimbursement for Jason Redmond | \$ 21.84     |
| KFC #17<br>101 EE Wallace<br>Ferriday, LA 71334                   | 03/07/2003                            | Meals                                  | \$ 15.61     |
| 3. SUBTOTAL (optional)                                            |                                       |                                        | \$194.37     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                                        |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                      | 2. Expenditures this Reporting Period |                                        |              |
|---------------------------------------------------------------------------------------|---------------------------------------|----------------------------------------|--------------|
|                                                                                       | a. Date(s)                            | b. Purpose(s)                          | c. Amount(s) |
| KJ CAPITAL AREA NETWORKING<br>11929 Bricksome Ave<br>Suite A<br>Baton Rouge, LA 70816 | 03/10/2003                            | Network Maintenance                    | \$ 138.98    |
| LA QUINTA INN - ALEX<br>6116 West Calhoun Dr<br>Alexandria, LA 71303                  | 01/26/2003                            | Reimbursement for Scott Gale           | \$ 164.34    |
| LA QUINTA INN - ALEX<br>6116 West Calhoun Dr<br>Alexandria, LA 71303                  | 03/01/2003                            | Hotel: Reimbursement for Jason Redmond | \$ 122.10    |
| SHONEY'S LAFAYETTE<br>2208 NE Evangeline<br>Lafayette, LA 70501                       | 03/19/2003                            | Food                                   | \$ 17.44     |
| LAKE PONTCHARTRAIN CAUSEWAY<br>W. Causeway Approach<br>Mandeville, LA 70471           | 03/01/2003                            | Toll: Reimbursement to Jason Redmond   | \$ 3.00      |
| LAKE PONTCHARTRAIN CAUSEWAY<br>W. Causeway Approach<br>Mandeville, LA 70471           | 03/01/2003                            | Toll: Reimbursement for Jason Redmond  | \$ 3.00      |
| LAKE PONTCHARTRAIN CAUSEWAY<br>W. Causeway Approach<br>Mandeville, LA 70471           | 03/01/2003                            | Toll: Reimbursement for Jason Redmond  | \$ 3.00      |
| LAKE PONTCHARTRAIN CAUSEWAY<br>W. Causeway Approach<br>Mandeville, LA 70471           | 03/01/2003                            | Toll: Reimbursement for Jason Redmond  | \$ 3.00      |
| 3. SUBTOTAL (optional)                                                                |                                       |                                        | \$454.86     |
| 4. TOTAL (optional - complete only on last page of this schedule)                     |                                       |                                        |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                 | 2. Expenditures this Reporting Period |                                        |              |
|----------------------------------------------------------------------------------|---------------------------------------|----------------------------------------|--------------|
|                                                                                  | a. Date(s)                            | b. Purpose(s)                          | c. Amount(s) |
| LAKE PONTCHARTRAIN CAUSEWAY<br>W. Causeway Approach<br>Mandeville, LA 70471      | 03/01/2003                            | Toll: Reimbursement for Jason Redmond  | \$ 3.00      |
| LAKE PONTCHARTRAIN CAUSEWAY<br>W. Causeway Approach<br>Mandeville, LA 70471      | 03/01/2003                            | Toll: Reimbursements for Jason Redmond | \$ 3.00      |
| LOUISIANA TRIAL LAWYERS ASSOCIATION<br>PO Box 4289<br>Baton Rouge, LA 70821-9846 | 01/31/2003                            | 2003 Dues                              | \$ 200.00    |
| MADISONVILLE AUTO REPAIR<br>Highway 22 W<br>Madisonville, LA 70447               | 02/05/2003                            | Auto Maintenance                       | \$ 14.38     |
| MADISONVILLE AUTO REPAIR<br>Highway 22 W<br>Madisonville, LA 70447               | 02/10/2003                            | Auto Maintenance                       | \$ 10.20     |
| MANDES<br>340 N. Causeway<br>Mandeville, LA 70448                                | 03/01/2003                            | Meals: Reimbursement for Jason Redmond | \$ 12.78     |
| MARCARITAS DEL RIO<br>1 Poydras<br>New Orleans, LA 70130                         | 03/01/2003                            | Meals: Reimbursement for Jason Redmond | \$ 9.58      |
| MONDE ROUGE CONSULTING<br>PO Box 80748<br>Baton Rouge, LA 70898                  | 02/17/2003                            | Jason Redmond Retainer                 | \$ 3,750.00  |
| 3. SUBTOTAL (optional)                                                           |                                       |                                        | \$4,002.94   |
| 4. TOTAL (optional - complete only on last page of this schedule)                |                                       |                                        |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                               | 2. Expenditures this Reporting Period |                                                      |              |
|--------------------------------------------------------------------------------|---------------------------------------|------------------------------------------------------|--------------|
|                                                                                | a. Date(s)                            | b. Purpose(s)                                        | c. Amount(s) |
| MONDE ROUGE CONSULTING<br>PO Box 80748<br>Baton Rouge, LA 70898                | 03/15/2003                            | Jason Redmond Retainer                               | \$ 3,750.00  |
| MOORE & PATRON TIRES & SERVICE<br>1514 Louisville Ave<br>Monroe, LA 71201-6057 | 03/07/2003                            | Auto Maintenance                                     | \$ 95.97     |
| MYRISKFREE.COM<br>1065 Aveune Of The Americas<br>New York, NY 10018            | 03/01/2003                            | Office Equipment:<br>Reimbursement for Jason Redmond | \$ 198.22    |
| NGP SOFTWARE<br>5505 Connecticut Avenue<br>Washington, DC 20015                | 01/27/2003                            | Campaign Software & License                          | \$ 5,500.00  |
| NATIONAL CAR RENTAL<br>324 S. Rampart Street<br>New Orleans, LA 70112          | 01/10/2003                            | Rental Car: Reimbursement for<br>Scott Gale          | \$ 163.57    |
| NEW ORLEANS CENTER<br>1200 Girod St.<br>New Orleans, LA 70112                  | 03/01/2003                            | Parking: Reimbursement for<br>Jason Redmond          | \$ 1.00      |
| NORTHLAKE SPUR<br>3810 Hwy 22<br>Mandeville, LA 70471                          | 02/18/2003                            | Auto Fuel                                            | \$ 11.57     |
| NORTHLAKE SPUR<br>3810 Hwy 22<br>Mandeville, LA 70471                          | 03/01/2003                            | Gasoline: Reimbursement for<br>Jason Redmond         | \$ 34.97     |
| 3. SUBTOTAL (optional)                                                         |                                       |                                                      | \$9,755.30   |
| 4. TOTAL (optional - complete only on last page of this schedule)              |                                       |                                                      |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                                                  |              |
|-------------------------------------------------------------------|---------------------------------------|--------------------------------------------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)                                    | c. Amount(s) |
| NORTHLAKE SPUR<br>3810 Hwy 22<br>Mandeville, LA 70471             | 03/24/2003                            | Auto Fuel                                        | \$ 24.91     |
| OFFICE DEPOT<br>3116 College Dr<br>Baton Rouge, LA 70808          | 01/22/2003                            | Office Supplies                                  | \$ 519.95    |
| OFFICE DEPOT<br>3116 College Dr<br>Baton Rouge, LA 70808          | 01/22/2003                            | Office Equipment                                 | \$ 108.99    |
| OFFICE DEPOT<br>3116 College Dr<br>Baton Rouge, LA 70808          | 01/27/2003                            | Office: Reimbursement for<br>Preston Robinson    | \$ 186.19    |
| OFFICE DEPOT<br>3116 College Dr<br>Baton Rouge, LA 70808          | 01/31/2003                            | Office Supplies:<br>Reimbursement for Kelly Pope | \$ 38.14     |
| OFFICE DEPOT<br>3116 College Dr<br>Baton Rouge, LA 70808          | 02/07/2003                            | Office Supplies:<br>Reimbursement for Jeff Baker | \$ 21.78     |
| OFFICE DEPOT<br>3116 College Dr<br>Baton Rouge, LA 70808          | 02/07/2003                            | Office Supplies:<br>Reimbursement for Jeff Baker | \$ 108.99    |
| OFFICE DEPOT<br>3116 College Dr<br>Baton Rouge, LA 70808          | 02/10/2003                            | Office Supplies:<br>Reimbursement for Kelly Pope | \$ 273.35    |
| 3. SUBTOTAL (optional)                                            |                                       |                                                  | \$1,282.30   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                                                  |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                                  | 2. Expenditures this Reporting Period |                                                       |              |
|-----------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------------------|--------------|
|                                                                                   | a. Date(s)                            | b. Purpose(s)                                         | c. Amount(s) |
| OFFICE DEPOT<br>3116 College Dr<br>Baton Rouge, LA 70808                          | 02/17/2003                            | Office Supplies                                       | \$ 68.33     |
| OFFICE DEPOT<br>3116 College Dr<br>Baton Rouge, LA 70808                          | 02/23/2003                            | Office Supplies                                       | \$ 225.22    |
| OFFICE DEPOT<br>3116 College Dr<br>Baton Rouge, LA 70808                          | 03/18/2003                            | Reimbursement - Kelly Pope                            | \$ 273.70    |
| PALM INC.<br>400 N. McCarthy<br>Milpitas, CA 95035                                | 03/01/2003                            | Computer Software:<br>Reimbursement for Jason Redmond | \$ 35.90     |
| PAPA JOHNS<br>7569 Jefferson Highway<br>Baton Rouge, LA 70806                     | 03/01/2003                            | Meals: Reimbursement for Jason Redmond                | \$ 17.00     |
| PARK ONE<br>601 Poydras<br>New Orleans, LA 70131                                  | 03/01/2003                            | Parking: Reimbursement for Jason Redmond              | \$ 10.00     |
| PARK ONE<br>601 Poydras<br>New Orleans, LA 70131                                  | 03/01/2003                            | Parking: Reimbursement for Jason Redmond              | \$ 4.00      |
| PEEK & HOWE REAL ESTATE INC<br>5224 Corporate Blvd.<br>Baton Rouge, LA 70808-2503 | 02/14/2003                            | Rent - February                                       | \$ 695.00    |
| 3. SUBTOTAL (optional)                                                            |                                       |                                                       | \$1,329.15   |
| 4. TOTAL (optional - complete only on last page of this schedule)                 |                                       |                                                       |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                  | 2. Expenditures this Reporting Period |                                           |              |
|-----------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------|--------------|
|                                                                                   | a. Date(s)                            | b. Purpose(s)                             | c. Amount(s) |
| PEEK & HOWE REAL ESTATE INC<br>5224 Corporate Blvd.<br>Baton Rouge, LA 70808-2503 | 03/13/2003                            | HQ Rent                                   | \$ 695.00    |
| PEEK/HOWE REAL ESTATE INC.<br>5224 Corporate Blvd<br>Baton Rouge, LA 70808-2503   | 01/20/2003                            | Deposit                                   | \$ 695.00    |
| PERSAC INSURANCE AGENCY INC<br>P.O. Box 3416<br>Baton ROuge, LA 70821-3416        | 03/04/2003                            | Insurance                                 | \$ 2,625.00  |
| PHIL'S OYSTER BAR<br>4550 Concord Ave<br>Baton Rouge, LA 70808                    | 01/27/2003                            | Meals                                     | \$ 75.77     |
| PHIL'S OYSTER BAR<br>4550 Concord Ave<br>Baton Rouge, LA 70808                    | 03/01/2003                            | Meals: Reimbursement for<br>Jason Redmond | \$ 73.31     |
| PIZZA HUT<br>16516 W Main<br>Cutoff, LA 70345                                     | 03/01/2003                            | Meals: Reimbursement for<br>Jason Redmond | \$ 14.91     |
| KELLY POPE<br>650 Maxine Drive<br>Baton Rouge, LA 70808                           | 01/29/2003                            | Mileage Reimbursement                     | \$ 52.03     |
| KELLY POPE<br>650 Maxine Drive<br>Baton Rouge, LA 70808                           | 02/06/2003                            | Mileage Reimbursement                     | \$ 52.87     |
| 3. SUBTOTAL (optional)                                                            |                                       |                                           | \$4,283.89   |
| 4. TOTAL (optional - complete only on last page of this schedule)                 |                                       |                                           |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                                                         |              |
|-------------------------------------------------------------------|---------------------------------------|---------------------------------------------------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)                                           | c. Amount(s) |
| PUJO STREET CAFE<br>901 Ryan Street<br>Lake Charles, LA 70601     | 03/01/2003                            | Meals: Reimbursement to Jason Redmond                   | \$ 5.00      |
| RADISSON<br>4728 Constitution<br>Baton Rouge, LA 70808            | 03/18/2003                            | Room Charges                                            | \$ 136.72    |
| RAPID OIL CHANGE<br>3849 Hwy 22<br>Mandeville, LA 70471           | 02/15/2003                            | Auto Maintenance                                        | \$ 59.76     |
| JASON REDMOND<br>P.O. Box 80748<br>Baton Rouge, LA 70898          | 03/01/2003                            | Reimbursement for miscellaneous items                   | \$ 5.00      |
| JASON REDMOND<br>P.O. Box 80748<br>Baton Rouge, LA 70898          | 03/01/2003                            | Parking Misc. Reimbursement                             | \$ 8.00      |
| JASON REDMOND<br>P.O. Box 80748<br>Baton Rouge, LA 70898          | 03/01/2003                            | Misc. Cabs and tips:<br>Reimbursement for Jason Redmond | \$ 16.00     |
| PRESTON ROBINSON<br>5075 Nicholson<br>Baton Rouge, LA 70820       | 01/09/2003                            | Moving Expense Allowance                                | \$ 500.00    |
| PRESTON ROBINSON<br>5075 Nicholson<br>Baton Rouge, LA 70820       | 01/13/2003                            | Contract Labor - January                                | \$ 3,250.00  |
| 3. SUBTOTAL (optional)                                            |                                       |                                                         | \$3,980.48   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                                                         |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                   | 2. Expenditures this Reporting Period |                                           |              |
|--------------------------------------------------------------------|---------------------------------------|-------------------------------------------|--------------|
|                                                                    | a. Date(s)                            | b. Purpose(s)                             | c. Amount(s) |
| PRESTON ROBINSON<br>5075 Nicholson<br>Baton Rouge, LA 70820        | 02/03/2003                            | Contract Labor - February                 | \$ 3,250.00  |
| PRESTON ROBINSON<br>5075 Nicholson<br>Baton Rouge, LA 70820        | 03/04/2003                            | Contract Labor - March                    | \$ 3,250.00  |
| MICHAEL SCHWARTZ<br>2225 College Drive<br>Baton Rouge, LA 70808    | 03/15/2003                            | Contract Labor 3/15 - 3/31 2003           | \$ 1,375.00  |
| SECRETARY OF STATE<br>PO Box 94125<br>Baton Rouge, LA 70804-9125   | 02/17/2003                            | Filing Fee                                | \$ 25.00     |
| SEMOLINA RESTAURANT<br>4506 Jamestown Ct.<br>Baton Rouge, LA 70808 | 01/28/2003                            | Meals: Reimbursement for<br>Scott Gale    | \$ 26.14     |
| SEMOLINA RESTAURANT<br>4506 Jamestown Ct.<br>Baton Rouge, LA 70808 | 03/01/2003                            | Meals: Reimbursement Jason<br>Redmond     | \$ 25.98     |
| SEMOLINA RESTAURANT<br>4506 Jamestown Ct.<br>Baton Rouge, LA 70808 | 03/01/2003                            | Meals: Reimbursement for<br>Jason Redmond | \$ 33.30     |
| SHELL -<br>2959 College Drive<br>Baton Rouge, LA 70808             | 01/10/2003                            | Auto Fuel                                 | \$ 9.85      |
| 3. SUBTOTAL (optional)                                             |                                       |                                           | \$7,995.27   |
| 4. TOTAL (optional - complete only on last page of this schedule)  |                                       |                                           |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                                              |              |
|-------------------------------------------------------------------|---------------------------------------|----------------------------------------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)                                | c. Amount(s) |
| SHELL -<br>2959 College Drive<br>Baton Rouge, LA 70808            | 01/15/2003                            | Auto Fuel                                    | \$ 33.63     |
| SHELL -<br>2959 College Drive<br>Baton Rouge, LA 70808            | 01/21/2003                            | Auto Fuel                                    | \$ 14.89     |
| SHELL -<br>2959 College Drive<br>Baton Rouge, LA 70808            | 01/21/2003                            | Auto Fuel                                    | \$ 11.25     |
| SHELL -<br>2959 College Drive<br>Baton Rouge, LA 70808            | 01/27/2003                            | Auto Fuel                                    | \$ 13.25     |
| SHELL -<br>2959 College Drive<br>Baton Rouge, LA 70808            | 02/12/2003                            | Auto Fuel                                    | \$ 17.84     |
| SHELL -<br>2959 College Drive<br>Baton Rouge, LA 70808            | 02/13/2003                            | Auto Maintenance                             | \$ 18.48     |
| SHELL -<br>2959 College Drive<br>Baton Rouge, LA 70808            | 02/26/2003                            | Auto Fuel                                    | \$ 17.77     |
| SHELL -<br>2959 College Drive<br>Baton Rouge, LA 70808            | 03/01/2003                            | Gasoline: Reimbursement for<br>Jason Redmond | \$ 36.85     |
| 3. SUBTOTAL (optional)                                            |                                       |                                              | \$163.96     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                                              |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                   | 2. Expenditures this Reporting Period |                                              |              |
|--------------------------------------------------------------------|---------------------------------------|----------------------------------------------|--------------|
|                                                                    | a. Date(s)                            | b. Purpose(s)                                | c. Amount(s) |
| SHELL -<br>2959 College Drive<br>Baton Rouge, LA 70808             | 03/05/2003                            | Auto Fuel                                    | \$ 17.56     |
| SHELL -<br>2959 College Drive<br>Baton Rouge, LA 70808             | 03/07/2003                            | Auto Fuel                                    | \$ 21.17     |
| SHELL -<br>2959 College Drive<br>Baton Rouge, LA 70808             | 03/10/2003                            | Auto Fuel                                    | \$ 39.24     |
| SHELL -<br>2959 College Drive<br>Baton Rouge, LA 70808             | 03/26/2003                            | Gasoline                                     | \$ 22.75     |
| SHELL -<br>2959 College Drive<br>Baton Rouge, LA 70808             | 03/28/2003                            | Auto Fuel                                    | \$ 16.96     |
| SHELL<br>501 N. Causeway<br>Mandeville, LA 70471-7500              | 01/25/2003                            | Gasoline: Reimbursement for<br>Jason Redmond | \$ 34.82     |
| SHONEY'S ALEXANDRIA<br>16 Mac Arthur Drive<br>Alexandria, LA 71303 | 03/01/2003                            | Meals: Reimbursement for<br>Jason Redmond    | \$ 21.02     |
| SHOP RITE<br>1823 Elton Road<br>Jennings, LA 70546                 | 03/01/2003                            | Gasoline: Reimbursement for<br>Jason Redmond | \$ 29.39     |
| 3. SUBTOTAL (optional)                                             |                                       |                                              | \$202.91     |
| 4. TOTAL (optional - complete only on last page of this schedule)  |                                       |                                              |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                           | 2. Expenditures this Reporting Period |                                        |              |
|----------------------------------------------------------------------------|---------------------------------------|----------------------------------------|--------------|
|                                                                            | a. Date(s)                            | b. Purpose(s)                          | c. Amount(s) |
| SPRINT<br>P.O. Box 219554<br>Kansas City, MO 64121                         | 02/03/2003                            | Cellular                               | \$ 76.26     |
| SPRINT<br>P.O. Box 219554<br>Kansas City, MO 64121                         | 03/05/2003                            | Cellular                               | \$ 100.46    |
| STANDARD PARKING<br>201 Saint Charles Avenue<br>New Orleans, LA 70170-1000 | 01/29/2003                            | Parking: Reimbursement for Kelly Pope  | \$ 2.00      |
| STANDARD PARKING<br>201 Saint Charles Avenue<br>New Orleans, LA 70170-1000 | 02/06/2003                            | Parking: Reimbursement for Kelly Pope  | \$ 2.00      |
| STANFORD RESEARCH<br>2520 Longview St<br>Austin, TX 78705                  | 01/27/2003                            | Consulting                             | \$ 2,000.00  |
| STANFORD RESEARCH<br>2520 Longview St<br>Austin, TX 78705                  | 01/31/2003                            | Consulting                             | \$ 2,500.00  |
| STARBUCK'S<br>5720 Corporate<br>Baton Rouge, LA 70808                      | 03/01/2003                            | Meals: Reimbursement to Jason Redmond  | \$ 9.16      |
| STARBUCK'S<br>5720 Corporate<br>Baton Rouge, LA 70808                      | 03/01/2003                            | Meals: Reimbursement for Jason Redmond | \$ 4.14      |
| 3. SUBTOTAL (optional)                                                     |                                       |                                        | \$4,694.02   |
| 4. TOTAL (optional - complete only on last page of this schedule)          |                                       |                                        |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                          | 2. Expenditures this Reporting Period |                                           |              |
|---------------------------------------------------------------------------|---------------------------------------|-------------------------------------------|--------------|
|                                                                           | a. Date(s)                            | b. Purpose(s)                             | c. Amount(s) |
| STARBUCK'S<br>5720 Corporate<br>Baton Rouge, LA 70808                     | 03/08/2003                            | Meals: Reimbursement for<br>Jason Redmond | \$ 6.21      |
| STEAMBOAT ON THE LAKE<br>1004 N. Lakeshore<br>Lake Charles, LA 70601      | 03/01/2003                            | Meals: Reimbursement for<br>Jason Redmond | \$ 29.11     |
| STUDENT MOVERS<br>6032 Fieldstone Dr.<br>Suite C<br>Baton Rouge, LA 70809 | 01/20/2003                            | Moving                                    | \$ 435.00    |
| TEXACO<br>2959 College Drive<br>Baton Rouge, LA 70808                     | 01/06/2003                            | Auto Fuel                                 | \$ 34.40     |
| TEXACO<br>2959 College Drive<br>Baton Rouge, LA 70808                     | 03/19/2003                            | Auto Fuel                                 | \$ 16.90     |
| THE ADVOCATE<br>PO Box 1069<br>Baton Rouge, LA 70821                      | 03/10/2003                            | Newspaper- 6 months                       | \$ 68.96     |
| THE ATRIUM<br>2001 Louisville Ave<br>Monroe, LA 71201                     | 03/01/2003                            | Meals: Reimbursement to<br>Jason Redmond  | \$ 48.00     |
| THE ATRIUM<br>2001 Louisville Ave<br>Monroe, LA 71201                     | 03/06/2003                            | Room Charges                              | \$ 173.14    |
| 3. SUBTOTAL (optional)                                                    |                                       |                                           | \$811.72     |
| 4. TOTAL (optional - complete only on last page of this schedule)         |                                       |                                           |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                                              |              |
|-------------------------------------------------------------------|---------------------------------------|----------------------------------------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)                                | c. Amount(s) |
| THE ATRIUM<br>2001 Louisville Ave<br>Monroe, LA 71201             | 03/06/2003                            | Room Charges                                 | \$ 95.17     |
| THE STORAGE CENTER<br>1970 Staring Lane<br>Baton Rouge, LA 70810  | 02/11/2003                            | Rent                                         | \$ 188.20    |
| TIMES-PICAYUNE<br>3800 Howard Ave<br>New Orleans, LA 70125-1429   | 03/10/2003                            | Newspaper - 6 months                         | \$ 66.00     |
| TOBACCO PLUS<br>800 West Inn Blvd.<br>Westlake, LA 70669          | 03/01/2003                            | Gasoline: Reimbursement for<br>Jason Redmond | \$ 30.23     |
| TOYS FOR TOTS<br>5555 Hilton Avenue<br>Baton Rouge, LA 70808      | 01/29/2003                            | Donation                                     | \$ 150.00    |
| U.S. POST OFFICE<br>750 Florida<br>Baton Rouge, LA 70802          | 02/03/2003                            | Postage: Reimbursement for<br>Kelly Pope     | \$ 111.00    |
| U.S. POST OFFICE<br>750 Florida<br>Baton Rouge, LA 70802          | 02/24/2003                            | Postage                                      | \$ 111.00    |
| U.S. POSTAL SERVICE<br>750 Florida<br>Baton Rouge, LA 70802       | 02/28/2003                            | Mail: Reimbursement for Jeff<br>Baker        | \$ 13.65     |
| 3. SUBTOTAL (optional)                                            |                                       |                                              | \$765.25     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                                              |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                           | 2. Expenditures this Reporting Period |                                              |              |
|----------------------------------------------------------------------------|---------------------------------------|----------------------------------------------|--------------|
|                                                                            | a. Date(s)                            | b. Purpose(s)                                | c. Amount(s) |
| U.S. POSTAL SERVICE<br>750 Florida<br>Baton Rouge, LA 70802                | 03/01/2003                            | Postage: Reimbursement for Jason Redmond     | \$ 3.85      |
| U.S. POSTAL SERVICE<br>750 Florida<br>Baton Rouge, LA 70802                | 03/01/2003                            | Postage: Reimbursement for Jason Redmond     | \$ 3.85      |
| U.S. POSTAL SERVICE<br>750 Florida<br>Baton Rouge, LA 70802                | 03/01/2003                            | Keys: Reimbursement for Jason Redmond        | \$ 16.40     |
| U.S. POSTAL SERVICE<br>750 Florida<br>Baton Rouge, LA 70802                | 03/03/2003                            | Reimbursement for Kelly Pope                 | \$ 150.00    |
| U.S. POSTAL SERVICE<br>750 Florida<br>Baton Rouge, LA 70802                | 03/17/2003                            | Postage                                      | \$ 111.00    |
| UNITED STATES TREASURY<br>1500 Pennsylvania Avenue<br>Washington, DC 20220 | 03/15/2003                            | 2002 Corporate Income Taxes                  | \$ 2,896.00  |
| WALGREENS<br>7620 Jefferson Hwy<br>Baton Rouge, LA 70809                   | 01/22/2003                            | Office Supplies                              | \$ 9.84      |
| WALGREENS<br>7620 Jefferson Hwy<br>Baton Rouge, LA 70809                   | 03/01/2003                            | Photography: Reimbursement for Jason Redmond | \$ 7.99      |
| 3. SUBTOTAL (optional)                                                     |                                       |                                              | \$3,198.93   |
| 4. TOTAL (optional - complete only on last page of this schedule)          |                                       |                                              |              |

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| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                                                     |              |
|-------------------------------------------------------------------|---------------------------------------|-----------------------------------------------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)                                       | c. Amount(s) |
| YAHOO DOMAINS<br>1065 Ave. Of The Americas<br>New York, NY 10018  | 03/01/2003                            | Domian Names:<br>Reimbursement for Jason<br>Redmond | \$ 70.00     |
| 3. SUBTOTAL (optional)                                            |                                       |                                                     | \$70.00      |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                                                     | \$ 97,856.80 |

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