

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JOEY ALCEDE
6 River Lane
Lake Charles, LA 70605

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Ward 3 City Marshal
Calcasieu / Lake Charles
Ward 3

OFFICE USE ONLY

Report Number: 43199

Date Filed: 10/23/2014

Report Includes Schedules:

Schedule B
Schedule E-1

3. Date of Primary 11/4/2014

This report covers from 1/1/2013 through 12/31/2013

4. Type of Report:

<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 40th day after general
<input type="checkbox"/> 90th day prior to primary	<input checked="" type="checkbox"/> Annual (future election)
<input type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Supplemental (past election)
<input type="checkbox"/> 10th day prior to primary	
<input type="checkbox"/> 10th day prior to general	<input type="checkbox"/> Amendment to prior

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid
☐ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 23rd day of October, 2014.

Joey Alcede

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

337-794-3258

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 0.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)	\$ 0.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 6,000.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$ 6,000.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 5,200.21
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 5,200.21

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 5,780.56
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 6,000.00
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 5,200.21
17. <i>Less</i> in-kind contributions (Line 2 above)	\$ 0.00
18. Funds on hand at close of reporting period	\$ 6,580.35

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SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

SPECIAL TRANSACTIONS - for the reporting period	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 6,000.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender JOEY ALCEDE 6 River Lane Lake Charles, LA 70605	2. a. Date* <u>12/5/2013</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>6,000.00</u> d. Balance due \$ <u>0.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____									
3. Endorsers/Guarantors	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th colspan="3" style="text-align: left; padding: 2px;">4. Repayments this period</th> </tr> <tr> <th style="width: 33%; text-align: center; padding: 2px;">Date</th> <th style="width: 33%; text-align: center; padding: 2px;">Principal</th> <th style="width: 33%; text-align: center; padding: 2px;">Interest</th> </tr> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </table>	4. Repayments this period			Date	Principal	Interest			
4. Repayments this period										
Date	Principal	Interest								
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)									

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
ABF COMMUNITY DEVELOPMENT P. O. Box 1414 Lake Charles, LA 70602	06/27/2013	Donation	\$ 100.00
B BARBE HIGH SCHOOL W. McNeese St. Lake Charles, LA 70605	04/01/2013	Senior Party	\$ 100.00
LAKE CHARLES CHAPTER XULA ALUMNI P. O. Box 1378 Lake Charles, LA 70602	06/24/2013	Donation	\$ 50.00
LAKE CHARLES SENIOR CENTER 326 Pujo St. Lake Charles, LA 70601	05/23/2013	Donation	\$ 80.00
VIBE FOUNDATION 305 Enterprise Blvd. Lake Charles, LA 70601	05/31/2013	Disaster Relief Fund	\$ 100.00
CAJUN FRENCH MUSIC ASSOC. P. O. Box 5064 Lake Charles, LA 70606	05/23/2013	Donation	\$ 200.00
HALO CORP. 25420 Network Place Chicago, IL	12/04/2013	Cards	\$ 184.86
AMI KIDS OF SWLA 425 Kingsley Lake Charles, LA 70601	02/14/2013	Donation	\$ 200.00
3. SUBTOTAL (optional)			\$1,014.86
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
KIWANIS LC NORTH 119 N. Bank St. Lake Charles, LA 70601	10/14/2013	Donation	\$ 250.00
MLK COALTION 305 Enterprise Blvd. Lake Charles, LA 70601	12/05/2013	Donation	\$ 375.00
MLK COALTION 305 Enterprise Blvd. Lake Charles, LA 70601	12/15/2013	Donation	\$ 250.00
MAYOR'S ARMED FORCES COMM. 326 Pujo St. Lake Charles, LA 70601	03/08/2013	Donation	\$ 200.00
O'CARROLL GROUP 300 E. McNeese St. Lake Charles, LA 70605	12/23/2013	Newspaper Ad	\$ 1,680.63
OASIS FOODS 2222 Kirkman St. Lake Charles, LA 70601	11/18/2013	Quarterback Club Meal	\$ 35.65
SAM'S CLUB 3500 Nelson Rd. Lake Charles, LA 70605	11/22/2013	Food Quarterback Club Meal	\$ 289.07
VFW P. O. Box 417 Lake Charles, LA 70602	03/05/2013	Donation	\$ 200.00
3. SUBTOTAL (optional)			\$3,280.35
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
WALMART 3451 Nelson Rd. Lake Charles, LA 70605	07/24/2013	Gift Cards/ Senior Citizen Bingo	\$ 100.00
WHITETAILS UNLIMITED 118 Bayou Bend Dr. Sulphur, LA	06/12/2013	Donation/Sponsor	\$ 330.00
ZETA PHI BETA SORORITY P. O. Boix 543 Lakje Charles, LA 70602	09/09/2013	Donation	\$ 125.00
FRIENDS OF NRA 11250 Waples Mill Rd. Fairfax, VA 22030	06/05/2013	Donation	\$ 350.00
3. SUBTOTAL (optional)			\$905.00
4. TOTAL (optional - complete only on last page of this schedule)			\$ 5,200.21

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