

# STATEMENT OF ORGANIZATION

## OFFICE USE ONLY

Report Number: 41748

Date Filed: 8/20/2014



1. Name and Address of Committee

SAM L. JENKINS, JR.  
2419 Kings Highway  
Shreveport, LA 71103

2. Date of this Statement

8/20/2014

3. Estimated Membership

10

4. Amended Statement?

Check If:

New Committee \_\_\_\_\_

\_\_\_\_ Yes    X No

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name

b. Position

c. Address

CARL H FRANKLIN

Chairperson

910 Pierremont Road #221

Shreveport, LA 71106

ANDRE' L HIGHTOWER

Treasurer

P.O. Box 2006

Shreveport, LA 71163

6. Affiliated Organizations

(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name

b. Address

c. Relationship to Committee

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

b. Address

On attached sheet

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:

a. Check one:

X

Principal Campaign Committee

\_\_\_\_

Subsidiary Committee

b. Name of Candidate

c. Office Sought by the Candidate

9. a. Name of Person Preparing Report

SAM L JENKINS, JR

b. Daytime Telephone

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10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 20th day of August, 2014.

Sam L. Jenkins, Jr.

Signature of Committee/Chairperson

318-636-4266

Daytime Telephone

Andre' L Hightower

Signature of Committee Treasurer, if any

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Daytime Telephone

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

CAPITAL ONE BANK

b. Address

2321 Greenwood Road  
Shreveport, LA 71103