CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)			
1.Qualifying Name and Address of Candidate CHARLES A. PRESTON, MD 105 Rue Royal Slidell, LA 70461	2. Office Sought (Include title of office as well as parish, city, town and/or election district.) Coronor St. Tammany Parish	OFFICE USE ONLY Report Number: 40901 Date Filed: 4/30/2014 Report Includes Schedules: Schedule A-1 Schedule B Schedule E-1	
3. Date of Primary 4/5/2014	·	-	
This report covers from <u>3/17/2014</u>	through <u>4/13/2014</u>		
Unopposed S. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) REGIONS BANK 2170 Gause Blvd. E Slidell, LA 70461	40th day after general Annual (future election) Supplemental (past election) X Amendment to prior ter the election AND all loans and debts paid 7. Full Name and Address of Treasurer ALA VANNEY		
Daytime Telephone	lge, information and belief, and that no ed that have not been reported herein,	8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).	
This	, 2014 . <u>985-718-9092</u> Daytime Telephone		

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 1,500.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 <i>or less</i>	\$ 0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)	\$ 1,500.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 50,000.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$ 51,500.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 50,245.64
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 50,245.64

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 17,936.23
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 51,500.00
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 50,245.64
17. <i>Less</i> in-kind contributions (Line 2 above)	\$ 0.00
18. Funds on hand at close of reporting period	\$ 19,190.59

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SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

SPECIAL TRANSACTIONS - for the reporting period	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00
 All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) 	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988. Form 102, Rev. Rev. 3/98, Page Rev. 3/00

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	Name and Address of Contributor 2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	-
JEANNE P BUFFAT 75130 West Merrimeade Lane Abita Springs, LA 70420	03/26/2014	\$300.00	\$300.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
ROBER/SHERYL W BILLIOT, SR. 242 Rue Jonathan Slidell, LA 70461	03/26/2014	\$250.00	\$250.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
MICHAEL OR ANNA T ROBICHAUX 420 Trailhead Dr. Abita Springs, LA 70420	03/26/2014	\$250.00	\$250.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
REBECCA OR DAVID CAROLLO 109 Rue Royal Slidell, LA 70461	04/02/2014	\$250.00	\$250.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
GRANT P. GRAVOIS INSURANCE AGENCY, INC. 1322 Corporate Square Drive Slidell, LA 70458	04/02/2014	\$200.00	\$200.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
ELECTRONIC PAYMENT CONSULTANTS, LLC 120 Marche Blvd. Slidell, LA 70458	04/07/2014	\$250.00	\$250.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
4. SUBTOTAL (this page)		\$1,500.00	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 1,500.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) \$0.00	TOTAL (complete only c	on last page of this schedule)	\$ 0.00

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line repaid. Also, complete this schedule for loans received in prior reported separately, even if from the same source. Any persona reported on this schedule.	periods that are still outs	standing. Separate loan	s must be
1. Name and address of lender CHARLES A PRESTON 105 Rue Royal Slidell, LA 70461	2. a. Date* 2/7/2014 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* 3.000.00 d. Balance due 3.000.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$		
3. Endorsers/Guarantors	4. Repayments this perio Date	od Principal	Interest
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	(List payments of principal a known, list all payments und	nd interest separately. If sepa ler principal.)	arate amounts are not
1. Name and address of lender CHARLES E PRESTON 105 Rue Royal Slidell, LA 70461	2. a. Date* 2/22/2014 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* 20,000.00 d. Balance due \$ 20,000.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$		
3. Endorsers/Guarantors	4. Repayments this perio Date	od Principal	Interest
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	List payments of principal and known, list all payments und	Ind interest separately. If sepa ler principal.)	arate amounts are not
1. Name and address of lender CHARLES A PRESTON 105 Rue Royal Slidell, LA 70461	2. a. Date* 3/26/2014 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 50.000.00 d. Balance due \$ 50.000.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$		
3. Endorsers/Guarantors	4. Repayments this perio Date	od Principal	Interest
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	List payments of principal a known, list all payments und	Ind interest separately. If sepa ler principal.)	arate amounts are not

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this a. Date(s)	c. Amount(s)	
REGIONS BANK 2170 Gause Blvd. E Slidell, LA 70461	03/28/2014	Bank charges/checks	\$ 47.70
ARRIOLLIA A VANNEY 251 Meadowmoss Drive Slidell, LA 70458	04/02/2014	Campaign reporter	\$ 500.00
JAMES HARTMAN AND ASSOCIATES LLC 2800 Veterans Memorial Blvd. Ste. 103 Metairie, LA 70005	03/25/2014	Consulting Fees	\$ 8,000.00
COVINGTON SIGNS P. O. Box 334 Covington, LA 70433	03/25/2014	4 x 8 signs and delivery	\$ 988.50
KENTZEL PRINTING 217 N. New Hampshire St. Covington, LA 70433	03/25/2014	Fundraising Invitations and Envelopes	\$ 496.99
CHARTER CABLE TV 60097 U.S. 11 Slidell, LA 70458	03/26/2014	television campaign ads	\$ 8,522.10
WDSU TELEVISION 846 Howard Avenue New Orleans, LA 70113	03/26/2014	television campaign ads	\$ 2,040.00
FOX 8 TELEVISION 1025 S. Jefferson Davis Parkway New Orleans, LA 70125	03/26/2014	television campaign ads	\$ 2,422.50
3. SUBTOTAL (optional)	I	I	\$23,017.79

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this a. Date(s)	c. Amount(s)	
WWL TV TELEVISION 1024 N. Rampart Street New Orleans, LA 70116	03/26/2014	television campaign ads	\$ 3,315.00
WGNO TELEVISION 1 Galleria Blvd. Ste. 850 Metairie, LA 70001	03/26/2014	television campaign ads	\$ 867.00
JAMES HARTMAN AND ASSOCIATES LLC 2800 Veterans Memorial Blvd. Ste 103 Metairie, LA 70005	03/26/2014	consulting and design fees	\$ 3,029.40
DELTREE POST PRODUCTION 643 Magazine St. #102 New Orleans, LA 70130	04/01/2014	campaign advertisement	\$ 1,416.25
MELE PRINTING 619 N. Tyler St. Covington, LA 70433	03/26/2014	Push cards	\$ 359.08
COVINGTON SIGNS P. O. Box 334 Covington, LA 70433	03/26/2014	4x8 signs and delivery	\$ 531.75
DELTREE HD VIDEO PRODUCTION 643 Magazine St. #102 New Orleans, LA 70130	03/25/2014	campaign video ad	\$ 7,235.75
JAMES HARTMAN AND ASSOCIATES LLC 2800 Veterans Memorial Blvd. Ste 103 Metairie, LA 70005	03/25/2014	consulting and design fees	\$ 1,200.00
3. SUBTOTAL (optional)			\$17,954.23

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) c. Amount(s)		
MELE PRINTING 619 N. Tyler St. Covington, LA 70433	04/07/2014	postcard mailer and printing	\$ 8,064.02
JAMES HARTMAN AND ASSOCIATES LLC 2900 Veterans Memorial Blvd. Ste. 103 Metairie, LA 70005	04/07/2014	consulting and design fees	\$ 1,209.60
3. SUBTOTAL (optional)			\$9,273.62
4. TOTAL (optional - complete only on last page of this schedule)			\$ 50,245.64

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