

STATEMENT OF ORGANIZATION		OFFICE USE ONLY									
1. Name and Address of Committee CITIZENS FOR CLEAN WATER AND LAND PAC 10715 N. Oak Hills Parkway Baton Rouge, LA 70810 Check If: New Committee _____	2. Date of this Statement <div style="text-align: center;">2/14/2014</div>	Report Number: 39367 Date Filed: 2/14/2014 									
	3. Estimated Membership <div style="text-align: center;">0</div>										
	4. Amended Statement? <div style="text-align: center;"> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No </div>										
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Position</u></th> <th style="text-align: left; width: 34%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>JOHN CARMOUCHE</td> <td>Chairperson</td> <td>10715 N. Oak Hills Parkway Baton Rouge, LA 70810</td> </tr> <tr> <td>WAYNE TRICHE</td> <td>Treasurer</td> <td>10715 N Oak Hills Parkway Baton Rouge, LA 70810</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	JOHN CARMOUCHE	Chairperson	10715 N. Oak Hills Parkway Baton Rouge, LA 70810	WAYNE TRICHE	Treasurer	10715 N Oak Hills Parkway Baton Rouge, LA 70810
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6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> <th style="text-align: left; width: 34%;"><u>c. Relationship to Committee</u></th> </tr> </thead> <tbody> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>						
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> <th style="text-align: left; width: 34%;"></th> </tr> </thead> <tbody> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>							
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8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <input type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee											
b. Name of Candidate		c. Office Sought by the Candidate									
9. a. Name of Person Preparing Report b. Daytime Telephone											
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge , information and belief. This <u>14th</u> day of <u>February</u> , <u>2014</u> . <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: top; padding: 10px;"> <u>John Carmouche</u> Signature of Committee/Chairperson </td> <td style="width: 50%; vertical-align: top; padding: 10px;"> <u>225-767-2020</u> Daytime Telephone </td> </tr> <tr> <td style="vertical-align: top; padding: 10px;"> <u>Wayne Triche</u> Signature of Committee Treasurer , if any </td> <td style="vertical-align: top; padding: 10px;"> <u>225-767-2020</u> Daytime Telephone </td> </tr> </table>			<u>John Carmouche</u> Signature of Committee/Chairperson	<u>225-767-2020</u> Daytime Telephone	<u>Wayne Triche</u> Signature of Committee Treasurer , if any	<u>225-767-2020</u> Daytime Telephone					
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