

## SUMMARY PAGE

| RECEIPTS | This Period |
| :--- | :---: |
| 1. Contributions (Schedule A-1) | $\$ 0.00$ |
| 2. In-kind Contributions (Schedule A-2) | $\$ 0.00$ |
| 3. Campaign paraphernalia sales of $\$ 25$ or less | $\$ 0.00$ |
| 4. TOTAL CONTRIBUTIONS (Lines $1+2+33)$ | $\$ 0.00$ |
| 5. Other Receipts (Schedule A-3) | $\$ 0.00$ |
| 6. Loans Received (Schedule B) | $\$ 0.00$ |
| 7. Loan Repayments Received (Schedule D) | $\$ 0.00$ |
| 8. TOTAL RECEIPTS (Lines 4+5+6+7) | $\$ 0.00$ |


| DISBURSEMENTS | This Period |
| :--- | :---: |
| 9. Expenditures (Schedule E-1) | $\$ 13,461.22$ |
| 10. Other Disbursements (Schedule E-2) | $\$ 0.00$ |
| 11. Loan Repayments Made (Schedule B) | $\$ 0.00$ |
| 12. Funds Loaned (Schedule D) | $\$ 0.00$ |
| 13. TOTAL DISBURSEMENTS (Lines $9+10+11+12$ ) | $\$ 13,461.22$ |


| FINANCIAL SUMMARY | Amount |
| :--- | :---: |
| 14. Funds on hand at beginning of reporting period <br> (Must equal funds on hand at close from last report or -0i if first report for this election) | $\$ 30,385.22$ |
| 15. Plus total receipts this period <br> (Line 8 above) | $\$ 0.00$ |
| 16. Less total disbursements this period <br> (Line 13 above) | $\$ 13,461.22$ |
| 17. Less in-kind contributions <br> (Line 2 above) | $\$ 0.00$ |
| 18. Funds on hand at close of reporting period | $\$ 16,924.00$ |

Form 102, Rev. 3/98, Page Rev. 3/98

## SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
| :---: | :---: |
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in <br> investments (i.e., savings accounts, CD's, money market funds, etc.) |  |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in <br> investments | $\$ 0.00$ |


| SPECIAL TRANSACTIONS - for the reporting period | Amount |
| :---: | :---: |
| 21. Candidate's personal funds <br> (Use of personal funds as either a contribution or loan to the campaign should be <br> reported on Schedules A-1 or B.) | $\$$ \$ 0.00 |
| 22. Contributions received from political committees <br> (From Schedules A-1 and A-2) | $\$ 0.00$ |
| 23. All proceeds from the sale of tickets to fundraising events <br> (Receipts from the sale of tickets are contributions and must also be reported on <br> Schedule A-1.) | $\$ 0.00$ |
| 24. Proceeds from the sale of campaign paraphernalia <br> (Receipts from the sale of campaign paraphernalia are contributions and must also <br> be reported on Schedule A-1 or Line 3, above.) | $\$ 0.00$ |
| 25. Expenditures from petty cash fund <br> (Must also be reported on Schedule E-1.) | $\$ 0.00$ |

## NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.
*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 102, Rev. Rev. 3/98, Page Rev. 3/00

| SCHEDULE E-1: EXPENDITURES |  |  |  |
| :---: | :---: | :---: | :---: |
| Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page. |  |  |  |
| 1. Name and Address of Recipient | 2. Expenditures <br> a. Date(s) | eporting Period <br> b. Purpose(s) | c. Amount(s) |
| APPLEBEE'S <br> 1000 WEST ESPLANADE <br> KENNER, LA 70005 | 02/07/2012 | DINNER MEETING | \$ 33.22 |
| APPLEBEE'S <br> 1000 WEST ESPLANADE <br> KENNER, LA 70005 | 11/06/2012 | DINNER MEETING | \$ 40.51 |
| BEADS BY THE DOZEN 333 EDWARDS AVE HARAHAN, LA 70123 | 02/11/2012 | MARDI GRAS THROWS | \$ 757.58 |
| BEADS BY THE DOZEN 333 EDWARDS AVE HARAHAN, LA 70123 | 03/14/2012 | MARDI GRAS THROWS | \$ 58.65 |
| BEN ZAHN CAMPAIGN FUND 4101 CALIFORNIA AVENUE KENNER, LA 70065 | 01/06/2012 | CONTRIBUTION | \$ 1,000.00 |
| BEN ZAHN CAMPAIGN FUND 4101 CALIFORNIA AVENUE KENNER, LA 70065 | 04/24/2012 | CONTRIBUTION | \$ 150.00 |
| BONNABEL CHRISTIAN ATHLETES ASSOCIATION 424 HOLY CROSS PLACE KENNER, LA 70065 | 08/06/2012 | CONTRIBUTION | \$ 100.00 |
| CAJUNLAND BOOSTER CLUB P.O. BOX 694 KENNER, LA 70063-0694 | 05/31/2012 | CONTRIBUTION | \$ 100.00 |
| 3. SUBTOTAL (optional) |  |  | \$2,239.96 |
| 4. TOTAL (optional - complete only on last page of this schedule) |  |  |  |

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| 1. Name and Address of Recipient | 2. Expenditures <br> a. Date(s) | eporting Period <br> b. Purpose(s) | c. Amount(s) |
| CASA GARCIA MEXICAN RESTAURANT 8814 VETERANS MEMORIAL BLVD. METAIRIE, LA 70003 | 05/31/2012 | dinner meeting | \$ 19.19 |
| CASA GARCIA MEXICAN RESTAURANT 8814 VETERANS MEMORIAL BLVD. METAIRIE, LA 70003 | 10/19/2012 | dinner meeting | \$ 59.27 |
| CELCA <br> PO BOX 640506 <br> KENNER, LA 70064 | 06/19/2012 | CIVIC ASSOCIATION AD | \$ 100.00 |
| CHATEAU CHARITY 3600 CHATEAU BLVD. KENNER, LA 70065 | 08/15/2012 | SPONSORSHIP | \$ 500.00 |
| CHILI'S GRILL \& BAR 4550 CONSTITUTION AVE. BATON ROUGE, LA 70808 | 05/28/2012 | dinner meeting | \$ 41.90 |
| CITY OF KENNER FOOD BANK 315 WORTH STREET <br> KENNER, LA 70062 | 11/19/2012 | CONTRIBUTION | \$ 1,000.00 |
| COMMITTEE TO ELECT CHRIS ROBERTS <br> P.O. BOX 1292 <br> GRETNA, LA 70054 | 06/18/2012 | CONTRIBUTION | \$ 500.00 |
| COMMITTEE TO ELECT MICHAEL MENTZ 2900 CLEARVIEW PARKWAY <br> SUITE 206 <br> METAIRIE, LA 70006 | 08/16/2012 | CONTRIBUTION | \$ 250.00 |
| 3. SUBTOTAL (optional) |  |  | \$2,470.36 |
| 4. TOTAL (optional - complete only on last page of this schedule) |  |  |  |

Form 102, Rev. 3/98, Page Rev. 3/98

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| 1. Name and Address of Recipient | 2. Expenditures <br> a. Date(s) | eporting Period <br> b. Purpose(s) | c. Amount(s) |
| COPELANDS OF NEW ORLEANS 1319 WEST ESPLANADE KENNER, LA 70065 | 10/25/2012 | DINNER MEETING | \$ 49.95 |
| CRIMESTOPPERS <br> PO BOX 55249 <br> METAIRIE, LA 70055 | 10/24/2012 | CONTRIBUTION | \$ 1,500.00 |
| DWAYNE MUNCH CAMPAIGN 1257 BARBE DR WESTWEGO, LA 70094 | 11/02/2012 | CONTRIBUTION | \$ 250.00 |
| EL DORADO FOOTBALL 561 CANAL STREET PLACERVILLE, CA 95667 | 06/19/2012 | CONTRIBUTION | \$ 250.00 |
| HOUSTON'S <br> 4241 VETERANS MEMORIAL BLVD. <br> METAIRIE, LA 70006 | 04/16/2012 | DINNER MEETING | \$ 44.59 |
| HOUSTON'S <br> 4241 VETERANS MEMORIAL BLVD. <br> METAIRIE, LA 70006 | 06/23/2012 | DINNER MEETING | \$ 26.10 |
| MARY HOWLAND 55 NASSAU AVE KENNER, LA 70065 | 01/06/2012 | CONTRIBUTION | \$ 250.00 |
| MARY HOWLAND 55 NASSAU AVE KENNER, LA 70065 | 03/07/2012 | CONTRIBUTION | \$ 250.00 |
| 3. SUBTOTAL (optional) |  |  | \$2,620.64 |
| 4. TOTAL (optional - complete only on last page of this schedule) |  |  |  |

Form 102, Rev. 3/98, Page Rev. 3/98

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| MARY HOWLAND 55 NASSAU AVE KENNER, LA 70065 | 04/11/2012 | CONTRIBUTION | \$ 250.00 |
| HUNTER GRIMES CAMPAIGN ACCOUNT 3240 DWAYNE DRIVE WALKER, LA 70785 | 03/07/2012 | CONTRIBUTION | \$ 500.00 |
| JOHNNY TRAUTH'S SEAFOOD BISTRO <br> 2121 25TH STREET <br> KENNER, LA 70062 | 02/03/2012 | DINNER MEETINGS | \$ 47.26 |
| JOHNNY TRAUTH'S SEAFOOD BISTRO 2121 25TH STREET KENNER, LA 70062 | 09/06/2012 | dinner meeting | \$ 17.92 |
| KENNER ITALIA HERITAGE INC. 20 NORMANDY KENNER, LA 70065 | 03/27/2012 | CONTRIBUTION | \$ 250.00 |
| KENNER PROFESSIONAL BUSINESS <br> ASSOCIATION <br> P.O. BOX 1227 <br> KENNER, LA 70063 | 07/09/2012 | TABLE SPONSORSHIP | \$ 600.00 |
| KENNER SEAFOOD 3140 LOYOLA DR KENNER, LA 70065 | 03/24/2012 | dinner meeting | \$ 48.45 |
| KIDD'S KID <br> 220 EAST LAS COLINAS BLVD. <br> SUITE C-210 <br> IRVING, TX 75039 | 07/09/2012 | CONTRIBUTION | \$ 200.00 |
| 3. SUBTOTAL (optional) |  |  | \$1,913.63 |
| 4. TOTAL (optional - complete only on last page of this schedule) |  |  |  |

Form 102, Rev. 3/98, Page Rev. 3/98

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| 1. Name and Address of Recipient | 2. Expenditures <br> a. Date(s) | eporting Period <br> b. Purpose(s) | c. Amount(s) |
| LA IRISH-ITALIA ASSOC INC P.O. BOX 1562 METAIRIE, LA 70004 | 03/15/2012 | MEMBERSHIP DUES | \$ 500.00 |
| ARTHUR LAWSON 20 DERBES DR GRETNA, LA 70053 | 03/29/2012 | CONTRIBUTION | \$ 250.00 |
| MR. ED'S SEAFOOD 910A W ESPLANADE AVE KENNER, LA 70065 | 04/11/2012 | dinner meeting | \$ 33.55 |
| MR. ED'S SEAFOOD 910A W ESPLANADE AVE KENNER, LA 70065 | 05/29/2012 | dinner meeting | \$ 25.56 |
| MR. ED'S SEAFOOD 910A W ESPLANADE AVE KENNER, LA 70065 | 06/04/2012 | DINNER MEETINGS | \$ 30.02 |
| MR. ED'S SEAFOOD 910A W ESPLANADE AVE KENNER, LA 70065 | 08/10/2012 | dinner meeting | \$ 35.75 |
| MR. ED'S SEAFOOD 910A W ESPLANADE AVE KENNER, LA 70065 | 10/18/2012 | DINNER MEETING | \$ 62.26 |
| MR. ED'S SEAFOOD 910A W ESPLANADE AVE KENNER, LA 70065 | 12/05/2012 | dinner meeting | \$ 23.47 |
| 3. SUBTOTAL (optional) |  |  | \$960.61 |
| 4. TOTAL (optional - complete only on last page of this schedule) |  |  |  |

Form 102, Rev. 3/98, Page Rev. 3/98

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| MR. ED'S SEAFOOD 910A W ESPLANADE AVE KENNER, LA 70065 | 12/17/2012 | DINNER MEETING | \$ 37.95 |
| NATIONAL KIDNEY FOUNDATION OF LA 8200 HAMPSON STREET <br> SUITE 425 <br> NEW ORLEANS, LA 70118 | 08/20/2012 | CONTRIBUTION | \$ 100.00 |
| NEW ORLEANS HAMBURGER \& SEAFOOD CO. 817 VETERANS MEMORIAL BLVD. METAIRIE, LA 70005 | 06/05/2012 | dinner meeting | \$ 29.75 |
| NEWELL NORMAND CAMPAIGN <br> PO BOX 304 <br> GRETNA, LA 70053 | 09/24/2012 | CONTRIBUTION | \$ 500.00 |
| PETE NOTO <br> KENNER, LA 70062 | 01/09/2012 | CONTRIBUTION | \$ 200.00 |
| OCTAVIO GONZALEZ MEMORIAL FUND 4525 REBECCA BLVD. METAIRIE, LA 70003 | 06/19/2012 | CONTRIBUTION | \$ 150.00 |
| PEPPERMILL RESTAURANT 3524 SEVERN AVE. METAIRIE, LA 70002 | 03/08/2012 | DINNER MEETING | \$ 57.80 |
| PEPPERMILL RESTAURANT 3524 SEVERN AVE. METAIRIE, LA 70002 | 07/08/2012 | DINNER MEETING | \$ 28.98 |
| 3. SUBTOTAL (optional) |  |  | \$1,104.48 |
| 4. TOTAL (optional - complete only on last page of this schedule) |  |  |  |

Form 102, Rev. 3/98, Page Rev. 3/98

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| 1. Name and Address of Recipient | 2. Expenditures <br> a. Date(s) | eporting Period <br> b. Purpose(s) | c. Amount(s) |
| RUMMEL HIGH 1901 SEVERN AVE METAIRIE, LA 70001 | 03/07/2012 | CONTRIBUTION | \$ 500.00 |
| RUMMEL HIGH 1901 SEVERN AVE METAIRIE, LA 70001 | 03/07/2012 | ALUMNI ASSOCIATION TABLE SPONSOR | \$ 500.00 |
| RUMMEL HIGH 1901 SEVERN AVE METAIRIE, LA 70001 | 03/28/2012 | CONTRIBUTION | \$ 100.00 |
| RUMMEL HIGH 1901 SEVERN AVE METAIRIE, LA 70001 | 04/20/2012 | CONTRIBUTION | \$ 200.00 |
| SAMS CLUB 455 E 31ST STREET KENNER, LA 70065 | 03/12/2012 | OFFICE EXPENSE | \$ 38.06 |
| SANDROS TRATTORIA 6601 VETERANS BLVD. METAIRIE, LA 70003 | 01/27/2012 | DINNER MEETING | \$ 76.25 |
| SANDROS TRATTORIA 6601 VETERANS BLVD. METAIRIE, LA 70003 | 02/18/2012 | DINNER MEETING | \$ 31.97 |
| SANDROS TRATTORIA 6601 VETERANS BLVD. METAIRIE, LA 70003 | 04/23/2012 | DINNER MEETING | \$ 27.13 |
| 3. SUBTOTAL (optional) |  |  | \$1,473.41 |
| 4. TOTAL (optional - complete only on last page of this schedule) |  |  |  |

Form 102, Rev. 3/98, Page Rev. 3/98

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| 1. Name and Address of Recipient | 2. Expenditures <br> a. Date(s) | eporting Period <br> b. Purpose(s) | c. Amount(s) |
| SANDROS TRATTORIA 6601 VETERANS BLVD. METAIRIE, LA 70003 | 05/10/2012 | dinner meeting | \$ 76.94 |
| SANDROS TRATTORIA 6601 VETERANS BLVD. METAIRIE, LA 70003 | 12/07/2012 | dinner meeting | \$ 210.98 |
| US POSTMASTER 390 WEST ESPLANADE AVE KENNER, LA 70065 | 02/03/2012 | POSTAGE | \$ 8.10 |
| US POSTMASTER 390 WEST ESPLANADE AVE KENNER, LA 70065 | 02/08/2012 | POSTAGE | \$ 7.92 |
| US POSTMASTER 390 WEST ESPLANADE AVE KENNER, LA 70065 | 03/28/2012 | Postage | \$ 28.00 |
| US POSTMASTER 390 WEST ESPLANADE AVE KENNER, LA 70065 | 03/30/2012 | Postage | \$ 8.10 |
| US POSTMASTER 390 WEST ESPLANADE AVE KENNER, LA 70065 | 04/17/2012 | Postage | \$ 16.20 |
| US POSTMASTER 390 WEST ESPLANADE AVE KENNER, LA 70065 | 07/24/2012 | POSTAGE | \$ 9.00 |
| 3. SUBTOTAL (optional) |  |  | \$365.24 |
| 4. TOTAL (optional - complete only on last page of this schedule) |  |  |  |

Form 102, Rev. 3/98, Page Rev. 3/98

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| 1. Name and Address of Recipient | 2. Expenditures <br> a. Date(s) | eporting Period <br> b. Purpose(s) |  |
| YOUNGS GARDEN 2037 WILLIAMS BLVD. KENNER, LA 70062 | 05/03/2012 | DINNER MEETING | \$ 19.50 |
| YOUNGS GARDEN 2037 WILLIAMS BLVD. KENNER, LA 70062 | 05/24/2012 | DINNER MEETING | \$ 63.36 |
| YOUNGS GARDEN 2037 WILLIAMS BLVD. KENNER, LA 70062 | 10/23/2012 | dinner meeting | \$ 33.09 |
| ZEA ROTISSERIE \& GRILL 1325 WEST ESPLANADE KENNER, LA 70006 | 02/19/2012 | dinner meeting | \$ 48.77 |
| ZEA ROTISSERIE \& GRILL 1325 WEST ESPLANADE KENNER, LA 70006 | 04/08/2012 | DINNER MEETING | \$ 46.60 |
| ZEA ROTISSERIE \& GRILL 1325 WEST ESPLANADE KENNER, LA 70006 | 04/30/2012 | dinner meeting | \$ 101.57 |
| 3. SUBTOTAL (optional) |  |  | \$312.89 |
| 4. TOTAL (optional - complete only on last page of this schedule) |  |  | \$ 13,461.22 |


[^0]:    Form 102, Rev. 3/98, Page Rev. 3/98

