


| STATEMENT OF ORGANIZATION | | OFFICE USE ONLY | | | | | | | | | |
|---|--|--|---|--|--|--|-------------|---|--------------|-----------|--|
| 1. Name and Address of Committee CITIZENS FOR CLEAN WATER AND LAND PAC 10715 N. Oak Hills Parkway Baton Rouge, LA 70810 Check If: New Committee _____ | 2. Date of this Statement <div style="text-align: center;">1/31/2013</div> 3. Estimated Membership <div style="text-align: center;">0</div> 4. Amended Statement? <div style="text-align: center;"> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No </div> | Report Number: 34458 Date Filed: 1/31/2013 <div style="text-align: right;">  </div> | | | | | | | | | |
| 5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Position</u></th> <th style="text-align: left; width: 34%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>JOHN CARMOUCHE</td> <td>Chairperson</td> <td>10715 N. Oak Hills Parkway Baton Rouge, LA 70810</td> </tr> <tr> <td>WAYNE TRICHE</td> <td>Treasurer</td> <td>10715 N Oak Hills Parkway Baton Rouge, LA 70810</td> </tr> </tbody> </table> | | | <u>a. Name</u> | <u>b. Position</u> | <u>c. Address</u> | JOHN CARMOUCHE | Chairperson | 10715 N. Oak Hills Parkway Baton Rouge, LA 70810 | WAYNE TRICHE | Treasurer | 10715 N Oak Hills Parkway Baton Rouge, LA 70810 |
| <u>a. Name</u> | <u>b. Position</u> | <u>c. Address</u> | | | | | | | | | |
| JOHN CARMOUCHE | Chairperson | 10715 N. Oak Hills Parkway Baton Rouge, LA 70810 | | | | | | | | | |
| WAYNE TRICHE | Treasurer | 10715 N Oak Hills Parkway Baton Rouge, LA 70810 | | | | | | | | | |
| 6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> <th style="text-align: left; width: 34%;"><u>c. Relationship to Committee</u></th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> | | | <u>a. Name</u> | <u>b. Address</u> | <u>c. Relationship to Committee</u> | | | | | | |
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| | | | | | | | | | | | |
| 7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 50%;"><u>a. Name</u></th> <th style="text-align: left; width: 50%;"><u>b. Address</u></th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> </tr> </tbody> </table> | | | <u>a. Name</u> | <u>b. Address</u> | | | | | | | |
| <u>a. Name</u> | <u>b. Address</u> | | | | | | | | | | |
| | | | | | | | | | | | |
| 8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <input type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee | | | | | | | | | | | |
| b. Name of Candidate | c. Office Sought by the Candidate | | | | | | | | | | |
| 9. a. Name of Person Preparing Report b. Daytime Telephone | | | | | | | | | | | |
| 10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge , information and belief. This <u>31st</u> day of <u>January</u> , <u>2013</u> . <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: top;"> <u>John Carmouche</u> Signature of Committee/Chairperson </td> <td style="width: 50%; vertical-align: top;"> <u>225-767-2020</u> Daytime Telephone </td> </tr> <tr> <td style="vertical-align: top;"> <u>Wayne Triche</u> Signature of Committee Treasurer , if any </td> <td style="vertical-align: top;"> <u>225-767-2020</u> Daytime Telephone </td> </tr> </table> | | | <u>John Carmouche</u> Signature of Committee/Chairperson | <u>225-767-2020</u> Daytime Telephone | <u>Wayne Triche</u> Signature of Committee Treasurer , if any | <u>225-767-2020</u> Daytime Telephone | | | | | |
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