| STATEMENT OF ORGANIZATION  |  | OFFICE U<br>Report Number:                 |                      |
|--|--|--|----------------------|
| 1. Name and Address of Committee   | 2. Date of this Statement                          | Date Filed: 1/15/20                        | 013                  |
| THE JOHN KENNEDY CAMPAIGN  | 1/15/20  | 013  | 34081<br>013         |
| COMMITTEE INC.<br>PO Box 80794   | 3. Estimated Membership                            |  |                      |
| Baton Rouge, LA 70898  |  | 000  |                      |
|  | 4. Amended Statement?                              |  |                      |
| Check If:<br>New Committee   | Yes X  | No   |                      |
|  |  | -  |                      |
| 5. All Committee Officers and Directors (including Chairperson, Treasurer<br>a. <u>Name</u> b. <u>Position</u> | r, if any, and any other comm<br>c. <u>Address</u> | ittee officers and directors)              |                      |
| Chairperson  |  |  |                      |
|  |  |  |                      |
| Treasurer  |  |  |                      |
|  |  |  |                      |
|  |  |  |                      |
| 6. Affiliated Organizations  |  |  |                      |
| (Any organization, other than a political committee, which directly or inc                                     | directly established, administe                    | ers, or financially supports this committe | e.)                  |
| a. <u>Name</u> b. <u>Address</u>   |  | c. Relationship to Con                     | nmittee              |
|  |  |  |                      |
| <ol> <li>All Depositories for Committee Funds (committee funds must be depos<br/>mutual funds.)</li> </ol>     | sited in one or more banks or                      | savings and loan institutions or money r   | market               |
| a. <u>Name</u> b. <u>Address</u>   |  |  |                      |
| On attached sheet  |  |  |                      |
| 8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a  | a. Check one: X Prir                               | ncipal Campaign Committee                  | Subsidiary Committee |
| b. Name of Candidate   |  | c. Office Sought by the Candidate          |                      |
| JOHN NEELY KENNEDY   |  | Treasurer<br>State of Louisiana            |                      |
|  |  | State of Louisiana                         |                      |
| 9. a. Name of Person Preparing Report BURLAND & ASSC   |  |  |                      |
| b. Daytime Telephone   |  |  |                      |
| 10. WE HEREBY CERTIFY that the information contained in this STATEM  | MENT OF ORGANIZATION is                            | true and correct to the best of our know   | vledge ,             |
| information and belief.  |  |  |                      |
| This <u>15th <sup>day of</sup> January , 201</u>   | <u>3</u> .   |  |                      |
|  |  |  |                      |
| Signature of Committee/Chairperson   |  | Daytime Telephon                           | e                    |
|  |  |  |                      |
| John Neely Kennedy<br>Signature of Committee Treasurer, if any   |  | <u>225-930-9033</u><br>Daytime Telephon    |                      |
| orginature of Committee Treasurer, II ally   |  |  | <b>U</b>             |

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- 7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)
  - a. <u>Name</u>

b. <u>Address</u>

CAPITAL ONE

440 Third Street Baton Rouge, LA 70802

## **COMMITTEES WITH OVER 250 MEMBERS**

The following certification is OPTIONAL and should be completed ONLY if it is applicable to your committee. Completion of this certification doubles the normal limitations on the amounts of contributions to candidates that are otherwise applicable to political committees.

11. WE HEREBY CERTIFY that the membership of this political committee exceeded two hundred fifty (250) members as of December 31 of the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION. We further certify that at least two hundred fifty (250) of the members of this political committee contributed at least fifty dollars (\$50.00) to this committee during the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION. OF ORGANIZATION.

<sup>This</sup> 15th <sup>day of</sup> January , 2013

Signature of Committee/Chairperson

Daytime Telephone

John Neely Kennedy Signature of Committee Treasurer, if any 225-930-9033 Daytime Telephone

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