|     | NAIT. | TCC | , C D      |     |     |
|-----|-------|-----|------------|-----|-----|
| COM | IVIII |     | <b>3</b> R | KEP | URI |

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

| 1. Full Name and Ado               | ldress of Political Committee   |                       |                                 |                | OFFICE US           | E ONLY            |
|------------------------------------|---|-----------------------|---------------------------------|----------------|---------------------|-------------------|
|                                    | CAL ACTION COMMITTEE SO   | OUTH POLITI           |                                 | Report N       | umber: 31           | 593               |
| P. O. Box 14905<br>Baton Rouge, LA |   |                       |                                 | Date File      | <b>d</b> : 6/8/2012 |                   |
|                                    |   |                       |                                 | Report Ir      | icludes Sched       | 593               |
| 2. Date of Election                |   |                       |                                 | Sche           | edule A-1           |                   |
| This report sovers                 | from 5/4/0040   | through E/            | 104/0040                        | Sche           | edule A-2           |                   |
| This report covers                 | from <u>5/1/2012</u>  | through <u>5/</u>     | 31/2012                         | 1              |                     |                   |
| 3. Type of Report:                 |   |                       |                                 |                |                     |                   |
| 180th d                            | day prior to primary  | 40th day aft          | er general                      |                |                     |                   |
| 90th da                            | ay prior to primary   | X Annual (futu        | ure election)                   |                |                     |                   |
| 30th da                            | ay prior to primary   | Monthly               |                                 |                |                     |                   |
| 10th da                            | ay prior to primary   |                       |                                 |                |                     |                   |
| 10th da                            | ay prior to general   | Amendment             | t to prior                      |                |                     |                   |
|                                    | icers (including Chairperson, Treasur   |                       |                                 |                |                     |                   |
| a. <u>Name</u>                     |   | <u>Position</u>       | c. <u>Address</u>               |                |                     |                   |
| STEVE S                            | STUMPF  | Chairperson           | P.O. Box 14905                  |                |                     |                   |
|                                    |   |                       | Baton Rouge, LA 7               | 0898           |                     |                   |
| ROY STE                            | ERNFELS   | Treasurer             | P. O. 14905                     |                |                     |                   |
|                                    |   |                       | Baton Rouge, LA 7               | 0898-4905      |                     |                   |
| Additiona                          | al officers listed on attached sl   | heet                  |                                 |                |                     |                   |
| 5. Candidates or Pro               | ppositions the Committee is Supportin   | ng or Opposing (use a | additional sheets if necessary) | )              |                     |                   |
| a. Name & Addre                    | ess of Candidate/Description of Propo   | osition               | b. Office Sought                | ,              | c. Political Party  | d. Support/Oppose |
|                                    |   |                       |                                 |                |                     |                   |
| 6. Is the Committee s              | supporting the entire ticket of a politic                                     | cal party?            | Yes X N                         | lo If "yes", w | hich party?         |                   |
|                                    |   |                       |                                 |                |                     |                   |
| 7. a. Name of Persor               |   | RAN DAILY             |                                 |                |                     |                   |
| b. Daytime Telepl                  | 220 020 0000  |                       |                                 |                |                     |                   |
| information and belie              | RTIFY that the information contained<br>ef, and that no expenditures have bee | en made nor contribut | tions received that have not be |                | •                   |                   |
| required to be reporte             | ted by the Louisiana Campaign Finan   | ce Disclosure Act has | s been deliberately omitted .   |                |                     |                   |
| This 8th day                       | of June   | , 2012                |                                 |                |                     |                   |
|                                    |   |                       | _                               |                |                     |                   |
|                                    |   |                       |                                 |                |                     |                   |
|                                    | eve Stumpf<br>nature of Committee/Chairperson                                 |                       |                                 |                | 25-928-5388         |                   |
| Sign                               | nature or committee/chairpersof   |                       |                                 | Da             | aytime Telephone    |                   |
| Ro                                 | by Sternfels  |                       |                                 | 22             | 25-928-8388         |                   |
|                                    | nature of Committee Treasurer, if any   | <u> </u>              |                                 |                | aytime Telephone    |                   |

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4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a.  $\underline{\text{Name}}$  b.  $\underline{\text{Position}}$  c.  $\underline{\text{Address}}$ 

HONIE W SMITH Deputy Treasurer P. O. Box 80258

Baton Rouge, LA 70898-0000

FRANCES B DAILY Deputy Treasurer P. O. Box 14905

Baton Roug, LA 70898-4905

# **SUMMARY PAGE**

| RECEIPTS   | This Period  |
|--|--------------|
| 1. Contributions (Schedule A-1)                        | \$ 10,210.00 |
| 2. In-kind Contributions (Schedule A-2)                | \$ 834.67    |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00      |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)                | \$ 11,044.67 |
| 5. Other Receipts (Schedule A-3)                       | \$ 0.00      |
| 6. Loans Received (Schedule B)                         | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)               | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)         | \$ 11,044.67 |

| DISBURSEMENTS  | This Period |
|--|-------------|
| 9. General Expenditures (Schedule E-1)                   | \$ 0.00     |
| 10. In-Kind Expenditures (Schedule E-2)                  | \$ 0.00     |
| 11. Contributions made to Candidates (Schedule E-3)      | \$ 0.00     |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11)               | \$ 0.00     |
| 13. Other Disbursements (Schedule E-4)                   | \$ 0.00     |
| 14. Loan Repayments Made (Schedule B)                    | \$ 0.00     |
| 15. Funds Loaned (Schedule D)                            | \$ 0.00     |
| 16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15) | \$ 0.00     |

| FINANCIAL SUMMARY  | Amount        |
|--|---------------|
| 17. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this committee) | \$ 154,167.99 |
| 18. <i>Plus</i> total receipts this period ( <i>less</i> in-kind contributions received)  (Line 8 above minus line 2 above)                        | \$ 10,210.00  |
| 19. Less total disbursements this period (less in-kind expenditures) (Line 16 above minus line 10 above)   | \$ 0.00       |
| 20. Funds on hand at close of reporting period   | \$ 164,377.99 |

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## **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount        |
|---|---------------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 114,083.46 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments  | \$ 114,083.46 |

| SPECIAL TRANSACTIONS  | This Period |
|---|-------------|
| 23. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 0.00     |
| 24. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)                     | \$ 0.00     |
| 25. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3 above) | \$ 0.00     |
| 26. Expenditures from petty cash fund (Must also be reported on Schedule E-1)   | \$ 0.00     |

#### **NOTICE**

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

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The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor     2. Contributions this Repo                              |                        | rting Period                  | 3. Total this Year |
|---|------------------------|-------------------------------|--------------------|
|   | a. Date(s)             | b. Amount(s)                  |                    |
| ACME REFRIGERATION OF BATON ROUGE INC.<br>11844 South Choctaw<br>Baton Rouge, LA 70815-2184 | 05/22/2012             | \$50.00                       | \$50.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                        |                               |                    |
| BLUE CROSS BLUE SHIELD OF LOUISIANA   | 05/29/2012             | \$250.00                      | \$250.00           |
| Baton Rouge, LA 70898-9029  |                        |                               |                    |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                        |                               |                    |
| BRUCE FOODS CORPORATION<br>P. O. Drawer 1030<br>New Iberia, LA 70562-1030                   | 05/22/2012             | \$60.00                       | \$60.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                        |                               |                    |
| CORT BUSINESS SERVICES CORPORATION P. O. Box 23567 Harahan, LA 70183-3567                   | 05/17/2012             | \$600.00                      | \$600.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                        |                               |                    |
| CARRRIGGS & INGRAM L.L.C<br>P. O. Box 311070<br>Enterprise, AL                              | 05/08/2012             | \$250.00                      | \$250.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                                      |                        |                               |                    |
| FM SERVICES COMPANY<br>1615 Poydras Street<br>New Orleans, LA 70112                         | 05/03/2012             | \$5,500.00                    | \$5,500.00         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                        |                               |                    |
| 4. SUBTOTAL (this page)   |                        | \$ 6,710.00                   | N/A                |
| 5. TOTAL (complete only on last page of this schedule)                                      |                        |                               | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:  |                        |                               |                    |
| SUBTOTAL (this page) \$ 0.00  | TOTAL (complete only o | n last page of this schedule) |                    |

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| Name and Address of Contributor   | 2. Contributions this Reporting Period |                               | 3. Total this Year |  |
|---|--|-------------------------------|--------------------|--|
|   | a. Date(s)                             | b. Amount(s)                  |                    |  |
| FACTORY SERVICE AGENCY INC.<br>2713 Athania Parkway<br>Metairie, LA 70002 | 05/25/2012                             | \$150.00                      | \$150.00           |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |  |                               |                    |  |
| GEORGIA-PACIFIC P. O. Box 61270 Phoenix, AZ 85082-1270                    | 05/01/2012                             | \$300.00                      | \$300.00           |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |  |                               |                    |  |
| GRADY CRAWFORD CONST. CO. INC.<br>P. O. 967<br>Baton Rouge, LA 70821      | 05/15/2012                             | \$50.00                       | \$50.00            |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |  |                               |                    |  |
| MS LESLIE R JACOBS<br>6038 St. Charles Ave<br>New Orleans, LA 70118       | 05/02/2012                             | \$500.00                      | \$500.00           |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |  |                               |                    |  |
| KOCH INDUSTRIES INC.<br>4111 E. 37th Street North<br>Wichita, KS 67220    | 05/01/2012                             | \$100.00                      | \$100.00           |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |  |                               |                    |  |
| RICK LEGENDRE<br>1320 Clyde Drive<br>Marrero, LA 70072                    | 05/01/2012                             | \$50.00                       | \$50.00            |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |  |                               |                    |  |
| 4. SUBTOTAL (this page)   | - <del></del>                          | \$ 1,150.00                   | N/A                |  |
| 5. TOTAL (complete only on last page of this schedule)                    |  |                               | N/A                |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                          |  |                               |                    |  |
| SUBTOTAL (this page) \$ 0.00  | TOTAL (complete only of                | n last page of this schedule) |                    |  |

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| Name and Address of Contributor   | 2. Contributions this Reporting Period |                               | 3. Total this Year |  |
|---|--|-------------------------------|--------------------|--|
|   | a. Date(s)                             | b. Amount(s)                  |                    |  |
| MCELROY METAL P. O. Box 1148 Shreveport, LA 71163-1148  | 05/07/2012                             | \$50.00                       | \$50.00            |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                    |  |
| MIRAMON CONSTRUCTION CO. INC.<br>1400-B Gause Blvd.<br>Slidell, LA 70458  | 05/18/2012                             | \$250.00                      | \$250.00           |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                    |  |
| O'NEALGAS INC.<br>P. O. Box 536<br>Choudrant, LA 71227  | 05/16/2012                             | \$50.00                       | \$50.00            |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                    |  |
| PAMLAB L.L.C. P. O. Box 8950 Mandeville, LA 70470   | 05/21/2012                             | \$100.00                      | \$100.00           |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                    |  |
| R. E. HEIDT CONSTRUCTION CO. INC.<br>P. O. Box 577<br>Westlake, LA 70669  | 05/29/2012                             | \$50.00                       | \$50.00            |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                    |  |
| SOCIETY OF LOUISIANA CERTIFIED PUBLIC ACCOUNT 2400 Veterans Blvd. Suite 500 POLITICAL COMMITTEE? PARTY COMMITTEE? | 05/29/2012                             | \$500.00                      | \$500.00           |  |
| 4 SURTOTAL (this page)  |  | ¢ 4 000 00                    | N/A                |  |
| SUBTOTAL (this page)      TOTAL (complete only on last page of this schedule)                                     |  | \$ 1,000.00                   | N/A                |  |
| CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:   |  | <u> </u>                      | IN/A               |  |
| SUBTOTAL (this page) \$ 0.00  | TOTAL (complete only o                 | n last page of this schedule) |                    |  |

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The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor   |         | Contributions this Reporting Period |                               | 3. Total this Year |
|---|---------|-------------------------------------|-------------------------------|--------------------|
|   |         | a. Date(s)                          | b. Amount(s)                  |                    |
| STEAM & PROCESS REPAIRS<br>2403 South Philippe Ave.<br>Gonzales, LA 70737 |         | 05/15/2012                          | \$100.00                      | \$100.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |         |                                     |                               |                    |
| THE DOW CHEMICAL COMPANY P. O. Box 1286 Midland, MI 48641-1286            |         | 05/03/2012                          | \$1,000.00                    | \$1,000.00         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |         |                                     |                               |                    |
| THE LOFTON CORPORATION 9414 Interline Avenue Baton Rouge, LA 70809        |         | 05/07/2012                          | \$200.00                      | \$200.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |         |                                     |                               |                    |
| TONTI MANAGEMENT<br>4433 Conlin Street<br>Metairie, LA 70006              |         | 05/07/2012                          | \$50.00                       | \$50.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |         |                                     |                               |                    |
| 4. SUBTOTAL (this page)   |         | •                                   | \$ 1,350.00                   | N/A                |
| 5. TOTAL (complete only on last page of this schedule)                    |         |                                     | \$ 10,210.00                  | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES                                | S ONLY: |                                     |                               |                    |
| SUBTOTAL (this page)  | \$ 0.00 | TOTAL (complete only or             | n last page of this schedule) | \$ 0.00            |

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#### SCHEDULE A-2: IN-KIND CONTRIBUTIONS RECEIVED

The following information must be provided for all in-kind contributions received by the committee during this reporting period. Inkind contributions made by the committee (i.e. in-kind expenditures) are reported on SCHEDULE E-2: IN-KIND EXPENDITURES. In Column 1, check "yes" if the in-kind contributor is a political committee and "no" if not. For anonymous contributions see SCHEDULE F. Totals and subtotals at bottom of the page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of In-Kind Contributor  | 2. In-Kind Contributions this Reporting Period |                       |                        | 3. Total this Year |
|--|--|-----------------------|------------------------|--------------------|
|  | a. Description(s)                              | b. Date(s)            | c. Amount(s)           |                    |
| LABI P. O. Box 80258 Baton Rouge, LA 70898-0258  POLITICAL COMMITTEE? PARTY COMMITTEE? | May 2012<br>Administrative<br>Expenses         | 05/31/2012            | \$834.67               | \$4,173.35         |
| 4. SUBTOTAL (this page)  | •  |                       | \$ 834.67              | N/A                |
| 5. TOTAL (complete only on last page of this schedule)                                 | \$ 834.67                                      | N/A                   |                        |                    |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEE                                      | ES   |                       |                        |                    |
| SUBTOTAL (this page) \$ 0.0  | 00 TOTAL (cor                                  | mplete only on last p | page of this schedule) | \$ 0.00            |

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