

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                        |                                                                                                                                                                                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Qualifying Name and Address of Candidate<br><br>LOURDES MORAN<br>2620 RAMSEY DR.<br>NEW ORLEANS, LA 70131                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2. Office Sought (Include title of office as well as parish, city, town and/or election district.)<br><br>SCHOOL BOARD<br>ORLEANS<br>4 | <b>OFFICE USE ONLY</b><br><br><b>Report Number:</b> 30016<br><br><b>Date Filed:</b> 2/13/2012<br><br><b>Report Includes Schedules:</b><br>Schedule A-1<br>Schedule C<br>Schedule E-1<br>Schedule E-2 |
| 3. Date of Primary <u>10/4/2008</u><br><br>This report covers from <u>1/1/2011</u> through <u>12/31/2011</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                        |                                                                                                                                                                                                      |
| 4. Type of Report:<br><br><input type="checkbox"/> 180th day prior to primary <input type="checkbox"/> 40th day after general<br><input type="checkbox"/> 90th day prior to primary <input type="checkbox"/> Annual (future election)<br><input type="checkbox"/> 30th day prior to primary <input checked="" type="checkbox"/> Supplemental (past election)<br><input type="checkbox"/> 10th day prior to primary<br><input type="checkbox"/> 10th day prior to general <input type="checkbox"/> Amendment to prior                                                                                                                                                                                                                    |                                                                                                                                        |                                                                                                                                                                                                      |
| 5. FINAL REPORT if:<br><br><input type="checkbox"/> Withdrawn <input checked="" type="checkbox"/> Filed after the election AND all loans and debts paid<br><input type="checkbox"/> Unopposed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                        |                                                                                                                                                                                                      |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)<br><br>WHITNEY NATIONAL BANK<br>P.O. BOX 61260<br>NEW ORLEANS, LA 70161                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 7. Full Name and Address of Treasurer                                                                                                  |                                                                                                                                                                                                      |
| 9. Name of Person Preparing Report <u>SCOTT MORAN</u><br><br>Daytime Telephone <u>504-615-2142</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                        |                                                                                                                                                                                                      |
| 10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.<br><br>This <u>13th</u> day of <u>February</u> , <u>2012</u> .<br><br><u>LOURDES MORAN</u><br>Signature of Candidate/Chairperson<br>(To be signed by Chairperson <i>only</i> if report by principal campaign committee)<br><br><u>504-359-8163</u><br>Daytime Telephone<br><br><u>505-615-2142</u><br>Daytime Telephone |                                                                                                                                        | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY<br>a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).   |

## SUMMARY PAGE

| <b>RECEIPTS</b>                                 | This Period         |
|-------------------------------------------------|---------------------|
| 1. Contributions (Schedule A-1)                 | \$ 12,285.00        |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00             |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00             |
| <b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | <b>\$ 12,285.00</b> |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00             |
| 6. Loans Received (Schedule B)                  | \$ 0.00             |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00             |
| <b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | <b>\$ 12,285.00</b> |

| <b>DISBURSEMENTS</b>                                    | This Period        |
|---------------------------------------------------------|--------------------|
| 9. Expenditures (Schedule E-1)                          | \$ 1,953.10        |
| 10. Other Disbursements (Schedule E-2)                  | \$ 1,703.48        |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00            |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00            |
| <b>13. TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | <b>\$ 3,656.58</b> |

| <b>FINANCIAL SUMMARY</b>                                                                                                                                           | Amount       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 14. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 366.20    |
| 15. <i>Plus</i> total receipts this period<br><small>(Line 8 above)</small>                                                                                        | \$ 12,285.00 |
| 16. <i>Less</i> total disbursements this period<br><small>(Line 13 above)</small>                                                                                  | \$ 3,656.58  |
| 17. <i>Less</i> in-kind contributions<br><small>(Line 2 above)</small>                                                                                             | \$ 0.00      |
| 18. Funds on hand at close of reporting period                                                                                                                     | \$ 8,994.62  |

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## SUMMARY PAGE (continued)

| INVESTMENTS                                                                                                                                                          | Amount  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments                                                                       | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period                                                                                                                                          | Amount  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00 |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)                                                                                                     | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)                                                                                                        | \$ 0.00 |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                          | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                             | a. Date(s)                             | b. Amount(s) |                                                     |
| AARON PLLC<br>201 ST. CHARLES AVE<br>STE 3800<br>NEW ORLEANS, LA 70170<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 08/18/2011                             | \$1,000.00   | \$0.00                                              |
| WALTER AERTKER<br>P.O. BOX 870<br>GOODLETTSVILLE, TN 37070<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 08/18/2011                             | \$500.00     | \$0.00                                              |
| AMERICAN CHIROPRACTIC CLINIC<br>3140 GARDEN OAKS DR<br>NEW ORLEANS, LA 70114<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/18/2011                             | \$100.00     | \$0.00                                              |
| BRENT B BARRIERE<br>1917 GEN. PERSHING ST<br>NEW ORLEANS, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 08/18/2011                             | \$250.00     | \$0.00                                              |
| ROBERT BOH<br>P.O. BOX 53266<br>NEW ORLEANS, LA 70153<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 08/18/2011                             | \$250.00     | \$0.00                                              |
| DAMON BURNS<br>1201 CANAL ST<br>#468<br>NEW ORLEANS, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 08/18/2011                             | \$250.00     | \$0.00                                              |
| 4. SUBTOTAL (this page)                                                                                                                                                     |                                        | \$2,350.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                      |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                 |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                        |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                         | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                            | a. Date(s)                             | b. Amount(s) |                                                     |
| BUYKIN EHERT & UTLEY<br>400 POYDRAS ST<br>STE 1540<br>NEW ORLEANS, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/18/2011                             | \$500.00     | \$0.00                                              |
| CONSTRUCTION MASTER INC.<br>P.O.BOX 7968<br>METAIRIE, LA 70010<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 08/18/2011                             | \$500.00     | \$0.00                                              |
| ROBERTA DEUTCH<br>27 YELLOWSTONE DR<br>NEW ORLEANS, LA 70131<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 08/18/2011                             | \$50.00      | \$0.00                                              |
| HENRY D FAIRBANKS<br>394 AUDUBON ST<br>NEW ORLEANS, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 08/18/2011                             | \$250.00     | \$0.00                                              |
| DOROTEA FIGUEROA<br>2620 RAMSEY DRIVE<br>NEW ORLEANS, LA 70131<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 08/18/2011                             | \$100.00     | \$0.00                                              |
| JAMES D GARVEY, JR<br>4800 BEAU LAC LN<br>METAIRIE, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 08/18/2011                             | \$1,000.00   | \$0.00                                              |
| 4. SUBTOTAL (this page)                                                                                                                                                    |                                        | \$2,400.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                     |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                       |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                   | a. Date(s)                             | b. Amount(s) |                                                     |
| DR. JUAN GERLSHNIK<br>1303 HENRY CLAY AVE<br>NEW ORLEANS, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/18/2011                             | \$250.00     | \$0.00                                              |
| JAMES HANNAN<br>1124 PENISTON ST<br>APT 2<br>NEW ORLEANS, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/18/2011                             | \$75.00      | \$0.00                                              |
| WILLIAM S HATCHETT, III<br>1732 HAMPTON DR<br>HARVEY, LA 70058<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 08/18/2011                             | \$250.00     | \$0.00                                              |
| FLOWER HOLDINGS LLC<br>1230 CAHLOUN ST<br>NEW ORLEANS, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 08/18/2011                             | \$500.00     | \$0.00                                              |
| CHRISTOPHER KANE<br>605 OLIVER SR<br>NEW ORLEANS, LA 70114<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 08/18/2011                             | \$250.00     | \$0.00                                              |
| DAVID M LANDRY<br>24 ENGLISH TURN DR<br>NEW ORLEANS, LA 70131<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 08/18/2011                             | \$250.00     | \$0.00                                              |
| 4. SUBTOTAL (this page)                                                                                                                                           |                                        | \$1,575.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                            |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                       |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                              |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                      | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                         | a. Date(s)                             | b. Amount(s) |                                                     |
| MAJOR SRVICES INC<br>P.O. BOX 19107<br>NEW ORLEANS, LA 70179<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 08/20/2011                             | \$250.00     | \$0.00                                              |
| MATERIALS MANAGEMENT GROUP<br>3520 GEN. DEGAULLE DR<br>STE 3010<br>NEW ORLEANS, LA 70114<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/18/2011                             | \$1,000.00   | \$0.00                                              |
| JAMES MOROCK, JR<br>1004 PHILIP ST<br>NEW ORLEANS, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 08/18/2011                             | \$250.00     | \$0.00                                              |
| ESSENTIAL MORTGAGE CO LLC<br>3621 VETERANS BLVD<br>METAIRIE, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 08/18/2011                             | \$1,000.00   | \$0.00                                              |
| KATHY A MOSS<br>1609 NORWOOD DR<br>MARRERO, LA 70072<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 08/18/2011                             | \$100.00     | \$0.00                                              |
| WAYNE J NEVEU<br>1223 PRENTISS AVE<br>NEW ORLEANS, LA 70122<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 08/18/2011                             | \$250.00     | \$0.00                                              |
| 4. SUBTOTAL (this page)                                                                                                                                                                 |                                        | \$2,850.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                  |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                             |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                    |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                             | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                | a. Date(s)                             | b. Amount(s) |                                                     |
| GLENN P ORGERON<br>211 FOREST OAKS DR<br>NEW ORLEANS, LA 70131<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 08/18/2011                             | \$100.00     | \$0.00                                              |
| MICHAEL S RICE<br>1020 ESPLANADE AVE<br>APT 205<br>NEW ORLEANS, LA 70116<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 08/18/2011                             | \$150.00     | \$0.00                                              |
| PAUL RICHARD<br>10 ANNANDALE CT<br>NEW ORLEANS, LA 70131<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 08/18/2011                             | \$250.00     | \$0.00                                              |
| DAVID RUBENSTEIN<br>4833 CAMP ST.<br>NEW ORLEANS, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 08/18/2011                             | \$100.00     | \$0.00                                              |
| RUFINO'S PAINTING & CONSTRUCTION INC<br>3709 LAKE MICHEL CT<br>GRENTA, LA 70056<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/18/2011                             | \$500.00     | \$0.00                                              |
| SABIS EDUCATIONAL SYSTEMS INC<br>6385 BEACH RD<br>EDEN PRAIRIE, MN 55344<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 08/18/2011                             | \$250.00     | \$0.00                                              |
| 4. SUBTOTAL (this page)                                                                                                                                                        |                                        | \$1,350.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                         |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                    |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                           |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                      | 2. Contributions this Reporting Period |              | 3. Total this Election                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-------------------------------------------------------------|
|                                                                                                                                                                         | a. Date(s)                             | b. Amount(s) |                                                             |
| LINDA SANTI<br>400 EGANIA ST<br>NEW ORLEANS, LA 70117-3738<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 08/18/2011                             | \$10.00      | \$0.00                                                      |
| CURTIS SODERBERG<br>1342 ELMCREST DR<br>BATON ROUGE, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 08/18/2011                             | \$500.00     | \$0.00                                                      |
| MCGLINCHEY STAFFORD PLLC<br>P.O. BOX 60643<br>NEW ORLEANS, LA 70160-0643<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/18/2011                             | \$500.00     | \$0.00                                                      |
| EVELYN C WOLFORD<br>3533 INWOOD AVE<br>NEW ORELANS, LA 70131<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 08/18/2011                             | \$250.00     | \$0.00                                                      |
| JIMMIE M WOODS<br>9641 OLD GENTILLY RD<br>NEW ORLEANS, LA 70127<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 08/18/2011                             | \$500.00     | \$0.00                                                      |
| 4. SUBTOTAL (this page)                                                                                                                                                 |                                        | \$1,760.00   | N/A                                                         |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                  |                                        | \$ 12,285.00 | N/A                                                         |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                             |                                        |              |                                                             |
| SUBTOTAL (this page)                                                                                                                                                    |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) \$ 0.00 |

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## SCHEDULE C: DEBTS & OBLIGATIONS (OTHER THAN LOANS)

DEBTS OWED BY THE CAMPAIGN

DEBTS OWED TO THE CAMPAIGN

Use this schedule to report *either* debts owed by the campaign *or* debts owed to the campaign, checking the appropriate line above. If the campaign has experienced both types of debts, then copy this page and report them separately. Never combine debts owed by and debts owed to on the same page. Debts should be reported on this schedule until repaid. When repayments are made by the campaign, a corresponding entry should be made on SCHEDULE E-1: GENERAL EXPENDITURES. When repayments are received by the campaign, a corresponding entry should be made on SCHEDULE A-3: OTHER RECEIPTS.

| 1. Name and Address of Creditor/Debtor                                                                   | 2. Outstanding Balance Beginning This Period | 3. Amount(s) Incurred This Period (+) | 4. Payment(s) Made This Period (-) | 5. Outstanding Balance at Close of This Period |
|----------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------------|------------------------------------|------------------------------------------------|
| LEBLANC & SCHUSTER<br>P.O. BOX 9214<br>METAIRIE, LA 70055<br><br>Reason Debt Incurred: BALANCE FROM 2008 | \$1,703.48                                   | \$0.00                                | \$1,703.48                         | \$0.00                                         |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                   | 2. Expenditures this Reporting Period |                         |              |
|--------------------------------------------------------------------|---------------------------------------|-------------------------|--------------|
|                                                                    | a. Date(s)                            | b. Purpose(s)           | c. Amount(s) |
| 100 BLACK WOMEN<br>,                                               | 11/12/2011                            | DONATION                | \$ 50.00     |
| ARTIE'S PRINTING<br>401 WHITNEY AVE<br>GRENTA, LA 70056            | 07/28/2011                            | INVITATIONS             | \$ 228.38    |
| AUDUBON CHARTER SCHOOL<br>428 BROADWAY<br>NEW ORLEANS, LA 70118    | 02/12/2011                            | TICKET FOR FUNDRAISER   | \$ 50.00     |
| BOY SCOUTS OF AMERICA TROOP 4<br>,                                 | 12/10/2011                            | DONATION                | \$ 35.00     |
| CENTRAL CITY RENAISSANCE<br>,                                      | 11/10/2011                            | DONATION                | \$ 50.00     |
| EVENT CREATIONS<br>4389 WOODLAWN DR<br>#4<br>NEW ORLEANS, LA 70131 | 08/17/2011                            | CATERING FOR FUNDRAISER | \$ 144.00    |
| EVENT CREATIONS<br>4389 WOODLAWN DR<br>#4<br>NEW ORLEANS, LA 70131 | 08/18/2011                            | CATERING FOR FUNDRAISER | \$ 136.00    |
| GARY LANDRIEU CAMPAIGN<br>,                                        | 12/09/2011                            | DONATION                | \$ 120.00    |
| 3. SUBTOTAL (optional)                                             |                                       |                         | \$813.38     |
| 4. TOTAL (optional - complete only on last page of this schedule)  |                                       |                         |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                                  |              |
|-------------------------------------------------------------------|---------------------------------------|----------------------------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)                    | c. Amount(s) |
| MARTIN WINE CELLER<br>714 ELMEER ST<br>METAIRIE, LA 70005         | 08/06/2011                            | CATERING SUPPLIES FOR FUNDRAISER | \$ 164.25    |
| MARTIN WINE CELLER<br>714 ELMEER ST<br>METAIRIE, LA 70005         | 08/18/2011                            | CATERING SUPPLIES                | \$ 42.40     |
| MARTIN WINE CELLER<br>714 ELMEER ST<br>METAIRIE, LA 70005         | 08/19/2011                            | SUPPLIES                         | \$ 102.23    |
| OFFICE DEPOT<br>755 VETERANS MEMORIAL BLVD<br>METAIRIE, LA 70005  | 07/30/2011                            | SUPPLIES                         | \$ 19.55     |
| SAM'S CLUB<br>MANHATTEN BLVD<br>HARVEY, LA 70058                  | 08/10/2011                            | CATERING SUPPLIES                | \$ 217.49    |
| SAM'S CLUB<br>MANHATTEN BLVD<br>HARVEY, LA 70058                  | 08/16/2011                            | CATERING SUPPLIES                | \$ 18.77     |
| SAM'S CLUB<br>MANHATTEN BLVD<br>HARVEY, LA 70058                  | 08/17/2011                            | SUPPLIES                         | \$ 117.44    |
| IAN SMITH<br>1633 RIVER TREE CT<br>NEW ORLEANS, LA 70131          | 08/18/2011                            | CATERING SERVICES                | \$ 150.00    |
| 3. SUBTOTAL (optional)                                            |                                       |                                  | \$832.13     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                                  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                              | 2. Expenditures this Reporting Period |                   |              |
|-------------------------------------------------------------------------------|---------------------------------------|-------------------|--------------|
|                                                                               | a. Date(s)                            | b. Purpose(s)     | c. Amount(s) |
| U.S. POST OFFICE<br>GEN. McCarther Blvd<br>Station A<br>NEW ORLEANS, LA 70114 | 08/01/2011                            | POSTAGE           | \$ 52.80     |
| US POST OFFICE<br>Gen. McCarther Ave<br>STATION A<br>NEW ORLEANS, LA 70114    | 07/26/2011                            | P.O. BOX RENTAL   | \$ 52.00     |
| WALMART<br>BEHRMAN HWY<br>NEW ORLEANS, LA 70114                               | 08/10/2011                            | CATERING SUPPILES | \$ 46.29     |
| WALMART<br>BEHRMAN HWY<br>NEW ORLEANS, LA 70114                               | 08/17/2011                            | SUPPLIES          | \$ 17.33     |
| WHITNEY NATIONAL BANK<br>P.O.BOX 61260<br>NEW ORLEANS, LA 70161               | 12/31/2011                            | BANK FEES         | \$ 120.00    |
| WHOLE FOODS MARKET<br>5600 MAGAZINE ST<br>NEW ORLEANS, LA 70115               | 08/17/2011                            | SUPPLIES          | \$ 19.17     |
| 3. SUBTOTAL (optional)                                                        |                                       |                   | \$307.59     |
| 4. TOTAL (optional - complete only on last page of this schedule)             |                                       |                   | \$ 1,953.10  |

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## SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient                          | 2. Date(s) | 3. Explanation(s)            | 4. Amount(s) |
|-----------------------------------------------------------|------------|------------------------------|--------------|
| LEBLANC & SCHUSTER<br>P.O. BOX 9214<br>METAIRIE, LA 70055 | 09/27/2011 | BALANCE FOR 2008<br>SERVICES | \$ 1,703.48  |
| 5. Total OTHER DISBURSEMENTS during this reporting period |            |                              | \$ 1,703.48  |

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