|  | (filed by committees that support or opp   |                                       | EE'S REP              |          | nd that are not candidate o  | committees | )               |    |
|--|--|---------------------------------------|-----------------------|----------|------------------------------|------------|-----------------|----|
| 1. Full Name and Add                   | ress of Political Committee  |                                       |                       |          | OFFICE                       | E USE ON   | NLY             |    |
|  | LACTION COMMITTEE  |                                       |                       |          | Report Number:               | 28477      |                 |    |
| P. O. Box 14091<br>Baton Rouge, LA     | 70898-4091   |                                       |                       |          | Date Filed: 12/7             | 7/2011     |                 |    |
| •                                      |  |                                       |                       |          | Report Includes So           | chedules   | :               |    |
| 2. Date of Primary                     | 10/22/2011   |                                       |                       |          | Schedule A-1<br>Schedule A-2 |            |                 |    |
| This report covers fr                  | rom <u>11/1/2011</u>   | through 11/3                          | 0/2011                |          | Schedule A-3                 |            |                 |    |
|  |  |                                       | 0/2011                | _        |                              |            |                 |    |
| 3. Type of Report:                     |  | 4046                                  |                       |          |                              |            |                 |    |
|  | ay prior to primary  X   | 40th day after g                      |                       |          |                              |            |                 |    |
| •                                      | r prior to primary   | — Annual (future o                    | election)             |          |                              |            |                 |    |
| •                                      | prior to primary   | Monthly                               |                       |          |                              |            |                 |    |
| •                                      | prior to general   | Amendment to                          | prior                 |          |                              |            |                 |    |
|  |  |                                       | •                     |          |                              |            |                 |    |
| All Committee Offic     a. <u>Name</u> | ers (including Chairperson, Treasurer, if<br>b. <u>Posi</u>  | •                                     | Address               |          |                              |            |                 |    |
| CHARLIE                                | TRENT Ch   | airperson                             | P. O. Box 1409        | 91       |                              |            |                 |    |
|  |  |                                       | Baton Rouge, I        | I A 7089 | 08-4091                      |            |                 |    |
| MR CHAF                                | RLIE V VICCELLIO Tre   | easurer                               | P. O. Box 1409        |          |                              |            |                 |    |
| WII C OT IT II                         | KEIE V VIOGELEIG   |                                       |                       |          | ND 4004                      |            |                 |    |
| A -1-1:4: 1                            | <b> </b>   |                                       | Baton Rouge, I        | LA 7089  | 78-409 I                     |            |                 |    |
|  | officers listed on attached shee   |                                       | tional abouts if name |          |                              |            |                 |    |
| •                                      | positions the Committee is Supporting or<br>ass of Candidate/Description of Proposition                                      | · · · · · · · · · · · · · · · · · · · | b. Office Sought      |          | c. Political Pa              | arty       | d. Support/Oppo | se |
| On attach                              | ed sheet   |                                       |                       |          |                              |            |                 |    |
|  |  |                                       |                       |          |                              |            |                 |    |
| 6. Is the Committee su                 | upporting the entire ticket of a political pa  | arty?<br>—                            | Yes X                 | ( No     | If "yes", which party?       |            |                 |    |
| 7. a. Name of Person                   | Preparing Report MS FRAN   | I DAILY                               |                       |          |                              |            |                 |    |
| b. Daytime Teleph                      | one 225-928-5388   |                                       |                       |          |                              |            |                 |    |
| information and belief                 | TIFY that the information contained in th<br>, and that no expenditures have been m<br>d by the Louisiana Campaign Finance D | ade nor contribution                  | s received that have  | not been |                              | -          | on              |    |
| This 7th day                           | of December ,  | 2011 .                                |                       |          |                              |            |                 |    |
|  |  |                                       |                       |          |                              |            |                 |    |
|  |  |                                       |                       |          |                              |            |                 |    |
|  | arlie Trent ature of Committee/Chairperson   |                                       |                       |          | 225-928-53<br>Daytime Teleph |            |                 |    |
| Signi                                  | S. SS  |                                       |                       |          | Dayanie relept               |            |                 |    |
|  | arlie Viccellio  |                                       |                       |          | 225-928-53                   |            |                 |    |
| Sign                                   | ature of Committee Treasurer, if any   |                                       |                       |          | Daytime Teleph               | none       |                 |    |

Form 202, Rev. 3/98, Page Rev. 5/01

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name

b. Position

VIRGINIA R. SAWYER Officer P. O. Box 14091

Baton Rouge, LA 70898

c. Address

HONIE W SMITH **Deputy Treasurer** P. O. Box 14091

Baton Rouge, LA 70898

FRANCES B DAILY **Deputy Treasurer** P. O. Box 14091

Baton Rouge, LA 70898

| a. Name & Address of Candidate/Description of Proposition | b. Office Sought | c. Political Party | d. Support/Oppose |
|---|------------------|--------------------|-------------------|
| NANCY LANDRY  | Representative   | Republican         | Support           |
| P. O. Box 52034   | HD-31            | •                  |                   |
| Lafayette, LA 70505                                       | 31               |                    |                   |
| STUART BISHOP   | Representative   | Republican         | Support           |
| 103 Giverny Place   | HD-43            |                    |                   |
| Lafayette, LA 70508                                       | 43               |                    |                   |
| ANTHONY EMMONS  | Representative   | Republican         | Support           |
| 503 E. Jefferson Davis Ave.                               | HD-42            |                    |                   |
| Rayne, LA 70578   | 42               |                    |                   |
| SIMONE B CHAMPAGNE  | Representative   | Democrat           | Support           |
| 206 Virginia Street                                       | HD-49            |                    |                   |
| Jeanerette, LA 70544                                      | 49               |                    |                   |
| TAYLOR BARRAS   | Representative   | Democrat           | Support           |
| 705 Oak Manor Drive                                       | HD-48            |                    |                   |
| New Iberia, LA 70563                                      | 48               |                    |                   |
| JONATHAN PERRY  | Senator          | Republican         | Support           |
| 120 North Cushing Ave.                                    | SD-26            |                    |                   |
| Kaplan, LA 70548  | 26               |                    |                   |
| MIKE HUVAL  | Representative   | Republican         | Support           |
| P. O. Box 1546  | HD-46            |                    |                   |
| Breaux Bridge, LA 70517                                   | 46               |                    |                   |
| JOEL ROBIDEAUX  | Representative   | Independent        | Support           |
| 106 Treehaven Blvd.                                       | HD-45            |                    |                   |
| Lafayette, LA 70506                                       | 45               |                    |                   |
| LEDRICKA THIERRY  | Representative   | Democrat           | Support           |
| 8202 Hwy. 182   | HD-40            |                    |                   |
| Opelousas, LA 70570                                       | 40               |                    |                   |
| ELBERT GUILLORY   | Senator          | Democrat           | Support           |
| 633 East Landry Street                                    | SD-24            |                    |                   |
| Opelousas, LA 70570                                       | 24               |                    |                   |
| FRED MILLS  | Senator          | Republican         | Support           |
| 4711-A Main Hwy.  | SD-22            | ·                  |                   |
| St. Martinville, LA 70582                                 | 22               |                    |                   |
| FRANK HOWARD  | Representative   | Republican         | Support           |
| 1601 Texas Highway  | HD-24            | ·                  |                   |
| Many, LA 71449  | 24               |                    |                   |
| RICK NOWLIN   | Representative   | Republican         | Support           |
| 1005 Williams Avenue                                      | HD-23            | ·                  |                   |
| Natchitoches, LA 71457                                    | 23               |                    |                   |
| CHRIS HAZEL   | Representative   | Republican         | Support           |
| 1013 Main Street  | HD-27            | ·                  |                   |
| Pineville, LA 71360                                       | 27               |                    |                   |
| MIKE DANAHAY  | Representative   | Democrat           | Support           |
| 1625 Beglis Parkway                                       | HD-33            |                    |                   |
| Sulphur, LA 70663   | 33               |                    |                   |
| •   |                  |                    |                   |

| 5. Candidates or Propositions the Committee is Supporting or Opposit | ng (use additional sheets if necessary) |                    |                   |
|--|---|--------------------|-------------------|
| a. Name & Address of Candidate/Description of Proposition            | b. Office Sought                        | c. Political Party | d. Support/Oppose |
| BRETT GEYMANN  | Representative                          | Republican         | Support           |
| P. O. Box 12703  | HD-35                                   |                    |                   |
| Lake Charles, LA 70613   | 35                                      |                    |                   |
| A D EDANICIN   | D                                       | 5 .                | 0 1               |
| A. B FRANKLIN  | Representative                          | Democrat           | Support           |
| 2406 Elaine Street   | HD-34                                   |                    |                   |
| Lake Charles, LA 70601   | 34                                      |                    |                   |
| IOUN CMITU   | Senator                                 | Democrat           | Cunnort           |
| JOHN SMITH<br>611-B South 5th Street                                 | SD-30                                   | Democrat           | Support           |
| Leesville, LA 71446  | 30                                      |                    |                   |
| Leesville, LA / 1440   | 30                                      |                    |                   |
| RONNIE JOHNS   | Senator                                 | Republican         | Support           |
| 1032 Laura Circle  | SD-27                                   | rtopublicari       | Сарроп            |
| Sulphur, LA 70663  | 27                                      |                    |                   |
|  |   |                    |                   |
| JAY GUILLOT  | BESE                                    | Republican         | Support           |
| 603 Reynolds Dr.   | BESE-5                                  | •                  |                   |
| Ruston, LA 71270   | 5                                       |                    |                   |
| ,  |   |                    |                   |
| JIM GARVEY   | BESE                                    | Republican         | Support           |
| 4800 Beau Lac Lane   | BESE-1                                  |                    |                   |
| Metairie, LA 70002   | 1                                       |                    |                   |
|  |   |                    |                   |
| GLENNY BUQUET  | BESE                                    | Democrat           | Support           |
| 1309 Bayou Black Rd.   | BESE-3                                  |                    |                   |
| Houma, LA 70360  | 3                                       |                    |                   |
|  |   |                    |                   |
| HOLLY BOFFY  | BESE                                    | Republican         | Support           |
| P. O. Box 236  | BESE-7                                  |                    |                   |
| Youngsville, LA 70592  | 7                                       |                    |                   |
| KIDA ODANICE JONES   | DECE                                    | Damaamat           | Command           |
| KIRA ORANGE-JONES  | BESE<br>BESE-2                          | Democrat           | Support           |
| 4011 Laurel Street   |   |                    |                   |
| New Orleans, LA 70115  | 2                                       |                    |                   |
| CHAS ROEMER  | BESE                                    | Republican         | Support           |
| 9456 Jefferson Hwy   | BESE-6                                  | Republican         | Oupport           |
| Suite A  | 6                                       |                    |                   |
| Baton Rouge, LA 70809  | · ·                                     |                    |                   |
| Bateli Houge, E. (10000  |   |                    |                   |
| DON MENARD   | Representative                          | Republican         | Support           |
| 372 Credeur Rd.  | HD 39                                   | •                  |                   |
| Cankton, LA 70520  | 39                                      |                    |                   |
|  |   |                    |                   |
| BARRET BYRD  | Representative                          | Republican         | Support           |
| P. O. Box 12382  | HD 25                                   |                    |                   |
| Alexandria, LA 71315   | 25                                      |                    |                   |
|  |   |                    |                   |
| LANCE HARRIS   | Representative                          | Republican         | Support           |
| 4824 Porter Circle   | HD 25                                   |                    |                   |
| Alexandria, LA 71303   | 25                                      |                    |                   |
| DALII MILLED   | Canata                                  | D 12               | C                 |
| PAUL MILLER  | Senator                                 | Republican         | Support           |
| 4223 Opelousas Road  | SD 28                                   |                    |                   |
| Ville Platte, LA 70586   | 28                                      |                    |                   |
| DEREK BABCOCK  | Senator                                 | Donublican         | Cunnort           |
| 13600 Quail Run Ave.   | SD 13                                   | Republican         | Support           |
| Denham Springs, LA 70726   | 13                                      |                    |                   |
| Definant Opinigs, LA 10120   | 10                                      |                    |                   |

# **SUMMARY PAGE**

| RECEIPTS  | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1)                 | \$ 4,750.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 2,605.71 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00     |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | \$ 7,355.71 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.16     |
| 6. Loans Received (Schedule B)                  | \$ 0.00     |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00     |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 7,355.87 |

| DISBURSEMENTS  | This Period |
|--|-------------|
| 9. General Expenditures (Schedule E-1)                   | \$ 0.00     |
| 10. In-Kind Expenditures (Schedule E-2)                  | \$ 0.00     |
| 11. Contributions made to Candidates (Schedule E-3)      | \$ 0.00     |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11)               | \$ 0.00     |
| 13. Other Disbursements (Schedule E-4)                   | \$ 0.00     |
| 14. Loan Repayments Made (Schedule B)                    | \$ 0.00     |
| 15. Funds Loaned (Schedule D)                            | \$ 0.00     |
| 16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15) | \$ 0.00     |

| FINANCIAL SUMMARY   | Amount      |
|---|-------------|
| 17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee) | \$ 3,271.62 |
| 18. <i>Plus</i> total receipts this period ( <i>less</i> in-kind contributions received)  (Line 8 above minus line 2 above)                       | \$ 4,750.16 |
| 19. Less total disbursements this period (less in-kind expenditures) (Line 16 above minus line 10 above)  | \$ 0.00     |
| 20. Funds on hand at close of reporting period  | \$ 8,021.78 |

Form 202, Rev. 3/98, Page Rev. 3/98

# **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount    |
|---|-----------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 905.03 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments  | \$ 905.19 |

| SPECIAL TRANSACTIONS  | This Period |
|---|-------------|
| 23. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 500.00   |
| 24. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)                     | \$ 0.00     |
| 25. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3 above) | \$ 0.00     |
| 26. Expenditures from petty cash fund (Must also be reported on Schedule E-1)   | \$ 0.00     |

#### **NOTICE**

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

Form 202, Rev. 3/98, Page Rev. 3/00

**Report Number:** 28477 Page 6 of 10 WEST POLITICAL ACTION COMMITTEE

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor 2. Contributions this Repo   |                         | rting Period                   | 3. Total this Year |  |
|---|-------------------------|--------------------------------|--------------------|--|
|   | a. Date(s)              | b. Amount(s)                   |                    |  |
| ATMOS ENERGY PAC<br>5430 LBJ Freeway<br>Suite 160<br>Dallas, TX 75240   | 11/10/2011              | \$500.00                       | \$500.00           |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |                         |                                |                    |  |
| CAJUN CHEF PRODUCTS INC.<br>P. O. Box 248<br>St. Martinville, LA 70582-0248   | 11/01/2011              | \$1,000.00                     | \$1,000.00         |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |                                |                    |  |
| CHRISTOVICH & KEARNEY L.L.P. 601 Poydras Street Suite 2300 New Orleans, LA 70130-6078 POLITICAL COMMITTEE? PARTY COMMITTEE? | 11/10/2011              | \$50.00                        | \$50.00            |  |
| <u> </u>  |                         |                                |                    |  |
| INTERNATIONAL PACKAGING CO. LLC<br>2 Wildwood Rd.<br>Gretna, LA 70056   | 11/02/2011              | \$100.00                       | \$100.00           |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?  |                         |                                |                    |  |
| K12 MANAGEMENT INC. South Point II 2300 Corporate Park Dr. Herndon, VA 20171  POLITICAL COMMITTEE? PARTY COMMITTEE?         | 11/17/2011              | \$2,500.00                     | \$2,500.00         |  |
| RANDY WIGGINS STATE FARM AGENCY<br>2146 North Mall Drive<br>Alexandria, LA 71301  | 11/15/2011              | \$200.00                       | \$200.00           |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |                                |                    |  |
| 4. SUBTOTAL (this page)   |                         | \$ 4,350.00                    | N/A                |  |
| 5. TOTAL (complete only on last page of this schedule)  |                         |                                | N/A                |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:  |                         |                                |                    |  |
| SUBTOTAL (this page) \$ 500.00  | TOTAL (complete only of | on last page of this schedule) |                    |  |

Form 202, Rev. 3/98, Page Rev. 3/98

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor   |            | Contributions this Reporting Period |                               | 3. Total this Year |
|---|------------|-------------------------------------|-------------------------------|--------------------|
|   |            | a. Date(s)                          | b. Amount(s)                  |                    |
| RESIN SYSTEMS INC.<br>1586 Swisco Road<br>Sulphur, LA 70665               |            | 11/16/2011                          | \$200.00                      | \$300.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     | ? <u> </u> |                                     |                               |                    |
| THE NEWTRON GROUP INC.<br>8183 W. ElCajon<br>Baton Rouge, LA 70815        |            | 11/22/2011                          | \$50.00                       | \$50.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     | ? <u> </u> |                                     |                               |                    |
| TOPCOR COMPANIES LLC<br>12025 Industriplex Blvd.<br>Baton Rouge, AL 70809 |            | 11/02/2011                          | \$50.00                       | \$50.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     | ?          |                                     |                               |                    |
| CHARLES TRENT<br>P. O. Box 2456<br>Lafayette, LA 70502-2456               |            | 11/28/2011                          | \$100.00                      | \$100.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     | ? <u> </u> |                                     |                               |                    |
| 4. SUBTOTAL (this page)   |            |                                     | \$ 400.00                     | N/A                |
| 5. TOTAL (complete only on last page of this schedule                     | :)         |                                     | \$ 4,750.00                   | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEE                                 | ES ONLY:   |                                     |                               |                    |
| SUBTOTAL (this page)  | \$ 0.00    | TOTAL (complete only o              | n last page of this schedule) | \$ 500.00          |

Form 202, Rev. 3/98, Page Rev. 3/98

#### SCHEDULE A-2: IN-KIND CONTRIBUTIONS RECEIVED

The following information must be provided for all in-kind contributions received by the committee during this reporting period. Inkind contributions made by the committee (i.e. in-kind expenditures) are reported on SCHEDULE E-2: IN-KIND EXPENDITURES. In Column 1, check "yes" if the in-kind contributor is a political committee and "no" if not. For anonymous contributions see SCHEDULE F. Totals and subtotals at bottom of the page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of In-Kind Contributor  | 2. In-Kind Contributions this Reporting Period |                       |                        | 3. Total this Year |
|--|--|-----------------------|------------------------|--------------------|
|  | a. Description(s)                              | b. Date(s)            | c. Amount(s)           |                    |
| LABI P. O. Box 80258 Baton Rouge, LA 70895-0258  POLITICAL COMMITTEE? PARTY COMMITTEE? | November 2011<br>Administrative<br>Fees        | 11/30/2011            | \$2,605.71             | \$28,662.81        |
| 4. SUBTOTAL (this page)  | •  | •                     | \$ 2,605.71            | N/A                |
| 5. TOTAL (complete only on last page of this schedule)                                 |  |                       | \$ 2,605.71            | N/A                |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEE                                      | ES .   |                       |                        |                    |
| SUBTOTAL (this page) \$ 0.0  | 00 TOTAL (cor                                  | mplete only on last լ | page of this schedule) | \$ 0.00            |

Form 202, Rev. 3/98, Page Rev. 3/98

Report Number: 28477 WEST POLITICAL ACTION COMMITTEE Page 9 of 10

# **SCHEDULE A-3: OTHER RECEIPTS**

This schedule is used to report those receipts that are not "contributions"; that is, monies received by the committee that are not paid to it for the purpose of supporting, opposing or otherwise influencing the nomination or election of candidates to public office or supporting or opposing propositions or questions submitted to the voters. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the committee.

| 1. Name and Address of Source  | 2. Explanation         | 3. Date    | 4. Amount |
|--|------------------------|------------|-----------|
| CHASE INVESTMENT SERVICES CORP.<br>300 S. Riverside Plaza<br>Chicago, IL 60670 | Interest thru 10/31/11 | 11/30/2011 | \$0.16    |
| 5. Total OTHER RECEIPTS during this reporting period                           | •                      |            | \$ 0.16   |

Form 202, Rev. 3/98, Page Rev. 3/98

**Report Number:** 28477 Page 10 of 10 WEST POLITICAL ACTION COMMITTEE