	DATE'S SPECIAL REPOI ed by a candidate or his principal campaign committee)	RT
This form is filed during the 20 day period immediately excess of \$1,000 by major office candidates; in excess of office candidates, and/or (2) any payments exceeding \$ campaign finance disclosure reports. All candidates who have had any such transactions with any such transaction on this form within 48 hours of th	of \$500 by district office candidates; or, in exe 200 to any person who endorses candidates ar hin the 20 days immediately preceding an elec	cess of \$250 by any other ad who is required to file
1.Qualifying Name and Address of Candidate CHRISTOPHER LEOPOLD P.O. BOX 171 PORT SULPHUR, LA 70083	2. Office Sought (Include title of office as well as parish, city, town and/or election district.) STATE REPRESENTATIVE JEFFERSONORLEANSPLAQUEMI NES 105	OFFICE USE ONLY Report Number: 28263 Date Filed: 11/21/2011 Report Includes Schedules: Schedule A
 Name and address of principal campaign committee (Applicable only if candidate has a principal campaign committee Date of Election <u>11/19/2011</u> Primary <u>General X</u> (C a. Name of Person Preparing Report b. Daytime Telephone) 'heck one)	Schedule B
6. WE HEREBY CERTIFY that the information contained in this repo and belief, and that no expenditures have been made nor contributions information required to be reported by the Louisiana Campaign Finance This	received that are required to be disclosed have not been re-	
CHRIS LEOPOLD Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)		504-564-0100 Daytime Telephone Number
PETER WANE Signature of Treasurer Form 103, Rev. 9/04, Page Rev. 6/08	<u> </u>	Daytime Telephone Number

SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

MAJOR OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$1,000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

ANY OTHER OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$250 received during the last 20days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

 Name and Address of Contributor (& description if in-kind) 	2. Contributions this Report a. Date(s)	ting Period b. Amount(s)	3. Valuation if In-Kind
JIFF HINGLE CAMPAIGN FUND 151 PRIMROSE DRIVE BELLE CHASSE, LA 70037	11/18/2011	\$2,500.00	
BADGE STAR PAC 151 PRIMROSE DRIVE BELLE CHASSE, LA 70037	11/18/2011	\$2,500.00	

SCHEDULE B: LOANS RECEIVED

MAJOR OFFICE CANDIDATES: The following information must be reported for all loans of more than \$1,000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES: The following information must be reported for all loans of more than \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

ANY OTHER OFFICE CANDIDATES: The following information must be reported for all loans of more than \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and address of lender CHRISTOPHER LEOPOLD P.O. BOX 171	2. a. Date* <u>11/16/2011</u> b. Interest rate	<u>00.00</u> %(a.p.r.)			
PORT SULPHUR, LA 70083	c. Amount borrowed*				
	d. Balance due	20.000.00			
3. Endorsers/Guarantors					