<b>CANDIDATE'S REPORT</b> (to be filed by a candidate or his principal campaign committee)			
1.Qualifying Name and Address of Candidate JEFF R THOMPSON 1527 DOCTORS DR BOSSIER CITY, LA 71112	2. Office Sought (Include title of office as well as parish, city, town and/or election district.) STATE REPRESENTATIVE BOSSIER 8	OFFICE USE ONLY Report Number: 23222 Date Filed: 2/16/2011 Report Includes Schedules: Schedule A-1 Schedule B Schedule E-1	
3. Date of Primary <u>10/22/2011</u>	L		
This report covers from <u>8/31/2010</u>	through <u>12/31/2010</u>		
<ul> <li>4. Type of Report:</li> <li>180th day prior to primary</li> <li>90th day prior to primary</li> <li>30th day prior to primary</li> <li>10th day prior to primary</li> <li>10th day prior to general</li> <li>5. FINAL REPORT if:</li> <li>Withdrawn Filed aft</li> <li>Unopposed</li> <li>6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)</li> <li>9. Name of Person Preparing Report Daytime Telephone</li> </ul>	<ul> <li>40th day after general</li> <li>X Annual (future election)</li> <li>Supplemental (past election)</li> <li>Amendment to prior</li> <li>Amendment to prior</li> </ul>		
10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.		8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).	
This       16th       day of       February         JEFF R THOMPSON         Signature of Candidate/Chairperson         (To be signed by Chairperson only if report by principal campaign committee)         JERRY A KUTZ         Signature of Treasurer	, 2011 . 318-747-7466 Daytime Telephone <u>318-742-8843</u> Daytime Telephone		

Form 102, Rev. 1/98, Page Rev. 3/00

# SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 38,800.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 <i>or less</i>	\$ 0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)	\$ 38,800.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 1,109.45
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$ 39,909.45

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 1,109.45
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 1,109.45

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 0.00
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 39,909.45
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 1,109.45
17. <i>Less</i> in-kind contributions (Line 2 above)	\$ 0.00
18. Funds on hand at close of reporting period	\$ 38,800.00

### **SUMMARY PAGE (continued)**

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

SPECIAL TRANSACTIONS - for the reporting period	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 1,109.45
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 250.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

#### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988. Form 102, Rev. Rev. 3/98, Page Rev. 3/00

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Repor	ting Period	3. Total this Election
	a. Date(s)	b. Amount(s)	
AIR TECH AIR CONDITIONING INC. PO BOX 5025 BOSSIER CITY, LA 71111	10/20/2010	\$250.00	\$250.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
MR SCOTT ALEXANDER 1825 EMBERWOOD CIRCLE BOSSIER CITY, LA 71111	10/12/2010	\$250.00	\$250.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
AMERICAN ELECTRIC POWER COMM FOR RESPONSIBLE 428 TRAVIS ST SHREVEPORT, LA 71101	10/26/2010	\$250.00	\$250.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
MR LYNN BEATTY PO BOX 560 HAUGHTON, LA 71037	10/20/2010	\$2,000.00	\$2,000.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
BOGGS AND POOLE CONTRACTING GROUP 810 TIPTON STREET BOSSIER CITY, LA 71111	12/21/2010	\$2,500.00	\$2,500.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
BRANCO TOOLS LLC. 4605 MACK LANE BOSSIER CITY, LA 71111	10/01/2010	\$2,500.00	\$2,500.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
4. SUBTOTAL (this page)		\$7,750.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) \$250.00	TOTAL (complete only or	n last page of this schedule)	
Form 102, Rev. 3/98, Page Rev. 3/98			

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1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
BRANTON TOOLS LLC. 4605 MACK DRIVE BOSSIER CITY, LA 71111	10/01/2010	\$2,500.00	\$2,500.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
BUDGET INSURANCE PLAN PO BOX 5235 BOSSIER CITY, LA 71171	08/31/2010	\$2,500.00	\$2,500.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
COVINGTON COMPANY INC. PO BOX 452 HAUGHTON, LA 71037	10/12/2010	\$2,500.00	\$2,500.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
MR. DOYLE DEMPSEY, JR 135 LAKEWOOD POINT BOSSIER CITY, LA 71111	10/12/2010	\$150.00	\$150.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
MR LEROY FAITH 111 SUSSEX BOSSIER CITY, LA 71111	10/12/2010	\$250.00	\$250.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
FOWLER AND COVINGTON CO INC. PO BOX 669 HAUGHTON, LA 71037	10/12/2010	\$2,500.00	\$2,500.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
4. SUBTOTAL (this page)		\$10,400.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) \$0.00	TOTAL (complete only c	on last page of this schedule)	

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1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
MR CARLTON GOLDEN, JR PO BOX 295 SHREVEPORT, LA 71162	10/12/2010	\$250.00	\$250.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
MR WILLIAM GOLDEN 1050 NORTH POINTE CIRCLE SHREVEPORT, LA 71106	10/12/2010	\$250.00	\$250.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
MR JOHN HAYTER, III 9045 ELLERBE ROAD SHREVEPORT, LA 71106	10/12/2010	\$250.00	\$250.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
MR PERCY HUBBARD 5075 SWAN LAKE ROAD BOSSIER CITY, LA 71111	10/12/2010	\$250.00	\$250.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
ICEE DISTRIBUTOR 1513 SWAN LAKE ROAD BOSSIER CITY, LA 71111	10/12/2010	\$1,000.00	\$1,000.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
INDIAN POINT PROPERTIES LLC 125 INDIAN POINT DRIVE BOSSIER CITY, LA 71111	10/12/2010	\$250.00	\$250.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
4. SUBTOTAL (this page)	- <b>·</b>	\$2,250.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) \$0.00	TOTAL (complete or	nly on last page of this schedule)	

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

2. Contributions this Reporting Period		3. Total this Election
a. Date(s)	b. Amount(s)	
10/12/2010	\$1,500.00	\$1,500.00
10/12/2010	\$2,000.00	\$2,000.00
10/12/2010	\$100.00	\$100.00
10/12/2010	\$1,000.00	\$1,000.00
10/12/2010	\$250.00	\$250.00
08/31/2010	\$2,500.00	\$2,500.00
ł	\$7,350.00	N/A
		N/A
	a. Date(s)         10/12/2010         10/12/2010         10/12/2010         10/12/2010         10/12/2010         10/12/2010	a. Date(s)         b. Amount(s)           10/12/2010         \$1,500.00           10/12/2010         \$2,000.00           10/12/2010         \$2,000.00           10/12/2010         \$100.00           10/12/2010         \$100.00           10/12/2010         \$100.00           08/31/2010         \$250.00

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1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
MRS DONNA KLING 1835 PALMETTO ROAD BENTON, LA 71006	10/12/2010	\$250.00	\$250.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
LANCE G. MOSLEY APLC 2711 EAST TEXAS STREET BOSSIER CITY, LA 71111	10/12/2010	\$150.00	\$150.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
MR BILL LEDBETTER 2285 BENTON ROAD SUITE D 101 BOSSIER CITY, LA 71111	12/21/2010	\$250.00	\$250.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
LYN LAWRENCE APLC 3985 AIRLINE DRIVE BOSSIER CITY, LA 71111	10/01/2010	\$500.00	\$500.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
MOSLEY-ROGERS TITLE CO.LLC 2711 EAST TEXAS STREET BOSSIER CITY, LA 71111	10/12/2010	\$150.00	\$150.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
MR STEPHEN PATTON 4428 RICHMOND AVENUE SHREVEPORT, LA 71106	11/01/2010	\$100.00	\$100.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
4. SUBTOTAL (this page)	ŀ	\$1,400.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) \$0.00	TOTAL (complete or	nly on last page of this schedule)	

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1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	-
PICKETT INDUSTRIES LLC. 4320 MARLENA STREET BOSSIER CITY, LA 71111	10/12/2010	\$2,500.00	\$2,500.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
MR RICHARD RAY 214 TECHE DRIVE BOSSIER CITY, LA 71111	10/12/2010	\$250.00	\$250.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
ROBCO OILFIELD SERVICES INC. 1145 HIGHWAY 527 ELM GROVE, LA 71051	10/26/2010	\$2,500.00	\$2,500.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
MR RAY THOMSPON 1117 REGENT BOSSIER CITY, LA 71111	11/10/2010	\$1,000.00	\$1,000.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
MR HAROLD TURNER 333 TEXAS STREET SUITE 1525 SHREVEPORT, LA 71101	11/10/2010	\$1,000.00	\$1,000.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
MR JOHNNY WYATT 2259 LANDAU LANE BOSSIER CITY, LA 71111	10/01/2010	\$2,400.00	\$2,400.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
4. SUBTOTAL (this page)		\$9,650.00	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 38,800.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) \$0.00 Form 102, Rev. 3/98, Page Rev. 3/98	TOTAL (complete or	nly on last page of this schedule)	\$ 250.00

#### SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender JEFF THOMPSON 1527 doctors dr bossier city, LA 71112	2. a. Date* <u>10/5</u>	5/2010 b. Interest ra	te <u>0.00</u> %(a.p.r.)	
	c. Amount borrowed*			
	d. Balance due			
	*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$			
3. Endorsers/Guarantors	4. Repayments this period			
	Date	Principal	Interest	
(Enter the full name and address of each person or entity that has	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)			
endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)				

### SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	<ul><li>2. Expenditures this Reporting Period</li><li>a. Date(s)</li><li>b. Purpose(s)</li></ul>		c. Amount(s)
SILVER STAR GRILL BENTON RD BOSSIER CITY, LA 71111	10/05/2010	CAMPAIGN ANNOUNCEMENT EVENT	\$ 1,109.45
3. SUBTOTAL (optional)			\$1,109.45
4. TOTAL (optional - complete only on last page of this schedule)			\$ 1,109.45