

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

PATRICK C WILLIAMS
1500 N. MARKET ST.
SUITE A-200
SHREVEPORT, LA 71107

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

STATE REPRESENTATIVE
CADD0/SHREVEPORT
4

OFFICE USE ONLY

Report Number: 23213

Date Filed: 2/16/2011

Report Includes Schedules:

Schedule A-1
Schedule A-2
Schedule A-3
Schedule E-1
Schedule E-2

3. Date of Election _____

This report covers from 1/1/2010 through 12/31/2010

4. Type of Report:

_____ 180th day prior to primary _____ 40th day after general
_____ 90th day prior to primary X Annual (future election)
_____ 30th day prior to primary _____ Supplemental (past election)
_____ 10th day prior to primary
_____ 10th day prior to general _____ Amendment to prior

5. FINAL REPORT if:

_____ Withdrawn _____ Filed after the election AND all loans and debts paid
_____ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

N/A

9. Name of Person Preparing Report **CAROL RAMBO**

Daytime Telephone **318-676-5990**

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 16th day of February, 2011.

PATRICK WILLIAMS

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

318-676-5990

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

| RECEIPTS | This Period |
|---|---------------------|
| 1. Contributions (Schedule A-1) | \$ 26,905.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 595.70 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 27,500.70 |
| 5. Other Receipts (Schedule A-3) | \$ 152.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 27,652.70 |

| DISBURSEMENTS | This Period |
|---|---------------------|
| 9. Expenditures (Schedule E-1) | \$ 32,793.93 |
| 10. Other Disbursements (Schedule E-2) | \$ 10.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 32,803.93 |

| FINANCIAL SUMMARY | Amount |
|--|--------------|
| 14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 13,212.08 |
| 15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small> | \$ 27,652.70 |
| 16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small> | \$ 32,803.93 |
| 17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small> | \$ 595.70 |
| 18. Funds on hand at close of reporting period | \$ 7,465.15 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|--|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 8,760.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------|---|
| | a. Date(s) | b. Amount(s) | |
| ADAMS AND REESE PAC 450 LAUREL ST SUITE 1900 BATON ROUGE, LA 70801 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/26/2010 | \$250.00 | \$500.00 |
| AGRIPAC POB BATON ROUGE, LA 70895 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/23/2010 | \$260.00 | \$260.00 |
| AMERICAN ELECTRIC POWER PAC FEC C-000-968-42 , POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/25/2010 | \$500.00 | \$1,250.00 |
| AMERICAN ELECTRIC POWER PAC FEC C-000-968-42 , POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/23/2010 | \$250.00 | \$1,500.00 |
| ANTHONY HOLLIS ESQ ATTORNEY & COUNSELOR AT LAW 401 EDWARDS ST SUITE 1111 SHREVEPORT, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/11/2010 | \$250.00 | \$250.00 |
| ASTRAZENECA 1800 CONCORD PIKE POB 15437 WILMINGTON, DE 19850 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/11/2010 | \$400.00 | \$800.00 |
| 4. SUBTOTAL (this page) | | \$1,910.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | <u>\$1,260.00</u> | TOTAL (complete only on last page of this schedule) _____ |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| AT&T 365 CANAL STE 3000 NEW ORLEANS, LA 70130 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/12/2010 | \$500.00 | \$1,000.00 |
| AYERS INSTITUTE POB 3941 SHREVEPORT, LA 71133 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/11/2010 | \$500.00 | \$1,000.00 |
| SHERWOOD BAILEY JR. 441 LLOYD LN SHREVEPORT, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/11/2010 | \$250.00 | \$250.00 |
| WILLIAM L BAILEY 1111 HAWN AVE. SHREVEPORT, LA POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/11/2010 | \$250.00 | \$250.00 |
| BARNES ENERGY SERVICES INC. 6007 FINANCIAL PLAZA SHREVEPORT, LA 71129 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/11/2010 | \$1,000.00 | \$1,000.00 |
| LINDA BIERNACKI 10975 BELLE COUR WAY SHREVEPORT, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/11/2010 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$2,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| ROBERT E BLACKSHIRE 7670 CLEARY RD. KEITHVILLE, LA 71047 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/26/2010 | \$250.00 | \$250.00 |
| CARL H FRANKLIN ATTY AT LAW 401 MARKET ST. SUITE 655 SHREVEPORT, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/11/2010 | \$300.00 | \$300.00 |
| CHESAPEAKE OPERATING INC. POB 18496 OKLAHOMA CITY, OK 73154 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/26/2010 | \$250.00 | \$1,000.00 |
| COMMON SENSE NOW PAC 8440 JEFFERSON HWY #301 BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/26/2010 | \$250.00 | \$250.00 |
| COTHREN GRAFF SMOAK ENGINEERING 6305 WESTPORT AVE SHREVEPORT, LA 71129 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/05/2010 | \$250.00 | \$250.00 |
| CROSS COUNTRY EQUITY LLC 6007 FINACIAL PLZ SUITE 206 SHREVEPORT, LA 71129 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/11/2010 | \$100.00 | \$100.00 |
| 4. SUBTOTAL (this page) | | \$1,400.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$250.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| CRPPA PAC 8712 HWY 23 BELLE CHASSE, LA 70037 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/11/2010 | \$500.00 | \$1,000.00 |
| DENNIS R EVERETT MINISTRIES 3107 COUNTRY CLUB DR SHREVEPORT, LA 71109 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/11/2010 | \$250.00 | \$250.00 |
| DIESEL DRIVING ACADEMY INC. POB 36949 SHREVEPORT, LA 71133 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/11/2010 | \$500.00 | \$500.00 |
| DOW CHEMICAL CO POB 1286 MIDLAND, MI 48641 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/26/2010 | \$250.00 | \$250.00 |
| EDWARD L DONDALDSON JR. DDS 2960 E. GAUSE BLVD. SLIDELL, LA 70461 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/25/2010 | \$1,000.00 | \$1,000.00 |
| CHARLETTE EDWARDS 2541 LEGARDY SHREVEPORT, LA 71107 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/11/2010 | \$100.00 | \$100.00 |
| 4. SUBTOTAL (this page) | | \$2,600.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$500.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| FAIR POB 66575 BATON ROUGE, LA 70806 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/04/2010 | \$1,000.00 | \$1,000.00 |
| GEORGIA PACIFIC POB 61270 PHOENIX, AZ 85082 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/11/2010 | \$250.00 | \$250.00 |
| GLENN V. KINSEY 401 EDWARDS ST. SUITE 1805 SHREVEPORT, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/11/2010 | \$250.00 | \$250.00 |
| TIMOTHY J HUCK 505 CHOCTAW CT BOSSIER CITY, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/11/2010 | \$1,000.00 | \$1,000.00 |
| RICHEY JACKSON 2785 MAYFLOWER HAUGHTON, LA 71037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/11/2010 | \$100.00 | \$100.00 |
| JACQUELINE SCOTT & ASSOCIATES APLC 401 HAMILTON RD SUITE 110 SHREVEPORT, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/11/2010 | \$250.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$2,850.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| JOEL PEARCE ATTORNEY AT LAW 828 SHREVEPORT BARKSDALE HWY SHREVEPORT, LA 71105 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/11/2010 | \$250.00 | \$250.00 |
| JOHNSON & JOHNSON ONE JOHNSON & JOHNSON PLAZA NEW BRUNSWICK, NJ 08933 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/19/2010 | \$250.00 | \$500.00 |
| NORMAN V KINSEY 401 EDWARDS ST SUITE 1805 SHREVEPORT, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/11/2010 | \$500.00 | \$500.00 |
| LA COUNCIL ON LEGISLATIVE ACTION A PAC OF THE 2855 I-10 FRONTAGE RD PORT ALLEN, LA 70767 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/25/2010 | \$250.00 | \$500.00 |
| LAW OFFICES OF RONAL F LATTIER LLC POB 177 SHREVEPORT, LA 71161 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/11/2010 | \$250.00 | \$250.00 |
| LOUISIANA ACADEMY OF MEDICAL PSYCHOLOGISTS 10101 PARK ROWE AVE. SUITE 200 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/25/2010 | \$250.00 | \$750.00 |
| 4. SUBTOTAL (this page) | | \$1,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$750.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| LOUISIANA ASSOC. NURSE PRACTITIONERS PAC 3713 SUPERIOR DR. STE A BATON ROUGE, LA 70816 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/25/2010 | \$250.00 | \$250.00 |
| LOUISIANA CASH ADVANCE ASSOC. PAC 500 LAUREL ST SUITE 550 BATON ROUGE, LA 70801 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/11/2010 | \$500.00 | \$500.00 |
| LOUISIANA DEALERS ELECTION ACTION 7526 PICARDY AVENUE BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/11/2010 | \$250.00 | \$500.00 |
| LOUISIANA DENTAL PAC 7833 OFFICE PARK BLVD BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/25/2010 | \$250.00 | \$250.00 |
| LOUISIANA DENTAL PAC 7833 OFFICE PARK BLVD BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/25/2010 | \$1,750.00 | \$2,000.00 |
| LOUISIANA HOMEBUILDERS ASSOCIATION PAC 359 THIRD ST. BATON ROUGE, LA 70801 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/25/2010 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$3,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$3,250.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| LOUISIANA MANUFACTURERS PAC ONE AMERICAN PLACE #2040 BATON ROUGE, LA 70825 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/11/2010 | \$500.00 | \$500.00 |
| LOUISIANA MEDICAL PAC 6767 PERKINS RD SUITE 100 BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/29/2010 | \$250.00 | \$250.00 |
| LOUISIANA NURSING HOME PAC 7844 OFFICE PARK BLVD BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/29/2010 | \$250.00 | \$500.00 |
| LOUISIANA OIL MARKETERS & CONVENIENCE STORE ASSOCIATION PAC POB 80357 BATON ROUGE, LA 70898 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/25/2010 | \$250.00 | \$250.00 |
| LOUISIANA ORTHOPAEDIC PAC 1612 OLEANDER ST SUITE 101 METAIRIE, LA 70001 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/11/2010 | \$250.00 | \$500.00 |
| LOUISIANA RESTAURANT ASSOCIATION PAC 2700 N. ARNOULT ROAD METAIRIE, LA 70002-5916 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/23/2010 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$1,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$1,750.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| NEIL ERWIN LAW LLC 415 TEXAS ST STE 101 SHREVEPORT, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/26/2010 | \$300.00 | \$300.00 |
| NIJAYMONIQUE DESIGNERS 1109 SHREVEPORT BARKSDALE HWY SHREVEPORT, LA 71105 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/11/2010 | \$50.00 | \$50.00 |
| NOBLE PAC 4270 FRONT ST WINNSBORO, LA 71295 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/11/2010 | \$250.00 | \$250.00 |
| NORTH PAC POB 14538 BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/25/2010 | \$250.00 | \$750.00 |
| BARROW PEACOCK POB 46 SHREVEPORT, LA 71161 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/11/2010 | \$100.00 | \$100.00 |
| PHARMACEUTICAL RESEARCH & MFR OF AMERICA 950 F STREET NW WASHINGTON, DC 20004 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/08/2010 | \$500.00 | \$750.00 |
| 4. SUBTOTAL (this page) | | \$1,450.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$500.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| PHARMACEUTICAL RESEARCH & MFR OF AMERICA 950 F STREET NW WASHINGTON, DC 20004 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/26/2010 | \$250.00 | \$1,000.00 |
| R.M OR LYNN WALFORD MONTY WALFORD CAMPAIGN ACCT 960 MCCORMICK SHREVEPORT, LA 71104 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/11/2010 | \$100.00 | \$100.00 |
| REYNOLDS AMERICAN POB 2990 WINSTON-SALEM, NC 27102 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/25/2010 | \$250.00 | \$250.00 |
| LEEONNAS RICHARDSON 1006 JAPONICA LANE SHREVEPORT, LA 71118 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/11/2010 | \$100.00 | \$100.00 |
| RONALD J MICIOTTO ATTORNEY AT LAW 628 STONER AVENUE SHREVEPORT, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/11/2010 | \$500.00 | \$1,000.00 |
| SAM L. JENKINS JR A PROFESSIONAL LAW CORP. 2419 KINGS HWY. SHREVEPORT, LA 71103 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/11/2010 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$1,450.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| SEAPAC 8712 HWY 23 BELLE CHASSE, LA 70037 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/26/2010 | \$250.00 | \$250.00 |
| SMURFIT-STONE CONTAINER CORP. 6 CITYPLACE DRIVE CREVE COEUR, MO 63141 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/22/2010 | \$300.00 | \$300.00 |
| GROVER OR TAMMYE W STINSON 3725 CRESTVIEW DR SHREVEPORT, LA 71119 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/11/2010 | \$50.00 | \$50.00 |
| THE AUGUST GROUP 442 EUROPE ST BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/25/2010 | \$250.00 | \$500.00 |
| THE LAW OFFICES OF JACK M BAILEY JR APLC 2790 FAIRFIELD AVENUE SHREVEPORT, LA 71104 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/11/2010 | \$500.00 | \$500.00 |
| THE MALONE LAW FIRM LLC 330 MARSHALL ST SUITE 1010 SHREVEPORT, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/11/2010 | \$250.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$1,600.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$250.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| THOMA FOR CORONER POB 52884 SHREVEPORT, LA 71135 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/11/2010 | \$250.00 | \$250.00 |
| JAMES E THROWER JR POB 242 SHREVEPORT, LA 71162 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/11/2010 | \$750.00 | \$750.00 |
| TOMMIE'S NOVELTY GAMING LLC 2371 LEVY ST SHREVEPORT, LA 71103 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/11/2010 | \$500.00 | \$500.00 |
| UNION PACIFIC RAILROAD COMPANY 412 N 4TH ST #210 BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/27/2010 | \$250.00 | \$750.00 |
| WASHINGTON & WELLS LLC ATTORNEY AT LAW 1657 BENTON RD BOSSIER CITY, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/11/2010 | \$250.00 | \$750.00 |
| BILLY R AND LELIA S WAYNE 6144 FARRINGTON CT. SHREVEPORT, LA 71129 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/11/2010 | \$45.00 | \$45.00 |
| 4. SUBTOTAL (this page) | | \$2,045.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 26,905.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) \$ 9,010.00 |

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SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor | 2. In-Kind Contributions this Reporting Period | | | 3. Total this Election |
|--|---|------------|--------------|---|
| | a. Description(s) | b. Date(s) | c. Amount(s) | |
| COURSON NICKEL LLC 453 LAFAYETTE ST SUITE A BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | CATERING AT CAMELOT CLUB ON 3/25/2010 FOR FUNDRAISER | 03/26/2010 | \$179.00 | \$179.00 |
| HARRIS DEVILLE & ASSOCIATES 521 LAUREL ST BATON ROUGE, LA 70801 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | FUNDRAISER PRINTING AND MAILING OF INVITATIONS | 03/17/2010 | \$416.70 | \$799.57 |
| 4. SUBTOTAL (this page) | | | \$595.70 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 595.70 | N/A |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES | | | | |
| SUBTOTAL (this page) | | | \$0.00 | TOTAL (complete only on last page of this schedule) \$ 0.00 |

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SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|--|------------|-----------------------------------|--------------|
| DELTA AIRLINES , | 08/10/2010 | AIRFARE CREDIT | \$150.00 |
| NORTH SHREVPOR T BUSINESS ASSN , | 07/13/2010 | CHECK #1713. \$2 OVERPYMT TO NSBA | \$2.00 |
| 5. Total OTHER RECEIPTS during this reporting period | | | \$ 152.00 |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| A CLASS STUDENT MOVERS 11195 HWY 15 DOWNSVILLE, LA | 08/06/2010 | MOVE OFFICE | \$ 450.00 |
| ACTBLUE | 08/06/2010 | DONATION | \$ 150.00 |
| ADVANCE AWARDS & GIFTS 2905 PATRICIA DR BOSSIER CITY, LA 71112 | 08/19/2010 | NAME TAGS | \$ 32.70 |
| DELTA AIRLINES | 04/29/2010 | CONFERENCE AIRFARE FOR HARVARD KENNEDY SCHOOL OF GOVERNMENT | \$ 659.80 |
| DELTA AIRLINES | 07/21/2010 | CONFERENCE AIRFARE FOR HARVARD KENNEDY SCHOOL OF GOVERNMENT | \$ 920.50 |
| ALPHA KAPPA ALPHA SORORITY SHREVEPORT, LA | 02/03/2010 | ASHLEY HURST SPONSORSHIP | \$ 100.00 |
| AMERICAN LEGISLATIVE EXCHANGE COUNCIL 1101 VERMONT AVE WASHINGTON, DC 20005 | 05/17/2010 | DUES | \$ 100.00 |
| AVON HONEY ELECTION | 04/05/2010 | DONATION | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$2,513.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|-------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| BELLE OF BATON ROUGE BATON ROUGE, LA | 03/31/2010 | HOTEL | \$ 456.52 |
| BENTON SIGNS | 03/17/2010 | WALKING THE WALK SIGNS | \$ 194.85 |
| BIG TOP CIRCUS 2010 | 10/29/2010 | DONATION FOR ELEMENTARY STUDENTS | \$ 300.00 |
| BOY SCOUTS OF AMERICA 3508 BEVERLY PL SHREVEPORT, LA 71104 | 05/28/2010 | DONATION | \$ 100.00 |
| BUTCH GAUTREUX CAMPAIGN 1103 Eighth Street Morgan City, LA 70380 | 08/10/2010 | CAMPAIGN CONTRIBUTION | \$ 250.00 |
| CADDO BOSSIER LEAGUE OF WOMEN VOTERS | 09/09/2010 | DUES | \$ 50.00 |
| CALVARY MISSIONARY BC 5823 LEDBETTER ST. SHREVEPORT, LA 71108 | 10/27/2010 | AD | \$ 125.00 |
| CEDRIC RICHMOND CAMPAIGN NEW ORLEANS, LA | 10/25/2010 | CAMPAIGN CONTRIBUTION | \$ 500.00 |
| 3. SUBTOTAL (optional) | | | \$1,976.37 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| CEDRIC RICHMOND CAMPAIGN NEW ORLEANS, LA | 12/21/2010 | CONTRIBUTION FOR CONGRESS | \$ 500.00 |
| CHARLES HOTEL CAMBRIDGE, MA | 07/07/2010 | LODGING FOR CAUCUS MEETING | \$ 295.70 |
| CHEVRON , | 10/07/2010 | FUEL TO BATON ROUGE | \$ 99.00 |
| COMFORT SUITES HOTEL ALEXANDRIA, LA | 03/24/2010 | HOTEL-CONFERENCE | \$ 455.40 |
| CONSORTIUM VENUE SHREVEPORT, LA 71107 | 05/19/2010 | RICHMOND FUNDRAISER INKIND FOR BANQUET ROOM | \$ 800.00 |
| COUNTY MARKET SHREVEPORT 9334 , | 09/27/2010 | REFRESHMENTS | \$ 19.77 |
| CRAIG B LEE CAMPAIGN FUND 1035 EUSTIS ST SHREVEPORT, LA 71104 | 05/13/2010 | CAMPAIGN CONTRIBUTION FOR CITY COUNCIL | \$ 500.00 |
| CVS PHARMACY , | 03/15/2010 | EMERGENCY KIT FOR OFFICE | \$ 50.67 |
| 3. SUBTOTAL (optional) | | | \$2,720.54 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| CVS PHARMACY , | 08/11/2010 | REFRESHMENTS | \$ 3.11 |
| CVS PHARMACY , | 11/01/2010 | WALKING THE WALK | \$ 123.76 |
| DELTA SIGMA THETA SHREVEPORT, LA | 01/14/2010 | FAITH ALEXANDER AD | \$ 75.00 |
| DEMOCRATIC CAUCUS , | 05/14/2010 | DUES | \$ 250.00 |
| DOWNTOWN SHREVEPORT UNLIMITED 401 EDWARDS STREET SHREVEPORT, LA 71101 | 03/25/2010 | MEMBERSHIP DUES | \$ 50.00 |
| DOWNTOWN SHREVEPORT UNLIMITED 401 EDWARDS STREET SHREVEPORT, LA 71101 | 11/23/2010 | QUARTERLY LUNCHEON | \$ 15.00 |
| DSU , | 04/05/2010 | DUES | \$ 50.00 |
| ERNEST WOOTON 113 VERNON BELLE CHASE, LA 70037 | 09/28/2010 | CAMPAIGN CONTRIBUTION FOR CONGRESS | \$ 500.00 |
| 3. SUBTOTAL (optional) | | | \$1,066.87 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ESPORTSONLINE.COM , | 02/01/2010 | HULA-HOOP DONATION FOR ELEMENTARY STUDENTS | \$ 137.24 |
| EXXON , | 03/19/2010 | FUEL-TRAVEL TO BATON ROUGE | \$ 71.60 |
| FAMILYDOLLAR , | 11/19/2010 | FRAMES FOR PROCLAMATION | \$ 15.71 |
| FED EX , | 08/02/2010 | POSTAGE | \$ 13.34 |
| GOLDEN EAGLES SPORT NETWORK INC. 8147 ELYSIAN FIELDS RD GREENWOOD, LA 71033 | 07/12/2010 | DONATION | \$ 100.00 |
| GRACE HOUSE 1134 COLLEGE ST SHREVEPORT, LA 71104 | 05/10/2010 | PINKIE CLINTON DONATION | \$ 100.00 |
| HILTON HOTELS NEW ORLEANS, LA | 03/02/2010 | LODGING-CAUCUS MEETING | \$ 182.67 |
| HOUSE DEMOCRATIC CAUCUS BATON ROUGE, LA | 05/14/2010 | DUES | \$ 50.00 |
| 3. SUBTOTAL (optional) | | | \$670.56 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| HOUSE DINING HALL BATON ROUGE, LA 70804 | 06/22/2010 | MEALS FOR CWEST SESSION 2010 | \$ 52.50 |
| HUNTINGTON HIGH SCHOOL 6801 RASBERRY LN SHREVEPORT, LA 71129 | 06/21/2010 | BAND DONATION | \$ 250.00 |
| MARGUERITE JACKSON , | 05/03/2010 | LODGING-FOR SESSION | \$ 200.00 |
| MARGUERITE JACKSON , | 06/10/2010 | LODGING-FOR SESSION | \$ 200.00 |
| MARGUERITE JACKSON , | 06/28/2010 | LODGING-FOR SESSION | \$ 200.00 |
| JASMINE GREEN CAMPAIGN POB 78624 SHREVEPORT, LA 71137 | 08/10/2010 | CAMPAIGN CONTRIBUTION FOR SCHOOL BOARD | \$ 250.00 |
| JASMINE GREEN CAMPAIGN POB 78624 SHREVEPORT, LA 71137 | 10/29/2010 | CAMPAIGN CONTRIBUTION RUN OFF FOR SCHOOL BOARD | \$ 500.00 |
| KREWE OF HARAMBEE POB 8482 SHREVEPORT, LA 71148 | 01/19/2010 | PARADE FEE | \$ 25.00 |
| 3. SUBTOTAL (optional) | | | \$1,677.50 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| KREWE OF HARAMBEE POB 8482 SHREVEPORT, LA 71148 | 11/29/2010 | PARADE FEE | \$ 30.00 |
| LEGISLATORS CHARITY FUND | 06/16/2010 | DONATION | \$ 100.00 |
| LINEAR LEADERSHIP ACADEMY 1845 LINEAR ST SHREVEPORT, LA 71107 | 07/30/2010 | DONATION | \$ 200.00 |
| LINEAR MIDDLE SCHOOL | 05/10/2010 | DONATION | \$ 500.00 |
| LOUISIANA CAPITOL FOUNDATION BATON ROUGE, LA | 02/05/2010 | GEORGETOWN ISD TX SUMMER SCHOOL PROGRAM | \$ 7.00 |
| LOUISIANA INSTITUTE OF POLITICS 13144 PERKINS RD STE B BATON ROUGE, LA 70810 | 08/20/2010 | CAMPAIGN ACADEMY | \$ 250.00 |
| LOUISIANA LEGISLATIVE BLACK CAUCUS FOUNDATION POB 44003 BATON ROUGE, LA 70804 | 06/29/2010 | CATERING/CALENDAR DESK SET DONATION | \$ 482.52 |
| LOUISIANA LEGISLATIVE BLACK CAUCUS FOUNDATION POB 44003 BATON ROUGE, LA 70804 | 11/17/2010 | JAZZ BRUNCH TICKETS | \$ 150.00 |
| 3. SUBTOTAL (optional) | | | \$1,719.52 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|----------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| LOUISIANA LEGISLATIVE BLACK CAUCUS FOUNDATION POB 44003 BATON ROUGE, LA 70804 | 12/06/2010 | BAYOU CLASSIC TICKETS | \$ 124.00 |
| LOUISIANA LEGISLATIVE BLACK CAUCUS POB 44003 BATON ROUGE, LA 70804 | 09/10/2010 | DUES | \$ 100.00 |
| JIM MCCOY SHREVEPORT, LA | 03/25/2010 | T SHIRT FOR WALKING THE WALK | \$ 200.00 |
| JIM MCCOY SHREVEPORT, LA | 03/30/2010 | T SHIRTS FOR WALKING THE WALK | \$ 217.00 |
| MPIX/MILLER S , | 02/01/2010 | CREDIT CARD | \$ 25.95 |
| NAACP , | 09/03/2010 | AD FOR ANNIVE MRAY | \$ 100.00 |
| NLC , | 05/04/2010 | DONATION | \$ 25.00 |
| NORTH SHREVEPORT BUSINESS ASSOCIATION POB 7957 SHREVEPORT, LA 71137 | 06/07/2010 | DUES | \$ 30.00 |
| 3. SUBTOTAL (optional) | | | \$821.95 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-----------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| NORTH SHREVEPORT BUSINESS ASSOCIATION POB 7957 SHREVEPORT, LA 71137 | 07/15/2010 | MEETING LUNCHEON | \$ 12.00 |
| NORTH SHREVEPORT BUSINESS ASSOCIATION POB 7957 SHREVEPORT, LA 71137 | 08/12/2010 | MEMBERSHIP FEE | \$ 35.00 |
| NORTH SHREVEPORT BUSINESS ASSOCIATION POB 7957 SHREVEPORT, LA 71137 | 08/12/2010 | LUNCHEON | \$ 10.00 |
| NORTH SHREVEPORT BUSINESS ASSOCIATION POB 7957 SHREVEPORT, LA 71137 | 08/30/2010 | HEROES BBQ COOKOFF SPONSORSHIP | \$ 100.00 |
| NORTH SHREVEPORT BUSINESS ASSOCIATION POB 7957 SHREVEPORT, LA 71137 | 10/13/2010 | LUNCHEON | \$ 10.00 |
| NSLC | 10/01/2010 | LUNCHEON | \$ 8.00 |
| OAK PARK ELEMENTARY SCHOOL 4941 MCDANIEL DR SHREVEPORT, LA 71109 | 12/13/2010 | DONATION-ARTWORK | \$ 100.00 |
| OAK PARK ELEMENTARY SHREVEPORT, LA | 05/27/2010 | BICYCLE/HELMET DONATION | \$ 110.13 |
| 3. SUBTOTAL (optional) | | | \$385.13 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ODYSSEY FOUNDATION SHREVEPORT, LA | 04/26/2010 | DONATION WALKING THE WALK | \$ 2,500.00 |
| OFFICE DEPOT , | 02/26/2010 | SUPPLIES | \$ 158.69 |
| OFFICE DEPOT , | 05/25/2010 | SUPPLIES | \$ 28.72 |
| TOM PACE 333 TEXAS ST SHREVEPORT, LA 71101 | 03/19/2010 | PHOTOS FOR FUNDRAISER | \$ 400.00 |
| PAPER SHACK 281 SOUTHFIELD RD SHREVEPORT, LA 71105 | 12/08/2010 | CHRISTMAS CARDS | \$ 231.32 |
| PARAGON CASINO MARKSVILLE, LA | 03/30/2010 | LODGING WALKING THE WALK | \$ 342.05 |
| PARC ENGLAND HOTEL ALEXANDRIA, LA | 01/28/2010 | LODGING CAUCUS MEETING | \$ 283.50 |
| PRESIDENT & FELLOWS OF HARVARD COLLEGE MAIL BOX 120 79 JFK ST CAMBRIDGE, MA 02138 | 06/09/2010 | HARVARD KENNEDY SCHOOL LOCAL & STATE GOVERNMENT | \$ 5,600.00 |
| 3. SUBTOTAL (optional) | | | \$9,544.28 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| QUILL , | 03/26/2010 | SELF INKING STAMP | \$ 11.47 |
| QUILL , | 03/26/2010 | THANK YOU CARDS | \$ 58.40 |
| QUILL , | 03/30/2010 | SELF INKING STAMPS | \$ 43.68 |
| QUILL , | 06/16/2010 | SUPPLIES-TAPE W/DISPENSERS | \$ 50.23 |
| QUILL , | 06/16/2010 | SUPPLIES-BUBBLE WRAP | \$ 28.39 |
| QUILL , | 06/18/2010 | SUPPLIES-BOXES | \$ 273.83 |
| QUILL , | 08/30/2010 | FRAMES FOR SUSLA SGA CERTIFICATES | \$ 22.13 |
| R.M. TEAM CAMP 7425 BROADWAY RD. SHREVEPORT, LA 71129 | 05/28/2010 | DONATION | \$ 500.00 |
| 3. SUBTOTAL (optional) | | | \$988.13 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| CAROL RAMBO 1500 N. MARKET ST. SUITE A-200 SHREVEPORT, LA 71107 | 02/18/2010 | BOOK SERVICES | \$ 200.00 |
| CAROL RAMBO 1500 N. MARKET ST. SUITE A-200 SHREVEPORT, LA 71107 | 09/02/2010 | PARKING REIMBURSEMENT FOR CHESAPEAKE LEGISLATIVE MEETING | \$ 6.00 |
| CAROL RAMBO 1500 N. MARKET ST. SUITE A-200 SHREVEPORT, LA 71107 | 10/01/2010 | PARKING REIMBURSEMENT-CHESAPE AKE LEGISLATIVE BREAKFAST | \$ 6.00 |
| ROGERS ADVERTISING 1845 LINE AVE SHREVEPORT, LA 71101 | 10/18/2010 | PROMOTIONAL ITEMS | \$ 944.82 |
| KATRINA L ROGERS POB 872866 SHREVEPORT, LA | 03/01/2010 | MICHELLE OBAMA LETTERS | \$ 350.00 |
| ROSE WILSON MCCULLOCH CAMPAIGN 2509 KEMP LANE SHREVEPORT, LA 71107 | 05/19/2010 | CAMPAIGN CONTRIBUTION CITY COUNCIL | \$ 250.00 |
| ROY BURRELL FOR MAYOR 820 JORDAN SHREVEPORT, LA 71101 | 09/30/2010 | CAMPAIGN CONTRIBUTION FOR MAYOR | \$ 1,000.00 |
| RPMI 1500 N MARKET SUITE R-300 SHREVEPORT, LA 71107 | 06/29/2010 | LEASE DEPOSIT | \$ 340.00 |
| 3. SUBTOTAL (optional) | | | \$3,096.82 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| RURAL CAUCUS HOUSE BASEMENT BATON ROUGE, LA 70804 | 04/15/2010 | DUES | \$ 50.00 |
| SAM L. JENKINS JR A PROFESSIONAL LAW CORP. 2419 KINGS HWY. SHREVEPORT, LA 71103 | 08/02/2010 | CAMPAIGN CONTRIBUTION FOR CITY COUNCIL | \$ 250.00 |
| SHEVA SIMS CAMPAIGN SHREVEPORT, LA | 01/26/2010 | CAMPAIGN CONTRIBUTION FOR CITY COUNCIL | \$ 100.00 |
| SHEVA SIMS CAMPAIGN SHREVEPORT, LA | 08/31/2010 | CAMPAIGN CONTRIBUTION FOR CITY COUNCIL | \$ 400.00 |
| SICKLE CELL SHREVEPORT, LA | 07/12/2010 | DONATION | \$ 225.00 |
| SOUTHWOOD HIGH SCHOOL ORCHESTRA 9000 WALKER RD SHREVEPORT, LA 71118 | 10/29/2010 | DONATION | \$ 100.00 |
| STEVE WILLIAMS , | 05/05/2010 | WALKING THE WALK | \$ 500.00 |
| STUDIO GRAPHICS 1725 B N HEARNE SHREVEPORT, LA 71107 | 10/13/2010 | FOOTBALLS HOMECOMING | \$ 1,175.07 |
| 3. SUBTOTAL (optional) | | | \$2,800.07 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| STUDIO GRAPHICS 1725 B N HEARNE SHREVEPORT, LA 71107 | 10/18/2010 | HOMECOMING | \$ 1,175.07 |
| TAXI MED LONG ISLAND, NY | 07/06/2010 | TRANSPORTATION | \$ 41.22 |
| JESSICA TAYLOR 6328 ALAMEDA DR SHREVEPORT, LA 71119 | 04/15/2010 | SUSLA SGA ELECTION DONATION | \$ 200.00 |
| JAMES W TERRY , | 06/17/2010 | SESSION PHOTOS | \$ 100.00 |
| TONS OF FUN , | 05/20/2010 | DONATION | \$ 24.00 |
| TOP LADIES OF DISTINCTION SHREVEPORT, LA | 01/14/2010 | DONATION | \$ 100.00 |
| TUBBS HARDWARE BOSSIER CITY, LA | 01/14/2010 | PARADE BEADS | \$ 225.09 |
| TUBBS HARDWARE BOSSIER CITY, LA | 01/20/2010 | PARADE BEADS | \$ 54.45 |
| 3. SUBTOTAL (optional) | | | \$1,919.83 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| UHAUL , | 10/05/2010 | MOVING | \$ 215.03 |
| UNITED CITIZENS NEIGHBORHOOD , | 08/12/2010 | DONATION | \$ 100.00 |
| USPS SHREVEPORT, LA | 01/08/2010 | POSTAGE SUPPLIES | \$ 30.91 |
| USPS SHREVEPORT, LA | 03/01/2010 | POSTAGE SUPPLIES | \$ 88.00 |
| USPS SHREVEPORT, LA | 03/23/2010 | POSTAGE SUPPLIES | \$ 2.19 |
| USPS SHREVEPORT, LA | 09/27/2010 | P.O. BOX RENEWAL | \$ 32.00 |
| USPS SHREVEPORT, LA | 12/13/2010 | POSTAGE | \$ 85.61 |
| WALMART , | 01/21/2010 | SUPPLIES | \$ 34.58 |
| 3. SUBTOTAL (optional) | | | \$588.32 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| WALMART | 05/28/2010 | SUPPLIES | \$ 55.04 |
| YOUNG DEMOCRATS OF LOUISIANA BATON ROUGE, LA | 02/04/2010 | SPONSORSHIP | \$ 250.00 |
| 3. SUBTOTAL (optional) | | | \$305.04 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 32,793.93 |

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SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|---|------------|-------------------|--------------|
| REGIONS BANK DOWNTOWN TEXAS 2948 E. TEXAS ST. BOSSIER CITY, LA 71111 | 12/20/2010 | BANK CHARGE | \$ 10.00 |
| 5. Total OTHER DISBURSEMENTS during this reporting period | | | \$ 10.00 |

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