

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

ROBERT A JOHNSON
P O Box 468
Marksville, LA 71351

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

State Representative
Avoyelles Parish
28

OFFICE USE ONLY

Report Number: 23177

Date Filed: 2/15/2011

Report Includes Schedules:

Schedule A-1
Schedule B
Schedule E-1

3. Date of Election

This report covers from 1/1/2010 through 12/31/2010

4. Type of Report:

180th day prior to primary 40th day after general
 90th day prior to primary Annual (future election)
 30th day prior to primary Supplemental (past election)
 10th day prior to primary
 10th day prior to general Amendment to prior

5. FINAL REPORT if:

Withdrawn Filed after the election AND all loans and debts paid
 Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

UNION BANK
305 North Main Street
Marksville, LA 71351

7. Full Name and Address of Treasurer

ALOYSIA C DUCOTE
P O Box 309
Marksville, LA 71351

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 15th day of February, 2011.

Robert A Johnson

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

318-253-8891

Daytime Telephone

Aloysia C Ducote

Signature of Treasurer

318-253-6501

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 22,460.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)	\$ 22,460.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$ 22,460.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 9,028.33
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 12,850.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 21,878.33

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	\$ 424.18
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	\$ 22,460.00
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	\$ 21,878.33
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	\$ 0.00
18. Funds on hand at close of reporting period	\$ 1,005.85

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SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

SPECIAL TRANSACTIONS - for the reporting period	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 3,400.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
BAILEY THEATER INC 113 E Ogden St Marksville, LA 71351 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/26/2010	\$100.00	\$100.00
BUSINESS AFFAIRS RESEARCH PROGRAM INC 575 N 8th Street Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	02/27/2010	\$250.00	\$500.00
CHOICES OF LOUISIANA INC AT ALEXANDRIA P O Box 268 Brittany, LA 70718 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/30/2010	\$250.00	\$250.00
CHOICES OF LOUISIANA INC P O Box 310 Brittany, LA 70718 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/30/2010	\$250.00	\$250.00
CORY P ROY ATTORNEY AT LAW LLC P O Box 544 Marksville, LA 71351 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/26/2010	\$500.00	\$500.00
SAMUEL G COUVILLON 4730 Hwy 1 Marksville, LA 71351 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/26/2010	\$40.00	\$40.00
4. SUBTOTAL (this page)		\$1,390.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
CONNIE DUCOTE P O Box 25 Mansura, LA 71350 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/26/2010	\$20.00	\$20.00
JOEY DUFOUR 1046 Hwy 1182 Plaquemine, LA 71362 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/26/2010	\$500.00	\$500.00
JOE D ELDER, JR P O Box 522 Mansura, LA 71350 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/04/2010	\$2,500.00	\$2,500.00
KATHERINE EVANS P O Box 1602 Marksville, LA 71351 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/26/2010	\$50.00	\$50.00
FAIR P O Box 66575 Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	02/19/2010	\$1,000.00	\$1,500.00
DR FERNANDO GARCIA 1235 S Main Street Marksville, LA 71351 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/26/2010	\$100.00	\$100.00
4. SUBTOTAL (this page)		\$4,170.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
JAMES & GLENDA GLASCOW P O Box 1548 Broussard, LA 70518 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	02/27/2010	\$2,000.00	\$2,000.00
GOUDEAU INC P O Box 539 Cottonport, LA 71327 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/17/2010	\$1,000.00	\$1,000.00
GREENHOUSE LAW OFFICE LLC P O Box 444 Marksville, LA 71351 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/26/2010	\$100.00	\$100.00
HCA LOUISIANA GOOD GOVERNMENT FUND 1440 Canal St Suite 1860 New Orleans, LA 70112 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/26/2010	\$250.00	\$250.00
WILLIAM & ANNE HESS 131 Pecan Row Lane Alexandria, LA 71303 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/26/2010	\$250.00	\$250.00
P DON HIDALGO 4637 Jamestown Ave Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/30/2010	\$300.00	\$300.00
4. SUBTOTAL (this page)		\$3,900.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$250.00	TOTAL (complete only on last page of this schedule)

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
HOMECARE ASSOCIATION OF LA PAC 223-A East Main St New Iberia, LA 70560 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/30/2010	\$250.00	\$250.00
DARRELL W HUNT 5518 Moss Side Lane Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	02/27/2010	\$250.00	\$250.00
IIA OF LOUISIANA - PAC 9818 Bluebonnet Blvd Baton Rouge, LA 70810 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/26/2010	\$250.00	\$250.00
KEITH LACOMBE FARMS 610 Woodside Ave Marksville, LA 71351 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/26/2010	\$1,000.00	\$1,000.00
LA DENTAL POLITICAL ACTION COMM 7833 Office Park Blvd Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/30/2010	\$750.00	\$1,000.00
LAMPAC 6757 Perkins Road Suite 100 Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/26/2010	\$1,000.00	\$1,000.00
4. SUBTOTAL (this page)		\$3,500.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)	\$2,250.00	TOTAL (complete only on last page of this schedule)	_____

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
BARRY & MICHELLE LAICHE 237 S Washington St Marksville, LA 71351 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/26/2010	\$250.00	\$250.00
RICHARD OR GLENDA LEMOINE 266 Oak Lane Mansura, LA 71350 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/26/2010	\$200.00	\$200.00
LIPPMAN MAHFOUZ TRANCHINA & THORGUSON LLC P O BOx 2526 Morgan City, LA 70381 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/26/2010	\$500.00	\$500.00
LOUISIANA ACADEMY OF MEDICAL PSYCHOLOGISTS PA 10101 Park Rowe Ave Suite 200 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	02/27/2010	\$250.00	\$500.00
LOUISIANA DEALERS ELECTON ACTION COMM INC 7526 Picardy Ave Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/26/2010	\$250.00	\$250.00
LOUISIANA SHERIFFS & DEPUTIES PAC 1175 Nicholson Dr Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/26/2010	\$400.00	\$400.00
4. SUBTOTAL (this page)		\$1,850.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$900.00	TOTAL (complete only on last page of this schedule)

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
MCGLINCHEY STAFFORD PLLC P O Box 60643 New Orleans, LA 70160 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/26/2010	\$500.00	\$750.00
MEDIMMUNE AFFAIRS INC One Medimmune Way Gaithersburg, MD 20878 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/18/2010	\$250.00	\$250.00
DR RICHARD M MICHEL 742 N Main St Marksville, LA 71351 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/26/2010	\$300.00	\$300.00
NOBLE PAC 4270 Front St Winnsboro, LA 71295 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/26/2010	\$250.00	\$250.00
PHARMACEUTICAL RESEARCH & MFGRS OF AM 950 F Street NW Washington, DC 20004 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/18/2010	\$250.00	\$500.00
PROVOSTY SADLER DELAUNAY FIORENZA & SOBEL P O Drawer 1791 Alexandria, LA 71309 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/26/2010	\$750.00	\$750.00
4. SUBTOTAL (this page)		\$2,300.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$250.00	TOTAL (complete only on last page of this schedule)

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
DEBORAH RANDOLPH 1808 White Street Alexandria, LA 71301 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/26/2010	\$250.00	\$250.00
JEFF OR TERRY SAYER 374 Gaspard Laborde Rd Marksville, LA 71351 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/18/2010	\$200.00	\$200.00
RUSTY OR PATTI SMITH 241 Aimee Dr Ferriday, LA 71334 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/18/2010	\$200.00	\$200.00
TRANSPAC LA Motor Transport Asso Inc P O Box 80278 Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	02/27/2010	\$250.00	\$500.00
THE AUGUST GROUP 442 Europe St Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/26/2010	\$500.00	\$1,000.00
THE KNOLL LAW FIRM LLC 233 S Main St P O Box 426 Marksville, LA 71351 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/17/2010	\$1,000.00	\$1,000.00
4. SUBTOTAL (this page)		\$2,400.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)	\$250.00	TOTAL (complete only on last page of this schedule)	_____

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
UEPAC P O Box 5000 Pineville, LA 71361-5000 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/26/2010	\$250.00	\$500.00
4. SUBTOTAL (this page)		\$250.00	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 22,460.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		<u>\$250.00</u>	TOTAL (complete only on last page of this schedule) <u>\$ 4,400.00</u>

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender ROBERT A JOHNSON P O Box 148 Marksville, LA 71351	2. a. Date* <u>10/20/2007</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>150,823.35</u> d. Balance due \$ <u>120,063.14</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____
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3. Endorsers/Guarantors	4. Repayments this period <table border="1" style="width: 100%; border-collapse: collapse; text-align: center;"> <thead> <tr> <th style="width: 25%;">Date</th> <th style="width: 25%;">Principal</th> <th style="width: 25%;">Interest</th> <th style="width: 25%;"></th> </tr> </thead> <tbody> <tr><td>1/13/2010</td><td>500.00</td><td>0.00</td><td></td></tr> <tr><td>2/19/2010</td><td>700.00</td><td>0.00</td><td></td></tr> <tr><td>2/27/2010</td><td>300.00</td><td>0.00</td><td></td></tr> <tr><td>2/28/2010</td><td>600.00</td><td>0.00</td><td></td></tr> <tr><td>3/8/2010</td><td>700.00</td><td>0.00</td><td></td></tr> <tr><td>3/8/2010</td><td>400.00</td><td>0.00</td><td></td></tr> <tr><td>3/15/2010</td><td>900.00</td><td>0.00</td><td></td></tr> <tr><td>3/20/2010</td><td>300.00</td><td>0.00</td><td></td></tr> <tr><td>4/2/2010</td><td>1000.00</td><td>0.00</td><td></td></tr> <tr><td>4/3/2010</td><td>500.00</td><td>0.00</td><td></td></tr> <tr><td>4/6/2010</td><td>600.00</td><td>0.00</td><td></td></tr> <tr><td>4/8/2010</td><td>350.00</td><td>0.00</td><td></td></tr> <tr><td>4/9/2010</td><td>500.00</td><td>0.00</td><td></td></tr> <tr><td>4/19/2010</td><td>1200.00</td><td>0.00</td><td></td></tr> <tr><td>4/26/2010</td><td>500.00</td><td>0.00</td><td></td></tr> <tr><td>4/29/2010</td><td>300.00</td><td>0.00</td><td></td></tr> <tr><td>5/10/2010</td><td>350.00</td><td>0.00</td><td></td></tr> <tr><td>5/12/2010</td><td>500.00</td><td>0.00</td><td></td></tr> <tr><td>5/19/2010</td><td>700.00</td><td>0.00</td><td></td></tr> <tr><td>6/3/2010</td><td>1000.00</td><td>0.00</td><td></td></tr> <tr><td>6/21/2010</td><td>150.00</td><td>0.00</td><td></td></tr> <tr><td>7/13/2010</td><td>200.00</td><td>0.00</td><td></td></tr> <tr><td>7/13/2010</td><td>200.00</td><td>0.00</td><td></td></tr> <tr><td>12/21/2010</td><td>400.00</td><td>0.00</td><td></td></tr> </tbody> </table>	Date	Principal	Interest		1/13/2010	500.00	0.00		2/19/2010	700.00	0.00		2/27/2010	300.00	0.00		2/28/2010	600.00	0.00		3/8/2010	700.00	0.00		3/8/2010	400.00	0.00		3/15/2010	900.00	0.00		3/20/2010	300.00	0.00		4/2/2010	1000.00	0.00		4/3/2010	500.00	0.00		4/6/2010	600.00	0.00		4/8/2010	350.00	0.00		4/9/2010	500.00	0.00		4/19/2010	1200.00	0.00		4/26/2010	500.00	0.00		4/29/2010	300.00	0.00		5/10/2010	350.00	0.00		5/12/2010	500.00	0.00		5/19/2010	700.00	0.00		6/3/2010	1000.00	0.00		6/21/2010	150.00	0.00		7/13/2010	200.00	0.00		7/13/2010	200.00	0.00		12/21/2010	400.00	0.00	
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(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)
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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
AT&T P O Box 536216 Atlanta, GA 30353	03/22/2010	Telephone bill	\$ 313.15
ACADIANA DELEGATION P O Box 44500 Baton Rouge, LA 70804	05/06/2010	Dues	\$ 50.00
AMERICAN LEGISLATURE EXCHANGE COUNCIL 1101 Vermont Ave NW 11th Floor Washington, DC 20005	07/07/2010	Dues	\$ 100.00
APOSTOLIC LIGHTHOUSE CHURCH 1151 Hwy 29 E Bunkie, LA 71322	07/19/2010	Donation	\$ 50.00
AVOYELLES OFFICE SUPPLY 221 N Main St Marksville, LA 71351	04/12/2010	Office supplies	\$ 235.11
AVOYELLES OFFICE SUPPLY 221 N Main St Marksville, LA 71351	07/19/2010	Office supplies	\$ 54.69
AVOYELLES PARISH BAR ASSOCIATION 120 E Mark St Marksville, LA 71351	05/16/2010	Dues	\$ 50.00
AVOYELLES PARISH TEEN COURT 312 N Main Street Marksville, LA 71351	05/02/2010	Donation for teen court	\$ 150.00
3. SUBTOTAL (optional)			\$1,002.95
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
AVOYELLES PUBLIC CHARTER SCHOOL 201 Longfellow Rd Mansura, LA 71350	02/02/2010	Baseball sponsorship	\$ 75.00
AVOYELLES PUBLIC CHARTER SCHOOL 201 Longfellow Rd Mansura, LA 71350	03/15/2010	Purchase of mulching mower for gardening project	\$ 294.24
AVOYELLES PUBLISHING CO 312 N Main Street Marksville, LA 71351	03/09/2010	Advertising	\$ 30.00
AVOYELLES WILDLIFE FEDERATION P O Box 877 Marksville, LA 71351	06/26/2010	Membership and donation	\$ 240.00
BEST CATERED EVENTS 4266 Highway 1 Marksville, LA 71351	03/03/2010	Catering for courthouse meal	\$ 490.50
CHEVRON Tunica Drive Marksville, LA 71351	07/21/2010	Auto expense	\$ 40.12
COLONIAL NURSING HOME 426 N Washington St Marksville, LA 71351	05/06/2010	Donation for patients party	\$ 100.00
COMMITTEE TO REELECT MARK JEANSONNE 2540 Main St Hessmer, LA 71341	02/14/2010	Political Contribution	\$ 250.00
3. SUBTOTAL (optional)			\$1,519.86
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
ANTHONY DESSELLE 444 Lewis St Marksville, LA 71351	08/08/2010	Reimbursement for advertising expenses	\$ 135.00
EMBRACING THE CHANGE 531 St John Street Marksville, LA 71351	01/29/2010	Donaton for Black History Month program	\$ 25.00
FRESH CATCH BISTREAUX 109 Tunica Drive Marksville, LA 71351	03/20/2010	Catering for fundraiser	\$ 408.95
FRIENDS OF THE FOX THEATER S Washington St Marksville, LA 71351	07/13/2010	Donaton for fundraiser	\$ 70.00
GENE'S JIFFY PRINT 1764 Jackson St Alexandria, LA 71301	03/10/2010	Printed tickets for fundraiser	\$ 49.05
GILBERT'S FLORIST 398 Guillot-Lemoine Rd Marksville, LA 71351	04/10/2010	Flowers for deceased constituents	\$ 326.91
GILBERT'S FLORIST 398 Guillot-Lemoine Rd Marksville, LA 71351	07/13/2010	Flowers for deceased	\$ 84.55
HHPC INC Courthouse Bldg Marksville, LA 71351	03/26/2010	Donation for roast pig luncheon	\$ 150.00
3. SUBTOTAL (optional)			\$1,249.46
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
HARVEST FOODS 241 Tunica Village Lane Marksville, LA 71351	03/09/2010	Refreshments for Grandparents Day Meeting	\$ 16.76
ROBERT A JOHNSON P O Box 468 Marksville, LA 71351	03/17/2010	Reimburse for food for fundraiser	\$ 400.00
ROBERT A JOHNSON P O Box 468 Marksville, LA 71351	03/22/2010	Reimburse for postage and office expense	\$ 200.00
ROBERT A JOHNSON P O Box 468 Marksville, LA 71351	04/12/2010	Reimburse for postage and office expense	\$ 500.00
KAPB BROADCASTING Elmo St Marksville, LA 71315	07/22/2010	Radio promotions	\$ 100.00
KNIGHTS OF COLUMBUS 141 S Washington St Marksville, LA 71351	02/17/2010	Donation dinner tickets for fundraiser	\$ 24.00
KNIGHTS OF COLUMBUS 141 S Washington St Marksville, LA 71351	05/16/2010	Donaton for dinner tickets for fundraiser	\$ 85.00
GERALD W LEMOINE N Bayou des Glaises Rd Moreauville, LA 71355	05/06/2010	Catered food for fundraiser	\$ 375.00
3. SUBTOTAL (optional)			\$1,700.76
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
LOUISIANA CAPITOL FOUNDATION P O Box 94062 Baton Rouge, LA 70804	05/06/2010	Logo items	\$ 205.00
LOUISIANA HOUSE DEMOCRATIC CAUCAS State Capitol Baton Rouge, LA 70804	06/10/2010	Dues	\$ 300.00
LOUISIANA HOUSE OF REPRESENTATIVES LA State Capitol Bldg Baton Rouge, LA 70820	05/06/2010	Christmas Cards	\$ 594.00
LOUISIANA HOUSE OF REPRESENTATIVES LA State Capitol Bldg Baton Rouge, LA 70820	05/06/2010	Lapel pin	\$ 25.00
LOUISIANA RURAL CAUCAS P O Box 44420 Baton Rouge, LA 70804	05/06/2010	Dues	\$ 50.00
DIANE LUNEAU 1353 S Main Street Marksville, LA 71351	03/25/2010	Contract labor - campaign fundraiser	\$ 300.00
MANCHESTER GRAND HYATT One Market Place San Diego, CA 92101	08/09/2010	Hotel - meeting expense	\$ 103.00
MARKSVILLE ELEMENTARY SCHOOL 407 W Bontempt St Marksville, LA 71351	04/29/2010	Donation for school projects	\$ 100.00
3. SUBTOTAL (optional)			\$1,677.00
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
MARKSVILLE HIGH SCHOOL 407 W Bontempt Marksville, LA 71351	02/17/2010	Baseball sponsorship	\$ 100.00
MARKSVILLE LIONS CLUB 224 S Preston St Marksville, LA 71351	03/18/2010	Donation for dinner tickets for fundraiser	\$ 24.00
MARKSVILLE UNITED METHODIST CHURCH 651 N Main St Marksville, LA 71351	03/23/2010	Donation for dinner tickets for fundraiser	\$ 60.00
OFFICE DEPOT 1804 MacArthur Drive Alexandria, LA 71301	02/19/2010	Office Supplies	\$ 161.30
PANAROMA FOODS INC 815 Tunica Drive West Marksville, LA 71351	07/30/2010	Donation of food for festival	\$ 55.00
ROTARY CLUB OF AVOYELLES P O Box 489 Marksville, LA 71351	06/17/2010	Donation for charity golf tournament	\$ 125.00
ROYAL CAJUN 615 Tunica Drive E Marksville, LA 71351	03/27/2010	Donation of food for JAG	\$ 30.50
SAM'S CLUB North Blvd Alexandria, LA 71301	03/12/2010	Supplies for fundraiser	\$ 53.12
3. SUBTOTAL (optional)			\$608.92
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
SAM'S CLUB North Blvd Alexandria, LA 71301	07/06/2010	Supplies	\$ 28.39
SHELL Tunica Drive Marksville, LA 71351	03/14/2010	Auto expense	\$ 30.01
SHELL Tunica Drive Marksville, LA 71351	03/15/2010	Auto expense	\$ 30.00
SHELL Tunica Drive Marksville, LA 71351	07/14/2010	Auto expense	\$ 44.45
SHELL Tunica Drive Marksville, LA 71351	07/19/2010	Auto expense	\$ 42.95
SHELL Tunica Drive Marksville, LA 71351	07/19/2010	Auto expense	\$ 30.09
SOUTHWEST AIRLINES P O Box 36647-1CR Dallas, TX 75235	08/05/2010	Travel expense / luggage fee	\$ 10.00
SPRING BAYOU RESTORATION TEAM P O Box 1091 Marksville, LA 71351	04/10/2010	Donation for clean up project	\$ 20.00
3. SUBTOTAL (optional)			\$235.89
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
SPRING BAYOU RESTORATION TEAM P O Box 1091 Marksville, LA 71351	04/10/2010	Donation for clean up project	\$ 125.00
ST. JOSEPH CATHOLIC CHURCH 141 S Washington St Marksville, LA 71351	05/16/2010	Donation for Feast of Corpus Christus and donation to St Joseph Deanery	\$ 350.00
MERRELL ST. ROMAIN Main St Marksville, LA 71351	03/10/2010	Contract labor - tickets for fundraiser	\$ 50.00
T-JIM'S GROCERY AND MEATS 928 H J Kaufman Ave Cottonport, LA 71327	03/08/2010	Food for meeting at Huey P Long Hospital	\$ 20.00
TOO NEW FOR YOU YOUTH ORG 634 Brouillette St Marksville, LA 71351	03/25/2010	Donation	\$ 150.00
UNION BANK 305 North Main Street Marksville, LA 71351	04/15/2010	Printed checks	\$ 55.00
UNION BANK 305 North Main Street Marksville, LA 71351	12/31/2010	Bank service charges	\$ 11.50
WALMART 7162 Hwy 1 Marksville, LA 71351	03/23/2010	Supplies	\$ 211.99
3. SUBTOTAL (optional)			\$973.49
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
WOODMEN OF THE WORLD 4037 Steven Dr Hessmer, LA 71341	03/19/2010	Donation for dinner tickets for fundraiser	\$ 60.00
3. SUBTOTAL (optional)			\$60.00
4. TOTAL (optional - complete only on last page of this schedule)			\$ 9,028.33

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