|  | STATEMENT OF ORGANIZA                                       | OFFICE USE ONLY  Report Number: 21714 |   |  |  |  |  |  |  |  |
|--|---|---------------------------------------|---|--|--|--|--|--|--|--|
| 1. Name and Add  | ress of Committee   | 2. Date of this Statement             | Date Filed: 1/6/2011                          |  |  |  |  |  |  |  |
| EASTPAC  | ov 9009 <i>4</i>  | 1/6/201                               | Report Number: 21714  Date Filed: 1/6/2011    |  |  |  |  |  |  |  |
| Post Office Bo<br>Baton Rouge,   | LA 70898-0084   | 3. Estimated Membership               | ╗   |  |  |  |  |  |  |  |
|  |   | 27                                    | 3   |  |  |  |  |  |  |  |
| Check If:  |   | 4. Amended Statement?                 |   |  |  |  |  |  |  |  |
| New Committee  |   | YesX_No                               |   |  |  |  |  |  |  |  |
| 5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)  a. Name  b. Position  c. Address |   |                                       |   |  |  |  |  |  |  |  |
| J. DOI   | N LYLE Chairperson  | P. O. Box 80084                       | P. O. Box 80084                               |  |  |  |  |  |  |  |
|  |   | Baton Rouge, LA 70898-0084            |   |  |  |  |  |  |  |  |
| JAKE   | NETTERVILLE Treasurer                                       | P. O. Box 80084                       | P. O. Box 80084                               |  |  |  |  |  |  |  |
|  | Baton Rouge, LA 70898-0084                                  |                                       |   |  |  |  |  |  |  |  |
| Additio  | onal officers listed on attached sheet                      |                                       |   |  |  |  |  |  |  |  |
| ,  | ion, other than a political committee, which directly or in | directly established, administers     | , , ,   |  |  |  |  |  |  |  |
| a. <u>Name</u>   | b. <u>Address</u>   |                                       | c. Relationship to Committee                  |  |  |  |  |  |  |  |
| On att   | ached sheet   |                                       |   |  |  |  |  |  |  |  |
| 7. All Depositorie mutual funds.)  | s for Committee Funds (committee funds must be depo         | sited in one or more banks or sa      | vings and loan institutions or money market   |  |  |  |  |  |  |  |
| a. <u>Name</u>   | b. <u>Address</u>   |                                       |   |  |  |  |  |  |  |  |
| On att   | ached sheet   |                                       |   |  |  |  |  |  |  |  |
| 8. IF THIS COMM  | MITTEE SUPPORTS A SINGLE CANDIDATE:                         | a. Check one: Princi                  | pal Campaign Committee Subsidiary Committee   |  |  |  |  |  |  |  |
| b. Name of C   | andidate  |                                       | c. Office Sought by the Candidate             |  |  |  |  |  |  |  |
| 9. a. Name of Pe   | rson Preparing Report FRAN DAILY                            |                                       |   |  |  |  |  |  |  |  |
|  | CERTIFY that the information contained in this STATE        | MENT OF ORGANIZATION is tr            | ue and correct to the best of our knowledge , |  |  |  |  |  |  |  |
| information and b  | elief.  |                                       |   |  |  |  |  |  |  |  |
| This 6th   | day of January,20^  | <u>11</u> .                           |   |  |  |  |  |  |  |  |
|  | J. Don Lyle   |                                       | 225-928-5388                                  |  |  |  |  |  |  |  |
|  | Signature of Committee/Chairperson                          | <del></del>                           | Daytime Telephone                             |  |  |  |  |  |  |  |
|  | Jake Netterville  |                                       | <u>225-928-5388</u>                           |  |  |  |  |  |  |  |
|  | Signature of Committee Treasurer, if any                    | <del></del>                           | Daytime Telephone                             |  |  |  |  |  |  |  |

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5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name b. Position c. Address

MS VIRGINIA R SAWYER Officer P. O. Box 80084

Baton Rouge, LA 70898-0084

MS HONIE W SMITH **Deputy Treasurer** P. O. Box 80084

Baton Rouge, LA 70898-0084

MS FRANCES B DAILY **Deputy Treasurer** P. O. Box 80084

Baton Rouge, LA 70898-0084

6. Affiliated Organizations

(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

b. Address c. Relationship to Committee a. Name

LOUISIANA ASSOCIATION OF P. O. Box 80258 **BUSINESS & INDUSTRY** 

Baton Rouge, LA 70898

Affiliated Organization

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. <u>Name</u> b. Address

CHASE/JPMORGAN CHASE P. O. Box 260161

**BANK** Baton Rouge, LA 70826-0161

## **COMMITTEES WITH OVER 250 MEMBERS**

The following certification is OPTIONAL and should be completed ONLY if it is applicable to your committee. Completion of this certification doubles the normal limitations on the amounts of contributions to candidates that are otherwise applicable to political committees.

11. WE HEREBY CERTIFY that the membership of this political committee exceeded two hundred fifty (250) members as of December 31 of the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION. We further certify that at least two hundred fifty (250) of the members of this political committee contributed at least fifty dollars (\$50.00) to this committee during the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION.

| This | 6th                                | day of       | January           |   | 2011 |                     |                   |
|------|------------------------------------|--------------|-------------------|---|------|---------------------|-------------------|
|      |                                    |              |                   |   |      |                     |                   |
|      | J. Don Lyle                        |              |                   | _ |      | <u>225-928-5388</u> |                   |
|      | Signature of Committee/Chairperson |              |                   |   |      |                     | Daytime Telephone |
|      |                                    |              |                   |   |      |                     |                   |
|      | Jake Ne                            | etterville   |                   |   | _    |                     | 225-928-5388      |
|      | Signature                          | of Committee | Treasurer, if any |   |      |                     | Daytime Telephone |

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