| $\sim$ | 4 B 4 I 7 |     | 10 D |    |     |
|--------|-----------|-----|------|----|-----|
| CON    | /I IVI I  | TEE | '5 K | EP | UKI |

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

|                                    | ` '   |                             |                                 |  | ,                    |
|------------------------------------|---|-----------------------------|---------------------------------|--|----------------------|
| 1. Full Name and Ad                | dress of Political Committee                                    |                             |                                 | OFFICE US                                | E ONLY               |
|                                    | CAL ACTION COMMITTE   | EE SOUTH POLITI             |                                 | Report Number: 13                        | 3475                 |
| P. O. Box 14905<br>Baton Rouge, LA |   |                             |                                 | Date Filed: 11/7/200                     | 3475<br>07<br>dules: |
| -                                  |   |                             |                                 | Report Includes Sched                    | dules:               |
| 2. Date of Primary                 | 10/20/2007  |                             |                                 | Schedule A-1 Schedule A-2                |                      |
| This report covers                 | from <u>10/1/2007</u>   | through 1                   | 0/28/2007                       | Schedule E-1                             |                      |
|                                    | <u> 10/1/2007</u>   | anough                      | 0/28/2007                       | Schedule E-3                             |                      |
| 3. Type of Report:                 |   |                             |                                 |  |                      |
| 180th d                            | day prior to primary  | 40th day af                 | fter general                    |  |                      |
| 90th da                            | ay prior to primary   | Annual (fut                 | ure election)                   |  |                      |
| 30th da                            | ay prior to primary   | Monthly                     |                                 |  |                      |
| 10th da                            | ay prior to primary   |                             |                                 |  |                      |
| 10th da                            | ay prior to general   | Amendmer                    | nt to prior                     |  |                      |
| 4. All Committee Offi              | icers (including Chairperson, Ti                                | reasurer, if any, and any o | ther committee officers)        | •  |                      |
| a. <u>Name</u>                     |   | b. <u>Position</u>          | c. <u>Address</u>               |  |                      |
| MR MAR                             | RK LYLES  | Chairperson                 | P. O. Box 14905                 |  |                      |
|                                    |   |                             | Baton Rouge, LA 70              | 0898-4905                                |                      |
| STEVE S                            | STUMPF  | Treasurer                   | P.O. Box 14905                  |  |                      |
|                                    |   |                             | Baton Rouge, LA 70              | 0808                                     |                      |
| A -1 -1:4:                         | -l - <b>6</b> ; l; -k - l4tl-                                   |                             | Baton Rouge, LA A               | 0090                                     |                      |
|                                    | al officers listed on attach                                    |                             | additional choots if necessary) | <u> </u>                                 |                      |
|                                    | ess of Candidate/Description of                                 |                             | b. Office Sought                | c. Political Party                       | d. Support/Oppose    |
| On attacl                          | hed sheet   |                             |                                 |  |                      |
|                                    |   |                             |                                 |  |                      |
| 6. Is the Committee :              | supporting the entire ticket of a                               | political party?            | YesX N                          | lo If "yes", which party?                |                      |
| 7. a. Name of Person               | n Preparing Report M  | IS FRAN DAILY               |                                 |  |                      |
| b. Daytime Telep                   | ohone 225-928-5388  | 3                           |                                 |  |                      |
|                                    |   | ·                           |                                 | nd correct to the best of our knowled    | _                    |
|                                    | ef, and that no expenditures haved<br>by the Louisiana Campaign |                             |                                 | een reported herein, and that no info    | ormation             |
|                                    |   |                             |                                 |  |                      |
| This 7th day                       | of November   | , 2007                      |                                 |  |                      |
|                                    |   |                             |                                 |  |                      |
|                                    |   |                             |                                 |  |                      |
|                                    | ark Lyles<br>nature of Committee/Chairpers                      | on                          | -                               | <u>225-928-5388</u><br>Daytime Telephone |                      |
| Sigi                               |   |                             |                                 | Dayamo rotoprione                        |                      |
| Ste                                | eve Stumpf  |                             |                                 | 225-928-8388                             |                      |
|                                    | nature of Committee Treasurer                                   | , if any                    | -                               | Daytime Telephone                        |                      |

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4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a.  $\underline{\text{Name}}$  b.  $\underline{\text{Position}}$  c.  $\underline{\text{Address}}$ 

HONIE W SMITH Deputy Treasurer P. O. Box 80258

Baton Rouge, LA 70898-0000

FRANCES B DAILY Deputy Treasurer P. O. Box 14905

Baton Roug, LA 70898-4905

| . Candidates or Propositions the Committee is Supporting or Opposi | ng (use additional sheets if necessary) |                    |                   |
|--|---|--------------------|-------------------|
| a. Name & Address of Candidate/Description of Proposition          | b. Office Sought                        | c. Political Party | d. Support/Oppose |
| DAVID WILLIAMS   | Senator                                 | Democrat           | Support           |
| 2721 St. Charles Ave.  | SD-5                                    |                    |                   |
| New Orleans, LA 70130  | 5                                       |                    |                   |
| STEVE SCALISE  | Senator                                 | Republican         | Support           |
| 824 Elmwood Park Blvd.   | SD-9                                    | ·                  | • • •             |
| Suite 220  | 9                                       |                    |                   |
| Elmwood, LA 70123  |   |                    |                   |
| DANNY MARTINY  | Senator                                 | Republican         | Support           |
| 2808 B Steamship Circle  | SD-10                                   | rtopublicari       | Сарроп            |
| River Ridge, LA 70123  | 10                                      |                    |                   |
| LINIA ANDEDSONI  | Depresentative                          | Domesrot           | Cupport           |
| UNA ANDERSON   | Representative<br>HD-95                 | Democrat           | Support           |
| 938 Lafayette Street<br>Suite 204                                  | 95                                      |                    |                   |
| New Orleans, LA 70113  | 95                                      |                    |                   |
| New Charle, Extreme  |   |                    |                   |
| DAVID HEITMEIER  | Senator                                 | Democrat           | Support           |
| 3501 Holiday Drive   | SD-7                                    |                    |                   |
| Suite 201  | 7                                       |                    |                   |
| New Orleans, LA 70114  |   |                    |                   |
| NEIL RISER   | Senator                                 | Republican         | Support           |
| P. O. Box 117  | SD-32                                   | 7.15               |                   |
| Columbia, LA 71418   | 32                                      |                    |                   |
| TIMBURNO   |   |                    |                   |
| TIM BURNS  | Representative                          | Republican         | Support           |
| P.O. Box 2531  | HD-89                                   |                    |                   |
| Mandeville, LA 70470   | 89                                      |                    |                   |
| JACK DONAHUE   | Senator                                 | Republican         | Support           |
| P. O. Box 896  | SD-11                                   |                    |                   |
| Mandeville, LA 70470   | 11                                      |                    |                   |
| JOHN SCHRODER  | Representative                          | Republican         | Support           |
| 70117 Hwy. 59  | HD-77                                   |                    |                   |
| Abita Springs, LA 70420  | 77                                      |                    |                   |
| COLLEGALIANALEY  | Downsoontotivo                          | Damuhliaan         | Commont           |
| COLLEEN HAWLEY P. O. Box 1275                                      | Representative<br>HD-77                 | Republican         | Support           |
| Madisonville, LA 70447   | 77                                      |                    |                   |
| Madisonville, LA 70447   | 11                                      |                    |                   |
| AUSTIN BADON   | Representative                          | Democrat           | Support           |
| P. O. Box 870936   | HD-100                                  |                    |                   |
| New Orleans, LA 70187  | 100                                     |                    |                   |
| NICHOLAS LORUSSO   | Representative                          | Republican         | Support           |
| 1133 Robert E. Lee Blvd.   | HD-94                                   | ·                  | • •               |
| New Orleans, LA 70124  | 94                                      |                    |                   |
| IOUNU APPUZZO  | Danie 1. ii                             | <b>5</b>           | 0                 |
| JOHN LABRUZZO  | Representative                          | Republican         | Support           |
| 3331 Severn Ave.<br>Suite 204                                      | HD-81<br>81                             |                    |                   |
| Suite 204<br>Metairie, LA 70002                                    | 01                                      |                    |                   |
| Motalilo, LA 1000Z   |   |                    |                   |
| RICK NOWLIN  | Representative                          | Republican         | Support           |
| 1005 Williams Ave.   | HD-23                                   |                    |                   |
| Natchitoches, LA 71457   | 23                                      |                    |                   |
|  |   |                    |                   |

| . Candidates or Propositions the Committee is Supporting or Opposi |                         |                    |                   |
|--|-------------------------|--------------------|-------------------|
| a. Name & Address of Candidate/Description of Proposition          | b. Office Sought        | c. Political Party | d. Support/Oppose |
| REP. ERNEST WOOTON   | Representative          | Republican         | Support           |
| 113 Vernon Street  | HD-105                  |                    |                   |
| Belle Chase, LA 70037  | 105                     |                    |                   |
| JASON DECUIR   | Senator                 | Democrat           | Support           |
| P. O. Box 3095   | SD-14                   |                    |                   |
| Baton Rouge, LA 70821  | 14                      |                    |                   |
| RICKY J TEMPLET  | Representative          | Republican         | Support           |
| P. O. Box 2642   | HD-85                   | •                  |                   |
| Gretna, LA 70054   | 85                      |                    |                   |
| KIRK TALBOT  | Representative          | Republican         | Support           |
| 312 Berclair Avenue  | HD-78                   | •                  |                   |
| Baton Rouge, LA 70123  | 78                      |                    |                   |
| TIFFANY S WILKEN   | Representative          | Republican         | Support           |
| 81 Gordon Avenue   | HD-78                   |                    |                   |
| Harahan, LA 70123  | 78                      |                    |                   |
| TONNULO  | D                       | D 11               | 0 1               |
| TONY LIGI  | Representative          | Republican         | Support           |
| 4425 Clearview Pkwy.   | HD-79                   |                    |                   |
| Metairie, LA 70006   | 79                      |                    |                   |
| GLENN LEE  | Representative          | Republican         | Support           |
| P. O. Box 113128   | HD-80                   |                    |                   |
| Metairie, LA 70011   | 80                      |                    |                   |
| CAMERON HENRY  | Representative          | Republican         | Support           |
| P. O. Box 23173  | HD-82                   |                    |                   |
| Jefferson, LA 70183  | 82                      |                    |                   |
| J. PATRICK CONNICK   | Representative          | Republican         | Support           |
| P. O. Box 208  | HD-84                   | republican         | Сарроп            |
| Gretna, LA 70054   | 84                      |                    |                   |
| A G CROWE  | Senator                 | Republican         | Support           |
| 201 Crowes Landing Rd.   | SD-1                    | Republican         | Oupport           |
| Pearl River, LA 70452-3712   | 1                       |                    |                   |
| ADAM ACKEL   | Denrecentative          | Danublican         | Cuppert           |
| ADAM ACKEL<br>P. O. Box 747  | Representative<br>HD-74 | Republican         | Support           |
| Abita Springs, LA 70420  | 74                      |                    |                   |
| Abita Springs, LA 70420  | 74                      |                    |                   |
| MICHAEL MCMYNE   | Representative          | Republican         | Support           |
| 3229 Roosevelt Blvd.   | HD-92                   |                    |                   |
| Kenner, LA 70065   | 92                      |                    |                   |
| JULIE QUINN  | Senator                 | Republican         | Support           |
| 3330 N. Causeway Blvd.   | SD-6                    |                    |                   |
| Suite 438  | 6                       |                    |                   |
| Metairie, LA 70002   |                         |                    |                   |
| GERALD LONG  | Senator                 | Republican         | Support           |
| 322 Monroe Drive   | SD-31                   | ,                  | 1 1               |
| Natchitoches, LA 71458   | 31                      |                    |                   |
| DON TRAHAN   | Representative          | Republican         | Support           |
| 5905 Johnston St.  | HD-31                   | . topablicari      |                   |
| Bldg. F  | 31                      |                    |                   |
| Lafayette, LA 70503  |                         |                    |                   |
| •  |                         |                    |                   |

| ame & Address of Candidate/Description of Proposition | b. Office Sought   | c. Political Party | d. Support/Oppos |
|---|--------------------|--------------------|------------------|
| ELTON AUBERT  | Representative     | Democrat           | Support          |
| P. O. Box 921   | HD-58              |                    |                  |
| Vacherie, LA 70090                                    | 58                 |                    |                  |
| SHAWN BARNEY  | Senator            | Democrat           | Support          |
| 201 St. Charles Ave.                                  | SD-3               |                    |                  |
| Suite 114-257   | 3                  |                    |                  |
| New Orleans, LA 70170                                 |                    |                    |                  |
| JEFF ARNOLD   | Representative     | Democrat           | Support          |
| 2415 Danbury Drive                                    | HD-102             |                    |                  |
| New Orleans, LA 70131                                 | 102                |                    |                  |
| DR. ERNEST MARCELLE JR.                               | Board of Education | Democrat           | Support          |
| 632 Steeple Chase Lane                                | BESE-2             |                    |                  |
| New Orleans, LA 70131                                 | 2                  |                    |                  |
| GARY SMITH JR.  | Representative     | Democrat           | Support          |
| P. O. Box 189   | HD-56              |                    |                  |
| Norco, LA 70079                                       | 56                 |                    |                  |
| NICKIE MONICA   | Representative     | Republican         | Support          |
| P. O. Box 2346  | HD-57              |                    |                  |
| LaPlace, LA 70069                                     | 57                 |                    |                  |
| DAMON BALDONE   | Representative     | Democrat           | Support          |
| 162 New Orleans Blvd.                                 | HD-53              |                    |                  |
| Houma, LA 70364                                       | 53                 |                    |                  |
| RUTH ULRICH   | Board of Education | Republican         | Support          |
| 106 Forsythe Ave                                      | BESE-5             |                    |                  |
| Monroe, LA 71201                                      | 5                  |                    |                  |
| GREG CROMER   | Representative     | Republican         | Support          |
| 308 Margon Court                                      | HD-90              |                    |                  |
| Slidell, LA 70458                                     | 90                 |                    |                  |
| RAYMOND H CANADA                                      | Representative     | Republican         | Support          |
| P. O. Box 264   | HD-76              |                    |                  |
| Slidell, LA 70459-0264                                | 76                 |                    |                  |
| (EVIN PEARSON   | Representative     | Republican         | Support          |
| P. O. Box 398   | HD-76              |                    |                  |
| Slidell, LA 70459                                     | 76                 |                    |                  |

# **SUMMARY PAGE**

| RECEIPTS  | This Period  |
|---|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 20,610.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 2,387.63  |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | \$ 22,997.63 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00      |
| 6. Loans Received (Schedule B)                  | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 22,997.63 |

| DISBURSEMENTS  | This Period  |
|--|--------------|
| 9. General Expenditures (Schedule E-1)                   | \$ 23,434.11 |
| 10. In-Kind Expenditures (Schedule E-2)                  | \$ 0.00      |
| 11. Contributions made to Candidates (Schedule E-3)      | \$ 66,400.00 |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11)               | \$ 89,834.11 |
| 13. Other Disbursements (Schedule E-4)                   | \$ 0.00      |
| 14. Loan Repayments Made (Schedule B)                    | \$ 0.00      |
| 15. Funds Loaned (Schedule D)                            | \$ 0.00      |
| 16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15) | \$ 89,834.11 |

| FINANCIAL SUMMARY  | Amount        |
|--|---------------|
| 17. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this committee) | \$ 260,294.64 |
| 18. <i>Plus</i> total receipts this period ( <i>less</i> in-kind contributions received)  (Line 8 above minus line 2 above)                        | \$ 20,610.00  |
| 19. Less total disbursements this period (less in-kind expenditures) (Line 16 above minus line 10 above)   | \$ 89,834.11  |
| 20. Funds on hand at close of reporting period   | \$ 191,070.53 |

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# **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount        |
|---|---------------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 238,521.12 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments  | \$ 178,521.12 |

| SPECIAL TRANSACTIONS  | This Period |
|---|-------------|
| 23. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 0.00     |
| 24. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)                     | \$ 0.00     |
| 25. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3 above) | \$ 0.00     |
| 26. Expenditures from petty cash fund (Must also be reported on Schedule E-1)   | \$ 0.00     |

#### **NOTICE**

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

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The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor   | 2. Contributions this Reporting Period |                               | 3. Total this Year |
|---|--|-------------------------------|--------------------|
|   | a. Date(s)                             | b. Amount(s)                  | ]                  |
| A. WILBERT'S SONS L.L.C.<br>P. O. Box 694<br>Plaquemine, LA 70765-0694                    | 10/01/2007                             | \$200.00                      | \$200.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                    |
| ARGOTE DERBES GRAHAM SHUFFIELD & TATJE OF N 512 N. Causeway Blvd. Metairie, LA 70001-5340 | 10/26/2007                             | \$300.00                      | \$300.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                    |
| BOH BROTHERS CONSTRUCTION CO.<br>P. O. Box 53266<br>New Orleans, LA 70153                 | 10/23/2007                             | \$6,000.00                    | \$6,000.00         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                    |
| CREST OPERATION LLC P. O. Box 6115 Alexandria, LA 71307-6115                              | 10/23/2007                             | \$300.00                      | \$300.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                    |
| CROWN ENTERPRISES INC.<br>P. O. Box 120<br>White Castle, LA 70788                         | 10/11/2007                             | \$100.00                      | \$100.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                    |
| DANOS & CUROLE MARINE CONTRACTORS LLC<br>P. O. Box 1460<br>Larose, LA 70373               | 10/08/2007                             | \$450.00                      | \$450.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                    |
| 4. SUBTOTAL (this page)   |  | \$ 7,350.00                   | N/A                |
| 5. TOTAL (complete only on last page of this schedule)                                    |  |                               | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:  |  |                               |                    |
| SUBTOTAL (this page) \$ 0.00  | TOTAL (complete only o                 | n last page of this schedule) |                    |

Form 202, Rev. 3/98, Page Rev. 3/98

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor  | Contributions this Reporting Period |                               | 3. Total this Year |  |
|--|-------------------------------------|-------------------------------|--------------------|--|
|  | a. Date(s)                          | b. Amount(s)                  |                    |  |
| DARNALL SIKES GARDES & FREDERICK P. O. Box 2517 Lafayette, LA 70502-2517       | 10/15/2007                          | \$100.00                      | \$100.00           |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                                     |                               |                    |  |
| DEIST & ASSOCIATES INC.<br>8211 Summa Ave.<br>Suite A<br>Baton Rouge, LA 70809 | 10/26/2007                          | \$50.00                       | \$50.00            |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                         |                                     |                               |                    |  |
| GALIANO TUGS INC.<br>16116 West Main<br>Cut Off, LA 70345                      | 10/15/2007                          | \$200.00                      | \$200.00           |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                                     |                               |                    |  |
| NORTHROP GRUMMAN SHIP SYSTEMS P. O. Box 149 Pascagoula, MS 39568-0149          | 10/26/2007                          | \$5,000.00                    | \$5,000.00         |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                                     |                               |                    |  |
| KIRBY INLAND MARINE P. O. Box 1537 Houston, TX 77251                           | 10/23/2007                          | \$700.00                      | \$700.00           |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                                     |                               |                    |  |
| L & M BOTRUC RENTAL INC.<br>18692 West Main Street<br>Galliano, LA 70354       | 10/16/2007                          | \$460.00                      | \$460.00           |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                                     |                               |                    |  |
| 4. SUBTOTAL (this page)  |                                     | \$ 6,510.00                   | N/A                |  |
| 5. TOTAL (complete only on last page of this schedule)                         |                                     |                               | N/A                |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                               |                                     |                               |                    |  |
| SUBTOTAL (this page) \$ 0.00   | TOTAL (complete only o              | n last page of this schedule) |                    |  |

Form 202, Rev. 3/98, Page Rev. 3/98

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor   | 2. Contributions this Reporting Period |                               | 3. Total this Year |  |
|---|--|-------------------------------|--------------------|--|
|   | a. Date(s)                             | b. Amount(s)                  | ]                  |  |
| M & L INDUSTRIES LLC<br>1210 St. Charles Street<br>Houma, LA 70360                    | 10/11/2007                             | \$200.00                      | \$200.00           |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                    |  |
| M&L ENGINE<br>1212 St. Charles Street<br>Houma, LA 70360                              | 10/11/2007                             | \$200.00                      | \$200.00           |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                    |  |
| MANDA PACKING COMPANY INC. P. O. Box 3374 Baton Rouge, LA 70821                       | 10/11/2007                             | \$100.00                      | \$100.00           |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                    |  |
| PAT MANUEL SPECIAL<br>P. O. Box 1046<br>Eunice, LA 70535                              | 10/04/2007                             | \$100.00                      | \$100.00           |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                    |  |
| PORTEOUS HAINKEL AND JOHNSON L.L.P.<br>704 Carondelet Street<br>New Orleans, LA 70130 | 10/11/2007                             | \$100.00                      | \$100.00           |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                    |  |
| REYNOLDS AMERICAN P. O. Box 2990 Winston-Salem, NC 27102                              | 10/26/2007                             | \$250.00                      | \$250.00           |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                    |  |
| 4. SUBTOTAL (this page)   |  | \$ 950.00                     | N/A                |  |
| 5. TOTAL (complete only on last page of this schedule)                                |  |                               | N/A                |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                                      |  |                               |                    |  |
| SUBTOTAL (this page) \$ 0.00  | TOTAL (complete only o                 | n last page of this schedule) |                    |  |

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The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor   | <ol><li>Contributions this Re</li></ol> | Contributions this Reporting Period |            |
|---|---|-------------------------------------|------------|
|   | a. Date(s)                              | b. Amount(s)                        |            |
| ROBERT REFRIGERATION SERVICE INC.<br>2222 Burgundy St.<br>New Orleans, LA 70117 | 10/15/2007                              | \$400.00                            | \$400.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |                                     |            |
| ST. JOHN ENTERPRISES LLC<br>P. O. Box 96<br>Garyville, LA 70051                 | 10/16/2007                              | \$200.00                            | \$200.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |                                     |            |
| ROY STERNFELS<br>411 Oak Alley Drive<br>Houma, LA 70360                         | 10/25/2007                              | \$200.00                            | \$200.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |                                     |            |
| STONE & WEBSTER MAINTEN INC.<br>P. O. Box 98519<br>Baton Rouge, LA 70884        | 10/15/2007                              | \$5,000.00                          | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |                                     |            |
| 4. SUBTOTAL (this page)   |   | \$ 5,800.00                         | N/A        |
| 5. TOTAL (complete only on last page of this schedule)                          |   | \$ 20,610.00                        | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONL                                  | Y:                                      |                                     |            |
| SUBTOTAL (this page) \$0  | .00 TOTAL (complete on                  | ly on last page of this schedule)   | \$ 0.00    |

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#### SCHEDULE A-2: IN-KIND CONTRIBUTIONS RECEIVED

The following information must be provided for all in-kind contributions **received** by the committee during this reporting period. Inkind contributions **made** by the committee (i.e. in-kind expenditures) are reported on SCHEDULE E-2: IN-KIND EXPENDITURES. In Column 1, check "yes" if the in-kind contributor is a political committee and "no" if not. For anonymous contributions see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of In-Kind Contributor  | 2. In-Kind Contributions this Reporting Period |                       |                        | 3. Total this Year |
|--|--|-----------------------|------------------------|--------------------|
|  | a. Description(s)                              | b. Date(s)            | c. Amount(s)           |                    |
| LABI P. O. Box 80258 Baton Rouge, LA 70898-0258  POLITICAL COMMITTEE? PARTY COMMITTEE? | Administrative costs: 10/01/07 thru 10/28/07   | 10/28/2007            | \$2,387.63             | \$26,227.73        |
| 4. SUBTOTAL (this page)  |  |                       | \$ 2,387.63            | N/A                |
| 5. TOTAL (complete only on last page of this schedule)                                 |  |                       | \$ 2,387.63            | N/A                |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTE                                       | ES   |                       |                        |                    |
| SUBTOTAL (this page) \$ 0.   | 00 TOTAL (cor                                  | mplete only on last p | page of this schedule) | \$ 0.00            |

#### SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this | 2. Expenditures this Reporting Period        |              |  |
|---|----------------------|--|--------------|--|
|   | a. Date(s)           | b. Purpose(s)                                | c. Amount(s) |  |
| CREATIVE COMMUNICATIONS 4400 General Mayer Suite 418 New Orleans, LA 70131        | 10/09/2007           | Contribution-Dr. Ernest<br>Marcelle JrBESE-2 | \$ 10,000.00 |  |
| L. A. CHAMPAGNE & CO. LLP<br>4911 Bennington Avenue<br>Baton Rouge, LA 70808-3153 | 10/22/2007           | 2006 Audit Fee                               | \$ 950.00    |  |
| LABI P. O. Box 80258 Baton Rouge, LA 70898-0258                                   | 10/24/2007           | Fundraiser Expense -<br>Elton Aubert         | \$ 334.11    |  |
| LESTER & ASSOCIATES<br>3105 Schubert Drive<br>Silver Spring, MD 20904             | 10/19/2007           | Tracking Survey                              | \$ 3,750.00  |  |
| SOUTHERN MEDIA & OPINION RESEARCH<br>727 Spain Street<br>Baton Rouge, LA 70802    | 10/11/2007           | Public Opinion Survey                        | \$ 4,800.00  |  |
| SOUTHERN MEDIA & OPINION RESEARCH<br>727 Spain Street<br>Baton Rouge, LA 70802    | 10/19/2007           | Public Opinion Survey                        | \$ 3,600.00  |  |
| 3. SUBTOTAL (optional)  |                      |  | \$ 23,434.11 |  |
| 4. TOTAL (optional - complete only on last page of this sched                     | ule)                 |  | \$ 23,434.11 |  |

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#### SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES

The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient Candidate  | Contributions Made thi     a. Date(s) | Contributions Made this Reporting Period     a. Date(s)     b. Amount(s) |  |  |
|--|---------------------------------------|--|--|--|
| CITIZENS TO ELECT UNA ANDERSON 938 Lafayette Street Suite 204 New Orleans, LA 70113          | 10/25/2007                            | \$ 5,000.00  |  |  |
| COMMITTEE TO ELECT SHAWN BARNEY 201 St. Charles Ave. Suite 114-257 New Orleans, LA 70170     | 10/05/2007                            | \$ 5,000.00  |  |  |
| DAMON BALDONE CAMPAIGN FUND<br>162 New Orleans Blvd.<br>Houma, LA 70364                      | 10/10/2007                            | \$ 2,500.00  |  |  |
| DAVID R. HEITMEIER CAMPAIGN FUND<br>3501 Holiday Drive<br>Suite 201<br>New Orleans, LA 70114 | 10/22/2007                            | \$ 5,000.00  |  |  |
| DON TRAHAN CAMPAIGN FUND<br>5905 Johnston Street<br>Bldg. F<br>Lafayette, LA 70503           | 10/04/2007                            | \$ 5,000.00  |  |  |
| ELTON AUBERT CAMPAIGN FUND<br>P. O. Box 921<br>Vacherie, LA 70090                            | 10/05/2007                            | \$ 2,500.00  |  |  |
| GARY SMITH JR. RE-ELECTION CAMPAIGN P. O. Box 189 Norco, LA 70079                            | 10/09/2007                            | \$ 1,000.00  |  |  |
| GREG CROMER CAMPAIGN FUND<br>308 Margon court<br>Slidell, LA 70458                           | 10/19/2007                            | \$ 2,500.00  |  |  |
| 3. SUBTOTAL (optional)   | I                                     | \$ 28,500.00   |  |  |

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#### SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES

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| Name and Address of Recipient Candidate                                      | Contributions Made thi     a. Date(s) | Contributions Made this Reporting Period     a. Date(s) b. Amount(s) |  |  |
|--|---------------------------------------|--|--|--|
| JEFF ARNOLD CAMPAIGN FUND<br>2415 Danbury Drive<br>New Orleans, LA 70131     | 10/05/2007                            | \$ 2,900.00  |  |  |
| KEVIN PEARSON CAMPAIGN P. O. Box 398 Slidell, LA 70459                       | 10/24/2007                            | \$ 2,500.00  |  |  |
| LORUSSO CAMPAIGN FUND<br>P. O. Box 13683<br>New Orleans, LA 70185            | 10/22/2007                            | \$ 5,000.00  |  |  |
| NICKIE MONICA CAMPAIGN FUND<br>P. O. Box 2346<br>LaPlace, LA 70069           | 10/10/2007                            | \$ 5,000.00  |  |  |
| RAYMOND H. CANADA CAMPAIGN FUND<br>P.O. Box 264<br>Slidell, LA 70459-0264    | 10/24/2007                            | \$ 2,500.00  |  |  |
| RICK NOWLIN CAMPAIGN ACCOUNT<br>1005 Williams Ave.<br>Natchitoches, LA 71457 | 10/22/2007                            | \$ 5,000.00  |  |  |
| NEIL RISER CAMPAIGN FUND<br>P. O. Box 117<br>Columbia, LA 71418              | 10/23/2007                            | \$ 5,000.00  |  |  |
| RUTH ULRICH CAMPAIGN FUND<br>406 Forsythe Ave.<br>Monroe, LA 71201           | 10/15/2007                            | \$ 5,000.00  |  |  |
|  | L                                     | \$ 32,900.00   |  |  |

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#### SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES

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| Name and Address of Recipient Candidate                            | Contributions Made thi     a. Date(s) | s Reporting Period<br>b. Amount(s) |
|--|---------------------------------------|------------------------------------|
| RUTH ULRICH CAMPAIGN FUND<br>406 Forsythe Ave.<br>Monroe, LA 71201 | 10/22/2007                            | \$ 5,000.00                        |
| 3. SUBTOTAL (optional)   |                                       | \$ 5,000.00                        |
| 4. TOTAL (optional - complete only on last page of this schedule)  |                                       | \$ 66,400.00                       |

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