

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

MICHAEL S. YENNI
6 Chateau Palmer
Kenner, LA 70065

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Parish President
Jefferson Parish

OFFICE USE ONLY

Report Number: 119461

Date Filed: 2/13/2024

Report Includes Schedules:

Schedule A-1

Schedule E-1

3. Date of Primary 10/12/2019

This report covers from 1/1/2019 through 4/5/2019

4. Type of Report:

180th day prior to primary 40th day after general
 90th day prior to primary Annual (future election)
 30th day prior to primary Supplemental (past election)
 10th day prior to primary
 10th day prior to general Amendment to prior

5. FINAL REPORT if:

Withdrawn Filed after the election AND all loans and debts paid
AND no surplus funds remaining
 Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

REGIONS BANK
810 W. Esplanade Ave.
Kenner, LA 70065

7. Full Name and Address of Treasurer

RYAN KRUSE
4812 Wade Dr.
Metairie, LA 70003

9. Name of Person Preparing Report CYNTHIA AUSTIN

Daytime Telephone 504-450-8722

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 13th day of February, 2024.

Edward Martina, III.

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

225-276-3306

Daytime Telephone

Ryan Kruse

Signature of Treasurer

504-813-7389

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

Chairperson: Edward Martina, III.

MICHAEL S. YENNI CAMPAIGN
P.O. Box 640938
Kenner, LA 70064

Name and Address of **Committee's Chairman**

EDWARD MARTINA, III.
100 Genna Lane
Youngsville, LA 70592

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 28,800.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3a. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 3b. Raffle Ticket Sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33a + 3b) | \$ 28,800.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 28,800.00 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 49,450.73 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 49,450.73 |

| FINANCIAL SUMMARY | Amount |
|--|--------------|
| 14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 77,052.63 |
| 15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small> | \$ 28,800.00 |
| 16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small> | \$ 49,450.73 |
| 17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small> | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 56,401.90 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|---|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 1,000.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24a. Proceeds from the sale of campaign paraphernalia (Total receipts from the sale of campaign paraphernalia reported on Schedule A-1 and line 3a, above.) | \$ 0.00 |
| 24b. Proceeds from the sale of raffle tickets (Total receipts from the sale of raffle tickets reported on Schedule A-1 and line 3b above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 7,000.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| ACADIAN AMBULANCE EMPLOYEE PAC, INC. P.O. Box 98000 Lafayette, LA 70509 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/27/2019 | \$1,000.00 | \$1,000.00 |
| HAMID R ALIZADEH #14 E. Woodlawn Dr. Destrehan, LA 70047 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/20/2019 | \$1,000.00 | \$2,000.00 |
| BURK-KLEINPETER, INC. 4176 Canal St. New Orleans, LA 70119 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/20/2019 | \$1,000.00 | \$4,500.00 |
| C. "BUD" TAULLI CONSTRUCTION, INC. 3044 Barataria Blvd. Marrero, LA 70072 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/19/2019 | \$1,000.00 | \$4,000.00 |
| C.T. CANTRELL 121 Oak Manor Lane St. Rose, LA 70087 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/12/2019 | \$5,000.00 | \$5,000.00 |
| COMMAND CONSTRUCTION, LLC 68445 James St. Mandeville, LA 70471 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/20/2019 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$9,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$1,000.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| CYPRESS VENTURES 270 West 5th St. Laplace, LA 70068 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/20/2019 | \$1,000.00 | \$1,500.00 |
| DAUL INSURANCE AGENCY, INC. 94 Westbank Expressway Gretna, LA 70053 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/15/2019 | \$1,000.00 | \$4,250.00 |
| ECM CONSULTANTS, INC. 4409 Utica St. Suite 200 Metairie, LA 70006 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/21/2019 | \$1,000.00 | \$4,500.00 |
| ED WHITE & ASSOCIATES, INC. 2637 Edenborn Ave. Suite 1 Metairie, LA 70002 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/20/2019 | \$500.00 | \$1,500.00 |
| ELMWOOD OFFICE PARK, LLC 1200 S. Clearview Pkwy. Suite 1166 Harahan, LA 70123 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/29/2019 | \$1,000.00 | \$1,500.00 |
| ELOS ENVIRONMENTAL, LLC 43177 E. Pleasant Ridge Road Hammond, LA 70403 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/20/2019 | \$1,000.00 | \$3,000.00 |
| 4. SUBTOTAL (this page) | | \$5,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| ELYSIAN INSURANCE AGENCY, LLC 4736 W. Napoleon Ave. Suite 300 Metairie, LA 70001 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/21/2019 | \$1,000.00 | \$2,000.00 |
| HARDESTY & HANOVER, LLC 3850 N. Causeway Blvd. Suite 1850 Metairie, LA 70002 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/21/2019 | \$500.00 | \$1,000.00 |
| HAROLD LEGGETT & ASSOCIATES 23411 Sunnyside Lane Zachary, LA 70791 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/18/2019 | \$500.00 | \$500.00 |
| HARTMAN ENGINEERING, INC. 527 W. Esplanade Ave. Kenner, LA 70065 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/21/2019 | \$1,000.00 | \$4,500.00 |
| ISI WATER COMPANY JACKSON 1814 Beach Drive Gulfport, MS 39507 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/18/2019 | \$1,000.00 | \$1,000.00 |
| MIKE JACOBS P.O. Box 8817 Metairie, LA 70011 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/12/2019 | \$300.00 | \$3,550.00 |
| 4. SUBTOTAL (this page) | | \$4,300.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | \$0.00 | TOTAL (complete only on last page of this schedule) | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| NATHAN J JUNIUS 4 Thrush St. New Orleans, LA 70124 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/21/2019 | \$1,000.00 | \$4,500.00 |
| KB ENTERPRISES, LLC 473 Walnut St. New Orleans, LA 70118 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/12/2019 | \$1,000.00 | \$1,000.00 |
| LAUREL OUTDOOR, LLC 18 Chalstrom Dr. River Ridge, LA 70123 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/21/2019 | \$1,000.00 | \$3,500.00 |
| MEYER ENGINEERS, LTD. P.O. Box 763 Metairie, LA 70004 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/19/2019 | \$1,000.00 | \$4,000.00 |
| MOSQUITO CONTROL SERVICES, LLC 1000 Labarre Road Metairie, LA 70001 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/18/2019 | \$1,000.00 | \$4,000.00 |
| MAXIE NASSAR 1750 St. Charles Ave. Apt. 329 New Orleans, LA 70130 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/22/2019 | \$500.00 | \$1,500.00 |
| 4. SUBTOTAL (this page) | | \$5,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | \$0.00 | TOTAL (complete only on last page of this schedule) | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| FRANK NICOLADIS 2750 Lake Villa Dr. Metairie, LA 70002 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/19/2019 | \$1,000.00 | \$1,500.00 |
| THOMAS POWERS 14031 Kimbleton Ave. Baton Rouge, LA 70817 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/21/2019 | \$1,000.00 | \$1,000.00 |
| PROFESSIONAL ENGINEERING & ENVIRONMENTAL CONSULTANTS, INC. 1065 Muller Pkwy. Suite B POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/20/2019 | \$1,000.00 | \$1,000.00 |
| PROFESSIONAL ENGINEERING CONSULTANTS CORPORATION 7600 Innovation Park Dr. Baton Rouge, LA 70820 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/20/2019 | \$1,000.00 | \$5,000.00 |
| 4. SUBTOTAL (this page) | | \$4,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 28,800.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) _____ | | \$0.00 | TOTAL (complete only on last page of this schedule) _____ |
| | | | \$ 1,000.00 |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| AUSTIN'S RESTAURANT 5101 W. Esplanade Ave. Metairie, LA 70006 | 02/21/2019 | Fundraiser Venue | \$ 2,058.09 |
| CYNTHIA M AUSTIN 16 Chateau Trianon Drive Kenner, LA 70065 | 04/01/2019 | Campaign Consultant | \$ 1,000.00 |
| BEADS BY THE DOZEN 333 Edwards Ave. Harahan, LA 70123 | 01/25/2019 | Challenge Coins | \$ 1,228.50 |
| BUISSON CREATIVE STRATEGIES 3330 N. Causeway Blvd. Suite 3 Metairie, LA 70002 | 01/15/2019 | Jefferson Parish Political Landscape Survey | \$ 16,800.00 |
| BUISSON CREATIVE STRATEGIES 3330 N. Causeway Blvd. Suite 3 Metairie, LA 70002 | 04/03/2019 | Website Security & Backup | \$ 481.55 |
| CAMPAIGN FINANCE P.O. Box 4368 Baton Rouge, LA 70821 | 01/13/2019 | Filing Fee | \$ 100.00 |
| COLLEEN WINKLER CAMPAIGN FUND 4121 Medoc Dr. Kenner, LA 70065 | 01/15/2019 | Donation | \$ 2,500.00 |
| EAST BANK GREATER NEW ORLEANS, INC. 1100 Poydras St. Suite 3475 New Orleans, LA 70163 | 01/25/2019 | Annual Luncheon | \$ 797.29 |
| 3. SUBTOTAL (optional) | | | \$24,965.43 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ELMWOOD BUSINESS ASSOCIATION P.O. Box 23642 Elmwood, LA 70183 | 01/17/2019 | Luncheon | \$ 500.00 |
| ELMWOOD BUSINESS ASSOCIATION P.O. Box 23642 Elmwood, LA 70183 | 02/04/2019 | Luncheon | \$ 280.00 |
| GOLDEN NUGGET HOTEL 2550 golden Nugget Blvd. Lake Charles, LA 70601 | 02/16/2019 | Hotel (La. Police Jury Convention) | \$ 423.32 |
| GREATER NEW ORLEANS, INC. 1110 Poydras St. Suite 3475 New Orleans, LA 70163 | 01/25/2019 | Annual Luncheon | \$ 797.29 |
| INTERCONTINENTAL WILLARD HOTEL 1401 Pennsylvania Ave. Washington, DC 20004 | 02/02/2019 | Hotel (Washington Mardi Gras Ball) | \$ 1,602.10 |
| IRISH ITALIAN ASSOCIATION P.O. Box 1562 Metairie, LA 70004 | 01/30/2019 | Event Registration | \$ 772.50 |
| ISRAEL BAPTIST CHURCH 1612 Esther St. Harvey, LA 70058 | 01/14/2019 | Donation | \$ 100.00 |
| JEFFERSON CHAMBER 3421 N. Causeway Blvd. Suite 203 Metairie, LA 70002 | 01/12/2019 | Annual Meeting | \$ 1,200.00 |
| 3. SUBTOTAL (optional) | | | \$5,675.21 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-----------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| JEFFERSON CHAMBER 3421 N. Causeway Blvd. Suite 203 Metairie, LA 70002 | 01/30/2019 | Legislative Breakfast | \$ 1,000.00 |
| JEFFERSON CONVENTION & VISITORS BUREAU 1221 Elmwood Park Blvd. Suite 411 Harahan, LA 70123 | 01/30/2019 | Family Gras Sponsor | \$ 1,500.00 |
| KENNER BUSINESS ASSN. P.O. Box 1277 Kenner, LA 70063 | 01/07/2019 | Membership Dues | \$ 120.00 |
| KENNER BUSINESS ASSN. P.O. Box 1277 Kenner, LA 70063 | 01/12/2019 | Luncheon | \$ 400.00 |
| KENNER BUSINESS ASSN. P.O. Box 1277 Kenner, LA 70063 | 03/20/2019 | Event Registration | \$ 400.00 |
| LA. COALITION FOR CHANGE 2328 Memorial Park Dr. Algiers, LA 70114 | 02/27/2019 | Donation | \$ 1,000.00 |
| MILITARY ORDER OF FOREIGN WARS 1419 Henry Clay Ave. New Orleans, LA 70118 | 01/12/2019 | Annual Dues | \$ 80.00 |
| MPRESS 4100 Howard Ave. New Orleans, LA 70125 | 02/20/2019 | Printing | \$ 415.62 |
| 3. SUBTOTAL (optional) | | | \$4,915.62 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| N.O. REGIONAL BLACK CHAMBER OF COMMERCE 6600 Plaza Dr. Suite 305 | 02/06/2019 | Event Registration | \$ 1,000.00 |
| NAVY LEAGUE UNITED STATES GNO COUNCIL 2015 Stumpf Blvd. Terrytown, LA 70056 | 03/12/2019 | Annual Dues | \$ 30.00 |
| NEW ORLEANS TRACK CLUB 1050 S. Jefferson Davis Pkwy. Suite 109 New Orleans, LA 70125 | 02/12/2019 | Registration (Mardi Gras Race) | \$ 63.70 |
| PARKWAY PROMENADE P.O. Box 10658 Jefferson, LA 70181 | 03/08/2019 | Event Registration | \$ 1,500.00 |
| REGIONS BANK 810 W. Esplanade Ave. Kenner, LA 70065 | 04/05/2019 | Bank Fees | \$ 54.00 |
| REPUBLICAN WOMEN'S CLUB OF JEFFERSON PARISH 5304 Craig Ave. Kenner, LA 70065 | 01/08/2019 | Luncheon | \$ 240.00 |
| SAM'S CLUB 1527 Manhattan Blvd. Harvey, LA 70058 | 02/20/2019 | Food and Beverage (Mardi Gras Reviewing Stands) | \$ 189.93 |
| SMOOTHIE KING CENTER 1501 Dave Dixon Dr. New Orleans, LA 70113 | 02/13/2019 | Fundraiser Venue | \$ 6,682.50 |
| 3. SUBTOTAL (optional) | | | \$9,760.13 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ST. ELIZABETH ANN SETON SCHOOL 4119 St. Elizabeth Dr. Kenner, LA 70065 | 01/12/2019 | Gala Sponsor | \$ 1,000.00 |
| THE ENGRAVING COMPANY 3301 Veterans Blvd. Suite 115 Metairie, LA 70002 | 01/12/2019 | Engraving - Staff Holiday Gifts | \$ 1,159.83 |
| UBER 1455 Market St. 4th Floor San Francisco, CA 94103 | 01/29/2019 | Taxi Fare - Washington, D.C. | \$ 11.68 |
| UBER 1455 Market St. 4th Floor San Francisco, CA 94103 | 01/31/2019 | Taxi Fare - Washington, D.C. | \$ 16.70 |
| UBER 1455 Market St. 4th Floor San Francisco, CA 94103 | 01/31/2019 | Taxi Fare - Washington, D.C. | \$ 16.70 |
| UBER 1455 Market St. 4th Floor San Francisco, CA 94103 | 01/31/2019 | Taxi Fare - Washington, D.C. | \$ 28.97 |
| UBER 1455 Market St. 4th Floor San Francisco, CA 94103 | 02/01/2019 | Taxi Fare - Washington, D.C. | \$ 24.36 |
| UBER 1455 Market St. 4th Floor San Francisco, CA 94103 | 02/01/2019 | Taxi Fare - Washington, D.C. | \$ 27.73 |
| 3. SUBTOTAL (optional) | | | \$2,285.97 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| UBER 1455 Market St. 4th Floor San Francisco, CA 94103 | 02/02/2019 | Taxi Fare - Washington, D.C. | \$ 33.36 |
| UBER 1455 Market St. 4th Floor San Francisco, CA 94103 | 02/11/2019 | Taxi Fare - Washington, D.C. | \$ 16.70 |
| VISITATION OF OUR LADY MEN'S CLUB 2556 Weatherly Pl. Marrero, LA 70072 | 01/30/2019 | Golf Tournament Sponsor | \$ 100.00 |
| VIVID INK GRAPHICS 2538 Poydras St. New Orleans, LA 70119 | 04/03/2019 | Posters | \$ 96.21 |
| WILLARD INTERCONTINENTAL HOTEL 1401 Pennsylvania Ave., NW Washington, DC 20004 | 02/02/2019 | Hotel Accommodations | \$ 1,602.10 |
| 3. SUBTOTAL (optional) | | | \$1,848.37 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 49,450.73 |

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