(1	CANDIDATE'S REPOR to be filed by a candidate or his principal campaign c	
1.Qualifying Name and Address of Candidate JAY RUSSELL 111 Margie Drive West Monroe, LA 71291	2. Office Sought (Include title of office as well as parish, city, town and/or election district.) Sheriff Ouachita	OFFICE USE ONLY Report Number: 118715 Date Filed: 2/1/2024 Report Includes Schedules: Schedule E-1
3. Date of Primary Not Applicable	L	-
This report covers from <u>1/1/2023</u>	through <u>12/31/2023</u>	
4. Type of Report:		-
180th day prior to primary	40th day after general	
90th day prior to primary	X Annual (future election)	
30th day prior to primary	Supplemental (past election)	
10th day prior to primary		
10th day prior to general	Amendment to prior	_
AND no Unopposed 6. Name and Address of Financial Institution (You are required by law to use one or more	er the election AND all loans and debts paid surplus funds remaining 7. Full Name and Address of Treasurer	-
banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) BANCORPSOUTH 5122 Cypress Street West Monroe, LA 71291		
9. Name of Person Preparing Report CPA BRA	D D WARREN	-
Daytime Telephone 318-323-0027		
10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L Act has been deliberately omitted.	ge, information and belief, and that no d that have not been reported herein,	8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).
This <u>1st day of</u> February	, 2024 .	
Jay Russell Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)	318-376-0386 Daytime Telephone	
Signature of Treasurer	Daytime Telephone	

Form	102.	Rev.	1/98,	Page	Rev.	3/00
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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 0.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3a. Campaign paraphernalia sales of \$25 <i>or less</i>	\$ 0.00
3b. Raffle Ticket Sales of \$25 <i>or less</i>	\$ 0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33a + 3b)	\$ 0.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$ 0.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 35,534.94
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 35,534.94

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 77,675.28
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 0.00
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 35,534.94
17. <i>Less</i> in-kind contributions (Line 2 above)	\$ 0.00
18. Funds on hand at close of reporting period	\$ 42,140.34

SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments <i>(i.e.</i> , savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

SPECIAL TRANSACTIONS - for the reporting period	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00
 All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) 	\$ 0.00
24a. Proceeds from the sale of campaign paraphernalia (Total receipts from the sale of campaign paraphernaila reported on Schedule A -1 and line 3a, above.)	\$ 0.00
24b. Proceeds from the sale of raffle tickets (Total receipts from the sale of raffle tickets reported on Schedule A-1 and line 3b above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00
SPECIAL TRANSACTIONS - total for the election	This Election
26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.	\$ 0.00

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	 Expenditures this a. Date(s) 	s Reporting Period b. Purpose(s)	c. Amount(s)
COASTAL CONSERVATION ASSOCIATION 12241 Industriplex Blvd 3aton Rouge, LA 70809	02/07/2023	Table at event	\$ 600.00
OUACHITA PARISH HIGH SCHOOL SOFTBALL BOOSTER P.O. Box 38 Swartz, LA 71281	08/17/2023	Sign on field	\$ 250.00
JLM ATHLETIC FOUNDATION 700 University Avenue Monroe, LA 71209	07/12/2023	Football season tickets \$768; Grove tailgate spots #18 & #19 \$300;Athletic Foundation Membership \$900; Processing Fee \$10	\$ 1,978.00
WEST MONROE ALUMNI & FRIENDS P.O. Box 1218 West Monroe, LA 71294	08/16/2023	Golf team registration	\$ 500.00
WEST OUACHITA HIGH SCHOOL FOOTBALL 30OSTERS 4061 Caples Road West Monroe, LA 71292	01/23/2023	Sign renewal	\$ 150.00
AMERICAN CANCER SOCIETY - RELAY FOR LIFE 501 Mane Street West Monroe, LA 71291	08/31/2023	Table at event	\$ 1,000.00
TONI BACON 206 Trace West Road West Monroe, LA 71291	07/29/2023	Donation to campaign	\$ 250.00
BARAK SHRINE FOUNDATION 6620 Frontage Road Monroe, LA 71202	08/25/2023	Softball team entry fee	\$ 200.00

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1. Name and Address of Recipient	 Expenditures this a. Date(s) 	s Reporting Period b. Purpose(s)	c. Amount(s)
BARAK SHRINE FOUNDATION 6620 Frontage Road Monroe, LA 71202	08/25/2023	Softball team entry fee	\$ 200.00
BATTLE OF THE BADGES 700 Wood Street Monroe, LA 71201	04/24/2023	Title sponsor	\$ 5,000.00
C A B L E P.O. Box 222 West Monroe, LA 71294	12/04/2023	Donation	\$ 300.00
CANCER FOUNDATION LEAGUE 411 Calypso Street Monroe, LA 71201	02/13/2023	Table at event	\$ 1,500.00
CHENNAULT MILITARY & AVIATION MUSEUM 701 Kansas Lane Monroe, LA 71203	04/14/2023	Membership fees	\$ 250.00
CITY OF WEST MONROE 2305 North 7th Street West Monroe, LA 71291	08/12/2023	Donation	\$ 750.00
COMMITTEE TO ELECT ANGIE DEAL STURDIVANT 4217 Nory Lane West Monroe, LA 71201	05/30/2023	Donation	\$ 250.00
COURTLYNN'S COMPASS 865 Moss Road Winnsboro, LA 71295	05/03/2023	Donation	\$ 500.00

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1. Name and Address of Recipient	 Expenditures this a. Date(s) 	s Reporting Period b. Purpose(s)	c. Amount(s)
DEBBIE'S SNOWBALLS 970 Wallace Dean Road Lot 19 West Monroe, LA 71291	07/12/2023	Refreshments at July 4th Parade	\$ 1,050.00
DELTA WATERFOWL 2411 Tower Drive Monroe, LA 71201	10/04/2023	Table at event	\$ 700.00
DEPUTY JEREMY TRICHE FISHING RODEO P.O. Drawer 1670 Houma, LA 70361	05/30/2023	Sponsor event	\$ 250.00
TONY EDWARDS P.O. Box 562 Jonesville, LA 71343	08/11/2023	Donation to campaign	\$ 500.00
GOOD HOPE MIDDLE SCHOOL 400 Good Hope Road West Monroe, LA 71291	08/28/2023	Yearbook ad	\$ 90.00
GOOD HOPE MIDDLE SCHOOL 400 Good Hope Road West Monroe, LA 71291	04/24/2023	Sign renewal	\$ 100.00
JASON PAUL CAMERON FOUNDATION P.O. Box 2474 West Monroe, LA 71294	11/11/2023	Donation	\$ 100.00
KAPPA DELTA SORORITY P.O. Box 40465 Lafayette, LA 70504	01/26/2023	Sponsor Shamrock Run	\$ 150.00
3. SUBTOTAL (optional)	L	1	\$2,940.00

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1. Name and Address of Recipient	 Expenditures this a. Date(s) 	s Reporting Period b. Purpose(s)	c. Amount(s)
KIWANIS CLUB OF GREATER OUACHITA P.O. Box 14746 Monroe, LA 71207	09/25/2023	Donation	\$ 250.00
KNIGHTS KNATION CROMWELL 9U BASEBALL 387 Point Place Road Downsville, LA 71234	11/07/2023	Sponsor team	\$ 150.00
LA RIPPERS INC 432 Mountain Road West Monroe, LA 71291	08/29/2023	Sponsor team	\$ 250.00
LA RIPPERS INC 432 Mountain Road West Monroe, LA 71291	08/29/2023	Sponsor team	\$ 250.00
LOPA FOUNDATION 68190 Hwy 190 Service Road Covington, LA 70448	10/11/2023	Table at event	\$ 1,000.00
LOTUS CLUB 130 Desiard Street Monroe, LA 71201	09/11/2023	Meals at club	\$ 64.22
LOTUS CLUB 130 Desiard Street Monroe, LA 71201	01/21/2023	Annual dues	\$ 1,182.00
LOTUS CLUB 130 Desiard Street Monroe, LA 71201	03/13/2023	Meals at club	\$ 62.87
3. SUBTOTAL (optional)	I	I	\$3,209.09

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MARC MASHAW 114 Lakewood Loop Drive West Monroe, LA 71291 NELA FRIENDS OF NRA 11250 Waples Mill Road Fairfax, VA 22030 NWTF RIVER CITY LONGBEARDS 1805 Joe Holton Road Eros, LA 71238	08/02/2023 03/01/2023 02/22/2023	Donation to campaign Table at event Table at event	\$ 2,500.00
11250 Waples Mill Road Fairfax, VA 22030 NWTF RIVER CITY LONGBEARDS 1805 Joe Holton Road			
1805 Joe Holton Road	02/22/2023	Table at event	\$ 600.00
NWTF RIVER CITY LONGBEARDS 1805 Joe Holton Road Eros, LA 71238	12/18/2023	Table at event	\$ 1,000.00
OUACHITA COUNCIL ON AGING 2407 Ferrand Monroe, LA 71201	11/07/2023	Sponsor Christmas party for seniors	\$ 250.00
OUACHITA COUNCIL ON AGING 2407 Ferrand Monroe, LA 71201	02/02/2023	Table at event	\$ 700.00
OUACHITA GREEN 112 Professional Drive West Monroe, LA 71291	03/13/2023	Golf Team entry fee	\$ 500.00
OUACHITA LION BASEBALL 681 Hwy 594 Monroe, LA 71203	01/10/2023	Sponsor team	\$ 300.00
3. SUBTOTAL (optional)			\$6,350.00

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1. Name and Address of Recipient	2. Expenditures this a. Date(s)	c. Amount(s)	
OUACHITA PARISH HIGH SCHOOL 681 LA Hwy 594 Monroe, LA 71203	05/30/2023	Football program ad	\$ 75.00
OUACHITA RIVERFEST 112 Professional Drive West Monroe, LA 71291	02/21/2023	Sponsor event	\$ 500.00
QUEST COMMUNICATION CONSULTANTS P.O. Box 14262 Monroe, LA 71207	01/21/2023	Don't Drink & Drive ad Monroe Free Press \$400 Half Page Color Christmas ad Monroe Dispatch \$698 Color Christmas Ad Ouachita	\$ 1,612.00
QUEST COMMUNICATION CONSULTANTS P.O. Box 14262 Monroe, LA 71207	05/30/2023	Graduation ad in The Ouachita Citizen	\$ 285.00
RACE 2 GRACE 4412 Whites Ferry Road West Monroe, LA 71291	04/09/2023	Sponsor race	\$ 150.00
REBEL BASEBALL CLUB 201 Riggs Street West Monroe, LA 71291	12/11/2023	Sign on field	\$ 1,250.00
ROB RUSHING 157 Hwy 3044 Waterproof, LA 71375	08/03/2023	Donation to campaign	\$ 400.00
DIANA RUSSELL 111 Margie Drive West Monroe, LA 71291	06/22/2023	Reimbursement for supplies for LA Sheriffs Association Annual Conference; Door prize gift cards 2@\$50 and 1@\$25 = \$125 and gift card fees 2@	\$ 140.85
3. SUBTOTAL (optional)	\$4,412.85		

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1. Name and Address of Recipient	 Expenditures this a. Date(s) 	c. Amount(s)	
SHERIFF COUNTRY SEAL CAMPAIGN 25369 Military Road Angie, LA 70426	08/17/2023	Donation	\$ 500.00
STERLINGTON LITTLE LEAGUE 2551 Swartz Fairbanks Road Monroe, LA 71203	07/19/2023	Sponsor team	\$ 200.00
SURGE BASEBALL 13U 511 Cliff Bullock Drive Sterlington, LA 71280	02/09/2023	Sponsor team	\$ 300.00
THE WELLSPRING ALLIANCE FOR FAMILIES 1515 Jackson Street Monroe, LA 71202	05/01/2023	Donation	\$ 250.00
JLM ALUMNI ASSOCIATION 1400 Bon Aire Drive Monroe, LA 71203	03/07/2023	Tickets to Wine Over Water event	\$ 500.00
JLM THE PURSUIT 308 Warhawk Way Monroe, LA 71209	07/25/2023	Table at event	\$ 600.00
JNION YOUTH LIVESTOCK COUNCIL P.O. Box 6 Farmerville, LA 71241	01/12/2023	Sponsor event	\$ 100.00
WEST MONROE - WEST OUACHITA CHAMBER OF COMMERCE 112 Professional Drive West Monroe, LA 71291	04/07/2023	Golf Team entry fee	\$ 500.00
3. SUBTOTAL (optional)	\$2,950.00		

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. Name and Address of Recipient	 Expenditures this a. Date(s) 	c. Amount(s)	
VEST MONROE - WEST OUACHITA CHAMBER OF COMMERCE 12 Professional Drive Vest Monroe, LA 71291	09/25/2023	Golf team registration fee	\$ 540.00
VEST MONROE 6U ALL STARS 78 Raymond Arrant Road Vest Monroe, LA 71292	07/05/2023	Sponsor team	\$ 150.00
VEST MONROE DIXIE YOUTH P.O. Box 862 Vest Monroe, LA 71294	03/13/2023	Sign renewal	\$ 250.00
VEST MONROE HIGH SCHOOL SPORTS 01 Riggs Street Vest Monroe, LA 71291	05/22/2023	Donation	\$ 100.00
VEST MONROE HIGH SCHOOL 01 Riggs Street Vest Monroe, LA 71291	05/05/2023	Football program ad	\$ 200.00
VEST OUACHITA HIGH SCHOOL SOFTBALL 2.O. Box 625 Calhoun, LA 71225	08/17/2023	Sign on field	\$ 150.00
VEST OUACHITA HIGH SCHOOL 061 Caples Road Vest Monroe, LA 71292	05/01/2023	Football program ad	\$ 175.00
VEST OUACHITA SENIOR CENTER 800 North 7th Street Vest Monroe, LA 71291	04/07/2023	Donation	\$ 250.00
. SUBTOTAL (optional)	\$1,815.00		

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1. Name and Address of Recipient	2. Expenditures this Reporting Perioda. Date(s)b. Purpose(s)c. Amount(s)		
WEST OUACHITA SPORTS COMPLEX 200 Bill Golson Road West Monroe, LA 71292	06/05/2023	Sponsor	\$ 100.00
WOODLAWN JUNIOR HIGH SCHOOL Woodlawn School Road West Monroe, LA 71292	01/10/2023	Sponsor	\$ 80.00
3. SUBTOTAL (optional)	\$180.00		
4. TOTAL (optional - complete only on last page of this schedule)	\$ 35,534.94		