

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

SAM L. JENKINS, JR.
2419 Kings Highway
Shreveport, LA 71103

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

State Senator
Caddo/Bossier
39

OFFICE USE ONLY

Report Number: 117521

Date Filed: 12/28/2023

Report Includes Schedules:

Schedule A-1
Schedule E-1

3. Date of Primary 10/14/2023

This report covers from 10/30/2023 through 12/18/2023

4. Type of Report:

180th day prior to primary 40th day after general
 90th day prior to primary Annual (future election)
 30th day prior to primary Supplemental (past election)
 10th day prior to primary
 10th day prior to general Amendment to prior

5. FINAL REPORT if:

Withdrawn Filed after the election AND all loans and debts paid
AND no surplus funds remaining
 Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

CAPITAL ONE BANK
6161 Greenwood Road
Shreveport, LA 71119

7. Full Name and Address of Treasurer

ANGELA SMITH
3414 Jewella Avenue
Shreveport, LA 71109

9. Name of Person Preparing Report SAM L JENKINS, JR

Daytime Telephone 318-636-4266

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 28th day of December, 2023.

Sam L. Jenkins, Jr.
Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

318-636-4266
Daytime Telephone

Angela Smith
Signature of Treasurer

318-840-5773
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Committee's Chairman**

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 40,900.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3a. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 3b. Raffle Ticket Sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33a + 3b) | \$ 40,900.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 40,900.00 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 79,902.67 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 79,902.67 |

| FINANCIAL SUMMARY | Amount |
|--|--------------|
| 14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 71,302.62 |
| 15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small> | \$ 40,900.00 |
| 16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small> | \$ 79,902.67 |
| 17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small> | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 32,299.95 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|---|--------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 15,000.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24a. Proceeds from the sale of campaign paraphernalia (Total receipts from the sale of campaign paraphernalia reported on Schedule A-1 and line 3a, above.) | \$ 0.00 |
| 24b. Proceeds from the sale of raffle tickets (Total receipts from the sale of raffle tickets reported on Schedule A-1 and line 3b above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 66,802.45 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| PHRMA 950 F Street NW Suite 300 Washington, DC 20004 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/14/2023 | \$1,000.00 | \$1,500.00 |
| LINDA BIERNECKI 721 N. Ashley Ridge Loop Shreveport, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/10/2023 | \$1,000.00 | \$1,000.00 |
| BROWN & BROWN 300 N. Beach St. Daytona Beach, FL 32114 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/30/2023 | \$1,000.00 | \$2,000.00 |
| SHERRI S BUFFINGTON 403 Southaven Lane Shreveport, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/17/2023 | \$2,500.00 | \$2,500.00 |
| MARTIN W BURRELL P.O. Box 764516 Dallas, TX 75376 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/17/2023 | \$300.00 | \$300.00 |
| CHALMETTE AMUSEMENT CO. INC. 316 Aycock St. Arabi, LA 70032 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/30/2023 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$6,800.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| CHEVRON POLICY GOVT & PUBL AFFAIRS P.O. Box 6042 San Ramon, CA 94583 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/03/2023 | \$2,500.00 | \$2,500.00 |
| COX COMMUNICATIONS, INC. CCI BATON ROUGE 7401 Florida Ave Baton Rouge, LA 70806 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/31/2023 | \$500.00 | \$500.00 |
| DIVERSIFIED HEALTHCARE-ABBEVILLE, LLC 10606 Timberlake Ave Baton Rouge, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/30/2023 | \$400.00 | \$1,000.00 |
| DIVERSIFIED HEALTHCARE-LAKE CHARLES 10606 Timberlake Ave. Baton Rouge,, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/30/2023 | \$200.00 | \$200.00 |
| DUANE MORRIS LLP GOVERNMENT 30 South 17th Street Philadelphia, PA 19103 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/01/2023 | \$500.00 | \$500.00 |
| CARL H FRANKLIN 910 Pierremont Road Suite 221 Shreveport, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/16/2023 | \$500.00 | \$1,250.00 |
| 4. SUBTOTAL (this page) | | \$4,600.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| GRACE NURSING HOME, INC. 10606 Timberlake Ave Baton Rouge, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/30/2023 | \$400.00 | \$800.00 |
| FELICIA HAMILTON 3304 Lakeshore Drive Shreveport, LA 71109 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/18/2023 | \$100.00 | \$100.00 |
| HERMAN HERMAN & KATZ LLC 820 Okeefe Ave New Orleans, LA 70113 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/31/2023 | \$1,500.00 | \$2,500.00 |
| KEITH HIGHTOWER 6132 River Road Shreveport, LA 71105 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/10/2023 | \$1,000.00 | \$1,000.00 |
| HORSEMEN'S ALLIANCE 1535 Gentilly Blvd. New Orleans, LA 70119 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/30/2023 | \$1,000.00 | \$1,000.00 |
| ITG STRATEGIES LLC 1245 Joubert Street Jena, LA 71342 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/09/2023 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$4,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| KLEINPETER SCHWARTZBERG BOUTWELL LLC 6655 Jefferson Highway Baton Rouge, LA 70806 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/31/2023 | \$1,500.00 | \$3,000.00 |
| LA 1 SOUTH LLC P.O. Box 917 Port Allen, LA 70767 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/09/2023 | \$1,000.00 | \$1,000.00 |
| LAE FUND FOR CHILDREN AND PUBLIC EDUCATION 8322 One Calais Ave Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/01/2023 | \$500.00 | \$1,000.00 |
| LAMP One American Place, Suite 2040 Baton Rouge, LA 70825 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/30/2023 | \$5,000.00 | \$5,000.00 |
| LASFAA PAC, INC P.O. Box 82531 Baton Rouge, LA 70884 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/10/2023 | \$2,500.00 | \$2,500.00 |
| MARTZELL, BICKFORD & CENTOLA, APC 338 Lafayette Street New Orleans, LA 70130 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/31/2023 | \$1,500.00 | \$1,500.00 |
| 4. SUBTOTAL (this page) | | \$12,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$8,000.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| MERCK SHARP & DOHME LLC 126 East Lincoln Ave. Rahway, NJ 07065 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/06/2023 | \$500.00 | \$500.00 |
| COLLIER E MICKLE 2279 Northcross Drive Shreveport, LA 71107 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/17/2023 | \$500.00 | \$500.00 |
| NORPAC LLC 2805 Harvard Ave. Metairie, LA 70006 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/30/2023 | \$2,500.00 | \$5,000.00 |
| OMEGA PROTEIN P.O.Box 991 Calais, ME 04619 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/09/2023 | \$1,000.00 | \$1,500.00 |
| RYAN three galleria tower dallas, TX 75240 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/01/2023 | \$500.00 | \$750.00 |
| SEAPAC 8712 Highway 23 Belle Chasse, LA 70037 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/30/2023 | \$2,500.00 | \$2,500.00 |
| 4. SUBTOTAL (this page) | | \$7,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$5,000.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|--|
| | a. Date(s) | b. Amount(s) | |
| SKY MARKETING 95018 Menchaca Road Ste 100 Austin, TX 78748 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/01/2023 | \$1,000.00 | \$1,000.00 |
| SPORTS BETTING ALLIANCE 5109 82nd St. Lubbock, TX 79424 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/02/2023 | \$1,000.00 | \$1,000.00 |
| TREY OURSO & ASSOCIATES INC. 352 Napleon Street Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/01/2023 | \$500.00 | \$500.00 |
| UAW REGION 8 SOUTHWESTERN States PAC 151 Maddox Simpson Pkwy Lebanon, TN 37090 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/15/2023 | \$2,000.00 | \$2,000.00 |
| WALTERS PAPIILLION THOMAS CULLENS, LLC 12345 Perkins Road Baton Rouge, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/31/2023 | \$500.00 | \$500.00 |
| WASHINGTON & WELLS LAW FIRM 1700 Irving Place Shreveport, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/18/2023 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$5,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 40,900.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$2,000.00 | TOTAL (complete only on last page of this schedule) \$ 15,000.00 |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ERIC ALLUMS 2201 Loreco Bossier City, LA 71111 | 11/18/2023 | Election day worker | \$ 125.00 |
| SEYMONE ALLUMS 2201 Loreco Street Bossier City, LA 71111 | 11/18/2023 | Election day worker | \$ 100.00 |
| ANEDOT, INC 1340 Poydras Drive #17710 New Orleans, LA 70112 | 11/22/2023 | Online contribution fees | \$ 12.30 |
| JANICE BAILEY 708 Jackson Street Vivian, LA 71082 | 11/16/2023 | Canvasser | \$ 125.00 |
| BOYETT PRINTING & GRAPHIC 113 East Kings Highway Shreveport, LA 71104 | 11/06/2023 | Campaign direct mail | \$ 2,942.63 |
| DARRIEL BROOKS 1506 Natalie Street Shreveport, LA 71108 | 11/16/2023 | Canvasser | \$ 60.00 |
| DARRIEL BROOKS 1506 Natalie Street Shreveport, LA 71108 | 11/06/2023 | Canvasser | \$ 120.00 |
| DARRIEL BROOKS 1506 Natalie Street Shreveport, LA 71108 | 11/12/2023 | Canvasser | \$ 120.00 |
| 3. SUBTOTAL (optional) | | | \$3,604.93 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| DARRIEL BROOKS 1506 Natalie Street Shreveport, LA 71108 | 11/14/2023 | Canvasser | \$ 120.00 |
| MICHAEL BROWN 2020 Wyoming Circle Shreveport, LA 71101 | 11/14/2023 | Canvasser | \$ 60.00 |
| CAMPAIGNS N MORE, LLC 9228 W. Aragon Drive Shreveport, LA 71129 | 11/07/2023 | Campaign canvassing | \$ 2,750.00 |
| CAMPAIGNS N MORE, LLC 9228 W. Aragon Drive Shreveport, LA 71129 | 11/02/2023 | Campaign cavassing | \$ 1,700.00 |
| CAMPAIGNS N MORE, LLC 9228 W. Aragon Drive Shreveport, LA 71129 | 11/16/2023 | Campaign canvassing, election day workers and food | \$ 14,850.00 |
| JOSH CAMPBELL 545 Airport Drive Vivian, LA 71082 | 11/16/2023 | Canvasser | \$ 125.00 |
| ANDRE CAWTHORNE 1502 Oakdale Street Shreveport, LA 71108 | 11/16/2023 | Canvasser | \$ 60.00 |
| ANDRE CAWTHORNE 1502 Oakdale Street Shreveport, LA 71108 | 11/16/2023 | Canvasser | \$ 150.00 |
| 3. SUBTOTAL (optional) | | | \$19,815.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ANDRE CAWTHORNE 1502 Oakdale Street Shreveport, LA 71108 | 11/14/2023 | Canvasser | \$ 120.00 |
| CHRIS CAWTHORNE 1503 Oakdale Street Shreveport, LA 71108 | 11/06/2023 | Canvasser | \$ 120.00 |
| LINDSEY CAWTHORNE 1502 Oakdale Street Shreveport, LA 71108 | 11/06/2023 | Canvasser | \$ 120.00 |
| LINDSEY CAWTHORNE 1502 Oakdale Street Shreveport, LA 71108 | 11/14/2023 | Canvasser | \$ 120.00 |
| LINDSEY CAWTHORNE 1502 Oakdale Street Shreveport, LA 71108 | 11/16/2023 | Canvasser | \$ 60.00 |
| TOMMY CHANDLER 2416 Tilman Circle Bossier City, LA 71111 | 12/05/2023 | Chandler for Mayor Campaign contribution | \$ 500.00 |
| JEREMY COWTHORN 220 Barclay Road Bossier City, LA 71111 | 12/03/2023 | Campaign graphic design | \$ 300.00 |
| MICHAEL CRUTHFIELD 5900 Andrew Street Shreveport, LA 71103 | 11/18/2023 | Election day worker | \$ 150.00 |
| 3. SUBTOTAL (optional) | | | \$1,490.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| MICHAEL CRUTHFIELD 5900 Andrew Street Shreveport, LA 71103 | 11/06/2023 | Canvasser | \$ 150.00 |
| SHARON EASTER 325 E. Tennessee Vivian, LA 71082 | 11/02/2023 | Canvasser | \$ 150.00 |
| SHARON EASTER 325 E. Tennessee Vivian, LA 71082 | 11/16/2023 | Canvasser | \$ 200.00 |
| TAKENDRA EVANS 9240 Blom Avenue Shreveport, LA 71118 | 11/14/2023 | Campaign clerical worker | \$ 300.00 |
| TAKENDRA EVANS 9240 Blom Avenue Shreveport, LA 71118 | 12/03/2023 | Campaign clerical work | \$ 200.00 |
| MITZI FOPPE 822 Bates Street Shreveport, LA 71106 | 11/18/2023 | Election day worker | \$ 100.00 |
| ALVIN FORTNER 431 Kennie Street Shreveport, LA 71106 | 11/06/2023 | Canvasser | \$ 60.00 |
| FRANK R. WOODLEY REALTY CO, LLC 3661 Darien Street Shreveport, LA 71109 | 11/10/2023 | Campaign Headquarter rent | \$ 300.00 |
| 3. SUBTOTAL (optional) | | | \$1,460.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|----------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| PASTOR JOE GANT 5823 Ledbetter Street Shreveport, LA 71108 | 11/05/2023 | Appreciation program | \$ 200.00 |
| PASTOR JOE GANT 5823 Ledbetter Street Shreveport, LA 71108 | 11/19/2023 | Anniversary program | \$ 300.00 |
| E. C. GREEN 5832 King Street Shreveport, LA 71129 | 11/16/2023 | Canvasser | \$ 100.00 |
| EDWARD HOWARD 233 Oregon Avenue Shreveport, LA 71103 | 11/14/2023 | Canvasser | \$ 60.00 |
| DOMINIQUE HUGGINS 210 E. Oklahoma Avenue Vivian, LA 71082 | 11/16/2023 | Canvasser | \$ 125.00 |
| ELNORA HUNTER 3607 Summer Street Shreveport, LA 71109 | 11/06/2023 | Canvasser | \$ 60.00 |
| LORENE JACKSON P. O. Box 811 Oil City, LA 71061 | 11/02/2023 | Canvasser | \$ 150.00 |
| LORENE JACKSON P. O. Box 811 Oil City, LA 71061 | 11/16/2023 | Phone banker | \$ 125.00 |
| 3. SUBTOTAL (optional) | | | \$1,120.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|----------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| JACQUELINE JAMISON 3025 Terry Street Shreveport, LA 71107 | 11/16/2023 | Canvasser | \$ 100.00 |
| MICHAEL JAMISON 3025 Skelly Street Shreveport, LA 71107 | 11/16/2023 | Canvasser | \$ 100.00 |
| PATRICK O JEFFERESON 619 South Main Street Homer, LA 71040 | 12/14/2023 | Appreciation program | \$ 250.00 |
| JAMES JENKINS 9437 Lytham Street Shreveport, LA 71129 | 12/17/2023 | Anniversary program | \$ 250.00 |
| PASTOR TIMOTHY JONES 8200 St. Vincent Avenue Shreveport, LA 71106 | 11/12/2023 | Anniversary program | \$ 200.00 |
| CALVIN KIMBLE 2115 Miller Avenue Shreveport, LA 71107 | 11/16/2023 | Canvasser | \$ 100.00 |
| NEVERLLYN LARRY 17315 Highway 71 Mira, LA 71044 | 11/16/2023 | Phone banker | \$ 125.00 |
| NEVERLLYN LARRY 17315 Highway 71 Mira, LA 71044 | 11/02/2023 | Canvasser | \$ 150.00 |
| 3. SUBTOTAL (optional) | | | \$1,275.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| CARLEAN LEONARD 1457 Natalie Street Shreveport, LA 71108 | 11/06/2023 | Canvasser | \$ 120.00 |
| CARLEAN LEONARD 1457 Natalie Street Shreveport, LA 71108 | 11/14/2023 | Canvasser | \$ 120.00 |
| CARLEAN LEONARD 1457 Natalie Street Shreveport, LA 71108 | 11/18/2023 | Election day worker | \$ 120.00 |
| CARLEAN LEONARD 1457 Natalie Street Shreveport, LA 71108 | 11/16/2023 | Canvasser | \$ 60.00 |
| MICHAEL LEWIS 256 East Boulevard Shreveport, LA 71104 | 11/14/2023 | Canvasser | \$ 120.00 |
| MICHAEL LEWIS 256 East Boulevard Shreveport, LA 71104 | 11/12/2023 | Canvasser | \$ 120.00 |
| MCS AD AGENCY 3939 Lakeshore Drive Shreveport, LA 71109 | 11/16/2023 | Radio media | \$ 1,050.00 |
| MCS AD AGENCY 3939 Lakeshore Drive Shreveport, LA 71109 | 11/13/2023 | Television media | \$ 12,000.00 |
| 3. SUBTOTAL (optional) | | | \$13,710.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-----------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| MCS AD AGENCY 3939 Lakeshore Drive Shreveport, LA 71109 | 10/31/2023 | Television media | \$ 3,500.00 |
| MCS AD AGENCY 3939 Lakeshore Drive Shreveport, LA 71109 | 10/31/2023 | Radio remote | \$ 600.00 |
| MCS AD AGENCY 3939 Lakeshore Drive Shreveport, LA 71109 | 11/08/2023 | Television media | \$ 2,850.00 |
| MCS AD AGENCY 3939 Lakeshore Drive Shreveport, LA 71109 | 11/08/2023 | Radio media | \$ 1,806.00 |
| JAMES MILLS 233 Oregon Avenue Shreveport, LA 71103 | 11/14/2023 | Canvasser | \$ 60.00 |
| CRYSTAL OGILVIE 2508 Benton Road Bossier City, LA 71111 | 11/14/2023 | Campaign clerical worker | \$ 300.00 |
| CRYSTAL OGILVIE 2508 Benton Road Bossier City, LA 71111 | 11/16/2023 | Reimbursement for office supplies | \$ 270.86 |
| CRYSTAL OGILVIE 2508 Benton Road Bossier City, LA 71111 | 11/16/2023 | Reimbursement for office supplies | \$ 32.72 |
| 3. SUBTOTAL (optional) | | | \$9,419.58 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|----------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| OURSO-BEYCHOK, INC. 352 Napoleon Street Baton Rouge, LA 70802 | 11/08/2023 | Campaign direct mail | \$ 3,271.16 |
| OURSO-BEYCHOK, INC. 352 Napoleon Street Baton Rouge, LA 70802 | 11/18/2023 | Campaign direct mail | \$ 9,304.81 |
| PASTOR ANDREW RANDALL 3220 Lakeshore Drive Shreveport, LA 71109 | 11/05/2023 | Appreciation program | \$ 100.00 |
| PASTOR ULYSSES REED 807 Eatman Street Bossier City, LA 71111 | 11/05/2023 | Appreciation program | \$ 100.00 |
| PAMELA ROBINSON 2950 Hattie Street Shreveport, LA 71109 | 11/02/2023 | Canvasser | \$ 150.00 |
| PAMELA ROBINSON 2950 Hattie Street Shreveport, LA 71107 | 11/16/2023 | Phone banker | \$ 125.00 |
| VIRLEY ROGERS 2750 Waggoner Street #313 Shreveport, LA 71108 | 11/18/2023 | Election day worker | \$ 100.00 |
| JANETTE SANDERS 323 S. Pardue Street Vivian, LA 71082 | 11/02/2023 | Canvasser | \$ 150.00 |
| 3. SUBTOTAL (optional) | | | \$13,300.97 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|----------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| JANETTE SANDERS 323 S. Pardue Street Vivian, LA 71082 | 11/16/2023 | Phone banker | \$ 125.00 |
| ANTRAVEOUS SAVANNAH 3035 Lunn Street Shreveport, LA 71107 | 11/16/2023 | Canvasser | \$ 100.00 |
| CORA SAVANNAH 3016 Skelly Street Shreveport, LA 71103 | 11/16/2023 | Canvasser and phone banker | \$ 350.00 |
| DEON SAVANNAH 3018 Yorktown Street Shreveport, LA 71107 | 11/18/2023 | Election day worker | \$ 100.00 |
| REGINALD SAVANNAH 3035 Lunn Street Shreveport, LA 71107 | 11/18/2023 | Election day worker | \$ 100.00 |
| REGINALD SAVANNAH 3035 Lunn Street Shreveport, LA 71107 | 11/18/2023 | Election day worker | \$ 100.00 |
| SHREVEPORT SUN 2224 Jewella Aveune Shreveport, LA 71109 | 11/15/2023 | Newspaper ad | \$ 740.88 |
| TONJAI SMITH 2419 Kings Highway Shreveport, LA 71103 | 11/08/2023 | campaign clerical worker | \$ 200.00 |
| 3. SUBTOTAL (optional) | | | \$1,815.88 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ANNIE STEWARD 3806 Cornell Drive Shreveport, LA 71107 | 11/16/2023 | Canvasser | \$ 125.00 |
| TDRG MEDIA, LLC 6252 Morgan Bend Drive Baton Rouge, LA 70820 | 11/18/2023 | Campaign digital media | \$ 5,975.00 |
| TDRG MEDIA, LLC 6252 Morgan Bend Drive Baton Rouge, LA 70820 | 11/18/2023 | Campaign digital media | \$ 1,410.00 |
| JAMIE TEMS 130 Williamson Way # 140 Vivian, LA 71082 | 11/16/2023 | Canvasser | \$ 125.00 |
| JAMIE TEMS 130 Williamson Way # 140 Vivian, LA 71082 | 11/16/2023 | Canvasser | \$ 125.00 |
| TONI THOMPCKINS 211 Vasser Street Vivian, LA 71082 | 11/16/2023 | Phone banker | \$ 125.00 |
| TONI THOMPCKINS 211 Vasser Street Vivian, LA 71082 | 11/02/2023 | Canvasser | \$ 150.00 |
| PASTOR CHARLES TIEUEL 2805 Jewella Avenue Shreveport, LA 71109 | 12/17/2023 | Anniversary program | \$ 250.00 |
| 3. SUBTOTAL (optional) | | | \$8,285.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|-------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| VCI, INTERNATIONAL P.O. Box 45119 Baton Rouge, LA 70808 | 11/21/2023 | Network Coalition sponsorship | \$ 1,250.00 |
| DONALD WASHINGTON 333 Oregon Avenue Shreveport, LA 71101 | 11/21/2023 | Removal of yard signs | \$ 500.00 |
| DONALD WASHINGTON 333 Oregon Avenue Shreveport, LA 71101 | 11/04/2023 | Canvasser | \$ 500.00 |
| DONALD WASHINGTON 333 Oregon Avenue Shreveport, LA 71101 | 11/14/2023 | Canvasser | \$ 120.00 |
| RONALD WASHINGTON 333 Oregon Shreveport, LA 71101 | 11/14/2023 | Canvasser | \$ 60.00 |
| TOINETTE WEBB 2115 Miller Street Shreveport, LA 71107 | 11/18/2023 | Election day worker | \$ 100.00 |
| WHITE'S PRINTING & GRAPHICS 2487 Texas Avenue Shreveport, LA 71103 | 11/15/2023 | Campaign push cards | \$ 711.30 |
| WHITE'S PRINTING & GRAPHICS 2487 Texas Avenue Shreveport, LA 71103 | 11/03/2023 | campaign push cards | \$ 765.01 |
| 3. SUBTOTAL (optional) | | | \$4,006.31 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| PASTOR GREGORY WHITE 4126 Greenwood Road Shreveport, LA 71109 | 11/12/2023 | Anniversary program | \$ 200.00 |
| KIMBERLY WILLIAMS 7137 Liberty Street Shreveport, LA 71103 | 11/18/2023 | Election day worker | \$ 200.00 |
| RAYMOND WILLIAMS 2829 W. College Street Shreveport, LA 71109 | 11/18/2023 | Election day worker | \$ 100.00 |
| LORA WRIGHT 3018 Skelly Street Shreveport, LA 71107 | 11/18/2023 | Election day worker | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$600.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 79,902.67 |

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