

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

MARTIN K. MALEY, SR.  
4707 Bluebonnet Blvd., Ste. B  
Baton Rouge, LA 70809

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Attorney General  
Statewide  
Statewide

OFFICE USE ONLY

Report Number: 115850

Date Filed: 11/6/2023

Report Includes Schedules:

Schedule A-1  
Schedule A-2  
Schedule B  
Schedule E-1

3. Date of Primary 10/14/2023

This report covers from 9/5/2023 through 9/24/2023

4. Type of Report:

\_\_\_\_\_ 180th day prior to primary \_\_\_\_\_ 40th day after general  
\_\_\_\_\_ 90th day prior to primary \_\_\_\_\_ Annual (future election)  
\_\_\_\_\_ 30th day prior to primary \_\_\_\_\_ Supplemental (past election)  
 X  10th day prior to primary  
\_\_\_\_\_ 10th day prior to general  X  Amendment to prior

5. FINAL REPORT if:

\_\_\_\_\_ Withdrawn \_\_\_\_\_ Filed after the election AND all loans and debts paid  
AND no surplus funds remaining  
\_\_\_\_\_ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

B1 BANK  
100 MBL Bank Dr.  
Minden, LA 71055

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report CPA ELLIS J ROUSSEL

Daytime Telephone 504-586-0581

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 6th day of November, 2023.

Martin K. Maley, Sr.  
Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

225-346-6781  
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

| RECEIPTS  | This Period  |
|---|--------------|
| 1. Contributions (Schedule A-1)                       | \$ 850.00    |
| 2. In-kind Contributions (Schedule A-2)               | \$ 5,000.00  |
| 3a. Campaign paraphernalia sales of \$25 or less      | \$ 0.00      |
| 3b. Raffle Ticket Sales of \$25 or less               | \$ 0.00      |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33a + 3b) | \$ 5,850.00  |
| 5. Other Receipts (Schedule A-3)                      | \$ 0.00      |
| 6. Loans Received (Schedule B)                        | \$ 45,131.85 |
| 7. Loan Repayments Received (Schedule D)              | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)        | \$ 50,981.85 |

| DISBURSEMENTS   | This Period  |
|---|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 61,386.25 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 61,386.25 |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 31,098.23 |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)  | \$ 50,981.85 |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)  | \$ 61,386.25 |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)   | \$ 5,000.00  |
| 18. Funds on hand at close of reporting period  | \$ 15,693.83 |

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## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount  |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period   | Amount       |
|---|--------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                | \$ 27,296.89 |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)  | \$ 0.00      |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00      |
| 24a. Proceeds from the sale of campaign paraphernalia<br>(Total receipts from the sale of campaign paraphernalia reported on Schedule A-1 and line 3a, above.)      | \$ 0.00      |
| 24b. Proceeds from the sale of raffle tickets<br>(Total receipts from the sale of raffle tickets reported on Schedule A-1 and line 3b above.)                       | \$ 0.00      |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)   | \$ 0.00      |

| SPECIAL TRANSACTIONS - total for the election  | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 0.00       |

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                      | 3. Total this Election  |
|---|--|----------------------|---|
|   | a. Date(s)                             | b. Amount(s)         |   |
| <b>RICKY ABLE</b><br>290 Walker Rd.<br>Pitkin, LA 70646<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 09/20/2023                             | \$250.00             | \$250.00  |
| <b>GARY ALLEN</b><br>8401 North Central Expressway 280<br>Dallas, TX 75225<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/10/2023                             | \$500.00             | \$500.00  |
| <b>FRED SEIFU</b><br>PO Box 8464<br>Atlanta, GA 31106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 09/11/2023                             | \$100.00             | \$100.00  |
| <b>4. SUBTOTAL (this page)</b>  |  | <b>\$850.00</b>      | N/A   |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  | <b>\$ 850.00</b>     | N/A   |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>  |  |                      |   |
| SUBTOTAL (this page)  |  | <u><b>\$0.00</b></u> | TOTAL (complete only on last page of this schedule) <u><b>\$ 0.00</b></u> |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor  | 2. In-Kind Contributions this Reporting Period |            |               | 3. Total this Election   |
|---|--|------------|---------------|--|
|   | a. Description(s)                              | b. Date(s) | c. Amount(s)  |  |
| <b>AMERICA FIRST ADVERTISING</b><br>451 Evergreen Ct.<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | Display ads for campaign                       | 09/08/2023 | \$5,000.00    | \$5,000.00   |
| <b>4. SUBTOTAL (this page)</b>  |  |            | \$5,000.00    | N/A  |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  |            | \$ 5,000.00   | N/A  |
| <b>6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES</b>   |  |            |               |  |
| SUBTOTAL (this page)  |  |            | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u> |

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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>GMS, LLC<br>PO Box 3154<br>Baton Rouge, LA 70821   | 2. a. Date* <u>6/1/2023</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>800.00</u><br>d. Balance due ..... \$ <u>800.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                    |          |           |          |  |  |  |
|---|--|----------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date  | Principal  | Interest |           |          |  |  |  |
|   |  |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |  |  |  |
| 1. Name and address of lender<br>MARTIN K. MALEY, SR.<br>4707 Bluebonnet Blvd., Ste. B<br>Baton Rouge, LA 70809   | 2. a. Date* <u>7/28/2023</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>4,901.89</u><br>d. Balance due ..... \$ <u>4,901.89</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____               |          |           |          |  |  |  |
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| 1. Name and address of lender<br>MARTIN K. MALEY, SR.<br>4707 Bluebonnet Blvd., Ste. B<br>Baton Rouge, LA 70809   | 2. a. Date* <u>8/31/2023</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>8,862.42</u><br>d. Balance due ..... \$ <u>8,862.42</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____               |          |           |          |  |  |  |
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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>MARTIN K. MALEY, SR.<br>4707 Bluebonnet Blvd., Ste. B<br>Baton Rouge, LA 70809   | 2. a. Date* <u>3/31/2023</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>4,865.04</u><br>d. Balance due ..... \$ <u>4,865.04</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____               |          |           |          |  |  |  |
|---|--|----------|-----------|----------|--|--|--|
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|   |  |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |  |  |  |
| 1. Name and address of lender<br>MARTIN K. MALEY, SR.<br>4707 Bluebonnet Blvd., Ste. B<br>Baton Rouge, LA 70809   | 2. a. Date* <u>9/11/2023</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>11,801.77</u><br>d. Balance due ..... \$ <u>11,801.77</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____             |          |           |          |  |  |  |
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| 1. Name and address of lender<br>MARTIN K. MALEY, SR.<br>4707 Bluebonnet Blvd., Ste. B<br>Baton Rouge, LA 70809   | 2. a. Date* <u>9/22/2023</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>495.12</u><br>d. Balance due ..... \$ <u>495.12</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                   |          |           |          |  |  |  |
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## SCHEDULE B: LOANS RECEIVED

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| 1. Name and address of lender<br>MARTIN K. MALEY, SR.<br>4707 Bluebonnet Blvd., Ste. B<br>Baton Rouge, LA 70809   | 2. a. Date* <u>9/12/2023</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>15,000.00</u><br>d. Balance due ..... \$ <u>15,000.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____             |          |           |          |  |  |  |
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| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |  |  |  |
| 1. Name and address of lender<br>MARTIN K. MALEY, SR.<br>4707 Bluebonnet Blvd., Ste. B<br>Baton Rouge, LA 70809   | 2. a. Date* <u>8/19/2022</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>899.11</u><br>d. Balance due ..... \$ <u>899.11</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                   |          |           |          |  |  |  |
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| 1. Name and address of lender<br>MARTIN K. MALEY, SR.<br>4707 Bluebonnet Blvd., Ste. B<br>Baton Rouge, LA 70809   | 2. a. Date* <u>9/23/2022</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>4,000.00</u><br>d. Balance due ..... \$ <u>4,000.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____               |          |           |          |  |  |  |
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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>MARTIN K. MALEY, SR.<br>4707 Bluebonnet Blvd., Ste. B<br>Baton Rouge, LA 70809   | 2. a. Date* <u>10/13/2022</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>2,520.00</u><br>d. Balance due ..... \$ <u>2,520.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____              |          |           |          |  |  |  |
|---|--|----------|-----------|----------|--|--|--|
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| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |  |  |  |
| 1. Name and address of lender<br>MARTIN K. MALEY, SR.<br>4707 Bluebonnet Blvd., Ste. B<br>Baton Rouge, LA 70809   | 2. a. Date* <u>11/23/2022</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>3,771.00</u><br>d. Balance due ..... \$ <u>3,771.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____              |          |           |          |  |  |  |
| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
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| 1. Name and address of lender<br>MARTIN K. MALEY, SR.<br>4707 Bluebonnet Blvd., Ste. B<br>Baton Rouge, LA 70809   | 2. a. Date* <u>8/11/2022</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>1,071.48</u><br>d. Balance due ..... \$ <u>1,071.48</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____               |          |           |          |  |  |  |
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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>MARTIN K. MALEY, SR.<br>4707 Bluebonnet Blvd., Ste. B<br>Baton Rouge, LA 70809   | 2. a. Date* <u>7/1/2022</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>1,000.00</u><br>d. Balance due ..... \$ <u>1,000.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                |          |           |          |  |  |  |
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| 1. Name and address of lender<br>MARTIN K. MALEY, SR.<br>4707 Bluebonnet Blvd., Ste. B<br>Baton Rouge, LA 70809   | 2. a. Date* <u>4/30/2023</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>476.54</u><br>d. Balance due ..... \$ <u>476.54</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                   |          |           |          |  |  |  |
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| 1. Name and address of lender<br>MARTIN K. MALEY, SR.<br>4707 Bluebonnet Blvd., Ste. B<br>Baton Rouge, LA 70809   | 2. a. Date* <u>5/31/2023</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>2,237.42</u><br>d. Balance due ..... \$ <u>2,237.42</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____               |          |           |          |  |  |  |
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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>MARTIN K. MALEY, SR.<br>4707 Bluebonnet Blvd., Ste. B<br>Baton Rouge, LA 70809   | 2. a. Date* <u>6/15/2023</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>3,243.36</u><br>d. Balance due ..... \$ <u>3,243.36</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____               |          |           |          |  |  |  |
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| 1. Name and address of lender<br>MARTIN K MALEY, APLC<br>P.O. Box 3154<br>Baton Rouge, LA 70821   | 2. a. Date* <u>4/30/2023</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>10,112.45</u><br>d. Balance due ..... \$ <u>10,112.45</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____             |          |           |          |  |  |  |
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| 1. Name and address of lender<br>MARTIN K MALEY, APLC<br>P.O. Box 3154<br>Baton Rouge, LA 70821   | 2. a. Date* <u>5/31/2023</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>21,641.70</u><br>d. Balance due ..... \$ <u>21,641.70</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____             |          |           |          |  |  |  |
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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>MARTIN K MALEY, APLC<br>P.O. Box 3154<br>Baton Rouge, LA 70821   | 2. a. Date* <u>6/30/2023</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>13,763.62</u><br>d. Balance due ..... \$ <u>13,763.62</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____             |          |           |          |  |  |  |
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| 1. Name and address of lender<br>MARTIN K MALEY, APLC<br>P.O. Box 3154<br>Baton Rouge, LA 70821   | 2. a. Date* <u>7/5/2023</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>1,600.00</u><br>d. Balance due ..... \$ <u>1,600.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                |          |           |          |  |  |  |
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| 1. Name and address of lender<br>MARTIN K MALEY, APLC<br>P.O. Box 3154<br>Baton Rouge, LA 70821   | 2. a. Date* <u>6/22/2022</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>2,317.60</u><br>d. Balance due ..... \$ <u>2,317.60</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____               |          |           |          |  |  |  |
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## SCHEDULE B: LOANS RECEIVED

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| 1. Name and address of lender<br>MARTIN K MALEY, APLC<br>P.O. Box 3154<br>Baton Rouge, LA 70821   | 2. a. Date* <u>7/28/2022</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>2,454.90</u><br>d. Balance due ..... \$ <u>2,454.90</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____               |          |           |          |  |  |  |
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| 1. Name and address of lender<br>MARTIN K MALEY, APLC<br>P.O. Box 3154<br>Baton Rouge, LA 70821   | 2. a. Date* <u>12/20/2022</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>3,481.00</u><br>d. Balance due ..... \$ <u>3,481.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____              |          |           |          |  |  |  |
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| 1. Name and address of lender<br>MARTIN K MALEY, APLC<br>P.O. Box 3154<br>Baton Rouge, LA 70821   | 2. a. Date* <u>8/27/2022</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>3,361.26</u><br>d. Balance due ..... \$ <u>3,361.26</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____               |          |           |          |  |  |  |
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## SCHEDULE B: LOANS RECEIVED

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| 1. Name and address of lender<br>MARTIN K MALEY, APLC<br>P.O. Box 3154<br>Baton Rouge, LA 70821   | 2. a. Date* <u>9/23/2022</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>769.00</u><br>d. Balance due ..... \$ <u>769.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                   |          |           |          |  |  |  |
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| 1. Name and address of lender<br>MARTIN K MALEY, APLC<br>P.O. Box 3154<br>Baton Rouge, LA 70821   | 2. a. Date* <u>10/28/2022</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>22,462.29</u><br>d. Balance due ..... \$ <u>22,462.29</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____            |          |           |          |  |  |  |
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|   |  |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |  |  |  |
| 1. Name and address of lender<br>MARTIN K MALEY, APLC<br>P.O. Box 3154<br>Baton Rouge, LA 70821   | 2. a. Date* <u>11/23/2022</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>6,285.43</u><br>d. Balance due ..... \$ <u>6,285.43</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____              |          |           |          |  |  |  |
| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date  | Principal  | Interest |           |          |  |  |  |
|   |  |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |  |  |  |

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>MARTIN K MALEY, APLC<br>P.O. Box 3154<br>Baton Rouge, LA 70821   | 2. a. Date* <u>9/24/2023</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>17,834.96</u><br>d. Balance due ..... \$ <u>17,834.96</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____             |          |           |          |  |  |  |
|---|--|----------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date  | Principal  | Interest |           |          |  |  |  |
|   |  |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |  |  |  |
| 1. Name and address of lender<br>MARTIN K MALEY, APLC<br>P.O. Box 3154<br>Baton Rouge, LA 70821   | 2. a. Date* <u>4/6/2023</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>21,456.65</u><br>d. Balance due ..... \$ <u>21,456.65</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____              |          |           |          |  |  |  |
| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date  | Principal  | Interest |           |          |  |  |  |
|   |  |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |  |  |  |
| 1. Name and address of lender<br>MARTIN K MALEY, APLC<br>P.O. Box 3154<br>Baton Rouge, LA 70821   | 2. a. Date* <u>7/27/2023</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>6,470.72</u><br>d. Balance due ..... \$ <u>6,470.72</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____               |          |           |          |  |  |  |
| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date  | Principal  | Interest |           |          |  |  |  |
|   |  |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |  |  |  |

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>MARTIN K MALEY, APLC<br>P.O. Box 3154<br>Baton Rouge, LA 70821   | 2. a. Date* <u>8/31/2023</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>17,047.92</u><br>d. Balance due ..... \$ <u>17,047.92</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____             |          |           |          |  |  |  |
|---|--|----------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date  | Principal  | Interest |           |          |  |  |  |
|   |  |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |  |  |  |
| 1. Name and address of lender<br>MARTIN K MALEY, APLC<br>P.O. Box 3154<br>Baton Rouge, LA 70821   | 2. a. Date* <u>9/4/2023</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>2,718.62</u><br>d. Balance due ..... \$ <u>2,718.62</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                |          |           |          |  |  |  |
| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date  | Principal  | Interest |           |          |  |  |  |
|   |  |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |  |  |  |



## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                         |              |
|--|---------------------------------------|-------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)           | c. Amount(s) |
| AMERICA FIRST ADVERTISING<br>451 Evergreen Ct.<br>Slidell, LA 70458            | 09/06/2023                            | Campaign advertising    | \$ 7,800.00  |
| ELECTRONIC MEDIA OF THE GULF COAST<br>3234 39th St.<br>Zachary, LA 70891       | 09/22/2023                            | Campaign Advertisement  | \$ 1,500.00  |
| ELECTRONIC MEDIA OF THE GULF COAST<br>3234 39th St.<br>Zachary, LA 70891       | 09/07/2023                            | Campaign Advertisement  | \$ 1,200.00  |
| 4ALLPROMOS<br>50 West Ave.<br>Essex, CT 06426                                  | 09/06/2023                            | Campaign Material       | \$ 456.88    |
| ACADEMY SPORTS & OUTDOORS<br>10808 Industriplex Blvd.<br>Baton Rouge, LA 70809 | 09/20/2023                            | Donated Items for Event | \$ 231.13    |
| ACE SPECIALTIES, LLC<br>PO Box 80427<br>Lafayette, LA 70598                    | 09/08/2023                            | Campaign Material       | \$ 3,217.21  |
| ANEDOT<br>3rd St.<br>Suite 2B<br>Baton Rouge, LA 70801                         | 09/10/2023                            | Donation deposit fee    | \$ 17.80     |
| ANEDOT<br>3rd St.<br>Suite 2B<br>Baton Rouge, LA 70801                         | 09/11/2023                            | Donation deposit fee    | \$ 3.80      |
| 3. SUBTOTAL (optional)   |                                       |                         | \$14,426.82  |
| 4. TOTAL (optional - complete only on last page of this schedule)              |                                       |                         |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                      | 2. Expenditures this Reporting Period |                        |              |
|---|---------------------------------------|------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)          | c. Amount(s) |
| CHEVRON - PINEVILLE<br>3433 Monroe Hwy.<br>Pineville, LA 71360        | 09/05/2023                            | Campaign travel        | \$ 63.96     |
| CHEVRON FOOD MART 1<br>704 S Alexander Ave.<br>Port Allen, LA 70767   | 09/12/2023                            | Campaign travel        | \$ 25.00     |
| CIRCLE K #8046<br>4415 Floyndell Dr.<br>Baton Rouge, LA 70809         | 09/16/2023                            | Campaign travel        | \$ 35.28     |
| CIRCLE K - PORT ALLEN<br>650 S Alexander Ave.<br>Port Allen, LA 70767 | 09/13/2023                            | Campaign travel        | \$ 50.00     |
| CIRCLE K - PORT ALLEN<br>650 S Alexander Ave.<br>Port Allen, LA 70767 | 09/11/2023                            | Campaign travel        | \$ 40.00     |
| CIRCLE K - PORT ALLEN<br>650 S Alexander Ave.<br>Port Allen, LA 70767 | 09/13/2023                            | Campaign travel        | \$ 50.00     |
| CIRCLE K - SHREVEPORT<br>3301 Bert Kouns Ind.<br>Shreveport, LA 71118 | 09/23/2023                            | Campaign travel        | \$ 43.11     |
| CONSERVATIVE GROUND LLC<br>PO Box 5072<br>Shreveport, LA 71135        | 09/14/2023                            | Campaign Advertisement | \$ 1,500.00  |
| 3. SUBTOTAL (optional)  |                                       |                        | \$1,807.35   |
| 4. TOTAL (optional - complete only on last page of this schedule)     |                                       |                        |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                        |              |
|---|---------------------------------------|------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)          | c. Amount(s) |
| DIGIVISION-WILLIAMS<br>315 Fannin St.<br>Ste. 200<br>Shreveport, LA 71101 | 09/13/2023                            | Campaign Advertisement | \$ 1,500.00  |
| ERNEST'S ORLEANS<br>1601 Spring Street South<br>Shreveport, LA 71101      | 09/05/2023                            | Campaign Event         | \$ 5,150.00  |
| FEDEX - AIRLINE HWY<br>9945 Airline Hwy.<br>Baton Rouge, LA 70816         | 09/05/2023                            | Campaign shipping      | \$ 28.26     |
| FEDEX - AIRLINE HWY<br>9945 Airline Hwy.<br>Baton Rouge, LA 70816         | 09/08/2023                            | Campaign shipping      | \$ 30.21     |
| FEDEX - AIRLINE HWY<br>9945 Airline Hwy.<br>Baton Rouge, LA 70816         | 09/11/2023                            | Campaign shipping      | \$ 33.62     |
| FEDEX - AIRLINE HWY<br>9945 Airline Hwy.<br>Baton Rouge, LA 70816         | 09/14/2023                            | Campaign shipping      | \$ 23.84     |
| FEDEX - AIRLINE HWY<br>9945 Airline Hwy.<br>Baton Rouge, LA 70816         | 09/18/2023                            | Campaign shipping      | \$ 44.92     |
| FEDEX - AIRLINE HWY<br>9945 Airline Hwy.<br>Baton Rouge, LA 70816         | 09/18/2023                            | Campaign shipping      | \$ 40.17     |
| 3. SUBTOTAL (optional)  |                                       |                        | \$6,851.02   |
| 4. TOTAL (optional - complete only on last page of this schedule)         |                                       |                        |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                           |              |
|---|---------------------------------------|---------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)             | c. Amount(s) |
| FEDEX - AIRLINE HWY<br>9945 Airline Hwy.<br>Baton Rouge, LA 70816         | 09/21/2023                            | Campaign shipping         | \$ 30.15     |
| FEDEX - AIRLINE HWY<br>9945 Airline Hwy.<br>Baton Rouge, LA 70816         | 09/22/2023                            | Campaign Shipping         | \$ 28.20     |
| GSSL RADIO STATION<br>3939 Lakeshore Dr.<br>Shreveport, LA 71109          | 09/13/2023                            | Campaign Advertisement    | \$ 1,275.00  |
| HORSESHOE CASINO & HOTEL<br>711 Horseshoe Blvd.<br>Bossier City, LA 71111 | 09/20/2023                            | Campaign travel           | \$ 133.91    |
| IMPRESSIONS ADVG. SPECIALTIES<br>128 Frontage St.<br>Minden, LA 71055     | 09/22/2023                            | Campaign signs            | \$ 8,984.57  |
| JACKSON PARISH NAACP<br>PO Box 1697<br>Hodge, LA 71247                    | 09/11/2023                            | Event attend by Candidate | \$ 150.00    |
| JHCA CONSULTING<br>18186 Plnehurst Dr.<br>Prairieville, LA 70769          | 09/06/2023                            | Campaign advertising      | \$ 5,100.00  |
| TODD JOSEPH<br>434 E Caldwell St.<br>Gonzales, LA 70737                   | 09/22/2023                            | Campaign Staff            | \$ 200.00    |
| 3. SUBTOTAL (optional)  |                                       |                           | \$15,901.83  |
| 4. TOTAL (optional - complete only on last page of this schedule)         |                                       |                           |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                                      |              |
|--|---------------------------------------|--------------------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)                        | c. Amount(s) |
| LOUISIANA RADIO NETWORK<br>10500 Coursey Boulevard<br>Suite 104<br>Baton Rouge, LA 70816 | 09/12/2023                            | Campaign advertisement               | \$ 15,000.00 |
| LOVE'S STORE 240<br>751 Lobdell Extension South<br>Port Allen, LA 70767                  | 09/14/2023                            | Campaign travel                      | \$ 50.00     |
| LUMBERJACK GRILL<br>26026 Hwy 371<br>Sarepta, LA 71071                                   | 09/18/2023                            | Campaign Dinner with<br>Constituents | \$ 75.00     |
| MIRANDA MILLER<br>4707 Bluebonnet Blvd.<br>Ste. B<br>Baton Rouge, LA 70809               | 09/15/2023                            | Campaign Staff                       | \$ 1,600.00  |
| CHERYL MITCHELL<br>5009 Sarah St.<br>Alexandria, LA 71303                                | 09/21/2023                            | Campaign Staff                       | \$ 1,500.00  |
| MURPHY EXPRESS 8776<br>10634 Scenic Hwy.<br>Baton Rouge, LA 70807                        | 09/08/2023                            | Campaign travel                      | \$ 30.00     |
| NICKS I-49 EXXON<br>6101 Calhoun St.<br>Alexandria, LA 71303                             | 09/23/2023                            | Campaign travel                      | \$ 17.99     |
| PABLO'S<br>2490 Morganza Hwy.<br>New Roads, LA 70760                                     | 09/23/2023                            | Campaign travel                      | \$ 38.24     |
| 3. SUBTOTAL (optional)   |                                       |                                      | \$18,311.23  |
| 4. TOTAL (optional - complete only on last page of this schedule)                        |                                       |                                      |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                                      |              |
|--|---------------------------------------|--------------------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)                        | c. Amount(s) |
| PELICAN CONSULTING GROUP<br>PO Box 7421<br>Metairie, LA 70010                | 09/19/2023                            | Campaign Advertisement               | \$ 1,200.00  |
| PILOT 335<br>103 Grimshaw<br>Rayville, LA 71269                              | 09/07/2023                            | Campaign travel                      | \$ 51.21     |
| RACETRAC 654<br>1205 W Oak St.<br>Amite, LA 70422                            | 09/07/2023                            | Campaign travel                      | \$ 57.24     |
| SHELL - KENTWOOD<br>802 Ave. G<br>Kentwood, LA 70444                         | 09/16/2023                            | Campaign travel                      | \$ 20.00     |
| SHOP A LOTT 21<br>5423 University Pkwy.<br>Natchitoches, LA 71457            | 09/20/2023                            | Campaign Travel                      | \$ 31.58     |
| TABERNACLE MISSIONARY BAPTIST CHURCH<br>2445 Fourth St.<br>Slidell, LA 70458 | 09/12/2023                            | Event sponsorship                    | \$ 100.00    |
| THE FRANCIS<br>6747 Hwy. 561<br>St. Francisville, LA 70775                   | 09/11/2023                            | Campaign Dinner with<br>Constituents | \$ 108.00    |
| TIGER TRAX #8<br>6101 West Calhoun Dr.<br>Alexandria, LA 71303               | 09/18/2023                            | Campaign travel                      | \$ 40.34     |
| 3. SUBTOTAL (optional)   |                                       |                                      | \$1,608.37   |
| 4. TOTAL (optional - complete only on last page of this schedule)            |                                       |                                      |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                   |              |
|---|---------------------------------------|-------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)     | c. Amount(s) |
| TIGER TRAX #8<br>6101 West Calhoun Dr.<br>Alexandria, LA 71303            | 09/18/2023                            | Campaign travel   | \$ 61.26     |
| TRACTOR SUPPLY - AMITE<br>11085 Hwy 16<br>Amite, LA 70422                 | 09/16/2023                            | Campaign Material | \$ 40.12     |
| VISTAPRINT<br>275 Wyman St.<br>Waltham, MA 02451                          | 09/13/2023                            | Campaign Material | \$ 284.35    |
| VIVID INK GRAPHICS<br>8640 Airline Hwy<br>Baton Rouge, LA 70815           | 09/20/2023                            | Campaign Material | \$ 269.95    |
| VIVID INK GRAPHICS<br>8640 Airline Hwy<br>Baton Rouge, LA 70815           | 09/20/2023                            | Campaign Material | \$ 323.95    |
| AUBREY WALLACE, SR.<br>1801 Hevtor Ave.<br>Apt. 70<br>Terrytown, LA 70056 | 09/22/2023                            | Campaign Staff    | \$ 1,500.00  |
| 3. SUBTOTAL (optional)  |                                       |                   | \$2,479.63   |
| 4. TOTAL (optional - complete only on last page of this schedule)         |                                       |                   | \$ 61,386.25 |

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