

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JOHN C. (JAY) MORRIS, III  
PO BOX 4986  
MONROE, LA 71211

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

SENATE  
OUACHITA  
35

**OFFICE USE ONLY**

**Report Number:** 112702

**Date Filed:** 9/14/2023

**Report Includes Schedules:**

Schedule A-1  
Schedule A-2  
Schedule E-1

3. Date of Primary 10/14/2023

This report covers from 1/1/2023 through 9/4/2023

4. Type of Report:

180th day prior to primary       40th day after general  
 90th day prior to primary       Annual (future election)  
 30th day prior to primary       Supplemental (past election)  
 10th day prior to primary  
 10th day prior to general       Amendment to prior

5. FINAL REPORT if:

Withdrawn       Filed after the election AND all loans and debts paid  
AND no surplus funds remaining  
 Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

BUSINESS FIRST BANK  
1816 FORSYTHE AVE  
MONROE, LA 71201

7. Full Name and Address of Treasurer

DAWN WHITSTINE, ^CPA  
3007 ARMAND ST  
MONROE, LA 71201

9. Name of Person Preparing Report DAWN WHITSTINE, CPA

Daytime Telephone 318-322-5156

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 14th day of September, 2023.

John C. (Jay) Morris, III  
Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

318-362-4270  
Daytime Telephone

DAWN WHITSTINE CPA  
Signature of Treasurer

318-322-5156  
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

<b>RECEIPTS</b>	<b>This Period</b>
1. Contributions (Schedule A-1)	\$ 26,500.00
2. In-kind Contributions (Schedule A-2)	\$ 539.59
3a. Campaign paraphernalia sales of \$25 or less	\$ 0.00
3b. Raffle Ticket Sales of \$25 or less	\$ 0.00
<b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33a + 3b)	<b>\$ 27,039.59</b>
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
<b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	<b>\$ 27,039.59</b>

<b>DISBURSEMENTS</b>	<b>This Period</b>
9. Expenditures (Schedule E-1)	\$ 21,688.71
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
<b>13. TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	<b>\$ 21,688.71</b>

<b>FINANCIAL SUMMARY</b>	<b>Amount</b>
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	\$ 19,399.00
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	\$ 27,039.59
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	\$ 21,688.71
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	\$ 539.59
18. Funds on hand at close of reporting period	\$ 24,210.29

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## SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

SPECIAL TRANSACTIONS - for the reporting period	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 5,239.59
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24a. Proceeds from the sale of campaign paraphernalia (Total receipts from the sale of campaign paraphernalia reported on Schedule A-1 and line 3a, above.)	\$ 0.00
24b. Proceeds from the sale of raffle tickets (Total receipts from the sale of raffle tickets reported on Schedule A-1 and line 3b above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

SPECIAL TRANSACTIONS - total for the election	This Election
26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.	\$ 12,639.59

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
AMERICAN ELECTRIC POWER PAC 1 RIVERSIDE PLAZA COLUMBUS, OH 43215  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	04/04/2023	\$500.00	\$1,500.00
SCOTT ASHBROOK 128 ST. CHARLES CIRCLE MONROE, LA 71203  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/07/2023	\$1,000.00	\$1,000.00
BUSINESS AFFAIRS RESEARCH PROGRAM, INC. 575 NORTH 8TH ST BATON ROUGE, LA 70802  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	04/04/2023	\$500.00	\$500.00
CRPPA LOCAL PAC 8712 HWY 23 BELLE CHASSE, LA 70037  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/07/2023	\$1,000.00	\$2,000.00
GEORGE B DEAN, JR 1503 PARK AVE MONROE, LA 71201  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	04/10/2023	\$500.00	\$500.00
FRED S FRANKLIN PO BOX 9 RAYVILLE, LA 71269  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/07/2023	\$1,000.00	\$1,000.00
4. SUBTOTAL (this page)		\$4,500.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$1,500.00	TOTAL (complete only on last page of this schedule)

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
FRED S FRANKLIN, JR 45 PECAN DR RAYVILLE, LA 71269  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/07/2023	\$1,000.00	\$1,000.00
ROY G FRANKLIN 160 RIVER BEND LOOP RAYVILLE, LA 71269  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	04/04/2023	\$1,000.00	\$1,000.00
HOSPPAC 9521 BROOKLINE AVENUE BATON ROUGE, LA 70809  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/01/2023	\$1,000.00	\$2,000.00
LADA-PAC 7526 PICARDY AVE BATON ROUGE, LA 70808  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	04/04/2023	\$500.00	\$500.00
LAMPAC 6767 PERKINS ROAD SUITE 100 BATON ROUGE, LA 70808  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/30/2023	\$1,500.00	\$1,500.00
JOHN L LEDBETTER 1607 FAIRVIEW AVE MONROE, LA 71201  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	04/10/2023	\$1,000.00	\$1,000.00
4. SUBTOTAL (this page)		\$6,000.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$3,000.00	TOTAL (complete only on last page of this schedule)

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
LOUISIANA REALTORS PAC PO BOX 14780 BATON ROUGE, LA 70898  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/01/2023	\$500.00	\$500.00
PHILLIP D MARSALA 1206 FAIRVIEW AVE MONROE, LA 71201  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/01/2023	\$1,000.00	\$1,000.00
JAMES W MOORE, JR 3006 RIVER OAKS DRIVE MONROE, LA 71201  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	04/10/2023	\$2,500.00	\$2,500.00
YVETTE REEVES 940 LONEWA LANE MONROE, LA 71203  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/30/2023	\$1,000.00	\$1,000.00
RELIANT MEDICAL, LLC DBA RELIANT HEALTHCARE 1004 NORTH 19TH ST MONROE, LA 71201  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/24/2023	\$2,000.00	\$2,000.00
JAMES J SCHNEIDER PO BOX 14550 MONROE, LA 71207  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/07/2023	\$1,000.00	\$1,000.00
4. SUBTOTAL (this page)		\$8,000.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$500.00	TOTAL (complete only on last page of this schedule)

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
CLAY SHEMWELL 2805 PARGOUD BLVD MONROE, LA 71201  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	04/04/2023	\$2,500.00	\$2,500.00
STANDARD ENTERPRISES, INC. PO BOX 4086 MONROE, LA 71211  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/07/2023	\$2,500.00	\$2,500.00
WATSON, MCMILLIN & STREET, LLP 1801 HUDSON CIRCLE MONROE, LA 71201  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	04/06/2023	\$1,000.00	\$1,000.00
DEWEY F WEAVER 1706 ISLAND DRIVE MONROE, LA 71201  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/30/2023	\$1,000.00	\$1,000.00
R D WOOD, JR. 905 NORTH 2ND ST MONROE, LA 71201  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/17/2023	\$1,000.00	\$1,000.00
4. SUBTOTAL (this page)		\$8,000.00	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 26,500.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		<u>\$0.00</u>	TOTAL (complete only on last page of this schedule) <u>\$ 5,000.00</u>

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of In-Kind Contributor	2. In-Kind Contributions this Reporting Period			3. Total this Election
	a. Description(s)	b. Date(s)	c. Amount(s)	
BUSINESS AFFAIRS RESEARCH PROGRAM 575 N 8TH ST BATON ROUGE, LA 70802  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	FOOD AND BEVERAGES FOR FUNDRAISER	03/30/2023	\$239.59	\$239.59
THURMAN'S FOOD FACTORY, INC. 1608 STUBBS AVE MONROE, LA 71201  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	FOOD FOR FUNDRAISER	04/06/2023	\$300.00	\$300.00
4. SUBTOTAL (this page)			\$539.59	N/A
5. TOTAL (complete only on last page of this schedule)			\$ 539.59	N/A
6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES				
SUBTOTAL (this page)			\$239.59	TOTAL (complete only on last page of this schedule) \$ 239.59

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
REPUBLICAN PARISH EXECUTIVE COMMITTEE 102 RUE RONDELET WEST MONROE, LA 71291	08/07/2023	SPONSORSHIP-RPEC DINNER	\$ 750.00
ACE DEVELOPMENT OF NELA 3109 FORT MIRO MONROE, LA 71291	08/23/2023	SPONSORSHIP-NELA MUSIC AWARDS	\$ 200.00
BROOKSHIRE'S 1801 NORTH 18TH ST MONROE, LA 71201	07/31/2023	BACK TO SCHOOL TEACHER DONATIONS	\$ 250.00
CALHOUN MIDDLE SCHOOL 191 US-80 CALHOUN, LA 71225	05/11/2023	FOOTBALL PROGRAM AD	\$ 100.00
CITY OF WEST MONROE 2305 N 7TH ST WEST MONROE, LA 71291	01/20/2023	DONATION-YOUTH COUNCIL TRIP	\$ 200.00
CVS PHARMACY 1706 LOUISVILLE AVE MONROE, LA 71201	01/11/2023	GIFT CARDS FOR WEST RIDGE SCHOOL-ATTENDANCE	\$ 116.55
DEBBIE BOURG DANCERS 2408 NORTH 7TH ST WEST MONROE, LA 71291	02/28/2023	DONATION-FASHION FUSION	\$ 200.00
DOLLAR TREE STORES, INC. 1130 PECANLAND RD MONROE, LA 71203	07/31/2023	BACK TO SCHOOL TEACHER DONATIONS	\$ 17.95
3. SUBTOTAL (optional)			\$1,834.50
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
DOWNTOWN WEST MONROE REVITALIZATION GROUP 112 PROFESSIONAL DR WEST MONROE, LA 71201	03/30/2023	SPONSORSHIP	\$ 500.00
FAMILIES HELPING FAMILIES OF NORTHEAST LA 5200 NORTHEAST RD MONROE, LA 71203	08/02/2023	SPONSORSHIP-TOUCH A TRUCK	\$ 100.00
GRIDIRON ORGANIZATION WEST OUACHITA 100 CAPLES ST WEST MONROE, LA 71292	08/15/2023	SPONSORSHIP	\$ 300.00
HARLAND CLARK 15955 LA CANTERA PARKWAY SAN ANTONIO, TX 78256	08/09/2023	CAMPAIGN ACCOUNT CHECKS	\$ 286.19
HODGE STRONG FOUNDATION PO BOX 1018 HODGE, LA 71247	05/05/2023	HOLE SPONSORSHIP-GOLF TOURNAMENT	\$ 150.00
HOLISTIC VIBES 403 NORTH 6TH ST. SUITE 4 WEST MONROE, LA 71291	04/26/2023	SPONSORSHIP	\$ 100.00
JACKSON PARISH CHAMBER OF COMMERCE 102 4TH STREET JONESBORO, LA 71251	05/08/2023	SPONSORSHIP-GOLF TOURNAMENT	\$ 150.00
JACKSON PARISH CHAMBER OF COMMERCE 102 4TH STREET JONESBORO, LA 71251	06/13/2023	MEMBERSHIP DUES	\$ 35.00
3. SUBTOTAL (optional)			\$1,621.19
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
JACKSON PARISH MUSEUM AND FINE ARTS ASSOCIATION 515 SOUTH COOPER AVE JONESBORO, LA 71251	03/13/2023	MEMBERSHIP DUES	\$ 25.00
JOHNSON, PERRY, ROUSSEL & CUTHBERT 3007 ARMAND ST. MONROE, LA 71201	04/25/2023	ACCOUNTING SERVICES	\$ 175.00
JOHNSON, PERRY, ROUSSEL & CUTHBERT 3007 ARMAND ST. MONROE, LA 71201	02/08/2023	ACCOUNTING SERVICES	\$ 380.00
JOHNSON, PERRY, ROUSSEL & CUTHBERT 3007 ARMAND ST. MONROE, LA 71201	03/13/2023	ACCOUNTING SERVICES	\$ 90.00
JOHNSON, PERRY, ROUSSEL & CUTHBERT 3007 ARMAND ST. MONROE, LA 71201	01/11/2023	ACCOUNTING SERVICES	\$ 40.00
JOHNSON, PERRY, ROUSSEL & CUTHBERT 3007 ARMAND ST. MONROE, LA 71201	06/21/2023	ACCOUNTING SERVICES	\$ 250.00
JOHNSON, PERRY, ROUSSEL & CUTHBERT 3007 ARMAND ST. MONROE, LA 71201	07/05/2023	ACCOUNTING SERVICES	\$ 295.00
JOHNSON, PERRY, ROUSSEL & CUTHBERT 3007 ARMAND ST. MONROE, LA 71201	08/01/2023	ACCOUNTING SERVICES	\$ 250.00
3. SUBTOTAL (optional)			\$1,505.00
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
JP 4-H 109 JIMMIE DAVIS BLVD JONESBORO, LA 71251	08/22/2023	SPONSORSHIP	\$ 300.00
LEARNING TECH/QUEST SCHOOL 2401 OLIVER ROAD MONROE, LA 71201	06/21/2023	SPONSORSHIP-STAR ON THE BAYOU	\$ 250.00
LOUISIANA 4-H FOUNDATION 104 EFFERSON HALL 110 LSU UNION SQUARE BATON ROUGE, LA 70803	05/15/2023	DONATION-4-H AWARDS PROGRAM	\$ 100.00
LOUISIANA PENTECOSTALS PO BOX 248 TIOGA, LA 71477	07/05/2023	DONATION	\$ 500.00
LOUISIANA WILDLIFE AGENTS ASSOCIATION 10985 N HARRELLS FERRY RD #211 BATON ROUGE, LA 70816	01/18/2023	DONATION	\$ 100.00
MARK WOOD FOR SHERIFF 215 GILLS ROAD BOYCE, LA 71409	07/20/2023	DONATION	\$ 500.00
KATIE MAY 2309 OLIVER ROAD MONROE, LA 71201	04/18/2023	SERVICES FOR CAMPAIGN FUNDRAISER	\$ 1,000.00
MED CAMPS 501 SOUTH GRAND PLAZA MONROE, LA 71201	05/15/2023	SPONSORSHIP-ADOPT A CAMPER	\$ 250.00
3. SUBTOTAL (optional)			\$3,000.00
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
MONROE CHAMBER OF COMMERCE 212 WALNUT ST MONROE, LA 71201	07/28/2023	STATE OF THE LOCAL GOVERNMENT LUNCHEON	\$ 30.00
MONROE CHAMBER OF COMMERCE 212 WALNUT ST MONROE, LA 71201	07/28/2023	GOLF TOURNAMENT-HOLE SPONSORSHIP	\$ 100.00
MONROE CHAMBER OF COMMERCE 212 WALNUT ST MONROE, LA 71201	07/28/2023	STATE OF THE STATE LUNCHEON	\$ 30.00
MONROE CHAMBER OF COMMERCE 212 WALNUT ST MONROE, LA 71201	01/04/2023	MEMBERSHIP RENEWAL DUES	\$ 325.00
MONROE FREE PRESS PO BOX 4717 MONROE, LA 71211	06/20/2023	ADVERTISEMENT	\$ 55.55
MONROE/OUACHITA GUNAA PO BOX 156 MONROE, LA 71210	07/17/2023	SPONSORSHIP	\$ 35.00
MUSIC CITY STUDIOS 1511 NORTH 7TH ST WEST MONROE, LA 71291	08/02/2023	SPONSORSHIP-TOY DRIVE	\$ 1,000.00
NEVILLE HIGH SCHOOL 600 FORSYTHE AVE MONROE, LA 71201	03/20/2023	FOOTBALL PROGRAM AD	\$ 125.00
3. SUBTOTAL (optional)			\$1,700.55
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
NEVILLE JR HIGH SCHOOL 1600 N 19TH ST MONROE, LA 71201	04/13/2023	FOOTBALL PROGRAM ADVERTISEMENT	\$ 150.00
NICOLE LICARDI, LLC 302 JENNY LN MANDEVILLE, LA 70448	03/01/2023	FUNDRAISING CONSULTANTING	\$ 800.00
NORTHEAST LOUISIANA MUSIC TRAIL PO BOX 480 WEST MONROE, LA 71294	08/02/2023	SPONSORSHIP	\$ 400.00
NOVA WORKFORCE INSTITUTE OF NELA 1900 NORTH 18TH STREET SUITE 201 MONROE, LA 71201	07/17/2023	7TH ANNUAL UPDATE LUNCHEON	\$ 70.00
OUACHITA COUNCIL ON AGING 2407 FERRAND MONROE, LA 71201	01/02/2023	SPONSORSHIP-CHRISTMAS WITH THE STARS	\$ 250.00
OUACHITA COUNCIL ON AGING 2407 FERRAND MONROE, LA 71201	02/01/2023	SPONSORSHIP-SHINDIG	\$ 700.00
OUACHITA GREEN 204 NORTH 3RD ST WEST MONROE, LA 71291	03/24/2023	SPONSORSHIP-GOLF TOURNAMENT	\$ 100.00
OUACHITA PARISH WOMEN'S REPUBLICAN CLUB PO BOX 4803 MONROE, LA 71211	08/22/2023	ULM SCHOLARSHIP LUCHEON	\$ 120.00
3. SUBTOTAL (optional)			\$2,590.00
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
OUACHITA PARISH WOMENS REPUBLICAN CLUB PO BOX 4193 MONROE, LA 71211	01/09/2023	MONTHLY MEETING	\$ 15.00
OUACHITA PARISH WOMENS REPUBLICAN CLUB PO BOX 4193 MONROE, LA 71211	06/07/2023	MONTHLY MEETING	\$ 15.00
OUACHITA VALLEY FEDERAL CREDIT UNION 1420 NATCHITOCHEES ST. WEST MONROE, LA 71292	06/22/2023	DONATION-SUNNY SCHOOL SUPPLY DRIVE	\$ 100.00
PAWS OF NORTHEAST LOUISIANA 1109 HUDSON LANE MONROE, LA 71201	08/02/2023	SPONSORSHIP	\$ 120.00
PILOTS FOR PATIENTS 3127 MERCEDES DR MONROE, LA 71201	05/08/2023	SPONSORSHIP-PROP BLAST	\$ 500.00
PINECREST 3604 HWY 557 WEST MONROE, LA 71292	08/30/2023	DONATION-DRINKS FOR TEACHERS AND STAFF	\$ 150.00
POSTMASTER 501 STERLINGTON RD MONROE, LA 71203	04/04/2023	PO BOX RENEWAL	\$ 354.00
QUITMAN HIGH SCHOOL 181 WOLVERINE DRIVE QUITMAN, LA 71268	02/08/2023	SPONSORSHIP-BASEBALL	\$ 100.00
3. SUBTOTAL (optional)			\$1,354.00
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
RUSTON HIGH SCHOOL 900 BEARCAT DR RUSTON, LA 71270	05/03/2023	SPONSORSHIP-PROJECT GRADUATION	\$ 200.00
RUSTON-LINCOLN COMMUNITY FOUNDATION 2111 NORTH TRENTON ST RUSTON, LA 71270	05/23/2023	SPONSORSHIP-GOLF TOURNAMENT SNACK SPONSOR	\$ 500.00
RUSTON/LINCOLN CHAMBER OF COMMERCE PO BOX 1383 RUSTON, LA 71273	08/14/2023	LEGISLATIVE SESSION ROUND TABLE LUNCHEON	\$ 25.00
SIR SPEEDY 1825 AVE OF AMERICA MONROE, LA 71201	04/18/2023	FUNDRAISER INVITATIONS	\$ 932.86
SOUTHERN FLOWER EXCHANGE 307 WOOD ST WEST MONROE, LA 71291	04/13/2023	FLOWERS FOR FUNDRAISER	\$ 296.10
ST. FRED'S HIGH SCHOOL 3300 WESTMINSTER AVE MONROE, LA 71201	06/15/2023	FOOTBALL PROGRAM AD	\$ 175.00
STRAUSS YOUTH ACADEMY OF THE ARTS PO BOX 2002 MONROE, LA 71207	08/29/2023	SPONSORSHIP	\$ 500.00
THE MONROE DISPATCH PO BOX 4823 MONROE, LA 71211	06/20/2023	ADVERTISEMENT	\$ 86.11
3. SUBTOTAL (optional)			\$2,715.07
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
THE NEWS STAR 411 NORTH 4TH ST MONROE, LA 71201	06/20/2023	ADVERTISEMENT	\$ 164.72
THE OUACHITA CITIZEN 1400 NORTH 7TH ST WEST MONROE, LA 71291	07/05/2023	FOURTH OF JULY ADVERTISEMENT	\$ 189.00
THE OUACHITA CITIZEN 1400 NORTH 7TH ST WEST MONROE, LA 71291	06/20/2023	ADVERTISEMENT	\$ 72.22
THE OUACHITA CITIZEN 1400 NORTH 7TH ST WEST MONROE, LA 71291	06/07/2023	GRADUATION ADVERTISEMENT	\$ 90.00
THE OUACHITA CITIZEN 1400 NORTH 7TH ST WEST MONROE, LA 71291	02/28/2023	OUTLOOK 2023 ADVERTISEMENT	\$ 175.00
THE OUACHITA CITIZEN 1400 NORTH 7TH ST WEST MONROE, LA 71291	01/04/2023	CHRISTMAS ADVERTISEMENT	\$ 185.00
THE TWIN CITY ART FOUNDATION 1400 SOUTH GRAND ST MONROE, LA 71202	03/13/2023	SPONSORSHIP-OFF THE WALL	\$ 250.00
THE WELLSPRING 1515 JACKSON ST MONROE, LA 71201	08/08/2023	SPONSORSHIP	\$ 250.00
3. SUBTOTAL (optional)			\$1,375.94
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
THE WEST OUACHITA SENIOR CENTER 1800 NORTH 7TH ST WEST MONROE, LA 71291	05/15/2023	DONATION	\$ 50.00
THURMAN'S FOOD FACTORY, INC. 1608 STUBBS AVE MONROE, LA 71201	04/25/2023	FOOD FOR FUNDRAISER	\$ 1,652.46
ULM AF-GOLF 308 WARHAWK WAY MONROE, LA 71209	02/03/2023	SPONSORSHIP	\$ 100.00
ULM AF-GOLF 308 WARHAWK WAY MONROE, LA 71209	08/02/2023	SPONSORSHIP	\$ 100.00
UNITED MEDIA CORPORATION PO BOX 3270 COVINGTON, LA 70434	05/01/2023	NEWSPAPER ADVERTISEMENT	\$ 95.00
WEST MONROE HIGH SCHOOL FOUNDATION PO BOX 1218 WEST MONROE, LA 71294	04/25/2023	FOOTBALL PROGRAM ADVERTISEMENT	\$ 250.00
WEST MONROE ROTARY CLUB 1205 NORTH 18TH ST MONROE, LA 71201	07/17/2023	SPONSORSHIP-FIRST DOWN	\$ 250.00
WEST MONROE WEST OUACHITA CHAMBER OF COMMERCE 112 PROFESSIONAL DR WEST MONROE, LA 71291	03/22/2023	FOCUS ON EDUCATION LUNCHEON	\$ 30.00
3. SUBTOTAL (optional)			\$2,527.46
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
WEST MONROE WEST OUACHITA CHAMBER OF COMMERCE 112 PROFESSIONAL DR WEST MONROE, LA 71291	04/04/2023	ADOPT A SCHOOL PROGRAM	\$ 90.00
WEST MONROE WEST OUACHITA CHAMBER OF COMMERCE 112 PROFESSIONAL DR WEST MONROE, LA 71291	01/04/2023	MEMBERSHIP DUES	\$ 150.00
WEST MONROE WEST OUACHITA CHAMBER OF COMMERCE 112 PROFESSIONAL DR WEST MONROE, LA 71291	08/29/2023	SPONSORSHIP-SCRAMBLE FOR COMMERCE	\$ 150.00
WEST OUACHITA BASEBALL BOOSTER CLUB PO BOX 661 CALHOUN, LA 71225	02/08/2023	SPONSORSHIP	\$ 200.00
WEST OUACHITA HIGH SCHOOL-FFA 4061 CAPLES RD WEST MONROE, LA 71292	03/22/2023	SPONSORSHIP	\$ 250.00
WEST OUACHITA HIGH SCHOOL 4061 CAPLES RD WEST MONROE, LA 71292	03/20/2023	FOOTBALL AD	\$ 175.00
WEST OUACHITA HIGH SCHOOL 4061 CAPLES RD WEST MONROE, LA 71292	05/12/2023	DONATION-TEACHER OF THE WEEK	\$ 250.00
WM ALUMNI & FRIENDS PO BOX 1218 WEST MONROE, LA 71294	07/17/2023	SPONSORSHIP-ANNUAL CLAY SHOOT STATION	\$ 100.00
3. SUBTOTAL (optional)			\$1,365.00
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
WREATHS ACROSS AMERICA PO BOX 522 RAYVILLE, LA 71269	06/21/2023	DONATION	\$ 100.00
3. SUBTOTAL (optional)			\$100.00
4. TOTAL (optional - complete only on last page of this schedule)			\$ 21,688.71

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