| CANDIDATE'S REPORT<br>(to be filed by a candidate or his principal campaign committee)  |  |  |  |
|---|--|--|--|
| 1.Qualifying Name and Address of Candidate<br>CLAY SCHEXNAYDER<br>40270 Pelican Point Parkway<br>Gonzales, LA 70737   | 2. Office Sought (Include title of office as well<br>as parish, city, town and/or election district.)<br>Secretary of State<br>Statewide<br>Major                          | OFFICE USE ONLY<br>Report Number: 111595<br>Date Filed: 7/17/2023<br>Report Includes Schedules:<br>Schedule A-1<br>Schedule A-2<br>Schedule E-1  |  |
| 3. Date of Primary 10/14/2023   | ·  | -  |  |
| This report covers from <u>4/8/2023</u>   | through <u>7/6/2023</u>  |  |  |
| AND no<br>Unopposed<br>6. Name and Address of Financial Institution<br>(You are required by law to use one or more<br>banks, savings and loan associations, or money<br>market mutual fund as the depository of all<br>campaign funds.)<br>UNITED COMMUNITY BANK<br>12328 Hwy 44<br>Gonzales, LA 70737  | <ul> <li>40th day after general</li> <li>Annual (future election)</li> <li>Supplemental (past election)</li> <li>Amendment to prior</li> <li>Amendment to prior</li> </ul> |  |  |
| 9. Name of Person Preparing Report AMANDA<br>Daytime Telephone 225-413-6486   | MALOY  |  |  |
| 10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted. |  | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY<br>a. Name and address of principal campaign committee,<br>committee's chairperson, and subsidiary committees, if<br>any (use additional sheets if necessary). |  |
| This <u>17th</u> day of July  | ,2023  |  |  |
| Clay Schexnayder<br>Signature of Candidate/Chairperson<br>(To be signed by Chairperson <i>only</i> if report by<br>principal campaign committee)  | 225-675-3600<br>Daytime Telephone  |  |  |
| Signature of Treasurer  | Daytime Telephone  |  |  |

Form 102, Rev. 1/98, Page Rev. 3/00

#### SUMMARY PAGE

| RECEIPTS  | This Period   |
|---|---------------|
| 1. Contributions (Schedule A-1)                         | \$ 123,354.31 |
| 2. In-kind Contributions (Schedule A-2)                 | \$ 1,045.69   |
| 3a. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00       |
| 3b. Raffle Ticket Sales of \$25 <i>or less</i>          | \$ 0.00       |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33a + 3b)          | \$ 124,400.00 |
| 5. Other Receipts (Schedule A-3)                        | \$ 0.00       |
| 6. Loans Received (Schedule B)                          | \$ 0.00       |
| 7. Loan Repayments Received (Schedule D)                | \$ 0.00       |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)                 | \$ 124,400.00 |

| DISBURSEMENTS                                    | This Period  |
|--|--------------|
| 9. Expenditures (Schedule E-1)                   | \$ 51,066.44 |
| 10. Other Disbursements (Schedule E-2)           | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)            | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                    | \$ 0.00      |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 51,066.44 |

| FINANCIAL SUMMARY   | Amount        |
|---|---------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 700,925.22 |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)  | \$ 124,400.00 |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)  | \$ 51,066.44  |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)   | \$ 1,045.69   |
| 18. Funds on hand at close of reporting period  | \$ 773,213.09 |

#### **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments <i>(i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period  | Amount        |
|--|---------------|
| <ol> <li>Candidate's personal funds<br/>(Use of personal funds as either a contribution or loan to the campaign should be<br/>reported on Schedules A-1 or B.)</li> </ol>                | \$ 0.00       |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$ 9,300.00   |
| <ol> <li>All proceeds from the sale of tickets to fundraising events<br/>(Receipts from the sale of tickets are contributions and must also be reported on<br/>Schedule A-1.)</li> </ol> | \$ 0.00       |
| 24a. Proceeds from the sale of campaign paraphernalia<br>(Total receipts from the sale of campaign paraphernaila reported on Schedule A -1<br>and line 3a, above.)                       | \$ 0.00       |
| 24b. Proceeds from the sale of raffle tickets<br>(Total receipts from the sale of raffle tickets reported on Schedule A-1 and line 3b<br>above.)   | \$ 0.00       |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)  | \$ 0.00       |
| SPECIAL TRANSACTIONS - total for the election  | This Election |
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.                 | \$ 165,403.76 |

#### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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| 1. Name and Address of Contributor 2  |                | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|----------------|--|-------------------------------|------------------------|
|   | a.             | Date(s)                                | b. Amount(s)                  |                        |
| GRAVOIS FARMS LLC<br>PO Box 99<br>Paulina, LA 70763                                 | 05/31/         | 2023                                   | \$2,000.00                    | \$3,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   | _              |  |                               |                        |
| 6 VENTURES PARTNERS, LLC<br>109 Northpark Blvd.<br>Suite 300<br>Covington, LA 70433 | 05/31/         | 2023                                   | \$2,000.00                    | \$2,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   | _              |  |                               |                        |
| ABHAY ENTERPRISES, INC.<br>P. O. Box 448<br>French Settlement, LA 70733             | 05/22/         | 2023                                   | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   | _              |  |                               |                        |
| ADVANCED GAMING DISTRIBUTORS, LLC<br>2712 Florida Avenue<br>Kenner, LA 70062        | 05/08/         | 2023                                   | \$5,000.00                    | \$5,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   | _              |  |                               |                        |
| AIMS COMPOSITES LLC<br>330 Carondelet St.<br>New Orleans, LA 70130                  | 06/09/         | 2023                                   | \$5,000.00                    | \$5,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   | _              |  |                               |                        |
| AIRBOAT ADVENTURES, LLC<br>5145 Fleming Park Road<br>Lafitte, LA 70067              | 06/28/         | 2023                                   | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   | _              |  |                               |                        |
| 4. SUBTOTAL (this page)   |                |  | \$17,500.00                   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                              |                |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |                |  |                               |                        |
|   | <u>0.00</u> то | DTAL (complete only or                 | n last page of this schedule) |                        |
| Form 102, Rev. 3/98, Page Rev. 3/98   |                |  |                               |                        |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                                     | 3. Total this Election |
|--|--|-------------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                        |                        |
| M. JASON AKERS<br>5910 Mempis St.<br>New Orleans, LA 70124                                     | 06/06/2023                             | \$1,000.00                          | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                     |                        |
| ALARIO PAC<br>1063 Muller Parkway<br>Westwego, LA 70094  | 06/28/2023                             | \$2,500.00                          | \$2,500.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                                     |                        |
| HAMID ALIZADEH<br>14 E. Woodlawn Drive<br>Destrehan, LA 70047                                  | 06/28/2023                             | \$500.00                            | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                     |                        |
| BAROWKA AND BONURA ENGINEERS AND<br>CONSULTANTS, LLC<br>209 Canal Street<br>Metairie, LA 70005 | 06/28/2023                             | \$500.00                            | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                     |                        |
| W. CHRISTOPHER BEARY<br>330 Carondelet St.<br>New Orleans, LA 70130                            | 05/31/2023                             | \$5,000.00                          | \$5,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                     |                        |
| BEV, INC.<br>2220 Carey St.<br>Slidell, LA 70458   | 05/31/2023                             | \$1,000.00                          | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                     |                        |
| 4. SUBTOTAL (this page)  | •                                      | \$10,500.00                         | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |                                     | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  | shu on loot nowo of this sate date) |                        |
| SUBTOTAL (this page)         \$2,500.00           Form 102. Rev. 3/98. Page Rev. 3/98          |  | ly on last page of this schedule)   |                        |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                                    | 3. Total this Election |
|---|--|------------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                       |                        |
| BIG EVENTS, LLC<br>885 Iris St.<br>Baton Rouge, LA 70802                  | 05/31/2023                             | \$1,000.00                         | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |  |                                    |                        |
| MARK BONIOL<br>3215 Cyprien Lane<br>Lake Charles, LA 70605                | 06/08/2023                             | \$1,000.00                         | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |  |                                    |                        |
| NANCY BORDELON<br>12102 River Highlands<br>St. Amant, LA 70774            | 06/28/2023                             | \$100.00                           | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |  |                                    |                        |
| BREAZEALE, SACHSE & WILSON LLP<br>P. O. Box 3197<br>Baton Rouge, LA 70821 | 05/31/2023                             | \$3,000.00                         | \$3,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |  |                                    |                        |
| HARRY CAHILL<br>3740 Lake Michael<br>Gretna, LA 70056                     | 06/28/2023                             | \$1,000.00                         | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |  |                                    |                        |
| CAJUN WATER WT RENTALS LLC<br>2125 Queens Blvd.<br>Harvey, LA 70058       | 06/28/2023                             | \$500.00                           | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |  |                                    |                        |
| 4. SUBTOTAL (this page)   | •                                      | \$6,600.00                         | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                    |  |                                    | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                               |  |                                    |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete or                     | nly on last page of this schedule) |                        |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  |                        |
| CAPITOL CONCRETE PRODUCTS, LLC<br>P. O. Box 15946 Broadmoor Sta<br>Baton Rouge, LA 70895 | 07/05/2023                             | \$1,500.00                    | \$1,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| JOHN CONDOS<br>4222 Locke Lane<br>Lake Charles, LA 70605                                 | 06/08/2023                             | \$5,000.00                    | \$5,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| CREATE FILM JOBS PAC<br>P. O. Box 866<br>Baton Rouge, LA 70821                           | 05/31/2023                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| CRESCENT RIVER PORT PILOTS ASSOCIATION<br>8712 Hwy 23<br>Belle Chasse, LA 70037          | 06/09/2023                             | \$2,500.00                    | \$3,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| STEPHANY CURIEL<br>933 Bourbon Street<br>New Orleans, LA 70116                           | 05/31/2023                             | \$5,000.00                    | \$5,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| JOHN DIEZ<br>42126 Hwy. 931<br>Gonzales, LA 70737  | 05/31/2023                             | \$200.00                      | \$200.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| 4. SUBTOTAL (this page)  |  | \$15,200.00                   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                   |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                               |                        |
| SUBTOTAL (this page) \$1,000.00  | TOTAL (complete only o                 | n last page of this schedule) |                        |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  |                        |
| SUZANNE DUMEZ<br>1206 Arabella St.<br>New Orleans, LA 70115                        | 05/31/2023                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| DVA/HOLDING COMPANY PAC<br>P. O. Box 7434<br>Mobile, AL 36670                      | 05/31/2023                             | \$500.00                      | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| EARLES AND ASSOCIATES, LLC<br>2102 S. Southland Avenue<br>Gonzales, LA 70737       | 05/31/2023                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| ECM CONSULTANTS, INC.<br>1301 Clearview Parkway<br>Suite 200<br>Metairie, LA 70001 | 06/28/2023                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| ELOS ENVIRONMENTAL LLC<br>607 West Morris Avenue<br>Hammond, LA 70403              | 06/28/2023                             | \$1,000.00                    | \$3,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| ENPAC<br>446 North Blvd<br>Baton Rouge, LA 70802                                   | 04/10/2023                             | \$500.00                      | \$4,023.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| 4. SUBTOTAL (this page)  |  | \$3,750.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                             |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                               |                        |
| SUBTOTAL (this page) \$1,000.00  | TOTAL (complete only of                | n last page of this schedule) |                        |

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| 1. Name and Address of Contributor  | 2. Contributions this Report | Contributions this Reporting Period |            |
|---|------------------------------|-------------------------------------|------------|
|   | a. Date(s)                   | b. Amount(s)                        |            |
| ESKEW DUMEZ RIPPLE<br>365 Canal Street<br>Suite 3150<br>New Orleans, LA 70130<br>POLITICAL COMMITTEE?             | 05/31/2023                   | \$1,000.00                          | \$3,500.00 |
| EVANS-GRAVES ENGINEERS, INC.<br>909 Poydras Street<br>Suite 3050<br>New Orleans, LA 70112<br>POLITICAL COMMITTEE? | 06/28/2023                   | \$250.00                            | \$250.00   |
| FAIR PAC<br>P. O. Box 66575<br>Baton Rouge, LA 70806<br>POLITICAL COMMITTEE? X PARTY COMMITTEE?                   | 06/09/2023                   | \$1,954.31                          | \$5,000.00 |
|   |                              |                                     |            |
| TERRENCE GINN<br>2145 Donray Drive<br>Baton Rouge, LA 70809   | 06/09/2023                   | \$250.00                            | \$250.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                              |                                     |            |
| GOUDEAU, INC.<br>P. O. Box 539<br>Cottonport, LA 71237  | 06/09/2023                   | \$1,000.00                          | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                              |                                     |            |
| HAFA PAC FEDERAL<br>364 Stelle Blvd.<br>Baton Rouge, LA 70806   | 04/10/2023                   | \$300.00                            | \$800.00   |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |                              |                                     |            |
| 4. SUBTOTAL (this page)   |                              | \$4,754.31                          | N/A        |
| 5. TOTAL (complete only on last page of this schedule)  |                              |                                     | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |                              |                                     |            |
| SUBTOTAL (this page) \$2,254.31   | TOTAL (complete only o       | n last page of this schedule)       |            |

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| Name and Address of Contributor 2. Contributions this Reporting Period |                    |                                    | 3. Total this Election |
|--|--------------------|------------------------------------|------------------------|
|  | a. Date(s)         | b. Amount(s)                       |                        |
| EMILE HEBERT<br>5110 Carmelite St.<br>Marrero, LA 70072                | 06/28/2023         | \$100.00                           | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                  |                    |                                    |                        |
| HUGHES INSURANCE<br>1201 S. Purpera<br>Gonzales, LA 70737              | 06/26/2023         | \$500.00                           | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                  |                    |                                    |                        |
| INGRAM INVESTMENTS<br>112 Production Drive<br>Slidell, LA 70460        | 05/31/2023         | \$1,000.00                         | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                  |                    |                                    |                        |
| JOHN-HOA H NGUYEN<br>2330 Park Place Drive<br>Gretna, LA 70056         | 06/28/2023         | \$500.00                           | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                  |                    |                                    |                        |
| STEPHEN JONES<br>402 Arbor Court<br>Baton Rouge, LA 70810              | 06/13/2023         | \$200.00                           | \$200.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                  |                    |                                    |                        |
| KRG TRUST<br>1520 Vivian Lane<br>Incline Village, NV 89451             | 05/31/2023         | \$1,500.00                         | \$1,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                  |                    |                                    |                        |
| 4. SUBTOTAL (this page)  | ·                  | \$3,800.00                         | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                 |                    |                                    | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                            |                    |                                    |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete or | nly on last page of this schedule) |                        |

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| 1. Name and Address of Contributor   | 2. Contributions this R | 2. Contributions this Reporting Period |            |  |
|--|-------------------------|--|------------|--|
|  | a. Date(s)              | b. Amount(s)                           | 1          |  |
| ERIC LANE<br>2975 McConnell Drive<br>Baton Rouge, LA 70809                           | 06/01/2023              | \$500.00                               | \$500.00   |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |  |            |  |
| GARRY LEWIS<br>29291 Natalie's Way<br>Livingston, LA 70754                           | 06/06/2023              | \$500.00                               | \$3,000.00 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |  |            |  |
| LISKOW & LEWIS<br>701 Poydras St.<br>Suite 5000<br>New Orleans, LA 70139             | 05/30/2023              | \$2,500.00                             | \$4,000.00 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |  |            |  |
| BILLY LOFTIN<br>3866 N. Jasmine Drive<br>Lake Charles, LA 70605                      | 06/08/2023              | \$1,000.00                             | \$1,000.00 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |  |            |  |
| LOUISIANA AGC CONSTRUCTION INDUSTRY PAC<br>666 North Street<br>Baton Rouge, LA 70802 | 04/10/2023              | \$1,000.00                             | \$5,000.00 |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |                         |  |            |  |
| M RODRIGUE & SON INC.<br>2239 La. 20 West<br>Vacherie, LA 70090                      | 05/31/2023              | \$1,000.00                             | \$2,500.00 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |  |            |  |
| 4. SUBTOTAL (this page)  | 4                       | \$6,500.00                             | N/A        |  |
| 5. TOTAL (complete only on last page of this schedule)                               |                         |  | N/A        |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |                         |  |            |  |
| SUBTOTAL (this page) \$1,000.00<br>Form 102, Rev. 3/98, Page Rev. 3/98               | TOTAL (complete o       | nly on last page of this schedule)     |            |  |

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| 1. Name and Address of Contributor       2. Contributions this Reporting Period |                         | ting Period                   | 3. Total this Election |  |
|---|-------------------------|-------------------------------|------------------------|--|
|   | a. Date(s)              | b. Amount(s)                  |                        |  |
| M.C. STEELE, INC.<br>P. O. Box 2100<br>Marrero, LA 70073                        | 06/28/2023              | \$100.00                      | \$100.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |                               |                        |  |
| MAGNOLIA TECHNOLOGY, LLC<br>3344 Kramer Lane<br>Darrow, LA 70726                | 05/31/2023              | \$1,000.00                    | \$1,500.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |                               |                        |  |
| SIDNEY MARCHAND<br>320 Chetimatches St.<br>Donaldsonville, LA 70346             | 05/31/2023              | \$150.00                      | \$150.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |                               |                        |  |
| WILLETS MEYER<br>1435 Canon Lane<br>Oyster Bay, NJ 11711                        | 05/31/2023              | \$3,000.00                    | \$3,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |                               |                        |  |
| JEFFREY MOODY<br>657 Macon Front Road<br>Oak Grove, LA 71263                    | 06/15/2023              | \$250.00                      | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |                               |                        |  |
| FRANK MORSE<br>110 Keating Drive<br>Belle Chasse, LA 70037                      | 06/28/2023              | \$350.00                      | \$350.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |                               |                        |  |
| 4. SUBTOTAL (this page)   | -                       | \$4,850.00                    | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                          |                         |                               | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                     |                         |                               |                        |  |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or | n last page of this schedule) |                        |  |

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| 1. Name and Address of Contributor         2. Contributions this Reporting Period                                    |                         | ting Period                   | 3. Total this Election |
|--|-------------------------|-------------------------------|------------------------|
|  | a. Date(s)              | b. Amount(s)                  |                        |
| W HOWARD MOSES<br>909 Poydras Street<br>Suite 1100<br>New Orleans, LA 70112<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 05/31/2023              | \$2,000.00                    | \$2,000.00             |
|  |                         |                               |                        |
| MSLTD LLC<br>330 Carondelet St.<br>New Orleans, LA 70130   | 05/31/2023              | \$5,000.00                    | \$5,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |                               |                        |
| NEIGHBORCARE PHARMACY LLC<br>4945 Lapalco Blvd.<br>Suite 206<br>Marrero, LA 70072                                    | 06/28/2023              | \$300.00                      | \$300.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |                               |                        |
| RONALD ORY<br>278 W. 5th St.<br>LaPlace, LA 70068  | 05/31/2023              | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |                               |                        |
| PELICAN BINGO DISTRIBUTORS, LLC<br>2424 Marietta Street<br>Kenner, LA 70062  | 05/08/2023              | \$5,000.00                    | \$5,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |                               |                        |
| PELICAN EVENTS<br>914 Industry Road<br>Kenner, LA 70062  | 05/31/2023              | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |                               |                        |
| 4. SUBTOTAL (this page)  |                         | \$15,800.00                   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |                         |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |                         |                               |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or | n last page of this schedule) |                        |

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| 1. Name and Address of Contributor   | 2. Contributions this Repo | 2. Contributions this Reporting Period |            |
|--|----------------------------|--|------------|
|  | a. Date(s)                 | b. Amount(s)                           |            |
| PRINCIPAL ENGINEERING, INC.<br>1011 N. Causeway Blvd<br>Suite 19<br>Mandeville, LA 70471 | 06/28/2023                 | \$200.00                               | \$200.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                            |  |            |
| REDMAN GAMING OF LOUISIANA, LLC<br>2712 Florida Avenue<br>Kenner, LA 70062               | 05/08/2023                 | \$5,000.00                             | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                            |  |            |
| REID WICK MUSIC SERVICES<br>2245 Audubon Street<br>New Orleans, LA 70125                 | 05/31/2023                 | \$1,000.00                             | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                            |  |            |
| RENE'S INDUSTRIES, INC.<br>P. O. Drawer B<br>Paincourtville, LA 70391                    | 05/31/2023                 | \$1,000.00                             | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                            |  |            |
| RIVERBEND TRUCKSTOPS & PALACE CASINOS<br>2424 Marietta Street<br>Kenner, LA 70062        | 05/08/2023                 | \$5,000.00                             | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                            |  |            |
| SHELBY RUSS<br>425 Notre Dame St.<br>#403<br>New Orleans, LA 70130                       | 06/06/2023                 | \$5,000.00                             | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                            |  |            |
| 4. SUBTOTAL (this page)  |                            | \$17,200.00                            | N/A        |
| 5. TOTAL (complete only on last page of this schedule)                                   |                            |  | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |                            |  |            |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only o     | n last page of this schedule)          |            |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                                    | 3. Total this Election |  |
|---|--|------------------------------------|------------------------|--|
|   | a. Date(s)                             | b. Amount(s)                       |                        |  |
| RYAN GOOTEE GENERAL CONTRACTORS, LLC<br>P. O. Box 56253<br>Metairie, LA 70055 | 06/08/2023                             | \$1,000.00                         | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                    |                        |  |
| KABIR SALSI<br>2100 Marengo St.<br>New Orleans, LA 70115                      | 05/31/2023                             | \$3,000.00                         | \$3,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                    |                        |  |
| JAMIE SAXON<br>5825 Sutton Place<br>New Orleans, LA 70131                     | 06/06/2023                             | \$2,000.00                         | \$2,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                    |                        |  |
| C. RUSSELL SHEARER<br>609 Queen St.<br>Alexandria, VA 22314                   | 05/31/2023                             | \$500.00                           | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                    |                        |  |
| SHERIFF TURLICH CAMPAIGN ACCOUNT<br>P. O. Box 7053<br>Belle Chasse, LA 70037  | 06/28/2023                             | \$500.00                           | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                    |                        |  |
| STAGNI CAMPAIGN FUND<br>1700 Taylor Street<br>Kenner, LA 70062                | 07/05/2023                             | \$1,000.00                         | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                    |                        |  |
| 4. SUBTOTAL (this page)   |  | \$8,000.00                         | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                        |  |                                    | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                   |  |                                    | -                      |  |
| SUBTOTAL (this page) \$0.0  | 0 TOTAL (complete or                   | nly on last page of this schedule) |                        |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| . Name and Address of Contributor  | 2. Contributions this Re | 2. Contributions this Reporting Period |            |
|--|--------------------------|--|------------|
|  | a. Date(s)               | b. Amount(s)                           |            |
| YLYN STOCKSTILL<br>333 Tchoupitoulas St.<br>48<br>New Orleans, LA 70130  | 05/31/2023               | \$1,000.00                             | \$1,000.00 |
| OLITICAL COMMITTEE? PARTY COMMITTEE?   |                          |  |            |
| EDGARDO TENREIRO<br>4127 Memorial Tower Drive<br>Baton Rouge, LA 70810   | 04/10/2023               | \$1,000.00                             | \$1,000.00 |
| OLITICAL COMMITTEE? PARTY COMMITTEE?   |                          |  |            |
| THE MIRROR GROUP LLC<br>0191 Patriot Drive<br>Baton Rouge, LA 70816  | 04/10/2023               | \$150.00                               | \$650.00   |
| OLITICAL COMMITTEE? PARTY COMMITTEE?   |                          |  |            |
| THE POLICY TEAM LLC<br>507 Saint Charles Avenue<br>New Orleans, LA 70139   | 05/31/2023               | \$500.00                               | \$500.00   |
| OLITICAL COMMITTEE? PARTY COMMITTEE?   |                          |  |            |
| THE RANCH STUDIOS, LLC<br>301 W. Judge Perez Drive<br>Suite 303<br>Chalmette, LA 70043<br>OLITICAL COMMITTEE? PARTY COMMITTEE? | 05/31/2023               | \$1,000.00                             | \$1,000.00 |
| TRAVEL PAC<br>165 S. Foster Drive<br>Baton Rouge, LA 70806   | 04/10/2023               | \$500.00                               | \$1,000.00 |
| OLITICAL COMMITTEE? PARTY COMMITTEE?   |                          |  |            |
|  |                          | \$4,150.00                             | N/A        |
| SUBTOTAL (this page)   |                          |  |            |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor 2. Contributions th                                     |        | 2. Contributions this F | Reporting Period                    | 3. Total this Election |
|--|--------|-------------------------|-------------------------------------|------------------------|
|  |        | a. Date(s)              | b. Amount(s)                        |                        |
| VITALITY WELLNESS GROUP, LLC<br>1901 Manhattan Blvd.<br>Suite F202<br>Harvey, LA 70058     |        | 06/28/2023              | \$250.00                            | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |        |                         |                                     |                        |
| LOUIS WATTIGNEY, JR.<br>164 Primerose Drive<br>Belle Chasse, LA 70037                      |        | 06/09/2023              | \$1,500.00                          | \$1,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |        |                         |                                     |                        |
| WAYNE MCMAHEN FOR STATE REPRESENTATIV<br>DISTRICT X<br>P. O. Box 8<br>Springhill, LA 71075 | VE     | 06/12/2023              | \$1,000.00                          | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |        |                         |                                     |                        |
| WHISPERING PINES PLAZA & CASINO LLC<br>325 Hwy. 10<br>Greensburg, LA 70441                 |        | 06/09/2023              | \$1,000.00                          | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |        |                         |                                     |                        |
| KIMBERLY WILCOX<br>P. O. Box 80667<br>Baton Rouge, LA 70898                                |        | 05/31/2023              | \$1,000.00                          | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |        |                         |                                     |                        |
| 4. SUBTOTAL (this page)  |        |                         | \$4,750.00                          | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                     |        |                         | \$ 123,354.31                       | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |        |                         |                                     |                        |
| SUBTOTAL (this page)   | \$0.00 | TOTAL (complete         | only on last page of this schedule) | \$ 8,254.31            |

#### **SCHEDULE A-2: IN-KIND CONTRIBUTIONS**

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 2. In-Kind Cont                     | 2. In-Kind Contributions this Reporting Period           |   |   |
|-------------------------------------|--|---|---|
| a. Description(s)                   | b. Date(s)   | c. Amount(s)  |   |
| Catering for June<br>6th fundraiser | 06/06/2023   | \$1,045.69  | \$3,045.69  |
| •                                   |  | \$1,045.69  | N/A   |
|                                     |  | \$ 1,045.69   | N/A   |
| ES                                  |  |   |   |
| 59 TOTAL (co                        | mplete only on last p                                    | age of this schedule)   | \$ 1,045.69   |
|                                     | a. Description(s)<br>Catering for June<br>6th fundraiser | a. Description(s)       b. Date(s)         Catering for June<br>6th fundraiser       06/06/2023         ES       ES | a. Description(s)     b. Date(s)     c. Amount(s)       Catering for June<br>6th fundraiser     06/06/2023     \$1,045.69       \$1,045.69     \$1,045.69       \$1,045.69       \$1,045.69 |

Report Number: 111595

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures thi<br>a. Date(s) | 2. Expenditures this Reporting Perioda. Date(s)b. Purpose(s)c. Amore |             |  |
|---|-----------------------------------|--|-------------|--|
| ASCENSION MAGAZINE<br>18386 Little Prairie Road<br>Prairieville, LA 70769                         | 06/06/2023                        | Front cover and center spread ads                                    | \$ 2,000.00 |  |
| CHICK FIL A<br>2119 La. Hwy. 30<br>Gonzales, LA 70737   | 06/05/2023                        | Meeting with staff   | \$ 45.65    |  |
| GREGORY MILLER CAMPAIGN<br>PO Box 190<br>Norco, LA 70079  | 05/26/2023                        | Campaign Contribution  | \$ 500.00   |  |
| TRACTOR SUPPLY CO.<br>414 W Hwy 30<br>Gonzales, LA 70737  | 06/20/2023                        | Supplies for installation of campaign signs                          | \$ 245.88   |  |
| TRACTOR SUPPLY CO.<br>414 W Hwy 30<br>Gonzales, LA 70737  | 07/03/2023                        | Supplies for installation of campaign signs                          | \$ 172.90   |  |
| ACADIANA DELEGATION<br>P. O. Box 44500<br>Baton Rouge, LA 70804                                   | 04/18/2023                        | Membership Dues  | \$ 75.00    |  |
| ALEXANDRIA SENIOR HIGH SCHOOL<br>800 Ola St.<br>Alexandria, LA 71301                              | 04/12/2023                        | Donation for attendance at the<br>International Thespians Festival   | \$ 100.00   |  |
| AMAZON<br>440 Terry Ave<br>Seattle, WA 98109  | 04/13/2023                        | Office supplies  | \$ 60.77    |  |
| 3. SUBTOTAL (optional)  |                                   |  | \$3,200.20  |  |
| 4. TOTAL (optional - complete only on last page of this so<br>Form 102, Rev. 3/98, Page Rev. 3/98 | chedule)                          |  |             |  |

Report Number: 111595

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period         a. Date(s)       b. Purpose(s)         c. Amount |  |             |
|--|--|--|-------------|
| AMAZON<br>440 Terry Ave<br>Seattle, WA 98109                             | 04/18/2023   | Campaign Buttons   | \$ 269.04   |
| AMAZON<br>440 Terry Ave<br>Seattle, WA 98109                             | 04/19/2023   | Office supplies  | \$ 10.88    |
| AMAZON<br>440 Terry Ave<br>Seattle, WA 98109                             | 06/05/2023   | Office supplies  | \$ 169.88   |
| ART TO FRAMES<br>770 5th Avenue<br>Brooklyn, NY 11232                    | 05/23/2023   | Frames for resolutions for Rep.<br>Francis Thompson and Senator<br>Rogers Pope | \$ 53.75    |
| ASCENSION SPECIALTY ADVERTISING<br>330 E. Nell St.<br>Gonzales, LA 70737 | 05/08/2023   | SOS Campaign Business<br>Cards   | \$ 257.89   |
| ASCENSION SPECIALTY ADVERTISING<br>330 E. Nell St.<br>Gonzales, LA 70737 | 05/18/2023   | Campaign Buttons   | \$ 945.52   |
| ASCENSION SPECIALTY ADVERTISING<br>330 E. Nell St.<br>Gonzales, LA 70737 | 05/22/2023   | Campaign Stadium cups  | \$ 1,778.84 |
| B QUIK 3<br>4105 Perkins Road<br>Baton Rouge, LA 70808                   | 04/25/2023   | Fuel for legislative travel throughout the district                            | \$ 70.52    |
| 3. SUBTOTAL (optional)   | I  |  | \$3,556.32  |

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| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period         a. Date(s)       b. Purpose(s)         c. Amount(s) |   |             |  |
|---|---|---|-------------|--|
| BLIND RIVER BAR<br>11080 Johnnie Mae Road<br>Gonzales, LA 70737             | 06/13/2023  | Gold sponsor for End of<br>Summer Bash          | \$ 1,000.00 |  |
| BOBBY WEBRE CAMPAIGN FUND<br>P. O. Box 2240<br>Gonzales, LA 70737           | 05/18/2023  | Campaign Contribution                           | \$ 200.00   |  |
| C. R. PERSICA LLC<br>P. O. Box 550<br>Livonia, LA 70755                     | 04/17/2023  | Acadiana Delegation crawfish<br>boil            | \$ 280.00   |  |
| C. R. PERSICA LLC<br>P. O. Box 550<br>Livonia, LA 70755                     | 04/17/2023  | Crawfish boil for Louisiana<br>Clerks of Court  | \$ 2,800.00 |  |
| CARC<br>4100 Senator J. Bennett Johnson Road<br>Lake Charles, LA 70615      | 05/26/2023  | Donation for the Karen Sue<br>Kleckley Memorial | \$ 100.00   |  |
| CARTER PLANTATION GOLF RESORT<br>23475 Carter Trce<br>Springfield, LA 70462 | 06/20/2023  | Meeting with constituent                        | \$ 19.00    |  |
| CYPRESS GROVE MONTESSORI ACADEMY<br>P. O. Box P<br>Lutcher, LA 70071        | 04/11/2023  | 1/2 page ad for Equinox<br>Extravaganza         | \$ 80.00    |  |
| DELAUNE'S SUPERMARKET<br>12516 La. 431<br>St. Amant, LA 70774               | 05/30/2023  | Wood for Campaign Signs                         | \$ 13.60    |  |
| 3. SUBTOTAL (optional)  | I   | 1   | \$4,492.60  |  |

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| 1. Name and Address of Recipient   | 2. Expenditures this<br>a. Date(s) | s Reporting Period<br>b. Purpose(s)                     | c. Amount(s) |
|--|------------------------------------|---|--------------|
| DIEZ SIGNS<br>1406 Coon Trap Road<br>Gonzales, LA 70737                      | 05/16/2023                         | Campaign Yard Signs                                     | \$ 13,349.10 |
| DIEZ SIGNS<br>1406 Coon Trap Road<br>Gonzales, LA 70737                      | 06/27/2023                         | Campaign signs, decals for<br>banner and 10 x 12 banner | \$ 12,381.62 |
| DOMINO'S PIZZA<br>402 Hwy. 30<br>Gonzales, LA 70737                          | 06/28/2023                         | Meeting with constituent                                | \$ 46.35     |
| DONALDSONVILLE METHODIST CHURCH<br>P. O. Box 371<br>Donaldsonville, LA 70346 | 06/19/2023                         | Donation for Restore by Faith<br>Fundraiser             | \$ 100.00    |
| DONUT PALACE<br>6473 Hwy. 44<br>Suite 110<br>Gonzales, LA 70737              | 06/02/2023                         | Meeting with campaign workers                           | \$ 31.32     |
| DONUT PALACE<br>6473 Hwy. 44<br>Suite 110<br>Gonzales, LA 70737              | 06/14/2023                         | Meeting with constituent                                | \$ 6.71      |
| DUCK'S UNLIMITED<br>One Waterfowl Way<br>Memphis, TN 38102                   | 04/28/2023                         | St. Charles Parish Cinco De<br>Mayo Gun Bash            | \$ 41.80     |
| BRADY DUPLESSIS<br>44448 Keller Road<br>St. Amant, LA 70774                  | 05/22/2023                         | Graduation Gift   | \$ 100.00    |
| 3. SUBTOTAL (optional)   |                                    | <b>I</b>  | \$26,056.90  |

Report Number: 111595

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| 1. Name and Address of Recipient   | <ul><li>2. Expenditures this Reporting Period</li><li>a. Date(s)</li><li>b. Purpose(s)</li></ul> |   | c. Amount(s) |  |
|--|--|---|--------------|--|
| EAST ASCENSION HIGH SCHOOL<br>P. O. Box 1897<br>Gonzales, LA 70707                             | 05/10/2023   | 1/4 page ad in football program                     | \$ 80.00     |  |
| EL PASO<br>2028 Hwy 30<br>Gonzales, LA 70737   | 06/12/2023   | Meeting with constituent                            | \$ 40.21     |  |
| EXXON MOBIL<br>1011 Burnside Avenue<br>Gonzales, LA 70737                                      | 06/12/2023   | Fuel for legislative travel throughout the district | \$ 70.34     |  |
| EXXON MOBIL<br>1011 Burnside Avenue<br>Gonzales, LA 70737                                      | 07/04/2023   | Fuel for legislative travel throughout the district | \$ 68.58     |  |
| EXXON MOBIL<br>1011 Burnside Avenue<br>Gonzales, LA 70737                                      | 06/23/2023   | Fuel for legislative travel throughout the district | \$ 64.00     |  |
| EXXON MOBIL<br>1011 Burnside Avenue<br>Gonzales, LA 70737                                      | 06/15/2023   | Fuel for legislative travel throughout the district | \$ 58.14     |  |
| EXXON MOBIL<br>1011 Burnside Avenue<br>Gonzales, LA 70737                                      | 06/20/2023   | Fuel for legislative travel throughout the district | \$ 49.00     |  |
| EXXON MOBIL<br>1011 Burnside Avenue<br>Gonzales, LA 70737                                      | 06/28/2023   | Fuel for legislative travel throughout the district | \$ 64.85     |  |
| 3. SUBTOTAL (optional)   | I  |   | \$495.12     |  |
| 4. TOTAL (optional - complete only on last page of this<br>Form 102, Rev. 3/98, Page Rev. 3/98 | schedule)  |   |              |  |

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| 1. Name and Address of Recipient                               | 2. Expenditures this<br>a. Date(s) | s Reporting Period<br>b. Purpose(s)                              | c. Amount(s) |
|--|------------------------------------|--|--------------|
| EXXON MOBIL<br>1011 Burnside Avenue<br>Gonzales, LA 70737      | 05/11/2023                         | Fuel for legislative travel throughout the district              | \$ 68.36     |
| EXXON MOBIL<br>1011 Burnside Avenue<br>Gonzales, LA 70737      | 05/15/2023                         | Fuel for legislative travel throughout the district              | \$ 67.59     |
| FAST STOP<br>2980 O'Neal Ln<br>Baton Rouge, LA 70816           | 06/02/2023                         | Fuel for legislative travel throughout the district              | \$ 65.41     |
| ALLIE FOLSE<br>5307 Hwy. 44<br>Sorrento, LA 70778              | 04/18/2023                         | Graduation gift  | \$ 100.00    |
| MIKAYLA FORSYTHE<br>2303 Bellevue Drive<br>Paulina, LA 70763   | 05/04/2023                         | Donation for Campaign for 100<br>World Champ US National<br>Team | \$ 100.00    |
| HIGHWAY BAPTIST CHURCH<br>P. O. Box 307<br>Vacherie, LA 70090  | 05/24/2023                         | Donation for One Hundred Men<br>in Black                         | \$ 50.00     |
| HOLLAND BROADCASTING<br>230 E. Main St.<br>Oak Grove, LA 71263 | 04/18/2023                         | Campaign Radio Advertisement                                     | \$ 400.00    |
| HOLLAND BROADCASTING<br>230 E. Main St.<br>Oak Grove, LA 71263 | 06/23/2023                         | Radio and theater ad   | \$ 1,800.00  |
|  |                                    | I  | \$2,651.36   |

Report Number: 111595

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| 07/01/2023 | Supplies for installation of<br>campaign signs                     | \$ 154.46  |
|------------|--|--|
|            |  |  |
| 05/15/2023 | Meeting with colleagues  | \$ 40.21   |
| 06/19/2023 | Donation for bass tournament fundraiser                            | \$ 100.00  |
| 06/06/2023 | Graduation ad  | \$ 79.00   |
| 05/24/2023 | 2 flags for French Settlement<br>Police Department                 | \$ 76.95   |
| 05/30/2023 | Meeting with constituent   | \$ 32.12   |
| 04/17/2023 | Meeting with constituent   | \$ 35.48   |
| 04/18/2023 | Graduation gift  | \$ 100.00  |
|            | 1  | \$618.22   |
|            | 06/19/2023<br>06/06/2023<br>05/24/2023<br>05/30/2023<br>04/17/2023 | 06/19/2023       Donation for bass tournament fundraiser         06/06/2023       Graduation ad         05/24/2023       2 flags for French Settlement Police Department         05/30/2023       Meeting with constituent         04/17/2023       Meeting with constituent |

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| 1. Name and Address of Recipient  | 2. Expenditures this a. Date(s) | c. Amount(s)  |             |
|---|---------------------------------|---|-------------|
| LEGISLATORS CHARITY FUND<br>P. O. Box 94062<br>Baton Rouge, LA 70808              | 04/18/2023                      | Ticket for HoopLA   | \$ 100.00   |
| LELAND FALCON CAMPAIGN<br>124 Alida Drive<br>Napoleonville, LA 70390              | 04/18/2023                      | Campaign Contribution   | \$ 100.00   |
| LHS ATHLETIC DEPARTMENT<br>P. O. Box 489<br>Lutcher, LA 70071                     | 06/12/2023                      | Donation for Girl's Powerlifting<br>team to attend Team USA<br>tournament | \$ 100.00   |
| LOUISIANA FEDERATION OF REPUBLICAN<br>WOMEN<br>5000 W. Esplanade Avenue<br>Site A | 06/14/2023                      | Sponsor for annual fundraiser   | \$ 2,500.00 |
| LOUISIANA HISTORICAL FOUNDATION<br>P. O. Box 94062<br>Baton Rouge, LA 70804       | 06/08/2023                      | Poster for office   | \$ 5.50     |
| LOUISIANA RURAL CAUCUS<br>P. O. Box 44420<br>Baton Rouge, LA 70804                | 05/01/2023                      | Membership dues   | \$ 50.00    |
| LOUISIANA YOUNG REPUBLICANS<br>8925 Bayside Avenue<br>Baton Rouge, LA 70806       | 06/15/2023                      | Sponsorship for annual convention   | \$ 100.00   |
| MALINDA BRUMFIELD WHITE CAMPAIGN<br>116 George AVenue<br>Bogalusa, LA 70427       | 04/18/2023                      | Campaign Contribution   | \$ 100.00   |
| 3. SUBTOTAL (optional)  |                                 | 1   | \$3,055.50  |

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| 1. Name and Address of Recipient                             | 2. Expenditures this<br>a. Date(s) | s Reporting Period<br>b. Purpose(s)                           | c. Amount(s) |
|--|------------------------------------|---|--------------|
| MARATHON PETROLEUM<br>7140 Hwy 22<br>Sorrento, LA 70778      | 05/22/2023                         | Fuel for legislative travel throughout the district           | \$ 59.71     |
| MATHERNE'S MARKET<br>440 N 3rd St<br>Baton Rouge, LA 70802   | 05/11/2023                         | Food and refreshments for Rep.<br>Thompson day at the capitol | \$ 71.98     |
| MATHERNE'S MARKET<br>440 N 3rd St<br>Baton Rouge, LA 70802   | 05/05/2023                         | Food for Galye Benson's visit to the capitol                  | \$ 44.99     |
| MID CITY MART<br>1334 Florida Blvd.<br>Baton Rouge, LA 71001 | 05/12/2023                         | Food for staff meeting  | \$ 88.97     |
| MID CITY MART<br>1334 Florida Blvd.<br>Baton Rouge, LA 71001 | 04/21/2023                         | Fuel for legislative travel throughout the district           | \$ 80.80     |
| MISSION LA<br>1800 Hickory Hill Road<br>Pineville, LA 71360  | 07/05/2023                         | Charitable Donation   | \$ 500.00    |
| NAPA<br>1513 N. Burnside Ave.<br>Gonzales, LA 70737          | 06/28/2023                         | Supplies for installation of campaign signs                   | \$ 47.67     |
| REV. BILL NASH<br>P. O. Box 345<br>Mangham, LA 71259         | 05/26/2023                         | Donation for books  | \$ 30.00     |
| 3. SUBTOTAL (optional)                                       |                                    |   | \$924.12     |
| 4. TOTAL (optional - complete only on last page of th        | nis schedule)                      |   |              |

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|---|---------------------------------|--|--------------|
| NOTHING BUNDT CAKES<br>3535 Perkins Road<br>Baton Rouge, LA 70808 | 04/18/2023                      | Food for LSU girls' basketball team day at the capitol | \$ 114.36    |
| PHIL'S OYSTER BAR<br>4335 Perkins Road<br>Baton Rouge, LA 70808   | 05/17/2023                      | Meeting with colleagues                                | \$ 99.02     |
| PHIL'S OYSTER BAR<br>4335 Perkins Road<br>Baton Rouge, LA 70808   | 06/14/2023                      | Meeting with consultant                                | \$ 51.16     |
| PHIL'S OYSTER BAR<br>4335 Perkins Road<br>Baton Rouge, LA 70808   | 04/14/2023                      | Meeting with campaign consultants                      | \$ 292.59    |
| PHIL'S OYSTER BAR<br>4335 Perkins Road<br>Baton Rouge, LA 70808   | 07/03/2023                      | Meeting with colleagues                                | \$ 80.90     |
| PURPERA LUMBER<br>559 S. Airline Hwy.<br>Gonzales, LA 70737       | 06/28/2023                      | Post for campaign signs                                | \$ 378.58    |
| PURPERA LUMBER<br>559 S. Airline Hwy.<br>Gonzales, LA 70737       | 06/06/2023                      | Lumber for campaign signs                              | \$ 204.12    |
| RALPH'S SUPERMARKET<br>6431 Hwy. 44<br>Gonzales, LA 70737         | 06/28/2023                      | Office Supplies  | \$ 27.68     |
| 3. SUBTOTAL (optional)  |                                 |  | \$1,248.41   |

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|--|------------------------------------|---|-------------|
| RHINO WRAPS<br>44014 Hwy. 431<br>Suite D<br>St. Amant, LA 70774                                | 06/30/2023                         | Design and wrap truck with campaign election logo                 | \$ 1,200.00 |
| RSG WHOLESALE<br>371 Hickory Flat Rd<br>Kinder, LA 70648                                       | 04/21/2023                         | End of term gifts for Governor<br>Edwards and President Cortez    | \$ 800.00   |
| RUHR VALLEY PUBLISHING<br>P. O. Box 9<br>Vacherie, LA 70090                                    | 05/30/2023                         | Graduation ad   | \$ 150.00   |
| AMY SCHEXNAYDER<br>9179 Brittany Road<br>Sorrento, LA 70778                                    | 04/18/2023                         | Graduation gift   | \$ 100.00   |
| ALEXANDRIA SHARP<br>29868 Hwy. 22<br>Springfield, LA 70462                                     | 06/28/2023                         | Donation for cancer diagnosis<br>fundraiser                       | \$ 100.00   |
| SHELL OIL<br>45273 Hwy. 22<br>St. Amant, LA 70774  | 06/05/2023                         | Fuel for legislative travel throughout the district               | \$ 66.98    |
| SHELL OIL<br>45273 Hwy. 22<br>St. Amant, LA 70774  | 05/30/2023                         | Fuel for legislative travel throughout the district               | \$ 76.06    |
| RALEIGH SHOWS<br>422 Glenthorne<br>Gonzales, LA 70737  | 04/24/2023                         | Graduation gift   | \$ 100.00   |
| 3. SUBTOTAL (optional)   |                                    |   | \$2,593.04  |
| 4. TOTAL (optional - complete only on last page of this<br>Form 102, Rev. 3/98, Page Rev. 3/98 | schedule)                          |   |             |

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|--|------------------------------------|---|--------------|
| SORRENTO VOLUNTEER FIRE DEPT.<br>P. O. Box 250<br>Sorrento, LA 70778         | 06/21/2023                         | Donation for annual fundraiser                      | \$ 100.00    |
| SPEEDY JUNCTION<br>7139 Hwy 22<br>Sorrento, LA 70778                         | 04/17/2023                         | Fuel for legislative travel throughout the district | \$ 70.22     |
| SPEEDY JUNCTION<br>7139 Hwy 22<br>Sorrento, LA 70778                         | 05/01/2023                         | Fuel for legislative travel throughout the district | \$ 72.04     |
| ST. AMANT BOOSTER CLUB<br>12035 Hwy 431<br>St. Amant, LA 70774               | 05/17/2023                         | Full page ad in football program                    | \$ 240.00    |
| ST. CHARLES CATHOLIC HIGH SCHOOL<br>100 Dominican Drive<br>LaPlace, LA 70068 | 06/19/2023                         | 1/4 page football program ad                        | \$ 100.00    |
| ST. HUBERT CHURCH<br>541 Church Street<br>Garyville, LA 70051                | 05/05/2023                         | Donation for 4th of July celebration                | \$ 100.00    |
| ST. JAMES PUBLIC SCHOOLS<br>P. O. Box 338<br>Lutcher, LA 70071               | 04/24/2023                         | Donation for Special Olympics<br>event              | \$ 100.00    |
| ST. PETER CHANEL SCHOOL<br>2590 Hwy 44<br>Paulina, LA 70763                  | 04/28/2023                         | 1/4 page ad for the carnival ball                   | \$ 60.00     |
| 3. SUBTOTAL (optional)   | I                                  | 1   | \$842.26     |

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| 1. Name and Address of Recipient  | <ul><li>2. Expenditures this Reporting Period</li><li>a. Date(s)</li><li>b. Purpose(s)</li></ul> |  | c. Amount(s) |  |
|---|--|--|--------------|--|
| STAB'S<br>7666 Jefferson Hwy.<br>Baton Rouge, LA 70809                  | 06/05/2023   | Meeting with colleagues                      | \$ 408.39    |  |
| UNITED MEDIA CORP.<br>P. O. Box 3270<br>Covington, LA 70434             | 06/28/2023   | 1/4 page ad in the Jewish News               | \$ 585.00    |  |
| UNITED MEDIA CORP<br>P. O. Box 3270<br>Covington, LA 70434              | 04/21/2023   | 1/4 business card ad for Jewish<br>Community | \$ 150.00    |  |
| UNITED STATES POSTAL SERVICE<br>8213 John LeBlanc<br>Sorrento, LA 70778 | 05/18/2023   | Postage                                      | \$ 63.00     |  |
| UNITED STATES POSTAL SERVICE<br>8213 John LeBlanc<br>Sorrento, LA 70778 | 05/30/2023   | Postage                                      | \$ 126.00    |  |
| 3. SUBTOTAL (optional)  |  |  | \$1,332.39   |  |
| 4. TOTAL (optional - complete only on last page of this s               | schedule)  |  | \$ 51,066.44 |  |