

COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

1. Full Name and Address of Political Committee

SOUTH PAC
500 Main Street
Baton Rouge, LA 70801

OFFICE USE ONLY

Report Number: 111176

Date Filed: 6/6/2023

Report Includes Schedules:

Schedule A-1
Schedule A-2
Schedule E-1



2. Date of Primary

Monthly

This report covers from 5/1/2023 through 5/31/2023

3. Type of Report:

180th day prior to primary 40th day after general
 90th day prior to primary Annual (future election)
 30th day prior to primary Monthly
 10th day prior to primary
 10th day prior to general Amendment to prior

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name

b. Position

c. Address

| | | |
|---------------|-------------|--|
| MAURA DONAHUE | Chairperson | 500 Main Street Baton Rouge, LA 70801 |
| JOHN STAPLES | Treasurer | 500 Main Street Baton Rouge, LA 70801 |

Additional officers listed on attached sheet

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition

b. Office Sought

c. Political Party

d. Support/Oppose

6. Is the Committee supporting the entire ticket of a political party?

Yes No If "yes", which party?

7. a. Name of Person Preparing Report

TABITHA HOLLIDAY

b. Daytime Telephone

225-215-6632

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 6th day of June, 2023.

Maura Donahue

Signature of Committee/Chairperson

--

Daytime Telephone

John Staples

Signature of Committee Treasurer, if any

--

Daytime Telephone

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

| a. <u>Name</u> | b. <u>Position</u> | c. <u>Address</u> |
|----------------|--------------------|--|
| WANDA ALLPHIN | Officer | P. O. Box 14905 Baton Rouge, LA 70898 |
| ANDREE MILLER | Officer | 500 Main Street Baton Rouge, LA 70801 |

SUMMARY PAGE

| RECEIPTS | This Period |
|--|---------------------|
| 1. Contributions (Schedule A-1) | \$ 27,550.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 1,933.33 |
| 3a. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 3b. Raffle ticket sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3a + 3b) | \$ 29,483.33 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 29,483.33 |

| DISBURSEMENTS | This Period |
|--|--------------------|
| 9. General Expenditures (Schedule E-1) | \$ 9,007.86 |
| 10. In-Kind Expenditures (Schedule E-2) | \$ 0.00 |
| 11. Contributions made to Candidates (Schedule E-3) | \$ 0.00 |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11) | \$ 9,007.86 |
| 13. Other Disbursements (Schedule E-4) | \$ 0.00 |
| 14. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 15. Funds Loaned (Schedule D) | \$ 0.00 |
| 16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15) | \$ 9,007.86 |

| FINANCIAL SUMMARY | Amount |
|---|---------------------|
| 17. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this committee)</small> | \$ 73,726.97 |
| 18. <i>Plus</i> total receipts this period (<i>less</i> in-kind contributions received) <small>(Line 8 above minus line 2 above)</small> | \$ 27,550.00 |
| 19. <i>Less</i> total disbursements this period (<i>less</i> in-kind expenditures) <small>(Line 16 above minus line 10 above)</small> | \$ 9,007.86 |
| 20. Funds on hand at close of reporting period | \$ 92,269.11 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS | This Period |
|--|-------------|
| 23. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| 24. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1) | \$ 0.00 |
| 25a. Proceeds from the sale of campaign paraphernalia (Total receipts from the sale of campaign paraphernalia are reported on Schedule A-1 or Line 3a above) | \$ 0.00 |
| 25b. Proceeds from the sale of raffle tickets (Total receipts from the sale of raffle tickets are reported on Schedule A-1 or Line 3b above) | \$ 0.00 |
| 26. Expenditures from petty cash fund (Must also be reported on Schedule E-1) | \$ 0.00 |

NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| ALEXANDRIA TERMINAL COMPANY LLC 1940 Hwy 1 North Port Allen, LA 70786 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/23/2023 | \$100.00 | \$100.00 |
| ALFRED PALMA, LLC 422 7th Street Lake Charles, LA 70601 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/22/2023 | \$200.00 | \$200.00 |
| ASH INDUSTRIES 1330 West Willow St. Lafayette, LA 70506 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/23/2023 | \$50.00 | \$50.00 |
| ASSOCIATED GROCERS, INC. P. O. Box 261748 Baton Rouge, LA 70826 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/05/2023 | \$100.00 | \$100.00 |
| BLUE CROSS BLUE SHIELD OF LOUISIANA P. O. Box 70898 Baton Rouge, LA 70898 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/01/2023 | \$500.00 | \$500.00 |
| BOGGS & POOLE CONTRACTING GROUP, LLC 810 Tipton St. Bossier City, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/15/2023 | \$100.00 | \$100.00 |
| 4. SUBTOTAL (this page) | | \$ 1,050.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) | | \$ 0.00 | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| BREAZEALE, SACHSE & WILSON, LLP P. O. Box 3197 Baton Rouge, LA 70821 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/03/2023 | \$50.00 | \$50.00 |
| GENESIS 360 804 Main Street Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/19/2023 | \$100.00 | \$100.00 |
| LANE GRIGSBY P. O. Box 104 Baton Rouge, LA 70821 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/02/2023 | \$21,000.00 | \$21,000.00 |
| HARRIS DEVILLE & ASSOCIATES 521 Laurel Street Baton Rouge, LA 70801 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/31/2023 | \$50.00 | \$50.00 |
| HAWTHORN, WAYMOUTH & CARROLL, L.L.P. 8555 United Plaza Blvd. Suite 200 Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/04/2023 | \$50.00 | \$50.00 |
| HEALTH ASSOCIATES, LLC 4637 Jamestown Ave. Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/05/2023 | \$100.00 | \$100.00 |
| 4. SUBTOTAL (this page) | | \$ 21,350.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) | | \$ 0.00 | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| JONES WALKER LLP 445 North Blvd #800 Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/01/2023 | \$100.00 | \$100.00 |
| STEVE JORDAN PO Box 1863 Lake Charles, LA 70602 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/05/2023 | \$100.00 | \$100.00 |
| KEITH D. PETERSON & COMPANY, INC. 708 Milam Street Shreveport, LA 71166 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/05/2023 | \$50.00 | \$50.00 |
| LINCOLN BUILDERS, INC. P. O. Box 400 Ruston, LA 71273 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/02/2023 | \$750.00 | \$750.00 |
| LOUISIANA BANKERS ASSOCIATION 5555 Bankers Ave. Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/16/2023 | \$100.00 | \$100.00 |
| LOUISIANA MANUFACTURED HOUSING ASSOCIATION 4847 Revere Ave. Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/09/2023 | \$50.00 | \$50.00 |
| 4. SUBTOTAL (this page) | | \$ 1,150.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) | | \$ 0.00 | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| LOUISIANA RESTAURANT ASSOCIATION 2700 N. Arnoult Road Metairie, LA 70002 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/09/2023 | \$200.00 | \$200.00 |
| DAVID R MELVILLE, III 3809 Blakeridge Ave. Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/03/2023 | \$1,000.00 | \$1,000.00 |
| MONROE TERMINAL COMPANY LLC 1940 Hwy 1 North Port Allen, LA 70786 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/23/2023 | \$100.00 | \$100.00 |
| OGLETREE, DEAKINS, NASH, SMOAK & STEWART, P.C 918 South Pleasantburg Dr. Greenville, SC 29607 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/31/2023 | \$250.00 | \$250.00 |
| PEPPERS UNLIMITED OF LOUISIANA, INC. P. O. Box 211 St. Martinville, LA 70582 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/31/2023 | \$100.00 | \$100.00 |
| PLACID MIDSTREAM COMPANY LLC 1940 Hwy 1 North Port Allen, LA 70786 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/23/2023 | \$100.00 | \$100.00 |
| 4. SUBTOTAL (this page) | | \$ 1,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) | | \$ 0.00 | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| PPM CONSULTANTS, INC. 5555 Bankhead Hwy. Birmingham, AL 35210 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/16/2023 | \$50.00 | \$50.00 |
| RIVER CITY READY MIX, LLC 602 Well Road West Monroe, LA 71292 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/09/2023 | \$100.00 | \$100.00 |
| STATE FARM INSURANCE 1972 North Highway 190 Covinton, LA 70433 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/12/2023 | \$100.00 | \$100.00 |
| TURNER INDUSTRIES GROUP P. O. Box 2750 Baton Rouge, LA 70821 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/30/2023 | \$1,000.00 | \$1,000.00 |
| ZEN-NOH GRAIN CORPORATION P. O. Box 39 Mandeville, LA 70470 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/03/2023 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$ 2,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 27,550.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) | | \$ 0.00 | TOTAL (complete only on last page of this schedule) \$ 0.00 |

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SCHEDULE A-2: IN-KIND CONTRIBUTIONS RECEIVED

The following information must be provided for all in-kind contributions **received** by the committee during this reporting period. In-kind contributions **made** by the committee (i.e. in-kind expenditures) are reported on SCHEDULE E-2: IN-KIND EXPENDITURES. In Column 1, check "yes" if the in-kind contributor is a political committee and "no" if not. For anonymous contributions see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor | 2. In-Kind Contributions this Reporting Period | | | 3. Total this Year |
|---|--|------------|--------------|---|
| | a. Description(s) | b. Date(s) | c. Amount(s) | |
| LABI 500 Main Street Baton Rouge, LA 70801 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | Administrative Expense | 05/31/2023 | \$1,933.33 | \$9,666.65 |
| 4. SUBTOTAL (this page) | | | \$ 1,933.33 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 1,933.33 | N/A |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES | | | | |
| SUBTOTAL (this page) | | | \$ 0.00 | TOTAL (complete only on last page of this schedule) \$ 0.00 |

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SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| LABI 500 Main Street Baton Rouge, LA 70801 | 05/17/2023 | Checks, Quickbooks Reimbursement | \$ 278.23 |
| LABI 500 Main Street Baton Rouge, LA 70801 | 05/17/2023 | 2023 Golf Tournament Expenses | \$ 8,401.52 |
| ANEDOT 5555 Hilton Ave., Suite 106 Baton Rouge, LA 70808 | 05/02/2023 | Anedot Fees | \$ 21.30 |
| ANEDOT 5555 Hilton Ave., Suite 106 Baton Rouge, LA 70808 | 05/03/2023 | Anedot Fees | \$ 9.85 |
| ANEDOT 5555 Hilton Ave., Suite 106 Baton Rouge, LA 70808 | 05/04/2023 | Anedot Fees | \$ 39.08 |
| ANEDOT 5555 Hilton Ave., Suite 106 Baton Rouge, LA 70808 | 05/16/2023 | Anedot Fees | \$ 7.88 |
| HAYRIDE MEDIA, LLC 9007 Highland Road #15 Baton Rouge, LA 70810 | 05/05/2023 | Sponsorship | \$ 250.00 |
| 3. SUBTOTAL (optional) | | | \$ 9,007.86 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 9,007.86 |

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