| COMMITTEE'S REPOR (filed by committees that support or oppose one or more candidates and/or propositior | |
|--|---|
| 1. Full Name and Address of Political Committee | OFFICE USE ONLY |
| EAST PAC 500 Main Street Baton Rouge, LA 70801 | Report Number: 111174 Date Filed: 6/6/2023 Report Includes Schedules: Schedule A-1 |
| 2. Date of Primary Monthly This report covers from 5/1/2023 | Schedule A-1 Schedule A-2 Schedule A-3 Schedule E-1 Schedule E-4 |
| 3. Type of Report: | |
| 4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers) a. <u>Name</u> b. <u>Position</u> c. <u>Address</u> MILTON GRAUGNARDCChairperson500 Main Street Baton Rouge, LA 70 JAKE NETTERVILLETreasurer500 Main Street Baton Rouge, LA 70 | |
| Additional officers listed on attached sheet 5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary) a. Name & Address of Candidate/Description of Proposition b. Office Sought | c. Political Party d. Support/Oppose |
| 6. Is the Committee supporting the entire ticket of a political party? Yes X N | o If "yes", which party? |
| 7. a. Name of Person Preparing Report TABITHA HOLLIDAY b. Daytime Telephone 225-215-6632 | |
| 8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true an information and belief, and that no expenditures have been made nor contributions received that have not be required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted . This <u>6th</u> day of <u>June</u> , <u>2023</u> . | |
| Milton Graugnard Signature of Committee/Chairperson | Daytime Telephone |
| Jake Netterville Signature of Committee Treasurer, if any | Daytime Telephone |

| 4. All Committee Officers | (including Chairperson. | Treasurer, if any, and | d any other committee officers) |
|---------------------------|-------------------------|------------------------|---------------------------------|
| | | | |

| a. <u>Name</u> | b. <u>Position</u> | c. <u>Address</u> |
|----------------|--------------------|--|
| WANDA ALLPHIN | Officer | P. O. Box 80084 Baton Rouge, LA 70898 |
| ANDREE MILLER | Officer | 500 Main Street Baton Rouge, LA 70801 |

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 31,850.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 1,933.33 |
| 3a. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00 |
| 3b. Raffle ticket sales of \$25 <i>or less</i> | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3a + 3b) | \$ 33,783.33 |
| 5. Other Receipts (Schedule A-3) | \$ 0.01 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 33,783.34 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. General Expenditures (Schedule E-1) | \$ 9,237.64 |
| 10. In-Kind Expenditures (Schedule E-2) | \$ 0.00 |
| 11. Contributions made to Candidates (Schedule E-3) | \$ 0.00 |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11) | \$ 9,237.64 |
| 13. Other Disbursements (Schedule E-4) | \$ 2,700.00 |
| 14. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 15. Funds Loaned (Schedule D) | \$ 0.00 |
| 16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15) | \$ 11,937.64 |

| FINANCIAL SUMMARY | Amount |
|--|--------------|
| 17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee) | \$ 67,788.01 |
| 18. <i>Plus</i> total receipts this period (<i>less</i> in-kind contributions received) (Line 8 above minus line 2 above) | \$ 31,850.01 |
| 19. <i>Less</i> total disbursements this period (<i>less</i> in-kind expenditures) (Line 16 above minus line 10 above) | \$ 11,937.64 |
| 20. Funds on hand at close of reporting period | \$ 87,700.38 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS | This Period |
|---|-------------|
| 23. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 100.00 |
| 24. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1) | \$ 0.00 |
| 25a. Proceeds from the sale of campaign paraphernalia (Total receipts from the sale of campaign paraphernalia are reported on Schedule A-1 or Line 3a above) | \$ 0.00 |
| 25b. Proceeds from the sale of raffle tickets (Total receipts from the sale of raffle tickets are reported on Schedule A -1 or Line 3b above) | \$ 0.00 |
| 26. Expenditures from petty cash fund (Must also be reported on Schedule E-1) | \$ 0.00 |

NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year |
|---|--|-------------------------------|--------------------|
| | a. Date(s) | b. Amount(s) | |
| ALEXANDRIA TERMINAL COMPANY LLC 1940 Hwy 1 North Port Allen, LA 70786 | 05/23/2023 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ALFRED PALMA, LLC 422 7th Street Lake Charles, LA 70601 | 05/22/2023 | \$200.00 | \$200.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ASH INDUSTRIES 539 Girard Park Drive Lafayette, LA 70503 | 05/23/2023 | \$50.00 | \$50.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ASSOCIATED GROCERS, INC. P. O. Box 261748 Baton Rouge, LA 70826 | 05/05/2023 | \$2,400.00 | \$2,400.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BLUE CROSS BLUE SHIELD P. O. Box 98029 Baton Rouge, LA 70898 | 05/01/2023 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BOGGS & POOLE CONTRACTING GROUP, INC. 810 Tipton St. Bossier City, LA 71111 | 05/15/2023 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$ 3,350.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) \$ 0.00 | TOTAL (complete only o | n last page of this schedule) | |

| 1. Name and Address of Contributor | tor 2. Contributions this Reporting Period | | 3. Total this Year |
|---|--|-------------------------------|--------------------|
| | a. Date(s) | b. Amount(s) | |
| BREAZEALE,SACHSE & WILSON, LLP P. O. Box 3197 Baton Rouge, LA 70821 | 05/03/2023 | \$50.00 | \$50.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| EDWARD J. GAY PLANTING & MFG. CO., LTD. 58900 Saint Louis Road Plaquemine, LA 70764 | 05/02/2023 | \$800.00 | \$800.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| GENESIS 360 804 Main Street Baton Rouge, LA 70802 | 05/19/2023 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LANE GRIGSBY P. O. Box 104 Baton Rouge, LA 70821 | 05/02/2023 | \$21,000.00 | \$21,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| HARRIS DEVILLE & ASSOCIATES 521 Laurel Street Baton Rouge, LA 70801 | 05/31/2023 | \$50.00 | \$50.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| HAWTHORN, WAYMOUTH & CARROLL, L.L.P. 8555 United Plaza Blvd., Suite 200 Baton Rouge, LA 70809 | 05/04/2023 | \$550.00 | \$550.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$ 550.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year |
|---|--|--------------------------------|--------------------|
| | a. Date(s) | b. Amount(s) | |
| HEALTH ASSOCIATES, LLC 4637 Jamestown Ave. Baton Rouge, LA 70808 | 05/05/2023 | \$200.00 | \$200.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JOHN HIGHTOWER 231 East Wodgate Court Baton Rouge, LA 70808 | 05/04/2023 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JONES WALKER, LLP 445 North Blvd #800 Baton Rouge, LA 70802 | 05/01/2023 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| STEVE JORDAN PO Box 1863 Lake Charles, LA 70602 | 05/05/2023 | \$400.00 | \$400.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| KEITH D. PETERSON & COMPANY, INC. 708 Milam Street Shreveport, LA 71166 | 05/05/2023 | \$200.00 | \$200.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LINCOLN BUILDERS, INC. P. O. Box 400 Ruston, LA 71273 | 05/02/2023 | \$3,000.00 | \$3,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | - | \$ 3,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) \$ 0.00 | TOTAL (complete only | on last page of this schedule) | |

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year |
|--|--|--------------------------------|--------------------|
| | a. Date(s) | b. Amount(s) | |
| LOUISIANA BANKERS ASSOCIATION STATE PAC 5555 Bankers Ave. Baton Rouge, LA 70808 | 05/16/2023 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LOUISIANA MANUFACTURED HOUSING ASSOC. 4847 Revere Ave. Baton Rouge, LA 70808 | 05/09/2023 | \$50.00 | \$50.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LOUISIANA RESTAURANT ASSOCIATION 2700 N. Arnoult Road Metairie, LA 70002 | 05/09/2023 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DAVID R MELVILLE III 3809 Blakeridge Ave. Baton Rouge, LA 70808 | 05/03/2023 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MONROE TERMINAL COMPANY LLC 1940 Hwy 1 North Port Allen, LA 70786 | 05/23/2023 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| OGLETREE, DEAKINS, NASH, SMOAK & STEWART, P.C 918 South Pleasantburg Drive Greenville, SC 29607 | 05/09/2023 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$ 250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) \$ 0.00 | TOTAL (complete only c | on last page of this schedule) | |

| Name and Address of Contributor 2. Contributions this Report | | ting Period | 3. Total this Year | |
|--|---------|-------------------------|-------------------------------|-----------|
| | | a. Date(s) | b. Amount(s) | |
| PLACID MIDSTREAM LLC 1940 Hwy 1 North Port Allen, LA 70786 POLITICAL COMMITTEE? PARTY COMMITTEE? | | 05/23/2023 | \$100.00 | \$100.00 |
| | | | | |
| PPM CONSULTANTS, INC. 5555 Bankhead Hwy. Birmingham, AL 35210 | | 05/16/2023 | \$50.00 | \$50.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| RIVER CITY READY MIX, LLC 602 Well Road West Monroe, LA 71292 | | 05/09/2023 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| ZEN-NOH GRAIN CORPORATION P. O. Box 39 Mandeville, LA 70470 POLITICAL COMMITTEE? PARTY COMMITTEE? | | 05/03/2023 | \$100.00 | \$100.00 |
| | | | ¢ 000 00 | NI/A |
| 4. SUBTOTAL (this page) | | | \$ 600.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 31,850.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEE | S ONLY: | | | |
| SUBTOTAL (this page) | \$ 0.00 | TOTAL (complete only or | n last page of this schedule) | \$ 100.00 |

SCHEDULE A-2: IN-KIND CONTRIBUTIONS RECEIVED

The following information must be provided for all in-kind contributions **received** by the committee during this reporting period. Inkind contributions **made** by the committee (i.e. in-kind expenditures) are reported on SCHEDULE E-2: IN-KIND EXPENDITURES. In Column 1, check "yes" if the in-kind contributor is a political committee and "no" if not. For anonymous contributions see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| | i | | | |
|---|--|------------------------|-----------------------|--------------------|
| 1. Name and Address of In-Kind Contributor | 2. In-Kind Contributions this Reporting Period | | | 3. Total this Year |
| | a. Description(s) | b. Date(s) | c. Amount(s) | |
| LABI 500 Main Street Baton Rouge, LA 70801 POLITICAL COMMITTEE? PARTY COMMITTEE? | Administrative Expenses | 05/31/2023 | \$1,933.33 | \$9,666.65 |
| | | | | |
| 4. SUBTOTAL (this page) | - | - | \$ 1,933.33 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 1,933.33 | N/A |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEE | ŝ | | | |
| SUBTOTAL (this page) \$ 0.0 | 00 TOTAL (cor | mplete only on last pa | age of this schedule) | \$ 0.00 |
| Form 202, Rev. 3/98, Page Rev. 3/98 | | | | |

SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies received by the committee that are not paid to it for the purpose of supporting, opposing or otherwise influencing the nomination or election of candidates to public office or supporting or opposing propositions or questions submitted to the voters . Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the committee.

| 1. Name and Address of Source | 2. Explanation | 3. Date | 4. Amount |
|---|---------------------|------------|-----------|
| CHASE INVESTMENT SERVICES CORP 300 S. Riverside Plaza Suite IL1-0291, 11th Floor Chicago, IL 60670 | Investment Interest | 05/08/2023 | \$0.01 |
| 5. Total OTHER RECEIPTS during this reporting period | | | \$ 0.01 |

SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) c. Amount(s) | | |
|---|---|-------------------------------------|-------------|
| LABI 500 Main Street Baton Rouge, LA 70801 | 05/17/2023 | Checks, Quickbooks Reimbursement | \$ 478.23 |
| LABI 500 Main Street Baton Rouge, LA 70801 | 05/17/2023 | 2023 Golf Tournament Expenses | \$ 8,401.53 |
| ANEDOT P. O. Box 84314 Baton Rouge, LA 70884 | 05/03/2023 | Anedot Fees | \$ 107.88 |
| HAYRIDE MEDIA, LLC 9007 Highland Road #15 Baton Rouge, LA 70810 | 05/05/2023 | Sponsorship | \$ 250.00 |
| 3. SUBTOTAL (optional) | | | \$ 9,237.64 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 9,237.64 |

SCHEDULE E-4: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the committee that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office or supporting or opposing a proposition or question submitted to the voters. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the committee.

| 1. Name and Address of Recipient | 2. Date | 3. Explanation | 4. Amount |
|--|------------|-----------------------------|-------------|
| NORTHPAC 500 Main Street Baton Rouge, LA 70801 | 05/30/2023 | Membership Reimbursement | \$ 900.00 |
| SOUTHPAC 500 Main Street Baton Rouge, LA 70801 | 05/30/2023 | Membership Reimbursement | \$ 900.00 |
| WESTPAC 500 Main Street Baton Rouge, LA 70801 | 05/30/2023 | Membership Reimbursement | \$ 900.00 |
| 5. Total OTHER DISBURSEMENTS during this reporting period Form 202. Rev. 3/98. Page Rev. 3/98 | | | \$ 2,700.00 |