| COMMITTEE'S REPOR<br>(filed by committees that support or oppose one or more candidates and/or proposition   |   |
|--|---|
| 1. Full Name and Address of Political Committee  | OFFICE USE ONLY   |
| LA ACADEMY OF MEDICAL PSYCHOLOGISTS PAC<br>740 Colonial Drive<br>Baton Rouge, LA 70806   | Report Number: 110990<br>Date Filed: 5/8/2023<br>Report Includes Schedules:<br>Schedule A-1<br>Schedule A-2 |
| 2. Date of Primary         Monthly           This report covers from         4/1/2023  | Schedule A-1<br>Schedule A-3<br>Schedule E-1<br>Schedule E-3  |
| 3. Type of Report:   |   |
| 4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)       a. Name       b. Position       c. Address         DR. GLENN ALLY, PHD, MP       Chairperson       306 Stelly Rd.         Carencro, LA 70520       PAUL DAMMERS       Treasurer       10101 Park Rowe A   | ave., #200  |
| 5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)<br>a. Name & Address of Candidate/Description of Proposition b. Office Sought   |   |
| 6. Is the Committee supporting the entire ticket of a political party? Yes X   | o If "yes", which party?  |
| 7. a. Name of Person Preparing Report     JULIE FUSELIER       b. Daytime Telephone     225-343-2776   |   |
| 8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and information and belief, and that no expenditures have been made nor contributions received that have not be required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted . This <u>8th</u> day of <u>May</u> , <u>2023</u> .<br><u>Glenn Ally PhD, MP</u> Signature of Committee/Chairperson<br><u>Paul Dammers</u> Signature of Committee Treasurer, if any | -   |

#### SUMMARY PAGE

| RECEIPTS  | This Period  |
|---|--------------|
| 1. Contributions (Schedule A-1)                         | \$ 18,020.00 |
| 2. In-kind Contributions (Schedule A-2)                 | \$ 0.00      |
| 3a. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00      |
| 3b. Raffle ticket sales of \$25 <i>or less</i>          | \$ 0.00      |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3a + 3b)           | \$ 18,020.00 |
| 5. Other Receipts (Schedule A-3)                        | \$ 235.00    |
| 6. Loans Received (Schedule B)                          | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)                | \$ 0.00      |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)                 | \$ 18,255.00 |

| DISBURSEMENTS                                       | This Period |
|---|-------------|
| 9. General Expenditures (Schedule E-1)              | \$ 458.80   |
| 10. In-Kind Expenditures (Schedule E-2)             | \$ 0.00     |
| 11. Contributions made to Candidates (Schedule E-3) | \$ 500.00   |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11)          | \$ 958.80   |
| 13. Other Disbursements (Schedule E-4)              | \$ 0.00     |
| 14. Loan Repayments Made (Schedule B)               | \$ 0.00     |
| 15. Funds Loaned (Schedule D)                       | \$ 0.00     |
| 16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15)   | \$ 958.80   |

| FINANCIAL SUMMARY  | Amount       |
|--|--------------|
| 17. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this committee) | \$ 70,378.28 |
| 18. <i>Plus</i> total receipts this period ( <i>less</i> in-kind contributions received)<br>(Line 8 above minus line 2 above)                        | \$ 18,255.00 |
| 19. <i>Less</i> total disbursements this period ( <i>less</i> in-kind expenditures)<br>(Line 16 above minus line 10 above)                           | \$ 958.80    |
| 20. Funds on hand at close of reporting period   | \$ 87,674.48 |

#### **SUMMARY PAGE (continued)**

| INVESTMENTS  | Amount  |
|--|---------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments   | \$ 0.00 |

| SPECIAL TRANSACTIONS  | This Period |
|---|-------------|
| 23. Contributions received from political committees<br>(From Schedules A-1 and A-2)  | \$ 0.00     |
| 24. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on<br>Schedule A-1) | \$ 0.00     |
| 25a. Proceeds from the sale of campaign paraphernalia<br>(Total receipts from the sale of campaign paraphernalia are reported on Schedule<br>A-1 or Line 3a above)    | \$ 0.00     |
| 25b. Proceeds from the sale of raffle tickets<br>(Total receipts from the sale of raffle tickets are reported on Schedule A -1 or Line<br>3b above)                   | \$ 0.00     |
| 26. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1)  | \$ 0.00     |

#### NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                               | 3. Total this Year |
|--|--|-------------------------------|--------------------|
|  | a. Date(s)                             | b. Amount(s)                  |                    |
| CARLA ADAMS<br>913 South College, Suite 102<br>Lafayette, LA 70503   | 04/10/2023                             | \$500.00                      | \$500.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                    |
| GLENN ALLY<br>155 Hospital Drive<br>Ste. 200<br>Lafayette, LA 70503<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 04/26/2023                             | \$500.00                      | \$500.00           |
|  |  |                               |                    |
| JESSICA BROWN<br>1566 Hwy. 343<br>Church Point, LA 70525   | 04/28/2023                             | \$500.00                      | \$500.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                    |
| AMY CAVANAUGH<br>800 Kaliste Saloom Rd.<br>Lafayette, LA 70508   | 04/07/2023                             | \$500.00                      | \$500.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                    |
| ROGER CLARK<br>990 Dixie Bee Rd<br>Adams, TN 37010   | 04/28/2023                             | \$20.00                       | \$20.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                    |
| BROOKE COLE<br>2050 Terrace Ave.<br>Baton Rouge, LA 70806  | 04/10/2023                             | \$500.00                      | \$500.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                    |
| 4. SUBTOTAL (this page)  |  | \$ 2,520.00                   | N/A                |
| 5. TOTAL (complete only on last page of this schedule)   |  |                               | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:   |  |                               |                    |
| SUBTOTAL (this page) \$ 0.00   | TOTAL (complete only o                 | n last page of this schedule) |                    |

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Year |
|---|--|-------------------------------|--------------------|
|   | a. Date(s)                             | b. Amount(s)                  |                    |
| LINDA COLLINGS<br>805 Bocage Lane<br>Mandeville, LA 70477                                   | 04/07/2023                             | \$500.00                      | \$500.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                    |
| RICHARD COSTA, MP<br>6221 S. Claiborne Avenue<br>Ste. 201<br>New Orleans, LA 70125          | 04/28/2023                             | \$500.00                      | \$500.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                    |
| GERALYN DATZ, PHD<br>1 Commerce Dr., Ste 106<br>Hattiesburg, MS 39402                       | 04/25/2023                             | \$500.00                      | \$500.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                    |
| DR. RENEE' BABIN BONIN, LLC<br>200 Beaullieu Dr., Bldg. 9-B1<br>Lafayette, LA 70508         | 04/26/2023                             | \$500.00                      | \$500.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                    |
| DR. SUMER LEDET PSYCHOLOGICAL SEVICES,<br>LLC<br>2232 South Albert St.<br>Lutcher, LA 70071 | 04/14/2023                             | \$500.00                      | \$500.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                    |
| THOMAS FAIN<br>10641 Hillary Ct.<br>Baton Rouge, LA 70810                                   | 04/28/2023                             | \$500.00                      | \$500.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                    |
| 4. SUBTOTAL (this page)   |  | \$ 3,000.00                   | N/A                |
| 5. TOTAL (complete only on last page of this schedule)                                      |  |                               | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:  |  |                               |                    |
| SUBTOTAL (this page) \$ 0.00  | TOTAL (complete only or                | n last page of this schedule) |                    |

| 1. Name and Address of Contributor                                    | 2. Contributions this Reporting Period |                               | 3. Total this Year |
|---|--|-------------------------------|--------------------|
|   | a. Date(s)                             | b. Amount(s)                  |                    |
| JOHN FIDANZA<br>1528 Berwick Bed<br>Zachary, LA 70791                 | 04/10/2023                             | \$500.00                      | \$500.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |  |                               |                    |
| ROBERT GERVEY<br>3520 General DeGaulle Drive<br>New Orleans, LA 70114 | 04/22/2023                             | \$500.00                      | \$500.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |  |                               |                    |
| GINETTE GRUBE<br>1975 Hempstead Turnpike<br>East Meadow, NY 11554     | 04/10/2023                             | \$500.00                      | \$500.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |  |                               |                    |
| MICHAEL HANSEN<br>375 Estate Ave.<br>Auburn, AL 36830                 | 04/25/2023                             | \$500.00                      | \$500.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |  |                               |                    |
| LYNETTE HESLET<br>230 Dumas Bailey Rd.<br>Picayune, MS 39466          | 04/11/2023                             | \$500.00                      | \$500.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |  |                               |                    |
| STEPHANY HILLMAN<br>1817 Harvest Dr.<br>Houma, LA 70360               | 04/10/2023                             | \$500.00                      | \$500.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |  |                               |                    |
| 4. SUBTOTAL (this page)   |  | \$ 500.00                     | N/A                |
| 5. TOTAL (complete only on last page of this schedule)                |  |                               | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                      |  |                               |                    |
| SUBTOTAL (this page) \$ 0.00  | TOTAL (complete only or                | n last page of this schedule) |                    |

| 1. Name and Address of Contributor                                    | 2. Contributions this Reporting Period |                                | 3. Total this Year |
|---|--|--------------------------------|--------------------|
|   | a. Date(s)                             | b. Amount(s)                   |                    |
| DR. JOHN HUNTER<br>7815 Maple St.<br>New Orleans, LA 70111            | 04/10/2023                             | \$500.00                       | \$500.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |  |                                |                    |
| GLENN JONES<br>2900 Westfork Dr.<br>Ste. 200<br>Baton Rouge, LA 70827 | 04/25/2023                             | \$500.00                       | \$500.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |  |                                |                    |
| JESSE LAMBERT<br>719 S. Burnside Ave.<br>Ste. G<br>Gonzales, LA 70737 | 04/22/2023                             | \$1,000.00                     | \$1,000.00         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |  |                                |                    |
| JUDITH LEVY<br>10630 N Oak Hills Pkwy<br>Baton Rouge, LA 70810        | 04/11/2023                             | \$500.00                       | \$500.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |  |                                |                    |
| JAMES LOGAN<br>5527 Monroe Hwy.<br>Ball, LA 71405                     | 04/14/2023                             | \$500.00                       | \$500.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |  |                                |                    |
| JOHN METEER<br>2810 E. Causeway Approach<br>Mandeville, LA 70448      | 04/10/2023                             | \$500.00                       | \$500.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |  |                                |                    |
| 4. SUBTOTAL (this page)   |  | \$ 500.00                      | N/A                |
| 5. TOTAL (complete only on last page of this schedule)                |  |                                | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                      |  |                                |                    |
| SUBTOTAL (this page) \$ 0.00  | TOTAL (complete only o                 | on last page of this schedule) |                    |

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                      | 2. Contributions this Reporting Period |                                    | 3. Total this Year |  |
|---|--|------------------------------------|--------------------|--|
|   | a. Date(s)                             | b. Amount(s)                       | -                  |  |
| JAMES MORRIS<br>4025 Monument Avenue<br>Richmond, VA 23230              | 04/10/2023                             | \$500.00                           | \$1,000.00         |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |  |                                    |                    |  |
| CLAUDIA MOSIER<br>85 Michigan Ave<br>Ste. 1500<br>Chicago, IL 60603     | 04/22/2023                             | \$500.00                           | \$500.00           |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |  |                                    |                    |  |
| MICHELLE NIEMEIER<br>4902 Canal St., Ste. 304<br>New Orleans, LA 70119  | 04/10/2023                             | \$500.00                           | \$500.00           |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |  |                                    |                    |  |
| BRAD POTTS<br>5360 Pevee Rd.<br>Bluffton, OH 45817                      | 04/14/2023                             | \$500.00                           | \$500.00           |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |  |                                    |                    |  |
| YOLANDA RAMBIN<br>242 W. Shamrock Avenue<br>Pineville, LA 71360         | 04/11/2023                             | \$500.00                           | \$500.00           |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |  |                                    |                    |  |
| SUZANNE LAVELLE, LLC<br>6801 Crescent Oaks Circle<br>Lakeland, FL 33813 | 04/04/2023                             | \$1,000.00                         | \$1,000.00         |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |  |                                    |                    |  |
| 4. SUBTOTAL (this page)   |  | \$ 1,000.00                        | N/A                |  |
| 5. TOTAL (complete only on last page of this schedule)                  |  |                                    | N/A                |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY                         |  |                                    |                    |  |
| SUBTOTAL (this page) \$ 0.  | 00 TOTAL (complete or                  | nly on last page of this schedule) |                    |  |

Report Number: 110990

| 1. Name and Address of Contributor                                | 2. Contributions this Reporting Period |                                    | 3. Total this Year |  |
|---|--|------------------------------------|--------------------|--|
|   | a. Date(s)                             | b. Amount(s)                       |                    |  |
| RICHARD SYLVESTER<br>401 Teal Loop<br>West Monroe, LA 71291       | 04/22/2023                             | \$500.00                           | \$500.00           |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |  |                                    |                    |  |
| JAMES UNDERHILL<br>P. O. Box 204181<br>Austin, TX 78727           | 04/22/2023                             | \$500.00                           | \$500.00           |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |  |                                    |                    |  |
| MARCUS VANSICKLE<br>8205 Mount Vernon Hwy<br>Alexandria, VA 22309 | 04/10/2023                             | \$500.00                           | \$500.00           |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |  |                                    |                    |  |
| LARRY VAUGHT<br>4638 S. Rockford Ave.<br>Tulsa, OK 74105          | 04/26/2023                             | \$500.00                           | \$500.00           |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |  |                                    |                    |  |
| TONY YOUNG<br>P. O. Box 100488<br>Ruston, LA 71272                | 04/26/2023                             | \$500.00                           | \$500.00           |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |  |                                    |                    |  |
| 4. SUBTOTAL (this page)   |  | \$ 3,500.00                        | N/A                |  |
| 5. TOTAL (complete only on last page of this schedule)            |  | \$ 18,020.00                       | N/A                |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                  |  |                                    |                    |  |
| SUBTOTAL (this page) \$ 0.0                                       | 0 TOTAL (complete or                   | nly on last page of this schedule) | \$ 0.00            |  |

#### **SCHEDULE A-3: OTHER RECEIPTS**

This schedule is used to report those receipts that are not "contributions"; that is, monies received by the committee that are not paid to it for the purpose of supporting, opposing or otherwise influencing the nomination or election of candidates to public office or supporting or opposing propositions or questions submitted to the voters . Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the committee.

| 1. Name and Address of Source  | 2. Explanation                           | 3. Date    | 4. Amount |
|--|--|------------|-----------|
| FAULK & WINKLER, LLC<br>6811 Jefferson Hwy.<br>Baton Rouge, LA 70806 | refund for acctg services<br>overpayment | 04/19/2023 | \$235.00  |
| 5. Total OTHER RECEIPTS during this reporting period                 |  |            | \$ 235.00 |

#### SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this F<br>a. Date(s) | Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|--------------------------------------|-----------------------------------|--------------|
| LA ACADEMY OF MEDICAL PSYCHOLOGISTS PAC<br>P. O. Box 80620<br>Baton Rouge, LA 70898 | 04/30/2023                           | credit card fees                  | \$ 458.80    |
| 3. SUBTOTAL (optional)  |                                      |                                   | \$ 458.80    |
| 4. TOTAL (optional - complete only on last page of this schedule)                   |                                      |                                   | \$ 458.80    |

#### SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES

The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient Candidate                        | 2. Contributions Made this Reporting Period<br>a. Date(s) b. Amount(s) |           |
|---|--|-----------|
| BOB OWEN<br>207. Provosty Drive<br>Slidell, LA 70461              | 04/03/2023   | \$ 500.00 |
| 3. SUBTOTAL (optional)  |  | \$ 500.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | \$ 500.00  |           |