| (filed by committees that support or o   |                       | ndidates and/or proposition                    |   | committees)                   |  |
|--|-----------------------|--|---|-------------------------------|--|
| 1. Full Name and Address of Political Committee  |                       |  | OFFIC   | E USE ONLY                    |  |
| SOUTH PAC<br>500 Main Street<br>Baton Rouge, LA 70801  |                       |  | Report Number:  Date Filed: 5/4                   | 110941                        |  |
| Date of Primary Monthly  |                       |  | Report Includes S<br>Schedule A-1<br>Schedule A-2 | 110941<br>/2023<br>Schedules: |  |
| This report covers from 4/1/2023   | through <u>4/30</u>   | /2023  | Schedule A-3<br>Schedule E-1                      |                               |  |
| 3. Type of Report:  180th day prior to primary  90th day prior to primary  | 40th day after ς      |  |   |                               |  |
| 30th day prior to primary  | X Monthly             |  |   |                               |  |
| 10th day prior to general  | Amendment to          | prior  |   |                               |  |
| All Committee Officers (including Chairperson, Treasure     a. <u>Name</u> b. <u>F</u>   |                       | committee officers) Address                    |   |                               |  |
| MAURA DONAHUE  | Chairperson           | 500 Main Street                                |   |                               |  |
|  |                       | Baton Rouge, LA 7                              | 70801   |                               |  |
| JOHN STAPLES   | Treasurer             | 500 Main Street                                |   |                               |  |
|  |                       | Baton Rouge, LA 7                              | 70801   |                               |  |
| Additional officers listed on attached sh  | eet                   |  |   |                               |  |
| Candidates or Propositions the Committee is Supporting     a. Name & Address of Candidate/Description of Propos  |                       | tional sheets if necessary<br>b. Office Sought | γ)<br>c. Political F                              | Party d. Support/Oppose       |  |
| 6. Is the Committee supporting the entire ticket of a political  | l party?              | Yes X  | No If "yes", which party?                         |                               |  |
|  | IA HOLLIDAY           |  |   |                               |  |
| b. Daytime Telephone 225-215-6632  |                       |  |   |                               |  |
| WE HEREBY CERTIFY that the information contained in<br>information and belief, and that no expenditures have been<br>required to be reported by the Louisiana Campaign Finance | made nor contribution | s received that have not b                     |   |                               |  |
| This 4th day of May  | , 2023 .              |  |   |                               |  |
| Maura Donahue  |                       |  | <u></u>   |                               |  |
| Signature of Committee/Chairperson   |                       |  | Daytime Telep                                     | ohone                         |  |
| John Staples Signature of Committee Treasurer, if any  |                       |  | <u></u><br>Davtime Teler                          |                               |  |

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. <u>Name</u> b. <u>Position</u> c. <u>Address</u>

WANDA ALLPHIN Officer P. O. Box 14905

Baton Rouge, LA 70898

ANDREE MILLER Officer 500 Main Street

Baton Rouge, LA 70801

## **SUMMARY PAGE**

| RECEIPTS  | This Period  |
|---|--------------|
| 1. Contributions (Schedule A-1)                         | \$ 17,850.00 |
| 2. In-kind Contributions (Schedule A-2)                 | \$ 1,933.33  |
| 3a. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00      |
| 3b. Raffle ticket sales of \$25 <i>or less</i>          | \$ 0.00      |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3a + 3b)           | \$ 19,783.33 |
| 5. Other Receipts (Schedule A-3)                        | \$ 0.01      |
| 6. Loans Received (Schedule B)                          | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)                | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)          | \$ 19,783.34 |

| DISBURSEMENTS  | This Period |
|--|-------------|
| 9. General Expenditures (Schedule E-1)                   | \$ 3,133.48 |
| 10. In-Kind Expenditures (Schedule E-2)                  | \$ 0.00     |
| 11. Contributions made to Candidates (Schedule E-3)      | \$ 0.00     |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11)               | \$ 3,133.48 |
| 13. Other Disbursements (Schedule E-4)                   | \$ 0.00     |
| 14. Loan Repayments Made (Schedule B)                    | \$ 0.00     |
| 15. Funds Loaned (Schedule D)                            | \$ 0.00     |
| 16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15) | \$ 3,133.48 |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee) | \$ 59,010.44 |
| 18. <i>Plus</i> total receipts this period ( <i>less</i> in-kind contributions received)  (Line 8 above minus line 2 above)                       | \$ 17,850.01 |
| 19. Less total disbursements this period (less in-kind expenditures) (Line 16 above minus line 10 above)  | \$ 3,133.48  |
| 20. Funds on hand at close of reporting period  | \$ 73,726.97 |

#### **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments  | \$ 0.00 |

| SPECIAL TRANSACTIONS  | This Period |
|---|-------------|
| 23. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 100.00   |
| 24. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1) | \$ 0.00     |
| 25a. Proceeds from the sale of campaign paraphernalia (Total receipts from the sale of campaign paraphernalia are reported on Schedule A-1 or Line 3a above)    | \$ 0.00     |
| 25b. Proceeds from the sale of raffle tickets  (Total receipts from the sale of raffle tickets are reported on Schedule A-1 or Line 3b above)                   | \$ 0.00     |
| 26. Expenditures from petty cash fund (Must also be reported on Schedule E-1)   | \$ 0.00     |

#### **NOTICE**

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Year |
|--|--|-------------------------------|--------------------|
|  | a. Date(s)                             | b. Amount(s)                  |                    |
| RALPH O. BRENNAN RESTAURANT GROUP LLC<br>550 Bienville Street<br>New Orleans, LA 70130               | 04/19/2023                             | \$200.00                      | \$200.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                    |
| ROEDEL PARSONS BLACHE FONTANA PIONTEK & PISANO 8440 Jefferson Hwy. Suite 301                         | 04/24/2023                             | \$400.00                      | \$400.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                    |
| ADVANTAGE CAPITAL MANAGEMENT CORP.<br>2230 LL&E Tower<br>909 Poydras Street<br>New Orleans, LA 70112 | 04/18/2023                             | \$100.00                      | \$100.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?   |  |                               |                    |
| AT&T LOUISIANA<br>300 Main Street<br>Baton Rouge, LA 70801   | 04/12/2023                             | \$1,500.00                    | \$1,500.00         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                    |
| B & G FOOD ENTERPRISES, LLC<br>P. O. 3608<br>Morgan City, LA 70381                                   | 04/20/2023                             | \$500.00                      | \$500.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                    |
| B1 BANK<br>500 Laurel St<br>Baton Rouge, LA 70801  | 04/25/2023                             | \$750.00                      | \$750.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                    |
| 4. SUBTOTAL (this page)  |  | \$ 3,450.00                   | N/A                |
| 5. TOTAL (complete only on last page of this schedule)   |  |                               | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:   |  |                               |                    |
| SUBTOTAL (this page) \$ 0.00   | TOTAL (complete only of                | n last page of this schedule) |                    |

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| Name and Address of Contributor   | s of Contributor 2. Contributions this Reporting Period |              | 3. Total this Year |  |
|---|---|--------------|--------------------|--|
|   | a. Date(s)  | b. Amount(s) | ]                  |  |
| BANNER AUTOMOTIVE GROUP P. O. Box 2150 Mandeville, LA 70470   | 04/18/2023  | \$100.00     | \$100.00           |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |              |                    |  |
| BETA LAND SERVICES, LLC<br>P. O. Box 51241<br>Lafayette, LA 70505   | 04/18/2023  | \$250.00     | \$250.00           |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |              |                    |  |
| BLUE BELL CREAMERIES, L.P.<br>P. O. Box 1807<br>Brenham, TX 77834   | 04/24/2023  | \$500.00     | \$500.00           |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |              |                    |  |
| BLUE HERON MANAGEMENT SERVICES, LLC<br>3075 White Oak Lane<br>Mandeville, LA 70448  | 04/18/2023  | \$200.00     | \$200.00           |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |              |                    |  |
| BRADLEY MURCHISON KELLY & SHEA LLC 401 Edwards Street 10th Floor Shreveport, LA 71101 POLITICAL COMMITTEE? PARTY COMMITTEE? | 04/24/2023  | \$500.00     | \$500.00           |  |
| PARTI CONNINTTEE?   |   |              |                    |  |
| CROSSOVER, INC.<br>P.O. Box 757<br>Harvey, LA 70059   | 04/17/2023  | \$200.00     | \$200.00           |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |              |                    |  |
| 4. SUBTOTAL (this page)   |   | \$ 200.00    | N/A                |  |
| 5. TOTAL (complete only on last page of this schedule)  |   |              | N/A                |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:  |   |              |                    |  |
| SUBTOTAL (this page) \$ 0.00 TOTAL (complete only on last page of this schedule)  |   |              |                    |  |

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| Name and Address of Contributor     2. Contributions this Reporting Period                |                     | porting Period                   | 3. Total this Year |  |
|---|---------------------|----------------------------------|--------------------|--|
|   | a. Date(s)          | b. Amount(s)                     |                    |  |
| DARNALL, SIKES, GARDES & FREDERICK<br>P. O. Box 2517<br>Lafayette, LA 70502               | 04/26/2023          | \$100.00                         | \$100.00           |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                     |                                  |                    |  |
| DOTS DINER<br>5205 Davis Drive<br>Metairie, LA 70003                                      | 04/26/2023          | \$100.00                         | \$100.00           |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                     |                                  |                    |  |
| FIRE EXTINGUISHER & SUPPLY COMPANY, INC.<br>1301 Magazine Street<br>New Orleans, LA 70130 | 04/24/2023          | \$50.00                          | \$50.00            |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                     |                                  |                    |  |
| GINGER ADAM CORLEY LLC<br>8250 N Harts Mill Ln<br>Baton Rouge, LA 70808                   | 04/24/2023          | \$100.00                         | \$100.00           |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                     |                                  |                    |  |
| GRADY CRAWFORD CONST. CO., INC.<br>P. O. 967<br>Baton Rouge, LA 70821                     | 04/18/2023          | \$100.00                         | \$100.00           |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                     |                                  |                    |  |
| MILTON GRAUGNARD<br>2929 Svendson Drive<br>Baton Rouge, LA 70809                          | 04/14/2023          | \$50.00                          | \$50.00            |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                     |                                  |                    |  |
| 4. SUBTOTAL (this page)   |                     | \$ 50.00                         | N/A                |  |
| 5. TOTAL (complete only on last page of this schedule)                                    |                     |                                  | N/A                |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:  |                     |                                  |                    |  |
| SUBTOTAL (this page) \$ 0.00  | TOTAL (complete onl | v on last page of this schedule) |                    |  |

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| Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Year |  |
|--|--|--------------|--------------------|--|
|  | a. Date(s)                             | b. Amount(s) | 1                  |  |
| TODD GRIGSBY<br>6729 Pikes Lane<br>Baton Rouge, LA 70808                                     | 04/14/2023                             | \$50.00      | \$50.00            |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |              |                    |  |
| GULF COAST COMPANIES, INC. P. O. Box 1810 Abbeville, LA 70511                                | 04/14/2023                             | \$100.00     | \$100.00           |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |              |                    |  |
| C. P HILLIARD<br>P. O. Box 52745<br>Lafayette, LA 70505                                      | 04/26/2023                             | \$50.00      | \$50.00            |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |              |                    |  |
| HORNBECK OFFSHORE OPERATIONS LLC<br>103 Northpark Blvd.<br>Suite 300<br>Covington, LA 70433  | 04/30/2023                             | \$100.00     | \$100.00           |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |              |                    |  |
| HOWELL INDUSTRIES<br>1650 Swisco Road<br>Sulphur, LA 70665                                   | 04/25/2023                             | \$50.00      | \$100.00           |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |              |                    |  |
| INDEPENDENT INSURANCE AGENTS & BROKERS OF LA, 18153 E. Petroleum Drive Baton Rouge, LA 70809 | 04/25/2023                             | \$500.00     | \$500.00           |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                                       |  |              |                    |  |
| 4. SUBTOTAL (this page)  |  | \$ 500.00    | N/A                |  |
| 5. TOTAL (complete only on last page of this schedule)                                       |  |              | N/A                |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:   |  |              |                    |  |
| SUBTOTAL (this page) \$ 0.00 TOTAL (complete only on last page of this schedule)             |  |              |                    |  |

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|---|--|--------------------------------|--------------------|
|   | a. Date(s)                             | b. Amount(s)                   | ]                  |
| ISC CONSTRUCTORS, LLC P. O. Box 77858 Baton Rouge, LA 70879             | 04/17/2023                             | \$200.00                       | \$950.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |  |                                |                    |
| KENWORTH OF SOUTH LOUISIANA, LLC<br>P. O. Box 1450<br>Gray, LA 70359    | 04/25/2023                             | \$2,500.00                     | \$2,500.00         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |  |                                |                    |
| KOCH INDUSTRIES, INC.<br>4111 E. 37th Street North<br>Wichita, KS 67220 | 04/11/2023                             | \$1,000.00                     | \$1,000.00         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |  |                                |                    |
| LOUISIANA CAT<br>P. O. Drawer 536<br>Reserve, LA 70084                  | 04/18/2023                             | \$2,000.00                     | \$2,000.00         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |  |                                |                    |
| MARTCO, LLC<br>P.O. Box 1110<br>Alexandria, LA 71309                    | 04/26/2023                             | \$2,500.00                     | \$2,500.00         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |  |                                |                    |
| MCELROY METAL P. O. Box 1148 Shreveport, LA 71163                       | 04/20/2023                             | \$50.00                        | \$50.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |  |                                |                    |
| 4. SUBTOTAL (this page)   |  | \$ 50.00                       | N/A                |
| 5. TOTAL (complete only on last page of this schedule)                  |  |                                | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                        |  |                                |                    |
| SUBTOTAL (this page) \$ 0.00  | TOTAL (complete only of                | on last page of this schedule) |                    |

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|---|--|-------------------------------|--------------------|--|
|   | a. Date(s)                             | b. Amount(s)                  |                    |  |
| PATRICK MOCKLER<br>5300 Blair Drive<br>Metairie, LA 70003         | 04/20/2023                             | \$50.00                       | \$50.00            |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |  |                               |                    |  |
| NORPAC LLC<br>2805 Harvard Ave.<br>Metairie, LA 70006             | 04/25/2023                             | \$100.00                      | \$100.00           |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                           |  |                               |                    |  |
| P & W INDUSTRIES, LLC<br>68668 Highway 59<br>Mandeville, LA 70470 | 04/18/2023                             | \$550.00                      | \$550.00           |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |  |                               |                    |  |
| PARISH CONCRETE LLC P. O. Box 1540 Mandeville, LA 70470           | 04/14/2023                             | \$200.00                      | \$200.00           |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |  |                               |                    |  |
| NIAL PATEL<br>703 Laurel St.<br>Baton Rouge, LA 70802             | 04/30/2023                             | \$250.00                      | \$250.00           |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |  |                               |                    |  |
| ARTHUR J PRICE<br>100 Avallach Drive<br>Lafayette, LA 70505       | 04/24/2023                             | \$1,000.00                    | \$1,000.00         |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |  |                               |                    |  |
| 4. SUBTOTAL (this page)   | -                                      | \$ 1,000.00                   | N/A                |  |
| 5. TOTAL (complete only on last page of this schedule)            |  |                               | N/A                |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                  |  |                               |                    |  |
| SUBTOTAL (this page) \$ 0.00                                      | TOTAL (complete only o                 | n last page of this schedule) |                    |  |

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| Name and Address of Contributor                                      | 2. Contributions this Reporting Period |                                  | 3. Total this Year |  |
|--|--|----------------------------------|--------------------|--|
|  | a. Date(s)                             | b. Amount(s)                     |                    |  |
| GERARD L RISPONE<br>18613 St. Andrews Ct E<br>Prairieville, LA 70769 | 04/13/2023                             | \$50.00                          | \$50.00            |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |  |                                  |                    |  |
| S&S OF BATON ROUGE<br>9331 Bluebonnet Blvd.<br>Baton Rouge, LA 70810 | 04/13/2023                             | \$50.00                          | \$50.00            |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |  |                                  |                    |  |
| CHRISTEL SLAUGHTER<br>9331 Bluebonnet Blvd.<br>Baton Rouge, LA 70810 | 04/13/2023                             | \$50.00                          | \$50.00            |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |  |                                  |                    |  |
| SSA CONSULTANTS, INC.<br>9331 Bluebonnet<br>Baton Rouge, LA 70810    | 04/13/2023                             | \$50.00                          | \$50.00            |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |  |                                  |                    |  |
| SUN INTERIORS, LTD<br>5609 Salem St., Suite D<br>Harahan, LA 70123   | 04/18/2023                             | \$100.00                         | \$100.00           |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |  |                                  |                    |  |
| THE LOFTON CORPORATION 9414 Interline Avenue Baton Rouge, LA 70809   | 04/25/2023                             | \$450.00                         | \$450.00           |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |  |                                  |                    |  |
| 4. SUBTOTAL (this page)  | -                                      | \$ 450.00                        | N/A                |  |
| 5. TOTAL (complete only on last page of this schedule)               |  |                                  | N/A                |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                     |  |                                  |                    |  |
| SUBTOTAL (this page) \$ 0.00   | TOTAL (complete only                   | y on last page of this schedule) |                    |  |

The following information must be provided for all contributions received by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions made by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor   | Contributions this Reporting Period                 |              | 3. Total this Year |
|---|---|--------------|--------------------|
|   | a. Date(s)  | b. Amount(s) | ]                  |
| THOMSON SMITH & LEACH P. O. Box 599 Franklin, LA 70538  POLITICAL COMMITTEE? PARTY COMMITTEE? | 04/18/2023  | \$150.00     | \$150.00           |
| 4. SUBTOTAL (this page)   | •   | \$ 600.00    | N/A                |
| 5. TOTAL (complete only on last page of this schedule)  |   | \$ 17,850.00 | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:  |   |              |                    |
| SUBTOTAL (this page) \$ 0.00  | TOTAL (complete only on last page of this schedule) |              | \$ 100.00          |

#### SCHEDULE A-2: IN-KIND CONTRIBUTIONS RECEIVED

The following information must be provided for all in-kind contributions **received** by the committee during this reporting period. Inkind contributions **made** by the committee (i.e. in-kind expenditures) are reported on SCHEDULE E-2: IN-KIND EXPENDITURES. In Column 1, check "yes" if the in-kind contributor is a political committee and "no" if not. For anonymous contributions see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of In-Kind Contributor                | 2. In-Kind Contributions this Reporting Period      |            |              | 3. Total this Year |
|--|---|------------|--------------|--------------------|
|  | a. Description(s)                                   | b. Date(s) | c. Amount(s) |                    |
| LABI<br>500 Main Street<br>Baton Rouge, LA 70801       | Administrative<br>Expenses                          | 04/30/2023 | \$1,933.33   | \$7,733.32         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |   |            |              |                    |
| 4. SUBTOTAL (this page)                                | •   | •          | \$ 1,933.33  | N/A                |
| 5. TOTAL (complete only on last page of this schedule) |   |            | \$ 1,933.33  | N/A                |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEE      | ES .  |            |              |                    |
| SUBTOTAL (this page) \$ 0.0                            | TOTAL (complete only on last page of this schedule) |            | \$ 0.00      |                    |

## **SCHEDULE A-3: OTHER RECEIPTS**

This schedule is used to report those receipts that are not "contributions"; that is, monies received by the committee that are not paid to it for the purpose of supporting, opposing or otherwise influencing the nomination or election of candidates to public office or supporting or opposing propositions or questions submitted to the voters. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the committee.

| 1. Name and Address of Source  | 2. Explanation      | 3. Date    | 4. Amount |
|--|---------------------|------------|-----------|
| CHASE INVESTMENT SERVICES CORP.<br>300 S. Riverside Plaza<br>Chicago, IL 60670 | Investment Interest | 04/12/2023 | \$0.01    |
| 5. Total OTHER RECEIPTS during this reporting period                           |                     |            | \$ 0.01   |

#### SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient                                      | -            | 2. Expenditures this Reporting Period |              |  |
|---|--------------|---------------------------------------|--------------|--|
|   | a. Date(s)   | b. Purpose(s)                         | c. Amount(s) |  |
| LABI<br>500 Main Street<br>Baton Rouge, LA 70801                      | 04/18/2023   | Q1 PAC Salary<br>Reimbursement        | \$ 2,812.50  |  |
| ANEDOT<br>5555 Hilton Ave., Suite 106<br>Baton Rouge, LA 70808        | 04/24/2023   | Anedot Fees                           | \$ 21.61     |  |
| ANEDOT<br>5555 Hilton Ave., Suite 106<br>Baton Rouge, LA 70808        | 04/26/2023   | Anedot Fees                           | \$ 39.08     |  |
| ANEDOT<br>5555 Hilton Ave., Suite 106<br>Baton Rouge, LA 70808        | 04/04/2023   | Anedot Fees                           | \$ 2.25      |  |
| ANEDOT<br>5555 Hilton Ave., Suite 106<br>Baton Rouge, LA 70808        | 04/18/2023   | Anedot Fees                           | \$ 8.04      |  |
| HAYRIDE MEDIA, LLC<br>9007 Highland Road #15<br>Baton Rouge, LA 70810 | 04/10/2023   | Sponsorship                           | \$ 250.00    |  |
| 3. SUBTOTAL (optional)  | L            |                                       | \$ 3,133.48  |  |
| 4. TOTAL (optional - complete only on last page of th                 | is schedule) |                                       | \$ 3,133.48  |  |