| COMMITTEE'S REPOR<br>(filed by committees that support or oppose one or more candidates and/or proposition  |   |
|---|---|
| 1. Full Name and Address of Political Committee   | OFFICE USE ONLY   |
| EAST PAC<br>500 Main Street<br>Baton Rouge, LA 70801  | Report Number: 110939<br>Date Filed: 5/4/2023<br>Report Includes Schedules:<br>Schedule A-1<br>Schedule A-2 |
| 2. Date of Primary         Monthly           This report covers from         4/1/2023   | Schedule A-1<br>Schedule A-2<br>Schedule A-3<br>Schedule E-1<br>Schedule E-4                                |
| 3. Type of Report:  |   |
| 4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)<br>a. <u>Name</u> b. <u>Position</u> c. <u>Address</u><br>MILTON GRAUGNARDCChairperson500 Main Street<br>Baton Rouge, LA 70<br>JAKE NETTERVILLETTreasurer500 Main Street   | 0801  |
| Baton Rouge, LA 7<br>Additional officers listed on attached sheet   | 0801  |
| <ol> <li>Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)</li> <li>a. Name &amp; Address of Candidate/Description of Proposition</li> <li>b. Office Sought</li> </ol>  | )<br>c. Political Party d. Support/Oppose   |
| 6. Is the Committee supporting the entire ticket of a political party? Yes X N  | lo If "yes", which party?   |
| 7. a. Name of Person Preparing Report     TABITHA HOLLIDAY       b. Daytime Telephone     225-215-6632  |   |
| 8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true an information and belief, and that no expenditures have been made nor contributions received that have not be required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted . |   |
| This <u>4th</u> day of <u>May</u> , <u>2023</u> .   |   |
| Milton Graugnard<br>Signature of Committee/Chairperson  | <br>Daytime Telephone   |
| Jake Netterville<br>Signature of Committee Treasurer, if any  | <br>Daytime Telephone   |

| 4. All Committee Officers | (including Chairperson. | Treasurer, if any, and | d any other committee officers) |
|---------------------------|-------------------------|------------------------|---------------------------------|
|                           |                         |                        |                                 |

| a. <u>Name</u> | b. <u>Position</u> | c. <u>Address</u>                        |
|----------------|--------------------|--|
| WANDA ALLPHIN  | Officer            | P. O. Box 80084<br>Baton Rouge, LA 70898 |
| ANDREE MILLER  | Officer            | 500 Main Street<br>Baton Rouge, LA 70801 |

#### SUMMARY PAGE

| RECEIPTS  | This Period  |
|---|--------------|
| 1. Contributions (Schedule A-1)                         | \$ 33,400.00 |
| 2. In-kind Contributions (Schedule A-2)                 | \$ 1,933.33  |
| 3a. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00      |
| 3b. Raffle ticket sales of \$25 <i>or less</i>          | \$ 0.00      |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3a + 3b)           | \$ 35,333.33 |
| 5. Other Receipts (Schedule A-3)                        | \$ 0.01      |
| 6. Loans Received (Schedule B)                          | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)                | \$ 0.00      |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)                 | \$ 35,333.34 |

| DISBURSEMENTS                                       | This Period  |
|---|--------------|
| 9. General Expenditures (Schedule E-1)              | \$ 3,358.45  |
| 10. In-Kind Expenditures (Schedule E-2)             | \$ 0.00      |
| 11. Contributions made to Candidates (Schedule E-3) | \$ 0.00      |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11)          | \$ 3,358.45  |
| 13. Other Disbursements (Schedule E-4)              | \$ 14,950.00 |
| 14. Loan Repayments Made (Schedule B)               | \$ 0.00      |
| 15. Funds Loaned (Schedule D)                       | \$ 0.00      |
| 16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15)   | \$ 18,308.45 |

| FINANCIAL SUMMARY  | Amount       |
|--|--------------|
| 17. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this committee) | \$ 52,696.45 |
| 18. <i>Plus</i> total receipts this period ( <i>less</i> in-kind contributions received)<br>(Line 8 above minus line 2 above)                        | \$ 33,400.01 |
| 19. <i>Less</i> total disbursements this period ( <i>less</i> in-kind expenditures)<br>(Line 16 above minus line 10 above)                           | \$ 18,308.45 |
| 20. Funds on hand at close of reporting period   | \$ 67,788.01 |

#### **SUMMARY PAGE (continued)**

| INVESTMENTS  | Amount  |
|--|---------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments   | \$ 0.00 |

| SPECIAL TRANSACTIONS  | This Period |
|---|-------------|
| 23. Contributions received from political committees<br>(From Schedules A-1 and A-2)  | \$ 100.00   |
| 24. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on<br>Schedule A-1) | \$ 0.00     |
| 25a. Proceeds from the sale of campaign paraphernalia<br>(Total receipts from the sale of campaign paraphernalia are reported on Schedule<br>A-1 or Line 3a above)    | \$ 0.00     |
| 25b. Proceeds from the sale of raffle tickets<br>(Total receipts from the sale of raffle tickets are reported on Schedule A -1 or Line<br>3b above)                   | \$ 0.00     |
| 26. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1)  | \$ 0.00     |

#### NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                                | 3. Total this Year |
|--|--|--------------------------------|--------------------|
|  | a. Date(s)                             | b. Amount(s)                   |                    |
| ROEDEL PARSONS BLACHE FONTANA PIONTEK &<br>PISANO<br>8440 Jefferson Hwy.<br>Suite 301                | 04/23/2023                             | \$200.00                       | \$200.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                |                    |
| ADVANTAGE CAPITAL MANAGEMENT CORP.<br>2230 LL&E Tower<br>909 Poydras Street<br>New Orleans, LA 70112 | 04/18/2023                             | \$100.00                       | \$100.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                |                    |
| AT&T LOUISIANA<br>1010 Pine Street<br>St. Louis, MO 63101  | 04/12/2023                             | \$6,000.00                     | \$6,000.00         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                |                    |
| B & G FOOD ENTERPRISES, LLC<br>P. O. Box 3608<br>Morgan City, LA 70381                               | 04/20/2023                             | \$500.00                       | \$500.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                |                    |
| B1 BANK<br>500 Laurel St<br>Baton Rouge, LA 70801  | 04/25/2023                             | \$3,000.00                     | \$3,000.00         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                |                    |
| BANNER AUTOMOTIVE GROUP<br>P. O. Box 2150<br>Mandeville, LA 70470                                    | 04/18/2023                             | \$100.00                       | \$100.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                |                    |
| 4. SUBTOTAL (this page)  | •                                      | \$ 9,900.00                    | N/A                |
| 5. TOTAL (complete only on last page of this schedule)   |  |                                | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:   |  |                                |                    |
| SUBTOTAL (this page) \$ 0.00   | TOTAL (complete only                   | on last page of this schedule) |                    |

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                                | 3. Total this Year |
|--|--|--------------------------------|--------------------|
|  | a. Date(s)                             | b. Amount(s)                   |                    |
| BELTON CONSULTING, LLC<br>10602 Hillbrook Ave.<br>Baton Rouge, LA 70810            | 04/13/2023                             | \$100.00                       | \$100.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                |                    |
| BETA LAND SERVICES, LLC<br>P. O. Box 51241<br>Lafayette, LA 70505                  | 04/18/2023                             | \$250.00                       | \$250.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                |                    |
| BLUE BELL CREAMERIES, L.P.<br>P. O. Box 1807<br>Brenham, TX 77834                  | 04/23/2023                             | \$500.00                       | \$500.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                |                    |
| DARNALL, SIKES, GARDES & FREDERICK<br>P. O. Box 2517<br>Lafayette, LA 70502        | 04/26/2023                             | \$450.00                       | \$450.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                |                    |
| DOTS DINER<br>5205 Davis Drive<br>Metairie, LA 70003                               | 04/26/2023                             | \$50.00                        | \$50.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                |                    |
| FIRE EXTINQUISHER & SUPPLY CO., INC.<br>1301 Magazine St.<br>New Orleans, LA 70130 | 04/23/2023                             | \$200.00                       | \$200.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                |                    |
| 4. SUBTOTAL (this page)  | -                                      | \$ 200.00                      | N/A                |
| 5. TOTAL (complete only on last page of this schedule)                             |  |                                | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                                   |  |                                |                    |
| SUBTOTAL (this page) \$ 0.00   | TOTAL (complete only                   | on last page of this schedule) |                    |

| 1. Name and Address of Contributor                                       | 2. Contributions this Reporting Period |                               | 3. Total this Year |
|--|--|-------------------------------|--------------------|
|  | a. Date(s)                             | b. Amount(s)                  |                    |
| GINGER ADAM CORLEY LLC<br>8250 N Harts Mill Ln.<br>Baton Rouge, LA 70808 | 04/23/2023                             | \$400.00                      | \$400.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |  |                               |                    |
| GRADY CRAWFORD CONST. CO. INC.<br>P. O. Box 67<br>Baton Rouge, LA 70821  | 04/18/2023                             | \$100.00                      | \$100.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |  |                               |                    |
| MILTON GRAUGNARD<br>2929 Svendson Drive<br>Baton Rouge, LA 70809         | 04/14/2023                             | \$50.00                       | \$50.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |  |                               |                    |
| TODD GRIGSBY<br>6729 Pikes Lane<br>Baton Rouge, LA 70808                 | 04/14/2023                             | \$50.00                       | \$50.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |  |                               |                    |
| GULF COAST COMPANIES, INC.<br>P. O. Box 1810<br>Abbeville, LA 70511      | 04/14/2023                             | \$100.00                      | \$100.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |  |                               |                    |
| C. P HILLIARD<br>P. O. Box 52745<br>Lafayette, LA 70505                  | 04/26/2023                             | \$50.00                       | \$50.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |  |                               |                    |
| 4. SUBTOTAL (this page)  |  | \$ 50.00                      | N/A                |
| 5. TOTAL (complete only on last page of this schedule)                   |  |                               | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                         |  |                               |                    |
| SUBTOTAL (this page) \$ 0.00   | TOTAL (complete only o                 | n last page of this schedule) |                    |

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Year |
|---|--|-------------------------------|--------------------|
|   | a. Date(s)                             | b. Amount(s)                  | -                  |
| HORNBECK OFFSHORE OPERATORS, LLC<br>103 Northpark Blvd.<br>Suite 300<br>Covington, LA 70433           | 04/30/2023                             | \$100.00                      | \$100.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                    |
| HOWELL INDUSTRIES LLC<br>1650 Swisco Road<br>Sulphur, LA 70665  | 04/25/2023                             | \$250.00                      | \$300.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                    |
| INDEPENDENT INSURANCE AGENTS & BROKERS<br>OF LA,<br>18153 E. Petroleum Drive<br>Baton Rouge, LA 70809 | 04/25/2023                             | \$100.00                      | \$100.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                    |
| ISC CONSTRUCTORS, LLC<br>P. O. Box 77858<br>Baton Rouge, LA 70809                                     | 04/17/2023                             | \$400.00                      | \$3,400.00         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                    |
| KENWORTH OF SOUTH LOUISIANA, LLC<br>P. O. Box 1450<br>Gray, LA 70359                                  | 04/25/2023                             | \$2,500.00                    | \$2,500.00         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                    |
| KOCH INDUSTRIES, INC.<br>4111 E. 37th St. N.<br>Wichita, KS 67220                                     | 04/11/2023                             | \$2,500.00                    | \$2,500.00         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                    |
| 4. SUBTOTAL (this page)   |  | \$ 2,500.00                   | N/A                |
| 5. TOTAL (complete only on last page of this schedule)  |  |                               | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:  |  |                               |                    |
| SUBTOTAL (this page) \$ 0.00  | TOTAL (complete only or                | n last page of this schedule) |                    |

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Year |  |
|--|--|--------------|--------------------|--|
|  | a. Date(s)                             | b. Amount(s) |                    |  |
| LOUISIANA CAT<br>P. O. Drawer 536<br>Reserve, LA 70084   | 04/18/2023                             | \$2,000.00   | \$2,000.00         |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |              |                    |  |
| MARTCO<br>P.O. Box 1110<br>Alexandria, LA 71309  | 04/26/2023                             | \$10,000.00  | \$10,000.00        |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |              |                    |  |
| MCELROY METAL<br>P.O. Box 1148<br>Shreveport, LA 71163   | 04/20/2023                             | \$50.00      | \$50.00            |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |              |                    |  |
| PATRICK MOCKLER<br>5300 Blair Drive<br>Metairie, LA 70003  | 04/20/2023                             | \$50.00      | \$50.00            |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |              |                    |  |
| JAKE NETTERVILLE<br>500 Main Street<br>Baton Rouge, LA 70801   | 04/18/2023                             | \$600.00     | \$600.00           |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |              |                    |  |
| NORPAC LLC<br>2805 Harvard Ave.<br>Metairie, LA 70006  | 04/25/2023                             | \$100.00     | \$100.00           |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |              |                    |  |
| 4. SUBTOTAL (this page)  |  | \$ 100.00    | N/A                |  |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A                |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:   |  |              |                    |  |
| SUBTOTAL (this page)       \$ 100.00       TOTAL (complete only on last page of this schedule)         Form 202, Rev. 3/98, Page Rev. 3/98 |  |              |                    |  |

| 1. Name and Address of Contributor                                 | utor 2. Contributions this Reporting Period |                                   | 3. Total this Year |  |
|--|---|-----------------------------------|--------------------|--|
|  | a. Date(s)                                  | b. Amount(s)                      |                    |  |
| P & W INDUSTRIES, LLC<br>P. O. Box 1550<br>Mandeville, LA 70470    | 04/18/2023                                  | \$150.00                          | \$150.00           |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              | _   |                                   |                    |  |
| PANOLA COMPANY, LTD.<br>P. O. Box 38<br>Newellton, LA 71357        | 04/14/2023                                  | \$100.00                          | \$100.00           |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              | _   |                                   |                    |  |
| PARISH CONCRETE LLC<br>P. O. Box 1540<br>Mandeville, LA 70470      | 04/14/2023                                  | \$100.00                          | \$100.00           |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              | _   |                                   |                    |  |
| NIAL PATEL<br>14025 Memorial Tower Drive<br>Baton Rouge, LA 70810  | 04/30/2023                                  | \$250.00                          | \$250.00           |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              | _   |                                   |                    |  |
| ARTHUR PRICE<br>100 Avallach Drive<br>Lafayette, LA 70505          | 04/23/2023                                  | \$1,000.00                        | \$1,000.00         |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              | _   |                                   |                    |  |
| GERARD RISPONE<br>18613 St. Andrews Ct E<br>Prairieville, LA 70769 | 04/13/2023                                  | \$50.00                           | \$50.00            |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              | _   |                                   |                    |  |
| 4. SUBTOTAL (this page)  |   | \$ 50.00                          | N/A                |  |
| 5. TOTAL (complete only on last page of this schedule)             |   |                                   | N/A                |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ON                      | ILY:  |                                   |                    |  |
| SUBTOTAL (this page) \$  | 0.00 TOTAL (complete on                     | ly on last page of this schedule) |                    |  |

| 1. Name and Address of Contributor                                     |                | 2. Contributions this Reporting Period |                               | 3. Total this Year |
|--|----------------|--|-------------------------------|--------------------|
|  |                | a. Date(s)                             | b. Amount(s)                  |                    |
| S&S OF BATON ROUGE<br>9331 Bluebonnet Blvd.<br>Baton Rouge, LA 70810   |                | 04/13/2023                             | \$50.00                       | \$50.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                  |                |  |                               |                    |
| CHRISTEL SLAUGHTER<br>9331 Bluebonnet Blvd.<br>Baton Rouge, LA 70810   |                | 04/13/2023                             | \$50.00                       | \$50.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                  |                |  |                               |                    |
| SSA CONSULTANTS, LLC<br>9331 Bluebonnet Blvd.<br>Baton Rouge, LA 70810 |                | 04/13/2023                             | \$50.00                       | \$50.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                  |                |  |                               |                    |
| THE LOFTON CORPORATION<br>9414 Interline Ave.<br>Baton Rouge, LA 70809 |                | 04/25/2023                             | \$750.00                      | \$750.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                  |                |  |                               |                    |
| 4. SUBTOTAL (this page)  |                |  | \$ 950.00                     | N/A                |
| 5. TOTAL (complete only on last page of this schedule)                 |                |  | \$ 33,400.00                  | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES                             | ONLY:          |  |                               |                    |
| SUBTOTAL (this page)   | <u>\$ 0.00</u> | TOTAL (complete only o                 | n last page of this schedule) | \$ 100.00          |

#### SCHEDULE A-2: IN-KIND CONTRIBUTIONS RECEIVED

The following information must be provided for all in-kind contributions **received** by the committee during this reporting period. Inkind contributions **made** by the committee (i.e. in-kind expenditures) are reported on SCHEDULE E-2: IN-KIND EXPENDITURES. In Column 1, check "yes" if the in-kind contributor is a political committee and "no" if not. For anonymous contributions see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor                               | 2. In-Kind Cont            | 2. In-Kind Contributions this Reporting Period |                       |            |
|--|----------------------------|--|-----------------------|------------|
|  | a. Description(s)          | b. Date(s)                                     | c. Amount(s)          |            |
| LABI<br>500 Main Street<br>Baton Rouge, LA 70801<br>POLITICAL COMMITTEE? | Administrative<br>Expenses | 04/30/2023                                     | \$1,933.33            | \$7,733.32 |
| 4. SUBTOTAL (this page)  |                            |  | \$ 1,933.33           | N/A        |
| 5. TOTAL (complete only on last page of this schedule)                   |                            |  | \$ 1,933.33           |            |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEE                        | S                          |  |                       |            |
| SUBTOTAL (this page) \$ 0.0  | 00 TOTAL (cor              | mplete only on last pa                         | age of this schedule) | <u> </u>   |
| Form 202, Rev. 3/98, Page Rev. 3/98                                      |                            |  |                       |            |

#### **SCHEDULE A-3: OTHER RECEIPTS**

This schedule is used to report those receipts that are not "contributions"; that is, monies received by the committee that are not paid to it for the purpose of supporting, opposing or otherwise influencing the nomination or election of candidates to public office or supporting or opposing propositions or questions submitted to the voters . Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the committee.

| 1. Name and Address of Source   | 2. Explanation      | 3. Date    | 4. Amount |
|---|---------------------|------------|-----------|
| CHASE INVESTMENT SERVICES CORP<br>300 S. Riverside Plaza<br>Suite IL1-0291, 11th Floor<br>Chicago, IL 60670 | Investment Interest | 04/12/2023 | \$0.01    |
| 5. Total OTHER RECEIPTS during this reporting period  | \$ 0.01             |            |           |

#### SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional but will assist in completing the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|---------------------------------|-------------------------------------|--------------|
| LABI<br>500 Main Street<br>Baton Rouge, LA 70801   | 04/18/2023                      | Q1 PAC Salary<br>Reimbursement      | \$ 2,812.50  |
| ANEDOT<br>P. O. Box 84314<br>Baton Rouge, LA 70884   | 04/04/2023                      | Anedot Fees                         | \$ 295.95    |
| HAYRIDE MEDIA, LLC<br>9007 Highland Road #15<br>Baton Rouge, LA 70810                                    | 04/10/2023                      | Sponsorship                         | \$ 250.00    |
| 3. SUBTOTAL (optional)   |                                 |                                     | \$ 3,358.45  |
| 4. TOTAL (optional - complete only on last page of this schedule)<br>Form 202, Rev. 3/98, Page Rev. 3/98 |                                 |                                     | \$ 3,358.45  |

#### SCHEDULE E-4: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the committee that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office or supporting or opposing a proposition or question submitted to the voters . Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the committee.

| 1. Name and Address of Recipient  | 2. Date    | 3. Explanation                                 | 4. Amount    |
|---|------------|--|--------------|
| NORTHPAC<br>500 Main Street<br>Baton Rouge, LA 70801  | 04/27/2023 | Membership/Golf<br>Tournament<br>Reimbursement | \$ 4,950.00  |
| SOUTHPAC<br>500 Main Street<br>Baton Rouge, LA 70801  | 04/27/2023 | Membership/Golf<br>Tournament<br>Reimbursement | \$ 4,950.00  |
| WESTPAC<br>500 Main Street<br>Baton Rouge, LA 70801   | 04/27/2023 | Membership/Golf<br>Tournament<br>Reimbursement | \$ 5,000.00  |
| CHASE INVESTMENT SERVICES CORP<br>300 S. Riverside Plaza<br>Suite IL1-0291, 11th Floor<br>Chicago, IL 60670 | 04/12/2023 | Investment Interest                            | \$ 50.00     |
| 5. Total OTHER DISBURSEMENTS during this reporting period<br>Form 202. Rev. 3/98. Page Rev. 3/98            |            |  | \$ 14,950.00 |