

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

MARTIN K. MALEY, SR.
4707 Bluebonnet Blvd., Ste. B
Baton Rouge, LA 70809

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Attorney General
Statewide
Statewide

OFFICE USE ONLY

Report Number: 110696

Date Filed: 4/14/2023

Report Includes Schedules:

Schedule A-1
Schedule B
Schedule E-1

3. Date of Primary 10/14/2023

This report covers from 1/1/2023 through 4/7/2023

4. Type of Report:

180th day prior to primary 40th day after general
 90th day prior to primary Annual (future election)
 30th day prior to primary Supplemental (past election)
 10th day prior to primary
 10th day prior to general Amendment to prior

5. FINAL REPORT if:

Withdrawn Filed after the election AND all loans and debts paid
AND no surplus funds remaining
 Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

B1 BANK
100 MBL Bank Dr.
Minden, LA 71055

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report CPA ELLIS J ROUSSEL

Daytime Telephone 504-586-0581

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 14th day of April, 2023.

Martin K. Maley, Sr.

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

225-346-6781

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------------|
| 1. Contributions (Schedule A-1) | \$ 1,670.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3a. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 3b. Raffle Ticket Sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33a + 3b) | \$ 1,670.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 26,321.69 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 27,991.69 |

| DISBURSEMENTS | This Period |
|---|--------------------|
| 9. Expenditures (Schedule E-1) | \$ 26,364.59 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 26,364.59 |

| FINANCIAL SUMMARY | Amount |
|--|---------------|
| 14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 14,904.42 |
| 15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small> | \$ 27,991.69 |
| 16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small> | \$ 26,364.59 |
| 17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small> | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 16,531.52 |

Form 102, Rev. 3/98, Page Rev. 3/98

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|---|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 4,865.04 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24a. Proceeds from the sale of campaign paraphernalia (Total receipts from the sale of campaign paraphernalia reported on Schedule A-1 and line 3a, above.) | \$ 0.00 |
| 24b. Proceeds from the sale of raffle tickets (Total receipts from the sale of raffle tickets reported on Schedule A-1 and line 3b above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| JASON AMATO 1168 Marquette Dr. Lutcher, LA 70071 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/02/2023 | \$250.00 | \$250.00 |
| BRIAN CAUBARREAU PO Box 129 Marksville, LA 71351 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/23/2023 | \$1,000.00 | \$1,000.00 |
| LORETTA DUNN 12307 Old Millstone Dr. Geismar, LA 70773 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/23/2023 | \$100.00 | \$100.00 |
| JASON IRVIN 9430 Overwood Rd. Dallas, TX 75238 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/17/2023 | \$100.00 | \$100.00 |
| ISSAC JACKSON, JR. 2020 South Ormond Ave. Gonzales, LA 70737 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/23/2023 | \$20.00 | \$20.00 |
| PACE ENTEPRISES, LLC 7555 US Hwy 61 St. Francisville, LA 70775 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/14/2023 | \$200.00 | \$200.00 |
| 4. SUBTOTAL (this page) | | \$1,670.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 1,670.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) \$ 0.00 |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| <p>1. Name and address of lender MARTIN K. MALEY, SR. 4707 Bluebonnet Blvd., Ste. B Baton Rouge, LA 70809</p> | <p>2. a. Date* <u>8/19/2022</u> b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>899.11</u></p> <p>d. Balance due \$ <u>899.11</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p> | | | | | | |
|--|---|----------|-----------|----------|--|--|--|
| <p>3. Endorsers/Guarantors</p> | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 20px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
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| | | | | | | | |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p> | | | | | | |
| <p>1. Name and address of lender MARTIN K. MALEY, SR. 4707 Bluebonnet Blvd., Ste. B Baton Rouge, LA 70809</p> | <p>2. a. Date* <u>9/23/2022</u> b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>4,000.00</u></p> <p>d. Balance due \$ <u>4,000.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p> | | | | | | |
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| <p>1. Name and address of lender MARTIN K. MALEY, SR. 4707 Bluebonnet Blvd., Ste. B Baton Rouge, LA 70809</p> | <p>2. a. Date* <u>10/13/2022</u> b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>2,520.00</u></p> <p>d. Balance due \$ <u>2,520.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p> | | | | | | |
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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| <p>1. Name and address of lender MARTIN K. MALEY, SR. 4707 Bluebonnet Blvd., Ste. B Baton Rouge, LA 70809</p> | <p>2. a. Date* <u>11/23/2022</u> b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>3,771.00</u></p> <p>d. Balance due \$ <u>3,771.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p> | | | | | | |
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| <p>1. Name and address of lender MARTIN K. MALEY, SR. 4707 Bluebonnet Blvd., Ste. B Baton Rouge, LA 70809</p> | <p>2. a. Date* <u>8/11/2022</u> b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>1,071.48</u></p> <p>d. Balance due \$ <u>1,071.48</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p> | | | | | | |
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| <p>1. Name and address of lender MARTIN K. MALEY, SR. 4707 Bluebonnet Blvd., Ste. B Baton Rouge, LA 70809</p> | <p>2. a. Date* <u>7/1/2022</u> b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>1,000.00</u></p> <p>d. Balance due \$ <u>1,000.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p> | | | | | | |
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| <p>1. Name and address of lender MARTIN K. MALEY, SR. 4707 Bluebonnet Blvd., Ste. B Baton Rouge, LA 70809</p> | <p>2. a. Date* <u>3/31/2023</u> b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>4,865.04</u></p> <p>d. Balance due \$ <u>4,865.04</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p> | | | | | | |
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| <p>1. Name and address of lender MARTIN K MALEY, APLC P.O. Box 3154 Baton Rouge, LA 70821</p> | <p>2. a. Date* <u>4/6/2023</u> b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>21,456.65</u></p> <p>d. Balance due \$ <u>21,456.65</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p> | | | | | | |
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| <p>1. Name and address of lender MARTIN K MALEY, APLC P.O. Box 3154 Baton Rouge, LA 70821</p> | <p>2. a. Date* <u>6/22/2022</u> b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>2,317.60</u></p> <p>d. Balance due \$ <u>2,317.60</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p> | | | | | | |
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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| <p>1. Name and address of lender MARTIN K MALEY, APLC P.O. Box 3154 Baton Rouge, LA 70821</p> | <p>2. a. Date* <u>7/28/2022</u> b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>2,454.90</u></p> <p>d. Balance due \$ <u>2,454.90</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p> | | | | | | |
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| <p>1. Name and address of lender MARTIN K MALEY, APLC P.O. Box 3154 Baton Rouge, LA 70821</p> | <p>2. a. Date* <u>12/20/2022</u> b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>3,481.00</u></p> <p>d. Balance due \$ <u>3,481.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p> | | | | | | |
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| | | | | | | | |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p> | | | | | | |
| <p>1. Name and address of lender MARTIN K MALEY, APLC P.O. Box 3154 Baton Rouge, LA 70821</p> | <p>2. a. Date* <u>8/27/2022</u> b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>3,361.26</u></p> <p>d. Balance due \$ <u>3,361.26</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p> | | | | | | |
| <p>3. Endorsers/Guarantors</p> | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 20px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p> | | | | | | |

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| <p>1. Name and address of lender MARTIN K MALEY, APLC P.O. Box 3154 Baton Rouge, LA 70821</p> | <p>2. a. Date* <u>9/23/2022</u> b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>769.00</u></p> <p>d. Balance due \$ <u>769.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p> | | | | | | |
|--|---|----------|-----------|----------|--|--|--|
| <p>3. Endorsers/Guarantors</p> | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 20px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p> | | | | | | |
| <p>1. Name and address of lender MARTIN K MALEY, APLC P.O. Box 3154 Baton Rouge, LA 70821</p> | <p>2. a. Date* <u>10/28/2022</u> b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>22,462.29</u></p> <p>d. Balance due \$ <u>22,462.29</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p> | | | | | | |
| <p>3. Endorsers/Guarantors</p> | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 20px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p> | | | | | | |
| <p>1. Name and address of lender MARTIN K MALEY, APLC P.O. Box 3154 Baton Rouge, LA 70821</p> | <p>2. a. Date* <u>11/23/2022</u> b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>6,285.43</u></p> <p>d. Balance due \$ <u>6,285.43</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p> | | | | | | |
| <p>3. Endorsers/Guarantors</p> | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 20px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p> | | | | | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| LOUISIANA FEDERATION OF REPUBLICAN WOMEN 5000 W. Esplanade, Ste. A Metairie, LA 70005 | 03/28/2023 | Event attend by Candidate | \$ 30.00 |
| ANEDOT 3rd St. Suite 2B Baton Rouge, LA 70801 | 02/17/2023 | Electronic donation deposit fee | \$ 3.80 |
| ANEDOT 3rd St. Suite 2B Baton Rouge, LA 70801 | 03/23/2023 | Electronic donation deposit fee | \$ 39.10 |
| BEST BUY 5913 Buebonnet Blvd. Baton Rouge, LA 70836 | 02/28/2023 | Campaign Equipment | \$ 197.90 |
| CAPITAL BUSINESS SERVICES, LLC 4100 S Sherwood Forest Blvd. Ste. 101 Baton Rouge, LA 70816 | 03/30/2023 | Campaign Materials | \$ 875.00 |
| DUCKS UNLIMITED 22458 LA-42 Livingston, LA 70754 | 03/10/2023 | Campaign Advertisement | \$ 3,140.00 |
| EAST BATON ROUGE REPUBLICAN WOMEN 18951 Santa Maria Dr. Baton Rouge, LA 70809 | 03/16/2023 | Event attend by Candidate | \$ 30.00 |
| ELECTRONIC BUSINESS SYSTEMS 12113 Industriplex Blvd. Baton Rouge, LA 70809 | 04/03/2023 | Campaign Materials | \$ 1,181.34 |
| 3. SUBTOTAL (optional) | | | \$5,497.14 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| FEDEX - AIRLINE HWY 9945 Airline Hwy. Baton Rouge, LA 70816 | 02/22/2023 | Ship Campaign Materials | \$ 42.40 |
| IMPRESSIONS BY DUNAGAN 408 5th St. Natchitoches, LA 71457 | 02/10/2023 | Campaign Materials | \$ 3,000.00 |
| LOUISIANA ASSOCIATION FOR JUSTICE 442 Europe St. Baton Rouge, LA 70802 | 03/28/2023 | Event Sponsor | \$ 600.00 |
| LOUISIANA ASSOCIATION OF BUSINESS & INDUSTRY 500 Main St. Baton Rouge, LA 70801 | 01/20/2023 | Event attend by Candidate | \$ 165.00 |
| LOUISIANA POLITICAL MUSEUM 499 East Main St. Winnfield, LA 71483 | 03/03/2023 | Event attend by Candidate | \$ 500.00 |
| MAILCHIMP 675 Ponce de Leon Ave NE Ste 5000 Atlanta, GA 30308 | 02/28/2023 | Campaign Advertisement | \$ 325.00 |
| MAILCHIMP 675 Ponce de Leon Ave NE Ste 5000 Atlanta, GA 30308 | 02/17/2023 | Campaign Advertisement | \$ 115.00 |
| MAILCHIMP 675 Ponce de Leon Ave NE Ste 5000 Atlanta, GA 30308 | 01/20/2023 | Campaign Advertisement | \$ 115.00 |
| 3. SUBTOTAL (optional) | | | \$4,862.40 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| MAILCHIMP 675 Ponce de Leon Ave NE Ste 5000 Atlanta, GA 30308 | 01/31/2023 | Campaign Advertisement | \$ 325.00 |
| MIKE ANDERSON'S 1500 Hwy 30 Gonzales, LA 70737 | 02/28/2023 | Campaign Dinner with Constituents | \$ 700.00 |
| MIRANDA MILLER 4707 Bluebonnet Blvd. Ste. B Baton Rouge, LA 70809 | 02/17/2023 | Campaign Staff | \$ 1,600.00 |
| MIRANDA MILLER 4707 Bluebonnet Blvd. Ste. B Baton Rouge, LA 70809 | 03/03/2023 | Campaign Staff | \$ 1,600.00 |
| MIRANDA MILLER 4707 Bluebonnet Blvd. Ste. B Baton Rouge, LA 70809 | 03/17/2023 | Campaign Staff | \$ 1,600.00 |
| MIRANDA MILLER 4707 Bluebonnet Blvd. Ste. B Baton Rouge, LA 70809 | 03/31/2023 | Campaign Staff | \$ 1,600.00 |
| MIRANDA MILLER 4707 Bluebonnet Blvd. Ste. B Baton Rouge, LA 70809 | 02/03/2023 | Campaign Staff | \$ 1,600.00 |
| MIRANDA MILLER 4707 Bluebonnet Blvd. Ste. B Baton Rouge, LA 70809 | 01/20/2023 | Campaign Staff | \$ 1,600.00 |
| 3. SUBTOTAL (optional) | | | \$10,625.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|-----------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| MIRANDA MILLER 4707 Bluebonnet Blvd. Ste. B Baton Rouge, LA 70809 | 01/06/2023 | Campaign Staff | \$ 1,600.00 |
| PELICAN STATE PACHYDERM CLUB P.O. Box 113205 Metairie, LA 70011 | 03/21/2023 | Event attend by Candidate | \$ 50.00 |
| PROFESSIONAL REPUBLICAN WOMEN OF METRO NEW ORLEANS 40 Sullivan Pl. New Orleans, LA 70131 | 01/10/2023 | Event attend by Candidate | \$ 60.00 |
| PROFESSIONAL REPUBLICAN WOMEN OF METRO NEW ORLEANS 40 Sullivan Pl. New Orleans, LA 70131 | 02/07/2023 | Event attend by Candidate | \$ 60.00 |
| PROFESSIONAL REPUBLICAN WOMEN OF METRO NEW ORLEANS 40 Sullivan Pl. New Orleans, LA 70131 | 02/17/2023 | Event attend by Candidate | \$ 30.00 |
| SQUIRES FORMAL WEAR 8665 Siegen Lane Baton Rouge, LA 70810 | 02/08/2023 | Campaign Attire | \$ 165.97 |
| SQUIRES FORMAL WEAR 8665 Siegen Lane Baton Rouge, LA 70810 | 02/08/2023 | Campaign Attire | \$ 60.42 |
| STAB'S PRIME 7666 Jefferson Hwy. Baton Rouge, LA 70809 | 02/08/2023 | Campaign Dinner with Constituents | \$ 79.00 |
| 3. SUBTOTAL (optional) | | | \$2,105.39 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| VIVID INK GRAPHICS 8640 Airline Hwy Baton Rouge, LA 70815 | 03/14/2023 | Campaign Materials | \$ 1,831.86 |
| VIVID INK GRAPHICS 8640 Airline Hwy Baton Rouge, LA 70815 | 03/24/2023 | Campaign Materials | \$ 1,193.18 |
| VIVID INK GRAPHICS 8640 Airline Hwy Baton Rouge, LA 70815 | 04/06/2023 | Campaign Materials | \$ 249.62 |
| 3. SUBTOTAL (optional) | | | \$3,274.66 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 26,364.59 |

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