| CANDIDATE'S REPORT<br>(to be filed by a candidate or his principal campaign committee)   |   |  |  |
|--|---|--|--|
| 1.Qualifying Name and Address of Candidate<br>CRAIG TAFFARO<br>3225 Coulon Dr.<br>Meraux, LA 70075   | 2. Office Sought (Include title of office as well<br>as parish, city, town and/or election district.)<br>Councilman District D<br>St. Bernard Parish<br>District D  | OFFICE USE ONLY<br>Report Number: 11068<br>Date Filed: 2/2/2007<br>Report Includes Schedules:<br>Schedule A-1<br>Schedule E-1  |  |
| 3. Date of Primary 11/14/2003  | •   | -  |  |
| This report covers from <u>1/1/2006</u>  | through <u>12/31/2006</u>   |  |  |
| <ul> <li>4. Type of Report:</li> <li>180th day prior to primary</li> <li>90th day prior to primary</li> <li>30th day prior to primary</li> <li>10th day prior to primary</li> <li>10th day prior to general</li> <li>5. FINAL REPORT if:</li> <li>Withdrawn Filed at</li> <li>Unopposed</li> <li>6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)</li> </ul> | 40th day after general     X     Annual (future election)     Supplemental (past election)     Amendment to prior  Amendment to prior  Ter the election AND all loans and debts paid  7. Full Name and Address of Treasurer |  |  |
| 9. Name of Person Preparing Report   |   | -  |  |
| Daytime Telephone<br>10. WE HEREBY CERTIFY that the information contained in this report and the attached<br>schedules is true and correct to the best of our knowledge, information and belief, and that no<br>expenditures have been made nor contributions received that have not been reported herein,<br>and that no information required to be reported by the Louisiana Campaign Finance Disclosure<br>Act has been deliberately omitted.   |   | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY<br>a. Name and address of principal campaign committee,<br>committee's chairperson, and subsidiary committees, if<br>any (use additional sheets if necessary). |  |
| This       2nd       day of       February         Craig Taffaro Jr.         Signature of Candidate/Chairperson         (To be signed by Chairperson only if report by   | , 2007 .<br><br><br>  |  |  |
| principal campaign committee)<br><u>Craig Taffaro Jr.</u><br>Signature of Treasurer  | <u>504-276-4656</u><br>Daytime Telephone  |  |  |

# SUMMARY PAGE

| RECEIPTS   | This Period  |
|--|--------------|
| 1. Contributions (Schedule A-1)                        | \$ 12,500.00 |
| 2. In-kind Contributions (Schedule A-2)                | \$ 0.00      |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00      |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)               | \$ 12,500.00 |
| 5. Other Receipts (Schedule A-3)                       | \$ 0.00      |
| 6. Loans Received (Schedule B)                         | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)               | \$ 0.00      |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)                | \$ 12,500.00 |

| DISBURSEMENTS                                    | This Period |
|--|-------------|
| 9. Expenditures (Schedule E-1)                   | \$ 5,504.25 |
| 10. Other Disbursements (Schedule E-2)           | \$ 0.00     |
| 11. Loan Repayments Made (Schedule B)            | \$ 0.00     |
| 12. Funds Loaned (Schedule D)                    | \$ 0.00     |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 5,504.25 |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 13,806.42 |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)  | \$ 12,500.00 |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)  | \$ 5,504.25  |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)   | \$ 0.00      |
| 18. Funds on hand at close of reporting period  | \$ 20,802.17 |

#### **SUMMARY PAGE (continued)**

| INVESTMENTS  | Amount  |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period   | Amount  |
|---|---------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be<br>reported on Schedules A-1 or B.)                                     | \$ 0.00 |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)  | \$ 0.00 |
| <ol> <li>All proceeds from the sale of tickets to fundraising events<br/>(Receipts from the sale of tickets are contributions and must also be reported on<br/>Schedule A-1.)</li> </ol>    | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also<br>be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)   | \$ 0.00 |

#### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988. Form 102, Rev. Rev. 3/98, Page Rev. 3/00

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                    | he and Address of Contributor 2. Contributions this Reporting Period |                                | 3. Total this Election |  |
|---|--|--------------------------------|------------------------|--|
|   | a. Date(s)   | b. Amount(s)                   | ]                      |  |
| AIMS GROUP INC.<br>4421 Zenith St.<br>Metairie, LA 70001              | 09/12/2006   | \$500.00                       | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |  |                                |                        |  |
| BFM<br>534 Williams Blvd<br>Kenner, LA 70062                          | 09/12/2006   | \$500.00                       | \$0.00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |  |                                |                        |  |
| BETA TESTING & INSPECTION<br>1428 1/2 Claire Ave.<br>Gretna, LA 70053 | 09/12/2006   | \$1,000.00                     | \$0.00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |  |                                |                        |  |
| BURKE-KLEINPETER INC.<br>4176 Canal St.<br>New Orleans, LA 70119      | 09/12/2006   | \$500.00                       | \$0.00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |  |                                |                        |  |
| CDM<br>50 Hampshire St.<br>Cambridge, MA 02139                        | 09/12/2006   | \$500.00                       | \$0.00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |  |                                |                        |  |
| COX COMMUNICATIONS<br>1400 Lake Hearn Dr.<br>Atlanta, GA 30319        | 09/12/2006   | \$500.00                       | \$0.00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |  |                                |                        |  |
| 4. SUBTOTAL (this page)   |  | \$3,500.00                     | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                |  |                                | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                           |  |                                |                        |  |
| SUBTOTAL (this page) \$0.0  | 0 TOTAL (complete only   | on last page of this schedule) |                        |  |
| Form 102, Rev. 3/98, Page Rev. 3/98                                   |  |                                |                        |  |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                                    | 3. Total this Election |
|---|--|------------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                       |                        |
| D & O CONTRACTORS<br>2207 Greenwood St.<br>Kenner, LA 70062                     | 09/12/2006                             | \$500.00                           | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                    |                        |
| TERRY GAFFNEY<br>49 Haut Brion<br>Kenner, LA 70065                              | 09/12/2006                             | \$1,000.00                         | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                    |                        |
| GO GRAPHICS<br>516 Clearview Pkwy<br>Metairie, LA 70001                         | 09/12/2006                             | \$1,000.00                         | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                    |                        |
| H. DAVIS COLE & ASSOC.<br>5638 Superior Dr.<br>Suite A<br>Baton Rouge, LA 70816 | 09/12/2006                             | \$500.00                           | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                    |                        |
| JORDANJONES & GOULDING<br>3850 N. Causeway Blvd<br>Metairie, LA 70002           | 09/12/2006                             | \$1,000.00                         | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                    |                        |
| N-Y ASSOCIATES<br>2750 Lake Villa Dr.<br>Metairie, LA 70002                     | 09/12/2006                             | \$500.00                           | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                    |                        |
| 4. SUBTOTAL (this page)   | •                                      | \$4,500.00                         | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                          |  |                                    | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                     |  |                                    |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete or                     | nly on last page of this schedule) |                        |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  |                        |
| PARSON & SANDERSON INC.<br>405 Commerce St.<br>Harahan, LA 70123               | 09/12/2006                             | \$500.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| PHILIP BONURA AUTO SALES<br>1618 Vets Hwy<br>Metairie, LA 70005                | 09/12/2006                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| REBOWE AND COMPANY<br>3501 Causeway Blvd.<br>Suite 810<br>Metairie, LA 70002   | 09/12/2006                             | \$500.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| SEWER AND WATER EQUIPMENT<br>p/o box 82410<br>Baton Rouge, LA 70884            | 09/12/2006                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| SHIRLEY WAGNER<br>3200 Acorn Dr.<br>Violet, LA 70092                           | 09/12/2006                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| WATER AND SEWER PIPE & SUPPLY<br>949 Bridge City Ave.<br>Bridge City, LA 70096 | 09/12/2006                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| 4. SUBTOTAL (this page)  |  | \$4,500.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                         |  | \$ 12,500.00                  | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                    |  |                               |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only o                 | n last page of this schedule) | \$ 0.00                |

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this F<br>a. Date(s) | c. Amount(s)                         |           |
|---|--------------------------------------|--------------------------------------|-----------|
| ALLIANCE FOR GOOD GOVERNMENT                                      | 08/02/2006                           | Banquest Tickets                     | \$ 80.00  |
| ,   |                                      |                                      |           |
| BICYCLE CONNECTION  | 01/14/2006                           | Race Sponsor Giveaways               | \$ 338.22 |
| Metairie, LA  |                                      |                                      |           |
| CHARLIE MELANCON CAMPAIGN   | 10/23/2006                           | Campaign Contribution                | \$ 100.00 |
| ,   |                                      |                                      |           |
| FALYN REICHERT  | 09/12/2006                           | Payment for Fund Raiser<br>Worker    | \$ 100.00 |
|   |                                      |                                      |           |
| FLOUR POWER   | 09/12/2006                           | Hall Rental for Fund Raiser          | \$ 500.00 |
| 3   |                                      |                                      |           |
| IRISH/ITALIAN/ISLENOS CLUB  | 03/12/2006                           | Club Dues and Parade<br>Sponsorship  | \$ 650.00 |
| ,   |                                      |                                      |           |
| LIFESONGS   | 11/01/2006                           | Donation                             | \$ 100.00 |
| 3   |                                      |                                      |           |
| LOUISIANA STATE TREASURER   | 08/23/2006                           | Late Filing Fee for Annual<br>Report | \$ 100.00 |
| ,   |                                      |                                      |           |
| 3. SUBTOTAL (optional)  | \$1,968.22                           |                                      |           |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                      |                                      |           |

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| MAIN'S CHALMETTE MARKET       10/01/2006       Return to St. Bernard Race<br>Series Post Race Sponsor       \$ 128.4         MARDI GRAS IMPORTS       03/09/2006       Knights of Nemisis Parade<br>Appearance and Supples       \$ 348.6         MAXWELL MEDALS AND AWARDS       06/08/2006       Medals for Hurricane Katrina<br>Responders       \$ 977.6         PAULA PREAU       02/26/2006       Nursing Home Party Sponsor       \$ 100.0         SACRED HEART CHURCH       03/19/2006       Church Donation       \$ 50.0         SHINE PRODUCTIONS       03/17/2006       Hurricane Katrina Production<br>Sponsor       \$ 1,000.0  | 1. Name and Address of Recipient | 2. Expenditures this<br>a. Date(s) | 2. Expenditures this Reporting Perioda. Date(s)b. Purpose(s)c. J |             |  |
|---|----------------------------------|------------------------------------|--|-------------|--|
| MARCO ON LEMENTE IN MALE       Interview Marco       Series Post Race Sponsor       9 160.1         MARDI GRAS IMPORTS       03/09/2006       Knights of Nemisis Parade<br>Appearance and Supplies       \$ 348.6         MAXWELL MEDALS AND AWARDS       06/08/2006       Medals for Hurricane Katrina<br>Responders       \$ 977.6         PAULA PREAU       02/26/2006       Nursing Home Party Sponsor       \$ 100.0         RED CROSS- ST. BERNARD CHAPTER       10/11/2006       Annual Gala       \$ 214.0         SACRED HEART CHURCH       03/19/2006       Church Donation       \$ 50.0         SHINE PRODUCTIONS       03/17/2006       Huricane Katrina Production       \$ 1,000.0 | MAIN'S CHALMETTE MARKET          | 09/12/2006                         | Fund Raiser Supplies   | \$ 267.32   |  |
| MARCO ON LEMENTE IN MALE       Interview Marco       Series Post Race Sponsor       9 160.1         MARDI GRAS IMPORTS       03/09/2006       Knights of Nemisis Parade<br>Appearance and Supplies       \$ 348.6         MAXWELL MEDALS AND AWARDS       06/08/2006       Medals for Hurricane Katrina<br>Responders       \$ 977.6         PAULA PREAU       02/26/2006       Nursing Home Party Sponsor       \$ 100.0         RED CROSS- ST. BERNARD CHAPTER       10/11/2006       Annual Gala       \$ 214.0         SACRED HEART CHURCH       03/19/2006       Church Donation       \$ 50.0         SHINE PRODUCTIONS       03/17/2006       Huricane Katrina Production       \$ 1,000.0 | ·                                |                                    |  |             |  |
| Appearance and Supplies       Appearance and Supplies         MAXWELL MEDALS AND AWARDS       06/08/2006       Medals for Hurricane Katrina<br>Responders       \$ 977.6         PAULA PREAU       02/26/2006       Nursing Home Party Sponsor       \$ 100.0         RED CROSS- ST. BERNARD CHAPTER       10/11/2006       Annual Gala       \$ 214.0         SACRED HEART CHURCH       03/19/2006       Church Donation       \$ 50.0         SHINE PRODUCTIONS       03/17/2006       Hurricane Katrina Production<br>Sponsor       \$ 1,000.0   | MAIN'S CHALMETTE MARKET<br>,     | 10/01/2006                         |  | \$ 128.48   |  |
| PAULA PREAU     02/26/2006     Nursing Home Party Sponsor     \$ 100.0       RED CROSS- ST. BERNARD CHAPTER     10/11/2006     Annual Gala     \$ 214.0       SACRED HEART CHURCH     03/19/2006     Church Donation     \$ 50.0       SHINE PRODUCTIONS     03/17/2006     Hurricane Katrina Production<br>Sponsor     \$ 1,000.0  | MARDI GRAS IMPORTS               | 03/09/2006                         |  | \$ 348.63   |  |
| RED CROSS- ST. BERNARD CHAPTER       10/11/2006       Annual Gala       \$ 214.0         SACRED HEART CHURCH       03/19/2006       Church Donation       \$ 50.0         SHINE PRODUCTIONS       03/17/2006       Hurricane Katrina Production<br>Sponsor       \$ 1,000.0   | MAXWELL MEDALS AND AWARDS        | 06/08/2006                         |  | \$ 977.60   |  |
| SACRED HEART CHURCH     03/19/2006     Church Donation     \$ 50.0       SHINE PRODUCTIONS     03/17/2006     Hurricane Katrina Production<br>Sponsor     \$ 1,000.0  | PAULA PREAU<br>,                 | 02/26/2006                         | Nursing Home Party Sponsor                                       | \$ 100.00   |  |
| SHINE PRODUCTIONS     03/17/2006     Hurricane Katrina Production<br>Sponsor     \$ 1,000.0   | RED CROSS- ST. BERNARD CHAPTER   | 10/11/2006                         | Annual Gala  | \$ 214.00   |  |
| Sponsor   | SACRED HEART CHURCH              | 03/19/2006                         | Church Donation  | \$ 50.00    |  |
|   | SHINE PRODUCTIONS                | 03/17/2006                         |  | \$ 1,000.00 |  |
| 3. SUBTOTAL (optional) \$3,086.0  | 3. SUBTOTAL (optional)           |                                    |  | \$3,086.03  |  |

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this R<br>a. Date(s) | c. Amount(s)  |             |
|---|--------------------------------------|---|-------------|
| SUSAN SHOWALTER   | 12/21/2006                           | St. Bernard Christmas<br>Ornaments for Council/Staff    | \$ 100.00   |
| ,   |                                      |   |             |
| VOICES FOUNDATION   | 09/20/2006                           | Donation for Hurricane Katrina<br>Travelling Production | \$ 250.00   |
| 1   |                                      |   |             |
| WESTLEY ANNIS   | 06/23/2006                           | Contribution to Volunteers Fund<br>Raiser               | \$ 100.00   |
| ,   |                                      |   |             |
| 3. SUBTOTAL (optional)  |                                      |   | \$450.00    |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                      |   | \$ 5,504.25 |