| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)   |  |   |
|---|--|---|
| 1.Qualifying Name and Address of Candidate  CLAY SCHEXNAYDER P. O. Box 593  Sorrento, LA 70778  | Office Sought (Include title of office as well as parish, city, town and/or election district.)  Undecided Statewide Major | OFFICE USE ONLY  Report Number: 109482  Date Filed: 2/15/2023  Report Includes Schedules:     Schedule A-1     Schedule A-2     Schedule E-1  |
| 3. Date of Primary Future  This report covers from 1/1/2022   | through <u>12/31/2022</u>  | _   |
|   | ——————————————————————————————————————   |   |
| Name of Person Preparing Report AMANDA     Daytime Telephone 225-413-6486   | MALOY  |   |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the LAct has been deliberately omitted.  This 15th day of February | ge, information and belief, and that no<br>ed that have not been reported herein,  | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |
| Clay Schexnayder Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)   | 2253138724  Daytime Telephone  |   |

Signature of Treasurer Form 102, Rev. 1/98, Page Rev. 3/00 Daytime Telephone

## **SUMMARY PAGE**

| RECEIPTS  | This Period   |
|---|---------------|
| 1. Contributions (Schedule A-1)                         | \$ 376,902.34 |
| 2. In-kind Contributions (Schedule A-2)                 | \$ 2,925.77   |
| 3a. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00       |
| 3b. Raffle Ticket Sales of \$25 or less                 | \$ 0.00       |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33a + 3b)          | \$ 379,828.11 |
| 5. Other Receipts (Schedule A-3)                        | \$ 0.00       |
| 6. Loans Received (Schedule B)                          | \$ 0.00       |
| 7. Loan Repayments Received (Schedule D)                | \$ 0.00       |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)          | \$ 379,828.11 |

| DISBURSEMENTS   | This Period  |  |
|---|--------------|--|
| 9. Expenditures (Schedule E-1)                          | \$ 70,796.62 |  |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |  |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |  |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |  |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 70,796.62 |  |

| FINANCIAL SUMMARY   | Amount        |
|---|---------------|
| 14. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 354,756.17 |
| 15. <i>Plus</i> total receipts this period (Line 8 above)   | \$ 379,828.11 |
| 16. <i>Less</i> total disbursements this period (Line 13 above)   | \$ 70,796.62  |
| 17. Less in-kind contributions (Line 2 above)   | \$ 2,925.77   |
| 18. Funds on hand at close of reporting period  | \$ 660,861.89 |

#### **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period  | Amount       |
|--|--------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                | \$ 0.00      |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)  | \$ 53,978.21 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00      |
| 24a. Proceeds from the sale of campaign paraphernalia (Total receipts from the sale of campaign paraphernaila reported on Schedule A -1 and line 3a, above.)     | \$ 0.00      |
| 24b. Proceeds from the sale of raffle tickets (Total receipts from the sale of raffle tickets reported on Schedule A-1 and line 3b above.)                       | \$ 0.00      |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)   | \$ 0.00      |

| SPECIAL TRANSACTIONS - total for the election  | This Election |
|--|---------------|
| Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 146,603.76 |

#### **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

<sup>\*</sup>The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                                    | 3. Total this Election |
|--|--|------------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                       |                        |
| CARGILL<br>2154 Highway 44<br>Reserve, MN 70084  | 10/19/2022                             | \$1,000.00                         | \$1,750.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                    |                        |
| COX, COX, FILO, CAMEL & WILSON BUILDING LLC<br>723 Broad St.<br>Lake Charles, LA 70601 | 09/14/2022                             | \$2,500.00                         | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                    |                        |
| D&J CONSTRUCTION COMPANY LLC<br>602 Well Road<br>West Monroe, LA 71292                 | 07/05/2022                             | \$2,500.00                         | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                                 |  |                                    |                        |
| FRED'S AMUSEMENT, INC.<br>18158 Rushing Road<br>Prairieville, LA 70769                 | 10/27/2022                             | \$1,000.00                         | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                                 |  |                                    |                        |
| GRAVOIS FARMS LLC<br>PO Box 99<br>Paulina, LA 70763                                    | 10/25/2022                             | \$1,000.00                         | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                    |                        |
| JONES WALKER LLP<br>445 North Blvd.<br>Suite 800<br>Baton Rouge, LA 70802              | 02/16/2022                             | \$500.00                           | \$2,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                                 |  |                                    |                        |
| 4. SUBTOTAL (this page)  |  | \$8,500.00                         | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                 |  |                                    | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                                    |                        |
| · · · · · · · · · · · · · · · · · · ·  | TOTAL (complete or                     | nly on last page of this schedule) | IN/A                   |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                                   | 3. Total this Election |
|--|--|-----------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                      |                        |
| KENNY MATASSA CAMPAIGN FUND<br>PO Box 426<br>Gonzales, LA 70707                          | 11/02/2022                             | \$500.00                          | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                                   |  |                                   |                        |
| LAMMICO One Galleria Blvd. Suite 700 Metairie, LA 70001                                  | 03/03/2022                             | \$500.00                          | \$1,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                                   |  |                                   |                        |
| LOUISIANA ASSOC. OF NURSE PRACTITIOINERS<br>5713 Superior Drive<br>Baton Rouge, LA 70816 | 05/31/2022                             | \$1,500.00                        | \$1,500.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                                   |                        |
| LOUISIANA COUNCIL LEGISLATIVE ACTION<br>P. O. Box 83632<br>Baton Rouge, LA 70884         | 02/16/2022                             | \$1,000.00                        | \$1,000.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                                   |                        |
| OCCIDENTAL CHEMICAL CORPORATION P. O. Box 2647 Houston, TX 77252                         | 03/11/2022                             | \$1,000.00                        | \$3,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                                   |  |                                   |                        |
| TPG PAC, INC.<br>1200 Camillia Blvd.<br>Suite 101<br>Lafayette, LA 70508                 | 02/16/2022                             | \$1,000.00                        | \$1,000.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                                   |                        |
| 4. SUBTOTAL (this page)  |  | \$5,500.00                        | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                   |  |                                   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                                   |                        |
| SUBTOTAL (this page) \$3,500.00  | TOTAL (complete on                     | ly on last page of this schedule) |                        |

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| 1. Name and Address of Contributor                                       | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  | 1                      |
| 2 LONG LLC<br>1542 City Place<br>Gonzales, LA 70737                      | 10/27/2022                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |  |                               |                        |
| ACADIAN AMBULANCE EMPLOYEE PAC<br>P. O. Box 98000<br>Lafayette, LA 70509 | 02/14/2022                             | \$2,000.00                    | \$2,000.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                  |  |                               |                        |
| AGRIPAC<br>PO Box 95004<br>Baton Rouge, LA 95004                         | 02/14/2022                             | \$1,001.22                    | \$3,702.81             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                  |  |                               |                        |
| AGRIPAC<br>PO Box 95004<br>Baton Rouge, LA 95004                         | 11/03/2022                             | \$1,001.22                    | \$4,704.03             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                  |  |                               |                        |
| DAVID ALEXANDER<br>2928 Grand Way Avenue<br>Baton Rouge, LA 70810        | 10/27/2022                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |  |                               |                        |
| RAND ALFORD<br>886 Savage Forks Road<br>Leesville, LA 71446              | 06/29/2022                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |  |                               |                        |
| 4. SUBTOTAL (this page)  |  | \$5,252.44                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                   |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                              |  |                               |                        |
| SUBTOTAL (this page) \$4,002.44  | TOTAL (complete only or                | n last page of this schedule) |                        |

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| Name and Address of Contributor 2. Contributions this Reporting Period         |                         | 3. Total this Election        |            |
|--|-------------------------|-------------------------------|------------|
|  | a. Date(s)              | b. Amount(s)                  | ]          |
| ALL SOUTH CONSULTING ENGINEERS LLC<br>652 Papworth<br>Metairie, LA 70005       | 09/26/2022              | \$1,000.00                    | \$2,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |                               |            |
| ALLEGIANCEHEALTH CARE OF LA LLA<br>3800 Viking Drive<br>Bossier City, LA 71111 | 12/20/2022              | \$5,000.00                    | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |                               |            |
| ALLSTATE INSURANCE CO.<br>2775 Sanders Road<br>Northbrook, IL 60062            | 10/06/2022              | \$1,000.00                    | \$2,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |                               |            |
| ALLSTATE INSURANCE CO.<br>2775 Sanders Road<br>Northbrook, IL 60062            | 02/14/2022              | \$1,000.00                    | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |                               |            |
| ALTRIA CLIENT SERVICES LLC<br>P. O. Box 85088<br>Richmond, VA 23285            | 03/09/2022              | \$1,500.00                    | \$2,750.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |                               |            |
| AMERICAN ELECTRIC POWER 428 Travis Street Shreveport, LA 71101                 | 02/14/2022              | \$500.00                      | \$1,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |                               |            |
| 4. SUBTOTAL (this page)  |                         | \$10,000.00                   | N/A        |
| 5. TOTAL (complete only on last page of this schedule)                         |                         |                               | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                    |                         |                               |            |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or | n last page of this schedule) |            |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                  |                        |
| AMHP HOLDINGS CORP. PAC<br>200 Stevens Drive<br>Philadelphia, PA 19113      | 12/15/2022                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                     |  |                               |                        |
| ANTHONY ALFORD INSURANCE CORP.<br>225 Ouiski Bayou Drive<br>Houma, LA 70360 | 09/26/2022                             | \$2,000.00                    | \$3,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |  |                               |                        |
| ARCHER DANIELS MIDLAND COMPANY P. O. Box 1470 Decatur, IL 62525             | 10/19/2022                             | \$1,000.00                    | \$2,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |  |                               |                        |
| ASC LLC<br>P. O. Box 460<br>French Settlement, LA 70433                     | 01/25/2022                             | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |  |                               |                        |
| ASC OF BATON ROUGE, LLC<br>P. O. Box 460<br>French Settlement, LA 70733     | 10/27/2022                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |  |                               |                        |
| ASCENSION QUALITY MATERIALS, LLC<br>PO Box 510<br>Prairieville, LA 70769    | 11/02/2022                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |  |                               |                        |
| 4. SUBTOTAL (this page)   |  | \$8,500.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                      |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                 |  |                               |                        |
| SUBTOTAL (this page) \$1,000.00   | TOTAL (complete only or                | n last page of this schedule) |                        |

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| Name and Address of Contributor  | 2. Contributions this Repor | ting Period                   | 3. Total this Election |
|--|-----------------------------|-------------------------------|------------------------|
|  | a. Date(s)                  | b. Amount(s)                  | ]                      |
| ASM GOLBAL 300 Four Falls Corporate Center Suite 710 Philadelphia, PA 19019 POLITICAL COMMITTEE? PARTY COMMITTEE?  | 12/15/2022                  | \$1,000.00                    | \$1,000.00             |
| ASSOCIATED DESIGN GROUP, INC. 3909 W. Congress Suite 201 Lafayette, LA 70506 POLITICAL COMMITTEE? PARTY COMMITTEE? | 10/14/2022                  | \$1,000.00                    | \$1,000.00             |
| AT&T SERVICES, INC. 301 Main Street Suite 1018 Baton Rouge, LA 70801 POLITICAL COMMITTEE? PARTY COMMITTEE?         | 03/07/2022                  | \$1,000.00                    | \$2,000.00             |
| ATMOS ENERGY CORPORATION PAC P. O. Box 650205 Dallas, TX 75265   | 03/03/2022                  | \$500.00                      | \$2,500.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |                             |                               |                        |
| ATMOS ENERGY CORPORATION PAC P. O. Box 650205 Dallas, TX 75265  POLITICAL COMMITTEE? X PARTY COMMITTEE?            | 11/28/2022                  | \$500.00                      | \$3,000.00             |
| BANNER FORD<br>1943 N. Causeway Blvd.<br>Mandeville, LA 70471  | 06/29/2022                  | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                               |                        |
| 4. SUBTOTAL (this page)  |                             | \$4,500.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |                             |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  SUBTOTAL (this page) \$1,000.00                                       | TOTAL (complete only or     | n last page of this schedule) |                        |

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| Name and Address of Contributor   | 2. Contributions this Repor | ting Period                   | 3. Total this Election |
|---|-----------------------------|-------------------------------|------------------------|
|   | a. Date(s)                  | b. Amount(s)                  | ]                      |
| BARNEY ARCENEAUX CAMPAIGN FUND<br>1745 E. Nelson St.<br>Gonzales, LA 70737  | 10/27/2022                  | \$250.00                      | \$350.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |                             |                               |                        |
| BARRIERE CONSTRUCTION 1 GAlleria Blvd. Suite 1650 Metairie, LA 70001        | 03/09/2022                  | \$750.00                      | \$1,750.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |                             |                               |                        |
| BASF CORPORATION EMPLOYEES PAC<br>100 Park Avenue<br>Florham Park, NJ 07932 | 02/24/2022                  | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                     |                             |                               |                        |
| AMANDA BATEMAN<br>9073 Pertuis Road<br>St. Amant, LA 70774                  | 10/27/2022                  | \$100.00                      | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |                             |                               |                        |
| JAMES BENOIT<br>332 Kingston Gdns<br>Breaux Bridge, LA 70517                | 02/14/2022                  | \$500.00                      | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |                             |                               |                        |
| BENSON ENVIRONMENTAL INC.<br>P. O. Box 239<br>Sibley, LA 71073              | 12/05/2022                  | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |                             |                               |                        |
| 4. SUBTOTAL (this page)   | •                           | \$3,100.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                      |                             |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                 |                             |                               |                        |
| SUBTOTAL (this page) \$1,000.00   | TOTAL (complete only or     | n last page of this schedule) |                        |

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| Name and Address of Contributor   | 2. Contributions this Repor | ting Period                   | 3. Total this Election |
|---|-----------------------------|-------------------------------|------------------------|
|   | a. Date(s)                  | b. Amount(s)                  |                        |
| BERNHARD MCC LLC 1 Galleria Blvd. Ste. 825 Metairie, LA 70001 POLITICAL COMMITTEE? PARTY COMMITTEE?                             | 10/19/2022                  | \$750.00                      | \$750.00               |
| MART J BLACK<br>311 Raywood Dr.<br>Houma, LA 70360  | 09/26/2022                  | \$100.00                      | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |
| BOLD STRATEGIES, LLC<br>1557 Brame Drive<br>Baton Rouge, LA 70808   | 12/12/2022                  | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |
| ROCK BORDELON<br>504 Texas Street<br>Suite 200<br>Shreveport, LA 71101  | 12/20/2022                  | \$5,000.00                    | \$5,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?  |                             |                               |                        |
| BR NEW CAR DEALERS ASSOCIATION INC 8550 United Plaza Blvd Suite 100 Baton Rouge, LA 70809 POLITICAL COMMITTEE? PARTY COMMITTEE? | 07/12/2022                  | \$500.00                      | \$500.00               |
| FOREST BRADY<br>11225 E. J. Road<br>Gonzales, LA 70737  | 10/27/2022                  | \$200.00                      | \$200.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |
| 4. SUBTOTAL (this page)   | •                           | \$9,050.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |                             |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |                             |                               |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or     | n last page of this schedule) |                        |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                  |                        |
| BRIDGET DINVAUT CAMPAIGN FUND<br>325 Belle Terre, Suite D<br>LaPlace, LA 70068  | 10/28/2022                             | \$200.00                      | \$200.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| BRIDGET HANNA CAMPAIGN FUND<br>P. O. Box 766<br>St. Amant, LA 70774   | 10/25/2022                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| ROSY BROMELL<br>P O. Box 1549<br>Ruston, LA 71273   | 07/05/2022                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| HENRY BRUSER, III<br>112 Cypress St.<br>Boyce, LA 71409   | 05/31/2022                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| BULLDOG SAFE ASSETS PARTNERSHIP IN COMMENDAM 4701 Wade Court Alexandria, LA 71303 POLITICAL COMMITTEE? PARTY COMMITTEE? | 03/09/2022                             | \$500.00                      | \$500.00               |
| ROBERT BURGESS 36207 Cypress Way Geismar, LA 70734  | 10/19/2022                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| 4. SUBTOTAL (this page)   |  | \$2,450.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |                               |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or                | n last page of this schedule) |                        |

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| Name and Address of Contributor   | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                  |                        |
| BUSINESS AFFAIRS RESEARCH PROGRAM<br>575 N. 8th St.<br>Baton Rouge, LA 70802                    | 03/11/2022                             | \$1,000.00                    | \$2,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| KEITH BYRD<br>2163 S. Veterans Blvd.<br>Apt. 6110<br>Gonzales, LA 70737                         | 10/27/2022                             | \$100.00                      | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| BYRON TALBOT CONTRACTOR<br>P. O. Box 8558<br>Thiboaux, LA 70303                                 | 10/06/2022                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| CAMERON INVESTMENTS, LLC<br>379 Perdido Circle<br>Shreveport, LA 71106                          | 12/20/2022                             | \$5,000.00                    | \$5,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| CAMPAIGN TO ELECT MARK GARBER<br>2000 W. Congress<br>Lafayette, LA 70506                        | 10/25/2022                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| CAPITOL STRATEGIES GROUP CONSULTING LLC<br>15708 Woodland Trail Avenue<br>Baton Rouge, LA 70817 | 02/21/2022                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| 4. SUBTOTAL (this page)   | ·                                      | \$7,850.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |                               |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or                | n last page of this schedule) |                        |

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| 1. Name and Address of Contributor                                       | 2. Contributions this Repor | 2. Contributions this Reporting Period |            |
|--|-----------------------------|--|------------|
|  | a. Date(s)                  | b. Amount(s)                           |            |
| CENTENE MANAGEMENT CO., LLC<br>7700 Forysth Blvd.<br>St. Louis, MO 63105 | 10/19/2022                  | \$500.00                               | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |                             |  |            |
| CENTRAL LOUISIANA CHAMBER PAC<br>1118 3rd St.<br>Alexandria, LA 71301    | 03/09/2022                  | \$1,000.00                             | \$1,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                  |                             |  |            |
| CENTRAL MANAGEMENT COMPANY LLC<br>P. O. Box 1438<br>Winnfield, LA 71483  | 07/05/2022                  | \$2,500.00                             | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |                             |  |            |
| JOEL CHAISSON P. O. Box 819 Destrehan, LA 70047                          | 11/23/2022                  | \$150.00                               | \$150.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |                             |  |            |
| R. BLAKE CHATELAIN<br>1704 Emberly Oaks<br>Alexandria, LA 71301          | 07/05/2022                  | \$500.00                               | \$1,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |                             |  |            |
| R. BLAKE CHATELAIN<br>1704 Emberly Oaks<br>Alexandria, LA 71301          | 05/31/2022                  | \$1,000.00                             | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |                             |  |            |
| 4. SUBTOTAL (this page)  |                             | \$5,650.00                             | N/A        |
| 5. TOTAL (complete only on last page of this schedule)                   |                             |  | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                              |                             |  |            |
| SUBTOTAL (this page) \$1,000.00  | TOTAL (complete only or     | n last page of this schedule)          |            |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  |                        |
| CHENIERE LNG O & M SERVICES, LLC<br>700 Miliam St<br>Houston, LA 77002           | 02/16/2022                             | \$500.00                      | \$2,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| CLAITOR & CHABERT, LLC<br>7520 Perkins Rd.<br>Suite 170<br>Baton Rouge, LA 70808 | 10/19/2022                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| CLAUDIA CAVALLINO, DDS LLC<br>4752 Hwy. 311<br>Suite 115<br>Houma, LA 70360      | 03/09/2022                             | \$1,000.00                    | \$2,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| CLAYMAR CONSTRUCTION II<br>15930 Herman Berthelot Road<br>Maurepas, LA 70449     | 10/25/2022                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| CLINT COINTMENT CAMPAIGN<br>41022 Garden Court<br>Gonzales, LA 70737             | 10/27/2022                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| COAXUM ENTERPRISES, INC.<br>231 Harbor Circle Court<br>New Orleans, LA 70126     | 02/25/2022                             | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| 4. SUBTOTAL (this page)  |  | \$6,000.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                           |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                      |  |                               |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or                | n last page of this schedule) |                        |

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| 1. Name and Address of Contributor                                      | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                  | ]                      |
| JASON COBB<br>1145 Lake Drive<br>Woodworth, LA 71485                    | 03/09/2022                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |  |                               |                        |
| JASON COBB<br>1145 Lake Drive<br>Woodworth, LA 71485                    | 07/05/2022                             | \$500.00                      | \$1,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |  |                               |                        |
| DERRELL COHOON<br>714 N 5th St.<br>Baton Rouge, LA 70802                | 09/04/2022                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |  |                               |                        |
| COMMUNITY NEWS PUBLISHERS PAC<br>404 Europe St<br>Baton Rouge, LA 70802 | 02/18/2022                             | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                 |  |                               |                        |
| SHANNON CONDOS<br>4222 Locke Lane<br>Lake Charles, LA 70605             | 09/14/2022                             | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |  |                               |                        |
| GEORGE CORLEY<br>1623 N. Parkerson Ave.<br>Crowley, LA 70526            | 06/29/2022                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |  |                               |                        |
| 4. SUBTOTAL (this page)   |  | \$8,000.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                  |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                             |  |                               |                        |
| SUBTOTAL (this page) \$2,500.00   | TOTAL (complete only or                | n last page of this schedule) |                        |

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|--|-----------------------------|--|------------|
|  | a. Date(s)                  | b. Amount(s)                           |            |
| COURSON NICKEL 453 Lafayette St. Suite A Baton Rouge, LA 70802  POLITICAL COMMITTEE?  PARTY COMMITTEE? | 09/04/2022                  | \$1,000.00                             | \$1,500.00 |
| COX, COX, FILO, CAMEL & WILSON LLC<br>723 Broad Street<br>Lake Charles, LA 70601                       | 09/14/2022                  | \$2,500.00                             | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |  |            |
| MICHAEL CROWELL<br>P. O. Box 105<br>Long Leaf, LA 71448  | 02/24/2022                  | \$1,000.00                             | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |  |            |
| CSRS, INC.<br>6767 Perkins Road<br>Suite 200<br>Baton Rouge, LA 70808                                  | 12/05/2022                  | \$2,500.00                             | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |  |            |
| DANTIN MOTORS LLC<br>P. O. Box 799<br>Thibodaux, LA 70302  | 06/29/2022                  | \$500.00                               | \$500.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |  |            |
| WILLIAM DAWSON<br>313 Nicholls St.<br>Donaldsonville, LA 70346   | 11/14/2022                  | \$1,000.00                             | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |  |            |
| 4. SUBTOTAL (this page)  | -                           | \$8,500.00                             | N/A        |
| 5. TOTAL (complete only on last page of this schedule)   |                             |  | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |                             |  |            |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or     | n last page of this schedule)          |            |

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|---|--|-------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                  | ]                      |
| DBL CONSULTING, LLC<br>702 Picard Rd.<br>Lafayette, LA 70508                        | 10/25/2022                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| DEEP SOUTH STUDIOS LLC<br>900 S. Peters St.<br>#C-1<br>New Orleans, LA 70130        | 10/19/2022                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| DELISHA BOYD REALTY, LLC<br>4747 Earhart Blvd.<br>Suite J<br>New Orleans, LA 70125  | 02/14/2022                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| DELOITTE PAC<br>P. O. Box 365<br>Washington, DC 20044                               | 02/14/2022                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                               |                        |
| DELOITTE PAC<br>P. O. Box 365<br>Washington, DC 20044                               | 10/19/2022                             | \$1,000.00                    | \$2,000.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                               |                        |
| DENTAL ACCESS AND PREVENTION PAC<br>7833 Office Park Blvd.<br>Baton Rouge, LA 70809 | 03/09/2022                             | \$500.00                      | \$1,500.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                               |                        |
| 4. SUBTOTAL (this page)   |  | \$4,250.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                              |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |                               |                        |
| SUBTOTAL (this page) \$2,500.00   | TOTAL (complete only or                | n last page of this schedule) |                        |

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| 1. Name and Address of Contributor  | 2. Contributions this Repor | 2. Contributions this Reporting Period |            |
|---|-----------------------------|--|------------|
|   | a. Date(s)                  | b. Amount(s)                           |            |
| DARYL DESHOTEL<br>3300 Main Street<br>Hessmer, LA 71341                     | 02/16/2022                  | \$2,000.00                             | \$2,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |                             |  |            |
| DIEZ TIRE CO.<br>1014 N. Airline Hwy<br>Gonzales, LA 70737                  | 11/08/2022                  | \$1,000.00                             | \$1,250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |                             |  |            |
| DONALDSON DENTAL MANAGEMENT LLC<br>8311 Oak Street<br>New Orleans, LA 70118 | 03/09/2022                  | \$1,000.00                             | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |                             |  |            |
| JEFF DORSON<br>2628 General Collins Avenue<br>New Orleans, LA 70114         | 10/20/2022                  | \$100.00                               | \$100.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |                             |  |            |
| JEFFREY DORSON<br>2628 General Collins Avenue<br>New Orleans, LA 70114      | 09/01/2022                  | \$250.00                               | \$250.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |                             |  |            |
| GORDON E DOVE, SR.<br>5 Glen Oaks Dr.<br>Houma, LA 70360                    | 09/26/2022                  | \$2,500.00                             | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |                             |  |            |
| 4. SUBTOTAL (this page)   |                             | \$6,850.00                             | N/A        |
| 5. TOTAL (complete only on last page of this schedule)                      |                             |  | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                 |                             |  |            |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or     | n last page of this schedule)          |            |

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| Name and Address of Contributor   | 2. Contributions this Repor | 2. Contributions this Reporting Period |            |
|---|-----------------------------|--|------------|
|   | a. Date(s)                  | b. Amount(s)                           | 1          |
| KYLE DOWNS<br>4314 Willowick Blvd.<br>Alexandria, LA 71303  | 03/03/2022                  | \$1,000.00                             | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |  |            |
| DREW TALBOT, ATTORNEY AT LAW, LLC<br>8480 Bluebonnet Blvd.<br>Suite D<br>Baton Rouge, LA 70810    | 10/11/2022                  | \$1,000.00                             | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |  |            |
| DRILL PAC P. O. Box 4069 Baton Rouge, LA 70821  | 02/16/2022                  | \$1,000.00                             | \$1,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |                             |  |            |
| DT MIDSTREAM HOLDINGS, LLC PAC<br>500 Woodward Ave<br>Suite 2900<br>DetroiT, MI 48226             | 11/30/2022                  | \$750.00                               | \$750.00   |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |                             |  |            |
| E. L. RABEL,DDS<br>3114 Groom Road<br>Baker, LA 70714   | 06/29/2022                  | \$1,000.00                             | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |  |            |
| ELI LILLY AND COMPANY & SUBSIDIARIES Lilly Corporate Center Drop Code 1870 Indianapolis, IN 46285 | 02/16/2022                  | \$250.00                               | \$750.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |  |            |
| 4. SUBTOTAL (this page)   |                             | \$5,000.00                             | N/A        |
| 5. TOTAL (complete only on last page of this schedule)  |                             |  | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |                             |  |            |
| SUBTOTAL (this page) \$1,750.00   | TOTAL (complete only or     | n last page of this schedule)          | ļ          |

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| Name and Address of Contributor   | 2. Contributions this Repor | 2. Contributions this Reporting Period |            |
|---|-----------------------------|--|------------|
|   | a. Date(s)                  | b. Amount(s)                           | ]          |
| ENOVA 175 W. Jackson Blvd. Suite 1000 Chicago, IL 60604 POLITICAL COMMITTEE? PARTY COMMITTEE? | 02/16/2022                  | \$500.00                               | \$1,000.00 |
| ENPAC<br>446 North Blvd.<br>Baton Rouge, LA 70802   | 02/14/2022                  | \$1,000.00                             | \$1,500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |                             |  |            |
| ENTERPRISE HOLDINGS, INC. PAC<br>600 Corporate Park Drive<br>St. Louis, MO 63105              | 12/15/2022                  | \$750.00                               | \$1,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |                             |  |            |
| ENTERTAINMENT SOFTWARE ASSOCIATION 601 Massachusetts Avenue NW #300 W Washington, DC 20001    | 02/16/2022                  | \$500.00                               | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |  |            |
| ERNEST MARTINE, INC.<br>39281 Hwy 22<br>Darrow, LA 70725                                      | 10/27/2022                  | \$2,500.00                             | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |  |            |
| ERROL DUPLANTIS JR CAMPAIGN FUND<br>4211 Bayouside dr.<br>Houma, LA 70363                     | 09/26/2022                  | \$1,000.00                             | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |  |            |
| 4. SUBTOTAL (this page)   | •                           | \$6,250.00                             | N/A        |
| 5. TOTAL (complete only on last page of this schedule)  |                             |  | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  SUBTOTAL (this page) \$1,750.00                  | TOTAL (complete only o      | n last page of this schedule)          |            |

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| 1. Name and Address of Contributor   | 1 0                       |                                    | 3. Total this Election |
|--|---------------------------|------------------------------------|------------------------|
|  | a. Date(s) b. Amount(s)   | 1                                  |                        |
| ESKEW DUMEZ RIPPLE 365 Canal Street Suite 3150 New Orleans, LA 70130 POLITICAL COMMITTEE? PARTY COMMITTEE? | 02/25/2022                | \$2,500.00                         | \$2,500.00             |
| FARTI COMMITTEE?   | <del></del>               |                                    |                        |
| JOE OR DREW FARR P. O. Box 2110 Monroe, LA 71207   | 07/12/2022                | \$500.00                           | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                           |                                    |                        |
| ART FAVRE<br>P. O. Box 82285<br>Baton Rouge, LA 70884  | 02/18/2022                | \$2,500.00                         | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                           |                                    |                        |
| GREGORY FEIRN<br>1222 Jena St.<br>New Orleans, LA 70115  | 10/19/2022                | \$500.00                           | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                           |                                    |                        |
| PAUL FLOWER<br>1019 S. Dupre St.<br>New Orleans, LA 70125  | 02/25/2022                | \$2,500.00                         | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                           |                                    |                        |
| MARK FONTENOT<br>101 Fursman St.<br>Lafayette, LA 70503  | 12/16/2022                | \$2,500.00                         | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                           |                                    |                        |
| 4. SUBTOTAL (this page)  | •                         | \$11,000.00                        | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |                           |                                    | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |                           |                                    |                        |
| SUBTOTAL (this page)   | \$0.00 TOTAL (complete or | nly on last page of this schedule) |                        |

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| 1. Name and Address of Contributor   | 2. Contributions this Re | 2. Contributions this Reporting Period |            |
|--|--------------------------|--|------------|
|  | a. Date(s)               | b. Amount(s)                           |            |
| LEON & SALLY FORMAN<br>1806 Palmer Avenue<br>New Orleans, LA 70118                 | 02/25/2022               | \$2,500.00                             | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                          |  |            |
| FRIENDS OF FRANCISCAN HEALTHCARE PAC<br>742 N. 5th Street<br>Baton Rouge, LA 70802 | 12/21/2022               | \$1,500.00                             | \$2,500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |                          |  |            |
| CULLY FRISARD<br>1325 N. David Road<br>Lutcher, LA 70071                           | 10/27/2022               | \$1,000.00                             | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                             |                          |  |            |
| FUTUREPAC<br>564 Laurel St.<br>Baton Rouge, LA 70801                               | 02/25/2022               | \$1,000.00                             | \$1,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |                          |  |            |
| DAVID GAINES<br>425 Atherton Drive<br>Metairie, LA 70005                           | 02/16/2022               | \$500.00                               | \$1,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                          |  |            |
| DAVID GAINES<br>425 Atherton Drive<br>Metairie, LA 70005                           | 10/19/2022               | \$500.00                               | \$2,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                          |  |            |
| 4. SUBTOTAL (this page)  | •                        | \$7,000.00                             | N/A        |
| 5. TOTAL (complete only on last page of this schedule)                             |                          |  | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |                          |  |            |
| SUBTOTAL (this page) \$2,500.00  | TOTAL (complete or       | nly on last page of this schedule)     |            |

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| Name and Address of Contributor  | 2. Contributions this Repor | ting Period                    | 3. Total this Election |
|--|-----------------------------|--------------------------------|------------------------|
|  | a. Date(s)                  | b. Amount(s)                   | ]                      |
| GAINEY'S CONCRETE PRODUCTS<br>28021 Coker Vail Road<br>Holden, LA 70744      | 10/25/2022                  | \$1,000.00                     | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                                |                        |
| GAUTHIER AMEDEE<br>2111 S. Burnside Avenue<br>Gonzales, LA 70737             | 10/27/2022                  | \$2,500.00                     | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                                |                        |
| GEAUX CHEVROLET<br>2020 W. Airline Highway<br>LaPlace, LA 70068              | 06/29/2022                  | \$500.00                       | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                                |                        |
| GINGER ADAM CORLEY, LLC<br>109 Woodlawn Drive<br>Crowley, LA 70526           | 02/14/2022                  | \$500.00                       | \$1,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                                |                        |
| GIS ENGINEERING LLC<br>P. O. Box 820<br>Galliano, LA 70354                   | 10/06/2022                  | \$2,500.00                     | \$5,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                                |                        |
| GM PAC 25 Massachusetts Avenue NW Suite 400 Washington, DC 20001             | 03/09/2022                  | \$1,000.00                     | \$1,000.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                      |                             |                                |                        |
| 4. SUBTOTAL (this page)  |                             | \$8,000.00                     | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                       |                             |                                | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  SUBTOTAL (this page) \$1,000.00 | TOTAL (complete only o      | n last page of this schedule)  |                        |
| SUBTOTAL (this page) \$1,000.00  | TOTAL (complete only of     | ii iasi page oi inis schedule) |                        |

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| 1. Name and Address of Contributor                                 | 2. Contributions this Reporting Period |                               | 3. Total this Election |  |
|--|--|-------------------------------|------------------------|--|
|  | a. Date(s)                             | b. Amount(s)                  | ]                      |  |
| GORMAN BROS.<br>17515 Airline Highway<br>Prairieville, LA 70769    | 10/27/2022                             | \$2,500.00                    | \$2,500.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |  |                               |                        |  |
| CARY GOSS<br>18733 Lake Harbour Avenue<br>Baton Rouge, LA 70816    | 05/16/2022                             | \$5,000.00                    | \$5,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |  |                               |                        |  |
| GRAND ISLE SHIPYARD, LLC<br>P. O. Box 820<br>Galliano, LA 70354    | 10/26/2022                             | \$500.00                      | \$3,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |  |                               |                        |  |
| GRAND LAKE, LLC<br>2518 Bocage Lake Drive<br>Baton Rouge, LA 70809 | 10/20/2022                             | \$2,500.00                    | \$2,500.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |  |                               |                        |  |
| LESLIE OR KATHY GUICE<br>1500 Bulldog Drive<br>Ruston, LA 71270    | 07/05/2022                             | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |  |                               |                        |  |
| JO G HADDAD<br>37151 Coblestone Ave.<br>Geismar, LA 70734          | 11/23/2022                             | \$100.00                      | \$100.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |  |                               |                        |  |
| 4. SUBTOTAL (this page)  |  | \$11,100.00                   | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)             |  |                               | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                        |  |                               |                        |  |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only of                | n last page of this schedule) |                        |  |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                                | 3. Total this Election |  |
|---|--|--------------------------------|------------------------|--|
|   | a. Date(s)                             | b. Amount(s)                   |                        |  |
| HAFA PAC FEDERAL<br>364 Stelle Blvd.<br>Baton Rouge, LA 70806                 | 03/09/2022                             | \$500.00                       | \$500.00               |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                       |  |                                |                        |  |
| MARSHALL OR MARIE HARPER<br>10064 Saint Bernard Drive<br>Shreveport, LA 71106 | 07/12/2022                             | \$250.00                       | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                |                        |  |
| ROBERT HART<br>990 Stanford Ave.<br>Unit 507<br>Baton Rouge, LA 70808         | 10/19/2022                             | \$500.00                       | \$1,500.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                        |  |                                |                        |  |
| BEVERLY HAYDEL<br>2977 Fritchie Dr.<br>Baton Rouge, LA 70809                  | 10/19/2022                             | \$500.00                       | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                |                        |  |
| JUSTIN HAYDEL<br>2977 Fritchie Drive<br>Baton Rouge, LA 70809                 | 02/14/2022                             | \$500.00                       | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                |                        |  |
| HAYES MANUFACTURING COMPANY, INC.<br>P. O. Box 3309<br>Pineville, LA 71361    | 03/09/2022                             | \$500.00                       | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                |                        |  |
| 4. SUBTOTAL (this page)   | -                                      | \$2,750.00                     | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                        |  |                                | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                   |  |                                |                        |  |
| SUBTOTAL (this page) \$500.00   | TOTAL (complete only                   | on last page of this schedule) |                        |  |

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| Name and Address of Contributor   | 2. Contributions this Repor | ting Period                   | 3. Total this Election |
|---|-----------------------------|-------------------------------|------------------------|
|   | a. Date(s)                  | b. Amount(s)                  | ]                      |
| SAMUEL B HAYNES, JR.<br>18142 Old Perkins Rd.<br>Baton Rouge, LA 70810                              | 10/19/2022                  | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |
| HAYNIE & ASSOCIATES P. O. Box 52129 Lafayette, LA 70505   | 10/25/2022                  | \$500.00                      | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |
| HAYNIE & ASSOCIATES P. O. Box 52129 Lafayette, LA 70505   | 03/03/2022                  | \$1,000.00                    | \$2,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |
| HCA LOUISIANA GOOD GOVERNMENT FUND<br>4600 Ambassador Caffery Parkway<br>Lafayette, LA 70508        | 12/16/2022                  | \$1,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |                             |                               |                        |
| HEBERT & MARCEAUX LLC 4752 Hwy. 311 Suite 114 Houma, LA 70360 POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/15/2022                  | \$2,500.00                    | \$2,500.00             |
| MARK OR FLOY HEBERT<br>439 Pollard Place<br>Shreveport, LA 71106                                    | 06/29/2022                  | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |
| 4. SUBTOTAL (this page)   |                             | \$6,250.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |                             |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |                             |                               |                        |
| SUBTOTAL (this page) \$1,500.00   | TOTAL (complete only or     | n last page of this schedule) |                        |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  | ]                      |
| TY B HINGLE<br>2927 Three Oaks Avenue<br>Baton Rouge, LA 70820               | 10/10/2022                             | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| HNTB HOLDINGS LTD PAC<br>715 Kirk Drive<br>Kansas City, MO 64105             | 02/14/2022                             | \$500.00                      | \$1,000.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                      |  |                               |                        |
| BRIAN HOGAN<br>2317 Soyars Circle<br>Ruston, LA 71270                        | 07/05/2022                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| MICHAEL & GAYE HOLLINGSWORTH<br>7122 Moniteau Court<br>Baton Rouge, LA 70809 | 06/29/2022                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| HORSEMEN'S ALLIANCE<br>1535 Gentilly Blvd<br>New Orleans, LA 70119           | 09/04/2022                             | \$1,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| HUGHES INSURANCE<br>1201 S. Purpera<br>Gonzales, LA 70737                    | 10/27/2022                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| 4. SUBTOTAL (this page)  |  | \$5,750.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                       |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                  |  |                               |                        |
| SUBTOTAL (this page) \$500.00  | TOTAL (complete only or                | n last page of this schedule) |                        |

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| 1. Name and Address of Contributor   | 2. Contributions this Re | 2. Contributions this Reporting Period |            | . • |  | , , |  |
|--|--------------------------|--|------------|-----|--|-----|--|
|  | a. Date(s)               | b. Amount(s)                           |            |     |  |     |  |
| MICHAEL HULEFELD<br>26 Newcomb Blvd.<br>New Orleans, LA 70118                  | 10/19/2022               | \$500.00                               | \$1,750.00 |     |  |     |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                          |  |            |     |  |     |  |
| ALEXANDER HUNT, IV<br>3112 English Turn<br>Ruston, LA 71270                    | 07/05/2022               | \$250.00                               | \$250.00   |     |  |     |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                          |  |            |     |  |     |  |
| WOODY & GAYLE HUNT<br>P. O. Box 12667<br>El Paso, TX 79913                     | 06/29/2022               | \$2,500.00                             | \$2,500.00 |     |  |     |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                          |  |            |     |  |     |  |
| INDUSTRIAL FABRICS, INC.<br>510 O'Neal Lane Extension<br>Baton Rouge, LA 70819 | 05/31/2022               | \$3,500.00                             | \$5,000.00 |     |  |     |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                         |                          |  |            |     |  |     |  |
| INDUSTRIAL FABRICS, INC.<br>510 O'Neal Lane Extension<br>Baton Rouge, LA 70819 | 02/14/2022               | \$1,000.00                             | \$1,500.00 |     |  |     |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                         |                          |  |            |     |  |     |  |
| JOSEPH JAEGER<br>P. O. Box 6917<br>Metairie, LA 70009                          | 02/25/2022               | \$2,500.00                             | \$2,500.00 |     |  |     |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                          |  |            |     |  |     |  |
| 4. SUBTOTAL (this page)  | •                        | \$10,250.00                            | N/A        |     |  |     |  |
| 5. TOTAL (complete only on last page of this schedule)                         |                          |  | N/A        |     |  |     |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                    |                          |  | •          |     |  |     |  |
| SUBTOTAL (this page) \$0.0   | ∩ TOTAL (complete or     | nly on last page of this schedule)     |            |     |  |     |  |

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| Name and Address of Contributor   | 2. Contributions this Reporting Period |                               | 3. Total this Election |  |
|---|--|-------------------------------|------------------------|--|
|   | a. Date(s)                             | b. Amount(s)                  | ]                      |  |
| JAM CONSULTING LLC<br>283 Shady Oaks Court<br>Baton Rouge, LA 70810               | 09/04/2022                             | \$1,000.00                    | \$1,500.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |  |
| JOHN SNUGGS, DMD<br>3809 White's Ferry Road<br>West Monroe, LA 71291              | 06/29/2022                             | \$1,000.00                    | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |  |
| JOHNNY BERTHELOT CAMPAIGN FUND<br>1939 South Tiffani Avenue<br>Gonzales, LA 70737 | 10/27/2022                             | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |  |
| DONNA JONES<br>36426 Manchac Way Ave.<br>Prairieville, LA 70769                   | 10/27/2022                             | \$150.00                      | \$150.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |  |
| JS BURLAND & ASSOCIATES, INC.<br>742 North 5th St.<br>Baton Rouge, LA 70802       | 02/14/2022                             | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |  |
| COURTNEY JUNEAU<br>110 Azarex Rd.<br>Carencro, LA 70520                           | 10/25/2022                             | \$750.00                      | \$750.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |  |
| 4. SUBTOTAL (this page)   |  | \$3,900.00                    | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                            |  |                               | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                       |  |                               |                        |  |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only of                | n last page of this schedule) |                        |  |

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|--|--|--------------|------------------------|--|
|  | a. Date(s)                             | b. Amount(s) | 1                      |  |
| KB GOVERNMENT RELATIONS, LLC<br>1369 Stuart Avenue<br>Baton Rouge, LA 70808  | 02/16/2022                             | \$500.00     | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |              |                        |  |
| JUDITH KELLOGG<br>40265 Pelican Point Parkway<br>Gonzales, LA 70737  | 11/02/2022                             | \$250.00     | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |              |                        |  |
| KENNEDY RICE MILL LLC<br>P. O. Box 650<br>Mer Rouge, LA 71261  | 07/12/2022                             | \$2,000.00   | \$2,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |              |                        |  |
| KENWORTH OF SOUTH LOUISIANA LLC<br>P. O. Box 1450<br>Gray, LA 70359  | 08/01/2022                             | \$1,500.00   | \$1,500.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |              |                        |  |
| SHARON KERNAN<br>37225 Overland Trl<br>Prairieville, LA 70769  | 10/28/2022                             | \$500.00     | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |              |                        |  |
| LA ACADEMY OF MEDICAL PSYCHOLOGISTS 10101 Park Rowe Avenue Suite 200 Baton Rouge, LA 70810 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 09/04/2022                             | \$500.00     | \$1,000.00             |  |
|  |  |              |                        |  |
| 4. SUBTOTAL (this page)  |  | \$5,250.00   | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |                        |  |
| SUBTOTAL (this page) \$500.00 TOTAL (complete only on last page of this schedule)  |  |              |                        |  |

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| 1. Name and Address of Contributor   | Contributions this Reporting Period |                               | 3. Total this Election |
|--|-------------------------------------|-------------------------------|------------------------|
|  | a. Date(s)                          | b. Amount(s)                  |                        |
| LAE FUND FOR CHILDREN AND PUBLIC EDUCATION 8322 One Calais Avenue Baton Rouge, LA 70809  POLITICAL COMMITTEE? X PARTY COMMITTEE? | 02/18/2022                          | \$500.00                      | \$500.00               |
| LAMAR CONTRACTOR INC.<br>481 Judge Edward Dufrense Pkwy<br>Luling, LA 70070  | 10/25/2022                          | \$5,000.00                    | \$5,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                                     |                               |                        |
| JAY LAPEYRE<br>PO Box 50699<br>New Orleans, LA 70150   | 03/08/2022                          | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                                     |                               |                        |
| LARUSSA ENTERPRISES, INC.<br>120 Progressive Blvd.<br>Houma, LA 70360  | 09/26/2022                          | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                                     |                               |                        |
| LASFAA PAC INC. P. O. Box 82531 Baton Rouge, LA 70884  | 10/19/2022                          | \$1,000.00                    | \$3,500.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |                                     |                               |                        |
| DENNIS LAUSCHA<br>1415 3rd St.<br>New Orleans, LA 70130  | 02/25/2022                          | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                                     |                               |                        |
| 4. SUBTOTAL (this page)  |                                     | \$12,000.00                   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |                                     |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |                                     |                               |                        |
| SUBTOTAL (this page) \$1,500.00  | TOTAL (complete only or             | n last page of this schedule) |                        |

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| Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election |  |
|---|--|--------------|------------------------|--|
|   | a. Date(s)                             | b. Amount(s) | 1                      |  |
| BRENDAY LEWIS<br>27291 Natalie's Way<br>Livingston, LA 70754                      | 09/28/2022                             | \$2,500.00   | \$2,500.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| GARRY LEWIS<br>29291 Natalie's Way<br>Livingston, LA 70754                        | 09/28/2022                             | \$2,500.00   | \$2,500.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| LHBA PAC<br>660 Laurel Street<br>Suite A<br>Baton Rouge, LA 70802                 | 03/03/2022                             | \$500.00     | \$1,500.00             |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |              |                        |  |
| JOSEPH LIGHTFOOT<br>110 Shore Dr.<br>Youngsville, LA 70592                        | 10/25/2022                             | \$750.00     | \$750.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| LISKOW & LEWIS 701 Poydras St. Suite 5000 New Orleans, LA 70139                   | 02/14/2022                             | \$1,000.00   | \$1,500.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                            |  |              |                        |  |
| GREGORY LOGAN PO Box 52704 Lafayette, LA 70505                                    | 10/25/2022                             | \$500.00     | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| 4. SUBTOTAL (this page)   |  | \$7,750.00   | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                            |  |              | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                       |  |              |                        |  |
| SUBTOTAL (this page) \$500.00 TOTAL (complete only on last page of this schedule) |  |              |                        |  |

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| a. Date(s) 09/04/2022 02/14/2022 | b. Amount(s)<br>\$2,000.00       | \$4,000.00  |
|----------------------------------|----------------------------------|---|
|                                  |                                  | \$4,000.00  |
| 02/14/2022                       |                                  |   |
| 02/14/2022                       |                                  |   |
|                                  | \$800.00                         | \$1,300.00  |
|                                  |                                  |   |
| 09/14/2022                       | \$5,000.00                       | \$5,000.00  |
|                                  |                                  |   |
| 02/16/2022                       | \$500.00                         | \$2,250.00  |
|                                  |                                  |   |
| 02/14/2022                       | \$2,500.00                       | \$2,500.00  |
|                                  |                                  |   |
| 09/04/2022                       | \$1,000.00                       | \$3,500.00  |
|                                  |                                  |   |
|                                  | \$11,800.00                      | N/A   |
|                                  |                                  | N/A   |
|                                  | •                                | •   |
|                                  | 02/16/2022 02/14/2022 09/04/2022 | 02/16/2022 \$500.00<br>02/14/2022 \$2,500.00<br>09/04/2022 \$1,000.00 |

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| Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election |  |
|--|--|--------------|------------------------|--|
|  | a. Date(s)                             | b. Amount(s) |                        |  |
| LOUISIANA CRAFT BEVERAGE PAC<br>504 Lakeland Dr.<br>Baton Rouge, LA 70802  | 02/14/2022                             | \$500.00     | \$500.00               |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |              |                        |  |
| LOUISIANA DENTAL PAC<br>7833 Office Park Blvd<br>Baton Rouge, LA 70809   | 02/18/2022                             | \$2,000.00   | \$2,000.00             |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |              |                        |  |
| LOUISIANA MANUFACTURED HOUSING<br>ASSOCIATION<br>4847 Revere Avenue<br>Baton Rouge, LA 70808                                     | 02/14/2022                             | \$500.00     | \$1,500.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |              |                        |  |
| LOUISIANA MANUFACTURED HOUSING<br>ASSOCIATION<br>4847 Revere Avenue<br>Baton Rouge, LA 70808                                     | 10/19/2022                             | \$500.00     | \$2,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |              |                        |  |
| LOUISIANA MANUFACTURERS PAC One American Place Suite 2040 Baton Rouge, LA 70825 POLITICAL COMMITTEE? X PARTY COMMITTEE?          | 11/03/2022                             | \$500.00     | \$2,000.00             |  |
|  |  |              |                        |  |
| LOUISIANA MOTOR TRANSPORT ASSOCIATION<br>TRUCK PAC<br>4383 Bennington Ave<br>Baton Rouge, LA 70808                               | 08/15/2022                             | \$500.00     | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |              |                        |  |
| 4. SUBTOTAL (this page)  |  | \$4,500.00   | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  SUBTOTAL (this page) \$3,000.00 TOTAL (complete only on last page of this schedule) |  |              |                        |  |

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| 1. Name and Address of Contributor   | and Address of Contributor  2. Contributions this Reporting Period |              | 3. Total this Election |  |  |
|--|--|--------------|------------------------|--|--|
|  | a. Date(s)   | b. Amount(s) |                        |  |  |
| LOUISIANA OIL MARKETERS & CONVENIENCE STORE ASSOC 5647 Bankers Avenue Baton Rouge, LA 70808  POLITICAL COMMITTEE? X PARTY COMMITTEE? | 02/14/2022   | \$500.00     | \$750.00               |  |  |
| LOUISIANA REALTORS PAC<br>821 Main Street<br>Baton Rouge, LA 70802   | 10/19/2022   | \$500.00     | \$2,500.00             |  |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |              |                        |  |  |
| LOUISIANA RESTAURANT ASSOCIATION<br>2700 N. Arnoult Road<br>Metairie, LA 70002   | 02/14/2022   | \$2,500.00   | \$5,000.00             |  |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |              |                        |  |  |
| LOUISIANA WATER ASSOCIATION, INC.<br>P. O. Box 180<br>Kinder, LA 70648   | 02/14/2022   | \$500.00     | \$500.00               |  |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |              |                        |  |  |
| LYFT, INC. 185 Berry Street Suite 5000 San Francisco, CA 94107 POLITICAL COMMITTEE? PARTY COMMITTEE?                                 | 01/25/2022   | \$1,000.00   | \$1,000.00             |  |  |
| — — —  | 40/05/0000   | #4.000.00    | <b>94 500 00</b>       |  |  |
| M RODRIGUE & SON INC.<br>2239 La. 20 West<br>Vacherie, LA 70090  | 10/25/2022   | \$1,000.00   | \$1,500.00             |  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |              |                        |  |  |
| 4. SUBTOTAL (this page)  |  | \$6,000.00   | N/A                    |  |  |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A                    |  |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |                        |  |  |
| SUBTOTAL (this page) \$4,000.00 TOTAL (complete only on last page of this schedule)  |  |              |                        |  |  |

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| 1. Name and Address of Contributor                               | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  |                        |
| MAGNOLIA TECHNOLOGY, LLC<br>3344 Kramer Lane<br>Darrow, LA 70726 | 10/27/2022                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |  |                               |                        |
| ONEIL P MALBROUGH, JR.<br>197 Elysian Dr.<br>Houma, LA 70363     | 09/26/2022                             | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |  |                               |                        |
| ELIZABETH MANGHAM<br>3131 Fairway Drive<br>Baton Rouge, LA 70809 | 09/04/2022                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |  |                               |                        |
| MANNIES BAR LLC<br>19706 Hwy 22<br>Maurepas, LA 70449            | 10/28/2022                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |  |                               |                        |
| MAPES & MAPES 731 Lakeland Baton Rouge, LA 70802                 | 02/16/2022                             | \$1,001.22                    | \$2,002.42             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |  |                               |                        |
| MITCHELL MARMANDE<br>351 Tigerlily Drive<br>Houma, LA 70360      | 09/26/2022                             | \$1,000.00                    | \$1,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |  |                               |                        |
| 4. SUBTOTAL (this page)  |  | \$6,501.22                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)           |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                      |  |                               |                        |
| SUBTOTAL (this page) \$0.00                                      | TOTAL (complete only or                | n last page of this schedule) |                        |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                  |                        |
| MARTIN SUSTAINABLE RESOURCES, LLC<br>P. O. Box 1110<br>Alexandria, LA 71309           | 02/14/2022                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| SPENCER MARTIN<br>6509 Taylor Oaks<br>Alexandria, LA 71301                            | 02/24/2022                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| MARTINEZ STRATEGIC ALLIANCES, LLC<br>1155 Aberdeen Avenue<br>Baton Rouge, LA 70808    | 11/03/2022                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| ANTHONY MARULLO III<br>4401 Veterans Memoria Blvd.<br>Suite 205<br>Metairie, LA 70006 | 12/30/2022                             | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| DAVID MCDONALD<br>500 E. Reynolds Drive<br>Ruston, LA 71270                           | 07/05/2022                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| MCMANUS TIMBER COMPANY, INC.<br>153 Rufus Long Road<br>Winnfield, LA 71483            | 07/05/2022                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| 4. SUBTOTAL (this page)   |  | \$6,250.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |                               |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or                | n last page of this schedule) |                        |

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| Name and Address of Contributor  | 2. Contributions this Repor | ting Period                   | 3. Total this Election |
|--|-----------------------------|-------------------------------|------------------------|
|  | a. Date(s)                  | b. Amount(s)                  | ]                      |
| THOMAS & MARTHA MCMATH<br>109 Sawgrass Lane<br>Broussard, LA 70518                   | 06/29/2022                  | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                               |                        |
| LAWRENCE MENACHE<br>3121 GeorgesLane<br>Alexandria, LA 71301                         | 03/09/2022                  | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                               |                        |
| MERCK & CO.<br>2000 Galloping Hill Road<br>Mailstop K-5 2081<br>Kenilworth, NJ 07033 | 09/14/2022                  | \$1,250.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                               |                        |
| MICHAEL MICHOT<br>129 Elysian Fields Dr.<br>Lafayette, LA 70508                      | 10/24/2022                  | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                               |                        |
| MID CONTINENT PAC<br>730 North Blvd.<br>Baton Rouge, LA 70802                        | 02/14/2022                  | \$500.00                      | \$1,500.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |                             |                               |                        |
| MIKE PETE PAC<br>PO Box 1546<br>Breaux Bridge, LA 70517                              | 10/25/2022                  | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |                             |                               |                        |
| 4. SUBTOTAL (this page)  | •                           | \$6,000.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                               |                             |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |                             |                               |                        |
| SUBTOTAL (this page) \$3,000.00  | TOTAL (complete only or     | n last page of this schedule) |                        |

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|---|--|-------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                  | ]                      |
| CARL MONICA P. O. Box A Garyville, LA 70052   | 10/27/2022                             | \$200.00                      | \$200.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| JOSEPH MONSOUR<br>202 Ockley Drive<br>Shreveport, LA 71105  | 12/20/2022                             | \$5,000.00                    | \$5,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| RAYMOND MORRIS<br>706 Ross St.<br>Oak Grove, LA 71263   | 09/06/2022                             | \$2,500.00                    | \$5,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| NATIONAL WATER INFRASTRUCTURE LLC<br>17188 Airline Hwy<br>Suite M-157<br>Prairieville, LA 70769                                   | 10/27/2022                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| NEW ORLEANS HOSPITALITY COALITION PAC INC. 2020 St. Charles Avenue New Orleans, LA 70130  POLITICAL COMMITTEE? X PARTY COMMITTEE? | 02/25/2022                             | \$2,500.00                    | \$5,000.00             |
| NEXTERA ENERGY RESOURCES, LLC<br>700 Universe Blvd.<br>Juno Beach, FL 33409   | 02/14/2022                             | \$1,500.00                    | \$1,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| 4. SUBTOTAL (this page)   |  | \$12,200.00                   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |                               |                        |
| SUBTOTAL (this page) \$2,500.00   | TOTAL (complete only or                | n last page of this schedule) |                        |

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|---|--|------------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                       |                        |
| NORRIS & BOUDREAUX CONTRACTORS, LLC<br>1606 Bull Run Road<br>Shriever, LA 70395 | 09/26/2022                             | \$2,000.00                         | \$2,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                          |  |                                    |                        |
| PETER NOVEMBER<br>5914 Coliseum St.<br>New Orleans, LA 70115                    | 10/19/2022                             | \$1,000.00                         | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                          |  |                                    |                        |
| PETER NOVEMBER<br>5914 Coliseum St.<br>New Orleans, LA 70115                    | 02/16/2022                             | \$500.00                           | \$1,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                          |  |                                    |                        |
| JOHN O'NEAL<br>3291 Hwy. 145<br>Choudrant, LA 71227                             | 07/13/2022                             | \$1,250.00                         | \$1,250.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                    |                        |
| THOMAS O'NEAL<br>568 Emory Road<br>Choudrant, LA 71227                          | 07/13/2022                             | \$2,500.00                         | \$3,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                    |                        |
| OMEGA PROTEIN<br>2105 City West Blvd.<br>Suite 500<br>Houston, TX 77042         | 02/21/2022                             | \$1,500.00                         | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                          |  |                                    |                        |
| 4. SUBTOTAL (this page)   | •                                      | \$8,750.00                         | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                          |  |                                    | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                     |  |                                    |                        |
| SUBTOTAL (this page) \$0.00   | ) TOTAL (complete or                   | nly on last page of this schedule) |                        |

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| Name and Address of Contributor  | 2. Contributions this Repo | 2. Contributions this Reporting Period |            |
|--|----------------------------|--|------------|
|  | a. Date(s)                 | b. Amount(s)                           | 1          |
| PATRICIA OUTTRIM 19 W Shadow Creek Villas Loop Spring, TX 77389                                | 02/16/2022                 | \$500.00                               | \$500.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                            |  |            |
| PAN AMERICAN ENGINEERS, LLC<br>1717 Jackson St.<br>Alexandria, LA 71301                        | 03/03/2022                 | \$1,000.00                             | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                            |  |            |
| PANDIT LAW FIRM - LAURA OPERATING<br>701 Poydras Street<br>Suite 5930<br>New Orleans, LA 70119 | 09/19/2022                 | \$2,500.00                             | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?   |                            |  |            |
| PARKVIEW LAND COMPANY, LLC<br>20682 Hwy. 3125<br>Paulina, LA 70763                             | 10/27/2022                 | \$500.00                               | \$500.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                            |  |            |
| JANICE PARMALEE<br>717 Girod St.<br>New Orleans, LA 70130                                      | 02/25/2022                 | \$2,500.00                             | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                            |  |            |
| NIAL PATEL<br>14025 Memorial Tower Drive<br>Baton Rouge, LA 70810                              | 09/02/2022                 | \$5,000.00                             | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                            |  |            |
| 4. SUBTOTAL (this page)  |                            | \$12,000.00                            | N/A        |
| 5. TOTAL (complete only on last page of this schedule)   |                            |  | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |                            |  |            |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only o     | n last page of this schedule)          |            |

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| Name and Address of Contributor   | 2. Contributions this Reporting Period |                                | 3. Total this Election |
|---|--|--------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                   | 1                      |
| PATRICK YANCEY LAW FIRM LLC 761 W. Tunnel Blvd. Suite C Houma, LA 70360 POLITICAL COMMITTEE? PARTY COMMITTEE?       | 09/29/2022                             | \$250.00                       | \$250.00               |
| PAULINA CONTRACTORS, INC. P. O. Box 100 Paulina, LA 70763  POLITICAL COMMITTEE? PARTY COMMITTEE?                    | 10/27/2022                             | \$500.00                       | \$500.00               |
|   |  |                                |                        |
| PHARMACEUTICAL CARE MANAGEMENT ASSOCIATION 325 7th Street NW 9th Floor POLITICAL COMMITTEE? PARTY COMMITTEE?        | 03/09/2022                             | \$2,500.00                     | \$2,500.00             |
|   |  |                                |                        |
| PHARMACEUTICAL RESEARCH AND MANUFACTURERS OF AMERICA 830 North Street Suite B POLITICAL COMMITTEE? PARTY COMMITTEE? | 10/11/2022                             | \$250.00                       | \$1,750.00             |
|   |  |                                |                        |
| PHILLIP E. TARVER 4428 Uhles Road Lake Charles, LA 70605  | 07/05/2022                             | \$500.00                       | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?  |  |                                |                        |
| PHILLIPS 66 450 Laurel Suite 1410 Baton Rouge, LA 70801 POLITICAL COMMITTEE? PARTY COMMITTEE?                       | 03/08/2022                             | \$498.68                       | \$2,500.00             |
| 4. SUBTOTAL (this page)   |  | \$4,498.68                     | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  | . ,                            | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  | •                              | 1                      |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only                   | on last page of this schedule) |                        |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                                | 3. Total this Election |  |
|--|--|--------------------------------|------------------------|--|
|  | a. Date(s)                             | b. Amount(s)                   |                        |  |
| PHILLIPS LEFEBURE LLC<br>301 Main Street<br>Suite 1620<br>Baton Rouge, LA 70801                  | 02/14/2022                             | \$500.00                       | \$2,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?   |  |                                |                        |  |
| PLUMBING-HEATING-COOLING CONTRACTORS<br>620 Florida Street<br>Suite 210<br>Baton Rouge, LA 70801 | 02/14/2022                             | \$500.00                       | \$500.00               |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                                |                        |  |
| SCOTT POSECAI<br>237 Garden Rd.<br>River Ridge, LA 70123   | 10/19/2022                             | \$500.00                       | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                |                        |  |
| JOHN POURCIAU<br>3311 Napoleon Avenue<br>New Orleans, LA 70125                                   | 12/12/2022                             | \$500.00                       | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                |                        |  |
| JAMES & LINDA PRATHER, III<br>31674 Judith Drive<br>Springfield, LA 70462                        | 12/30/2022                             | \$2,500.00                     | \$2,500.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                |                        |  |
| PREMIER AUTOMOTIVE MANAGEMENT LLC<br>13040 I-10 Service Road<br>New Orleans, LA 70128            | 06/29/2022                             | \$500.00                       | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                |                        |  |
| 4. SUBTOTAL (this page)  | •                                      | \$5,000.00                     | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)   |  |                                | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                                |                        |  |
| SUBTOTAL (this page) \$500.00  | TOTAL (complete only                   | on last page of this schedule) |                        |  |

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| Name and Address of Contributor   | 2. Contributions this Repor | ting Period                   | 3. Total this Election |
|---|-----------------------------|-------------------------------|------------------------|
|   | a. Date(s)                  | b. Amount(s)                  | ]                      |
| PREMIER CONCRETE PRODUCTS, INC.<br>510 O'Neal Lane Estention<br>Baton Rouge, LA 70819 | 05/31/2022                  | \$4,500.00                    | \$5,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |
| PRICE LEBLANC LC P. O. Box 86330 Baton Rouge, LA 70879                                | 07/12/2022                  | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |
| PROPHET PREMIUM BLENDS LLC<br>2413 Broadway<br>Santa Ana, CA 92707                    | 11/23/2022                  | \$5,000.00                    | \$5,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |
| SCOTT PROUTY 340 Hunter Hollow Bossier City, LA 71111                                 | 12/20/2022                  | \$5,000.00                    | \$5,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |
| RAI SERVICES COMPANY P. O. Box 464 Winston-Salem, NC 27102                            | 02/18/2022                  | \$1,000.00                    | \$2,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |
| REG SERVICES GROUP, LLC<br>416 S. Bell Avenue<br>Ames, IA 50010                       | 02/14/2022                  | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |
| 4. SUBTOTAL (this page)   |                             | \$18,500.00                   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                |                             |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |                             |                               |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only o      | n last page of this schedule) |                        |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  |                        |
| RICHARDSON COMPANIES P. O. Box 11650 Alexandria, LA 71315                                | 03/11/2022                             | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| RISK MANAGEMENT<br>P. O. Box 7765<br>Metairie, LA 70010                                  | 06/29/2022                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| ROBICHAUX, MIZE, WADSACK, RICHARDSON & WATSON, LLC P. O. Box 2065 Lake Charles, LA 70602 | 09/19/2022                             | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| ROY O MARTIN III FAMILY TRUST<br>P. O. Box 1110<br>Alexandria, LA 71309                  | 03/09/2022                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| EDWARD RUNDELL<br>4803 Willowick Blvd.<br>Alexandria, LA 71303                           | 03/09/2022                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| RYAN LLC<br>13155 Noel Road, Suite 100<br>Three Galleria Tower<br>Dallas, TX 75240       | 02/25/2022                             | \$1,500.00                    | \$2,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| 4. SUBTOTAL (this page)  |  | \$8,250.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                   |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                               |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or                | n last page of this schedule) |                        |

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| Name and Address of Contributor   | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                  | ]                      |
| S & S MECHANICAL SERVICES P. O. Box 610 Sorrento, LA 70778                              | 10/27/2022                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| RAVI SANGISETTY<br>1535 Octavia St.<br>New Orleans, LA 70115                            | 10/19/2022                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| TRACEY SCHIRO<br>9029 Jefferson Hwy<br>Ste.D #107<br>River Ridge, LA 70123              | 10/19/2022                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| LEONARDO SEOANE<br>1011 Nashville Ave.<br>New Orleans, LA 70115                         | 10/19/2022                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| JOE SEVARIO<br>17237 Joe Sevario Road<br>Prairieville, LA 70769                         | 10/27/2022                             | \$200.00                      | \$450.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| SHELTON ENERGY SOLUTIONS, LLC<br>1439 Centre Court<br>Suite 600<br>Alexandria, LA 71301 | 10/02/2022                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                                  |  |                               |                        |
| 4. SUBTOTAL (this page)   |  | \$3,200.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                  |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |                               |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or                | n last page of this schedule) |                        |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                  | 1                      |
| SHOP RITE, INC.<br>P. O. Box 1349<br>Crowley, LA 70527                              | 01/25/2022                             | \$1,500.00                    | \$1,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| SKY MARKETING<br>11190 Circle Dr.<br>Ste. 440<br>Austin, TX 78736                   | 11/08/2022                             | \$5,000.00                    | \$5,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| GLENDA SMITH<br>1458 Peterman Drive<br>Alexandria, LA 71301                         | 03/09/2022                             | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| SOUTHERN COAST SUPPLY<br>505 W. Ponte Des Mouton<br>Suite 1B<br>Lafayette, LA 70507 | 02/16/2022                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| SOUTHERN GLAZERS LOUISIANA PAC<br>1465 Ted Dunham Ave.<br>Baton Rouge, LA 70802     | 10/19/2022                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                               |                        |
| SOUTHPOINT VOLKSWAGEN<br>13940 Airline Hwy.<br>Baton Rouge, LA 70817                | 06/29/2022                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| 4. SUBTOTAL (this page)   | - <del> </del>                         | \$10,750.00                   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                              |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |                               |                        |
| SUBTOTAL (this page) \$500.00   | TOTAL (complete only or                | n last page of this schedule) |                        |

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|--|-----------------------------|--|------------|
|  | a. Date(s)                  | b. Amount(s)                           | ]          |
| SPRADLEY & SPRADLEY, LLC<br>P. O. Box 8125<br>Baton Rouge, LA 70884                    | 02/25/2022                  | \$2,500.00                             | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |  |            |
| STAND FOR CHILDREN LOUISIANA PAC<br>2121 SW Brodway<br>Suite 111<br>Portland, OR 97201 | 07/06/2022                  | \$250.00                               | \$750.00   |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |                             |  |            |
| STATE CAPITOL SOLUTIONS, LLC<br>PO Box 80825<br>Lafayette, LA 70598                    | 10/25/2022                  | \$500.00                               | \$500.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |  |            |
| JOHN STEWART<br>1 Park Lane<br>Kentfield, CA 94904                                     | 05/31/2022                  | \$2,500.00                             | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |  |            |
| SUGAR PAC<br>P. O. Box 938<br>Thibodaux, LA 70303                                      | 03/07/2022                  | \$1,000.00                             | \$3,500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |                             |  |            |
| SUNRAY COMPANIES<br>1012 Madison Avenue<br>Suite A<br>Madison, MS 39110                | 03/07/2022                  | \$500.00                               | \$500.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |  |            |
| 4. SUBTOTAL (this page)  |                             | \$7,250.00                             | N/A        |
| 5. TOTAL (complete only on last page of this schedule)                                 |                             |  | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  SUBTOTAL (this page) \$1,250.00           | TOTAL (complete only o      | n last page of this schedule)          |            |

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| Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |  |
|--|--|-------------------------------|------------------------|--|
|  | a. Date(s)                             | b. Amount(s)                  |                        |  |
| SUNRAY SPA LLC 1012 Madison Avenue Suite A Madison, MS 39110 POLITICAL COMMITTEE? PARTY COMMITTEE? | 05/31/2022                             | \$500.00                      | \$500.00               |  |
| SUPREME CHEVROLET OF GONZALES P. O. Box 908 Gonzales, LA 70737                                     | 06/29/2022                             | \$2,500.00                    | \$2,500.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |  |
| SUPREME TOYOTA AND SCION<br>1415 S. Morrison Blvd.<br>Hammond, LA 70403                            | 06/29/2022                             | \$2,500.00                    | \$2,500.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |  |
| T6 STORAGE LLC<br>296 Belle Point Dr.<br>Ruston, LA 71270  | 10/10/2022                             | \$250.00                      | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |  |
| TALBOT, CARMOUCHE & MARCELLO<br>17405 Perkins Rd.<br>Baton Rouge, LA 70810                         | 10/19/2022                             | \$5,000.00                    | \$5,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |  |
| TELLURIAN INVESTMENTS LLC 1201 Louisiana Suite 3100 Houston, TX 77002                              | 03/03/2022                             | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |  |
| 4. SUBTOTAL (this page)  | -                                      | \$11,250.00                   | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)   |  |                               | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                               |                        |  |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or                | n last page of this schedule) |                        |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | Contributions this Reporting Period |                               | 3. Total this Election |  |
|--|-------------------------------------|-------------------------------|------------------------|--|
|  | a. Date(s)                          | b. Amount(s)                  | 1                      |  |
| TERREBONNE MOTOR CO. P. O. Box 589 Houma, LA 70360                               | 06/29/2022                          | \$1,000.00                    | \$1,500.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                                     |                               |                        |  |
| THE APOTHECRARY SHOPPE LLC<br>620 Gilbeau Road<br>Suite A<br>Lafayette, LA 70506 | 09/14/2022                          | \$5,000.00                    | \$5,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                                     |                               |                        |  |
| THE GGS GROUP, INC.<br>PO Box 298<br>Gonzales, LA 70707                          | 11/10/2022                          | \$1,000.00                    | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                                     |                               |                        |  |
| THE LAMAR COMPANIES P. O. Box 66338 Baton Rouge, LA 70896                        | 03/07/2022                          | \$1,000.00                    | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                                     |                               |                        |  |
| THE MIRROR GROUP LLC<br>10191 Patriot Drive<br>Baton Rouge, LA 70816             | 05/31/2022                          | \$250.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                                     |                               |                        |  |
| THE SCOTT COMPANY 1100 Camellia Blvd. Ste. 201 Lafayette, LA 70508               | 10/14/2022                          | \$2,500.00                    | \$2,500.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                           |                                     |                               |                        |  |
| 4. SUBTOTAL (this page)  |                                     | \$10,750.00                   | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                           |                                     |                               | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                      |                                     |                               |                        |  |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or             | n last page of this schedule) |                        |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                               | 3. Total this Election |  |
|--|--|-------------------------------|------------------------|--|
|  | a. Date(s)                             | b. Amount(s)                  | ]                      |  |
| THE TOWNSLEY LAW FIRM<br>3102 Enterprise Blvd.<br>Lake Charles, LA 70601   | 09/14/2022                             | \$2,500.00                    | \$2,500.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |  |                               |                        |  |
| THE WILCOX INSURANCE AGENCY STATE FARM PO Box 80667 Baton Rouge, LA 70898  | 10/21/2022                             | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |  |                               |                        |  |
| TODD & REX TOWNSLEY<br>3102 Enterprise Blvd.<br>Lake Charles, LA 70601     | 09/14/2022                             | \$2,500.00                    | \$2,500.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |  |                               |                        |  |
| TRINITY NATURAL RESOURCES, LLC<br>606 N. Millet Ave.<br>Gramercy, LA 70052 | 10/25/2022                             | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |  |                               |                        |  |
| TROSCLAIR & TROSCLAIR<br>15013 Highway 44<br>Gonzales, LA 70737            | 10/27/2022                             | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |  |                               |                        |  |
| CHRIS TURNER<br>296 Belle Pointe Drive<br>Ruston, LA 71270                 | 10/10/2022                             | \$250.00                      | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |  |                               |                        |  |
| 4. SUBTOTAL (this page)  |  | \$6,750.00                    | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                     |  |                               | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                |  |                               |                        |  |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or                | n last page of this schedule) |                        |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor   | 2. Contributions this Repor | 3. Total this Election        |            |
|---|-----------------------------|-------------------------------|------------|
|   | a. Date(s)                  | b. Amount(s)                  | ]          |
| USAA EMPLOYEE PAC<br>9800 Fredericksburg Road<br>San Antionio, TX 78288                   | 02/14/2022                  | \$1,000.00                    | \$1,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |                             |                               |            |
| WALGREENS CO<br>108 Wilmot Rd. MS #1844<br>Deerfield, IL 60015                            | 09/04/2022                  | \$500.00                      | \$1,750.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |            |
| WALKER MANAGEMENT COMPANY OF<br>ALEXANDRIA<br>1616 MacArtur Drive<br>Alexandria, LA 71301 | 03/03/2022                  | \$1,000.00                    | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                                    |                             |                               |            |
| WALKER MANAGEMENT COMPANY OF<br>ALEXANDRIA<br>1616 MacArtur Drive<br>Alexandria, LA 71301 | 06/29/2022                  | \$250.00                      | \$1,250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |            |
| LUCAS WATKINS<br>43240 W. Pleasant Ridge Road<br>Hammond, LA 70403                        | 12/30/2022                  | \$2,500.00                    | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |            |
| ROBERT WEBB<br>P. O. Box 536<br>Reserve, LA 70084   | 11/02/2022                  | \$500.00                      | \$500.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |            |
| 4. SUBTOTAL (this page)   | •                           | \$5,750.00                    | N/A        |
| 5. TOTAL (complete only on last page of this schedule)                                    |                             |                               | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |                             |                               |            |
| SUBTOTAL (this page) \$1,000.00   | TOTAL (complete only or     | n last page of this schedule) |            |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                  | 2. Contributions this Reporting Period |                               | 3. Total this Election |  |
|---|--|-------------------------------|------------------------|--|
|   | a. Date(s)                             | b. Amount(s)                  |                        |  |
| WECHEM, INC.<br>5734 Susitna Drive<br>Harahan, LA 70123             | 10/27/2022                             | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                               |  |                               |                        |  |
| CHARLES WEEMS, III<br>P. O. Box 6118<br>Alexandria, LA 71307        | 03/03/2022                             | \$1,000.00                    | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                               |  |                               |                        |  |
| ROBERT WOLTERMAN<br>55 Hawk St.<br>New Orleans, LA 70124            | 10/20/2022                             | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                               |  |                               |                        |  |
| WOMACK'S DAIRY FARM<br>21833 Noble Reames Rd.<br>Zachary, LA 70791  | 10/25/2022                             | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                               |  |                               |                        |  |
| BRIAN WOODARD<br>126 Overbrook Way<br>Choudrant, LA 71227           | 07/05/2022                             | \$250.00                      | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                               |  |                               |                        |  |
| STEPHEN & MONA WRIGHT<br>530 Slattery Blvd.<br>Shreveport, LA 71104 | 02/24/2022                             | \$1,000.00                    | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                               |  |                               |                        |  |
| 4. SUBTOTAL (this page)   |  | \$3,750.00                    | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)              |  |                               | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                         |  |                               |                        |  |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or                | n last page of this schedule) |                        |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor   | 2. Contributions this Rep | 2. Contributions this Reporting Period |              |
|---|---------------------------|--|--------------|
|   | a. Date(s)                | b. Amount(s)                           |              |
| RICHARD ZUSCHLAG  108 Astoria Loop Lafayette, LA 70508  POLITICAL COMMITTEE? PARTY COMMITTEE? | 10/25/2022                | \$1,000.00                             | \$1,000.00   |
| 4. SUBTOTAL (this page)   |                           | \$1,000.00                             | N/A          |
| 5. TOTAL (complete only on last page of this schedule)  |                           | \$ 376,902.34                          | N/A          |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |                           |  |              |
| SUBTOTAL (this page) \$0.00   | 0 TOTAL (complete only    | y on last page of this schedule)       | \$ 51,052.44 |

#### **SCHEDULE A-2: IN-KIND CONTRIBUTIONS**

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of In-Kind Contributor                     | 2. In-Kind Conf  | 2. In-Kind Contributions this Reporting Period |                       |             |
|---|--|--|-----------------------|-------------|
|   | a. Description(s)  | b. Date(s)                                     | c. Amount(s)          |             |
| CREATE FILM JOBS PAC<br>PO Box 866<br>Baton Rouge, LA 70821 | In-Kind; Venue<br>Rental at Marine<br>Chaisson Gallery<br>for Fundraiser | 10/12/2022                                     | \$500.00              | \$500.00    |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                     | -  |  |                       |             |
| CRES PAC<br>2640 Ridgelake Drive<br>Metairie, LA 70002      | In-kind contribution;<br>food and beverage<br>for fundraiser             | 10/12/2022                                     | \$687.44              | \$1,374.88  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                     | -  |  |                       |             |
| DRILL PAC<br>P. O. Box 4069<br>Baton Rouge, LA 70821        | In-kind contribution;<br>food and beverage<br>for fundraiser             | 10/11/2022                                     | \$121.15              | \$1,121.15  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                     | -  |  |                       |             |
| ENPAC<br>446 North Blvd<br>Baton Rouge, LA 70802            | In-kind contribution;<br>food and beverage<br>for fundraiser             | 10/11/2022                                     | \$117.18              | \$3,523.00  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                     | -  |  |                       |             |
| FAIR PAC<br>P. O. Box 66575<br>Baton Rouge, LA 70806        | In-kind contribution;<br>food and beverage<br>for fundraiser             | 02/15/2022                                     | \$1,500.00            | \$2,000.00  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                     | -  |  |                       |             |
| 4. SUBTOTAL (this page)                                     |  | •  | \$2,925.77            | N/A         |
| 5. TOTAL (complete only on last page of this schedule)      |  |  | \$ 2,925.77           | N/A         |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITT             | EES  |  |                       |             |
| SUBTOTAL (this page) \$2,925                                | .77 TOTAL (col   | mplete only on last p                          | age of this schedule) | \$ 2,925.77 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | Expenditures this Reporting Period     a. Date(s) |  |             |
|---|---|--|-------------|
| ASCENSION MAGAZINE<br>18386 Little Prairie Road<br>Prairieville, LA 70769       | 12/07/2022  | 1/2 page Christmas ad  | \$ 425.00   |
| C R PERSICIA P. O. Box 44500 Baton Rouge, LA 70804                              | 04/13/2022  | Acadiana crawfish boil   | \$ 70.00    |
| DON'S SEAFOOD<br>2405 W Cabela Drive<br>Gonzales, LA 70737                      | 08/31/2022  | Meeting with constituent   | \$ 55.71    |
| DON'S SEAFOOD<br>2405 W Cabela Drive<br>Gonzales, LA 70737                      | 11/30/2022  | Meeting with constituent   | \$ 44.21    |
| DUCKS UNLIMITED 5531<br>22458 La. 42<br>Livingston, LA 70754                    | 08/15/2022  | Donation for banquet   | \$ 1,300.00 |
| L'AUBERGE HOTEL<br>777 Lauberge Avenue<br>Lake Charles, LA 70601                | 08/18/2022  | Lodging for 2022 LegisGator  | \$ 183.17   |
| LIVINGSTON PARISH FIRE PROTECTION DIST. 9<br>P. O. Box 40<br>Maurepas, LA 70449 | 05/27/2022  | Donation for bass tournament fundraiser                                  | \$ 100.00   |
| NOBLE'S RESTAURANT<br>2082 Main St.<br>Lutcher, LA 70071                        | 07/18/2022  | Meeting with Lutcher High<br>School baseball and<br>powerlifting coaches | \$ 209.44   |
| 3. SUBTOTAL (optional)  | 1   |  | \$2,387.53  |
| 4. TOTAL (optional - complete only on last page of this schedule                | 2)  |  |             |

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| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | Expenditures this Reporting Period     a. Date(s)     b. Purpose(s)     c. |           |  |
|--|----------------------------------|--|-----------|--|
| SAM'S CLUB<br>10444 North Mall Drive<br>Baton Rouge, LA 70809            | 02/14/2022                       | Legislator and staff dinner  | \$ 37.02  |  |
| SELAH PRODUCTIONS<br>P. O. Box 292<br>Lutcher, LA 70071                  | 03/11/2022                       | Donation for Mission camp;<br>Vision production                            | \$ 100.00 |  |
| SELAH PRODUCTIONS<br>P. O. Box 292<br>Lutcher, LA 70071                  | 07/05/2022                       | Sponsor for summer youth acting classes                                    | \$ 200.00 |  |
| A NAILS AND SPAL<br>6473 Hwy. 44<br>Suite 105<br>Gonzales, LA 70737      | 12/06/2022                       | Christmas gift cards for campaign staff                                    | \$ 280.00 |  |
| ACADIANA DELEGATION P. O. Box 44500 Baton Rouge, LA 70804                | 03/22/2022                       | Membership dues  | \$ 75.00  |  |
| ALABASHA GREEK & LEBANESE<br>422 Louisiana 30 W A<br>Gonzales, LA 70737  | 01/25/2022                       | Meeting with constituent   | \$ 25.59  |  |
| ALBANY HIGH SCHOOL<br>27900 One Hornet Lane<br>Albany, LA 70711          | 08/01/2022                       | Ad for football program  | \$ 100.00 |  |
| ALBASHA GREEK & LEBANESE<br>422 Hwy. 30<br>Suite A<br>Gonzales, LA 70737 | 12/16/2022                       | Meeting with campaign staff  | \$ 15.69  |  |
| 3. SUBTOTAL (optional)   | L                                |  | \$833.30  |  |
| 4. TOTAL (optional - complete only on last page of this                  | schedule)                        |  |           |  |

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| 1. Name and Address of Recipient                        | Expenditures this     a. Date(s) | Expenditures this Reporting Period     a. Date(s) |           |  |
|---|----------------------------------|---|-----------|--|
| AMAZON<br>440 Terry Ave<br>Seattle, WA 98109            | 12/06/2022                       | Gifts for committee chairmen                      | \$ 32.06  |  |
| AMAZON<br>440 Terry Ave<br>Seattle, WA 98109            | 11/30/2022                       | Gifts for committee chairmen                      | \$ 73.60  |  |
| AMAZON<br>440 Terry Ave<br>Seattle, WA 98109            | 07/06/2022                       | Office supplies                                   | \$ 87.15  |  |
| AMAZON<br>440 Terry Ave<br>Seattle, WA 98109            | 08/15/2022                       | Office supplies                                   | \$ 26.73  |  |
| AMAZON<br>440 Terry Ave<br>Seattle, WA 98109            | 09/02/2022                       | Office supplies                                   | \$ 135.09 |  |
| AMAZON<br>440 Terry Ave<br>Seattle, WA 98109            | 09/06/2022                       | Office supplies                                   | \$ 34.85  |  |
| AMAZON<br>440 Terry Ave<br>Seattle, WA 98109            | 01/25/2022                       | Office supplies                                   | \$ 80.50  |  |
| AMAZON<br>440 Terry Ave<br>Seattle, WA 98109            | 03/21/2022                       | Office supplies                                   | \$ 88.67  |  |
| 3. SUBTOTAL (optional)                                  | I                                |   | \$558.65  |  |
| 4. TOTAL (optional - complete only on last page of this | s schedule)                      |   |           |  |

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| 1. Name and Address of Recipient  | Name and Address of Recipient  2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) |  |             |
|---|---|--|-------------|
| AMERICAN CANCER SOCIETY P. O. Box 22718 Oklahoma, OK 73213                          | 02/21/2022  | Donation for St. James Parish<br>Relay for Life    | \$ 100.00   |
| AMERICAN CANCER SOCIETY<br>800 W. Congress St<br>Lafayette, LA 70502                | 08/24/2022  | Donation for 2022 Baton Rouge<br>Best Dressed Ball | \$ 1,000.00 |
| ANEDOT<br>1340 Poydras St.<br>Ste. 1770<br>New Orleans, LA 70112                    | 10/19/2022  | CC Transaction Fee                                 | \$ 20.30    |
| ANEDOT<br>1340 Poydras St.<br>Ste. 1770<br>New Orleans, LA 70112                    | 09/01/2022  | CC Transaction Fee                                 | \$ 300.60   |
| ANEDOT<br>1340 Poydras St.<br>Ste. 1770<br>New Orleans, LA 70112                    | 10/21/2022  | CC Transaction Fee                                 | \$ 20.30    |
| ANEDOT<br>1340 Poydras St.<br>Ste. 1770<br>New Orleans, LA 70112                    | 10/24/2022  | CC Transaction Fee                                 | \$ 40.30    |
| ANEDOT<br>1340 Poydras St.<br>Ste. 1770<br>New Orleans, LA 70112                    | 10/26/2022  | CC Transaciton Fee                                 | \$ 20.30    |
| ARC OF EAST ASCENSION<br>1122 S. East Ascension Complex Blvd.<br>Gonzales, LA 70737 | 06/07/2022  | Donation for Dancing for a<br>Cause fundraiser     | \$ 250.00   |
| 3. SUBTOTAL (optional)  | I   |  | \$1,751.80  |
| 4. TOTAL (optional - complete only on last page of this s                           | chedule)  |  |             |

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| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)           | c. Amount(s) |
|---|----------------------------------|---|--------------|
| ART TO FRAMES<br>770 5th Avenue<br>Brooklyn, NY 11232                                 | 08/08/2022                       | Framing supplies for constituent certificates | \$ 117.09    |
| ASCENSION CATHOLIC HIGH SCHOOL<br>311 St. Vincent<br>Donaldsonville, LA 70346         | 10/21/2022                       | Donation of food for End Zone<br>Club meeting | \$ 200.00    |
| ASCENSION PARISH 4H<br>9039 St. Landry Road<br>Gonzales, LA 70737                     | 08/12/2022                       | Choice sponsor for livestock show             | \$ 100.00    |
| ASCENSION PARISH 4H<br>9039 St. Landry Road<br>Gonzales, LA 70737                     | 01/19/2022                       | Donation for livestock show                   | \$ 200.00    |
| ASCENSION PARISH CATTLEMEN'S ASSOCIATION<br>37421 New RiverCalan<br>Geismar, LA 70734 | 06/23/2022                       | Meal sponsor for membership meeting           | \$ 345.00    |
| ASCENSION SPECIALTY ADVERTISING<br>330 E. Nell St.<br>Gonzales, LA 70737              | 03/31/2022                       | Speaker of the House<br>Challenge Coins       | \$ 1,258.50  |
| ASCENSION SPECIALTY ADVERTISING<br>330 E. Nell St.<br>Gonzales, LA 70737              | 01/27/2022                       | Stadium cups for Krewe<br>Diversion Parade    | \$ 395.88    |
| ASCENSION SPECIALTY ADVERTISING<br>330 E. Nell St.<br>Gonzales, LA 70737              | 02/10/2022                       | Stadium cups for Krewe<br>Diversion Parade    | \$ 373.00    |
| 3. SUBTOTAL (optional)  | 1                                |   | \$2,989.47   |
| 4. TOTAL (optional - complete only on last page of this schedule)                     |                                  |   |              |

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| 1. Name and Address of Recipient   | Expenditures this Reporting Period     a. Date(s) |   | c. Amount(s) |
|--|---|---|--------------|
| ASCENSION SPECIALTY ADVERTISING<br>330 E. Nell St.<br>Gonzales, LA 70737 | 02/22/2022  | Speaker of the House challenge coins        | \$ 181.04    |
| ASCENSION SPECIALTY ADVERTISING<br>330 E. Nell St.<br>Gonzales, LA 70737 | 08/10/2022  | Speaker challenge coins                     | \$ 1,071.17  |
| ASCENSION SPECIALTY ADVERTISING<br>330 E. Nell St.<br>Gonzales, LA 70737 | 09/20/2022  | Committee chairman challenge coins          | \$ 481.30    |
| AZTECA'S<br>453 Lafayette Street<br>Baton Rouge, LA 70802                | 02/09/2022  | Staff lunch                                 | \$ 39.51     |
| BEHIND THE SCENES CATERING<br>200 Winding Way<br>Youngsville, LA 70592   | 11/02/2022  | Food for October 19th fundraiser            | \$ 1,485.00  |
| BIG LOTS<br>120 Airline hwy<br>Gonzales, LA 70737                        | 12/08/2022  | Throws for the Gonzales<br>Christmas Parade | \$ 85.16     |
| BIGGEAUX TIRES<br>13053 Hwy. 431<br>St. Amant, LA 70774                  | 04/05/2022  | 1/2 reimbursement for vehicle maintenance   | \$ 424.50    |
| BLOCK & BRIDLE CLUB<br>204 AFSL<br>Baton Rouge, LA 70803                 | 08/10/2022  | Rodeo Bucking Chute Sponsor                 | \$ 600.00    |
| 3. SUBTOTAL (optional)   | I   |   | \$4,367.68   |
| 4. TOTAL (optional - complete only on last page of this sch              | nedule)   |   |              |

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| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)                             | c. Amount(s) |
|--|----------------------------------|---|--------------|
| BOBBY'S CORNER<br>3860 Front Street<br>Winnsboro, LA 71295                     | 09/06/2022                       | Fuel for legislative travel through the district                | \$ 57.14     |
| BRIAN'S SUPERMARKET<br>18736 Hwy. 22<br>Maurepas, LA 70449                     | 01/26/2022                       | Drinks for Livingston Parish insurance meeting                  | \$ 15.70     |
| BRIDGET DINVAUT CAMPAIGN FUND<br>325 Belle Terre, Suite D<br>LaPlace, LA 70068 | 08/11/2022                       | Hole sponsor for golf tournament                                | \$ 100.00    |
| KENNY BROCK<br>6324 Beau Douglas<br>Gonzales, LA 70737                         | 01/26/2022                       | Donation for Regional<br>Scholarship for Young Adult<br>Retreat | \$ 80.00     |
| KENNY BROCK<br>6324 Beau Douglas<br>Gonzales, LA 70737                         | 12/02/2022                       | "Team Schexnayder" logo golf<br>balls                           | \$ 1,296.00  |
| BULLDOG FOUNDATION<br>1910 W. Main St.<br>Lutcher, LA 70071                    | 08/31/2022                       | Ticket for comedy night fundraiser                              | \$ 100.00    |
| CASSIDY LEADERSHIP FUND P. O. Box 80505 Baton Rouge, LA 70898                  | 11/09/2022                       | Donation for campaign   | \$ 100.00    |
| CHEVRON BATON ROUGE<br>3135 Nicholson Drive<br>Baton Rouge, LA 70808           | 09/01/2022                       | Fuel for legislative travel throughout the district             | \$ 71.21     |
| 3. SUBTOTAL (optional)   | I                                |   | \$1,820.05   |
| 4. TOTAL (optional - complete only on last page of this sche                   | edule)                           |   |              |

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| 1. Name and Address of Recipient                                | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)                 | c. Amount(s) |
|---|----------------------------------|---|--------------|
| CHEVRON<br>7330 John LeBlanc<br>Sorrento, LA 70778              | 09/15/2022                       | Fuel for legislative travel throughout the district | \$ 44.01     |
| CHEVRON<br>7330 John LeBlanc<br>Sorrento, LA 70778              | 04/18/2022                       | Fuel for legislative travel throughout the district | \$ 45.59     |
| CHEVRON<br>7330 John LeBlanc<br>Sorrento, LA 70778              | 10/31/2022                       | Fuel for legislative travel throughout the district | \$ 53.73     |
| CHEVRON<br>7330 John LeBlanc<br>Sorrento, LA 70778              | 03/10/2022                       | Fuel for legislative travel throughout the district | \$ 75.55     |
| CHURCH ACADEMY<br>13423 La. 431<br>St. Amant, LA 70744          | 08/31/2022                       | Donation for church fundraiser                      | \$ 60.00     |
| CIRCLE K<br>1350 S. Burnside<br>Gonzales, LA 70737              | 09/27/2022                       | Fuel for legislative travel throughout the district | \$ 61.25     |
| CIRCLE K<br>3801 Ambassador Caffery Pkwy<br>Lafayette, LA 70503 | 08/22/2022                       | Fuel for legislative travel throughout the district | \$ 52.18     |
| CIRCLE K<br>1350 S. Burnside<br>Gonzales, LA 70737              | 02/07/2022                       | Fuel for legislative travel throughout the district | \$ 78.19     |
| 3. SUBTOTAL (optional)  | I                                |   | \$470.50     |
| 4. TOTAL (optional - complete only on last page of this s       | chedule)                         |   |              |

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| 1. Name and Address of Recipient                                       | Expenditures this Reporting Period     a. Date(s)     b. Purpose(s)     c. Amount |   |            |
|--|---|---|------------|
| CIRCLE K<br>9440 Grand Bay Wilmer<br>Grand Bay, AL 36541               | 06/23/2022  | Fuel for legislative travel to speak at the LADA convention   | \$ 72.97   |
| CITY OF GONZALES<br>120 S. Irma<br>Gonzales, LA 70737                  | 02/08/2022  | Sponsor for 100th year celebration                            | \$ 250.00  |
| COASTAL CONSERVATION ASSOCIATION P. O. Box 86458 Baton Rouge, LA 70879 | 07/06/2022  | Annual legislator fishing rodeo                               | \$ 250.00  |
| COASTAL CONSERVATION ASSOCIATION P. O. Box 86458 Baton Rouge, LA 70879 | 09/20/2022  | Ticket for the Ascension<br>Chapter Banquet                   | \$ 100.00  |
| COMMANDER'S PALACE<br>1403 Washingtn Avenue<br>New Orleans, LA 70130   | 09/06/2022  | Meeting with campaign consultants                             | \$ 600.09  |
| CONNECTING @ THE CROSSROADS P. O. Box 843 Gramercy, LA 70052           | 12/12/2022  | Donation for Black History<br>Month billboard                 | \$ 100.00  |
| COOKING BY DESIGNS<br>3043 Lexington<br>Baton Rouge, LA 70808          | 02/14/2022  | Luncheon sponsor for<br>Livingston Parish Leadership<br>Class | \$ 183.34  |
| COOKING BY DESIGNS<br>3043 Lexington<br>Baton Rouge, LA 70808          | 03/09/2022  | Lunch for the Livingston Parish<br>Young Republicans          | \$ 165.00  |
| 3. SUBTOTAL (optional)   | I   | I   | \$1,721.40 |
| 4. TOTAL (optional - complete only on last page of this sche           | edule)  |   |            |

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| 1. Name and Address of Recipient                                   | Expenditures this Reporting Period     a. Date(s) |  |             |
|--|---|--|-------------|
| COURTNEY BAKER & ASSOCIATES P. O. Box 1451 Baton Rouge, LA 70821   | 02/25/2022  | General fundraising consulting services  | \$ 9,500.00 |
| CRACKER BARREL RESTAURANT<br>2031 Hwy 30<br>Gonzales, LA 70737     | 01/10/2022  | Meeting with constituent                 | \$ 36.20    |
| CRACKER BARREL RESTAURANT<br>2031 Hwy 30<br>Gonzales, LA 70737     | 11/28/2022  | Meeting with constituent                 | \$ 24.75    |
| CYPRESS BEND RESORT<br>2000 Cypress Bend Parkway<br>Many, LA 71449 | 02/25/2022  | Lodging for committee chairman's meeting | \$ 149.60   |
| DOLLAR TREE<br>114 N Airline<br>Gonzales, LA 70737                 | 12/08/2022  | Throws for Gonzales Christmas<br>Parade  | \$ 238.33   |
| DOMINO'S PIZZA<br>402 Hwy. 30<br>Gonzales, LA 70737                | 11/22/2022  | Meeting with constituent                 | \$ 48.81    |
| DOMINO'S PIZZA<br>402 Hwy. 30<br>Gonzales, LA 70737                | 10/27/2022  | Meeting with constituent                 | \$ 50.06    |
| DON'S SEAFOOD<br>1915 S. Morrison<br>Hammond, LA 70403             | 07/12/2022  | Meeting with consultant                  | \$ 51.84    |
| 3. SUBTOTAL (optional)   |   |  | \$10,099.59 |
| 4. TOTAL (optional - complete only on last page of this s          | schedule)   |  |             |

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| 1. Name and Address of Recipient  | Expenditures this Reporting Period     a. Date(s) |  | c. Amount(s) |
|---|---|--|--------------|
| DON'S SEAFOOD<br>1915 S. Morrison<br>Hammond, LA 70403  | 03/03/2022  | Meeting with colleagues  | \$ 57.38     |
| DONUT PALACE<br>6473 Hwy. 44<br>Suite 110<br>Gonzales, LA 70737                               | 11/21/2022  | Donuts for staff meeting   | \$ 16.54     |
| DONUT PALACE<br>6473 Hwy. 44<br>Suite 110<br>Gonzales, LA 70737                               | 11/30/2022  | Donuts for staff meeting   | \$ 16.54     |
| DREAMS COME TRUE OF LOUISIANA<br>P. O. Box 1252<br>Youngsville, LA 70592                      | 03/08/2022  | Crawfish festival sponsor  | \$ 250.00    |
| EA/EI REGIONAL CATHOLIC SCHOOL<br>PARTNERSHIP<br>212 East new River St.<br>Gonzales, LA 70737 | 11/09/2022  | Shooting Guard Sponsor for<br>Brett and Brett Basketball<br>Tournament | \$ 50.00     |
| EAST ASCENSION HIGH SCHOOL<br>P. O. Box 1897<br>Gonzales, LA 70707                            | 05/23/2022  | Ad for football program  | \$ 75.00     |
| EAST ASCENSION SPORTSMAN'S LEAGUE<br>P. O. Box 446<br>Gonzales, LA 70737                      | 04/22/2022  | Membership dues  | \$ 20.00     |
| EASTBANK LITTLE LEAGUE<br>10519 Lyons Street<br>River Ridge, LA 70123                         | 07/22/2022  | Sponsor for 12U Majors<br>baseball team tournament                     | \$ 100.00    |
| 3. SUBTOTAL (optional)  | I   |  | \$585.46     |
| 4. TOTAL (optional - complete only on last page of this sched                                 | dule)   |  |              |

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| 1809 W. Pinhook Road Lafayette, LA 70501   | 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) c. Amount(s) |                             |          |
|--|----------------------------------|---|-----------------------------|----------|
| 2028 Hwy 30 Gonzales, LA 70737  EL PASO 2028 Hwy 30 Gonzales, LA 70737   | 1809 W. Pinhook Road             | 07/01/2022  | Meeting with constituents   | \$ 30.91 |
| 2028 Hwy 30 Gonzales, LA 70737  EL PASO 2028 Hwy 30 Gonzales, LA 70737  EL PASO 2028 Hwy 30 Gonzales, LA 70737  10/31/2022  Meeting with constituent \$ 34.81  EL PASO 2028 Hwy 30 Gonzales, LA 70737  Meeting with colleagues \$ 89.24  Meeting with constituent \$ 39.66  2028 Hwy 30 Gonzales, LA 70737  Meeting with constituent \$ 39.66  2028 Hwy 30 Gonzales, LA 70737  | 2028 Hwy 30                      | 08/19/2022  | Meeting with campaign staff | \$ 39.19 |
| 2028 Hwy 30 Gonzales, LA 70737  EL PASO 2028 Hwy 30 Gonzales, LA 70737   | 2028 Hwy 30                      | 08/17/2022  | Meeting with constituent    | \$ 56.40 |
| 2028 Hwy 30 Gonzales, LA 70737  EL PASO 2028 Hwy 30 Gonzales, LA 70737  EL PASO 2028 Hwy 30 Gonzales, LA 70737  Description of the state of the stat | 2028 Hwy 30                      | 08/29/2022  | Meeting with constituent    | \$ 34.81 |
| 2028 Hwy 30 Gonzales, LA 70737  EL PASO 2028 Hwy 30 Gonzales, LA 70737  EL PASO 2028 Hwy 30 Gonzales, LA 70737  12/02/2022  Meeting with constituent \$ 39.66  \$ 47.32  | 2028 Hwy 30                      | 10/31/2022  | Meeting with constituent    | \$ 50.14 |
| 2028 Hwy 30 Gonzales, LA 70737  EL PASO 2028 Hwy 30 Gonzales, LA 70737  Meeting with campaign staff \$47.32  | 2028 Hwy 30                      | 10/11/2022  | Meeting with colleagues     | \$ 89.24 |
| 2028 Hwy 30<br>Gonzales, LA 70737  | 2028 Hwy 30                      | 09/14/2022  | Meeting with constituent    | \$ 39.66 |
| 3. SUBTOTAL (optional) \$387.67  | 2028 Hwy 30                      | 12/02/2022  | Meeting with campaign staff | \$ 47.32 |
| · · · · · · · · · · · · · · · · · · ·  | 3. SUBTOTAL (optional)           | I   |                             | \$387.67 |

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| 1. Name and Address of Recipient                          | Expenditures this Reporting Period     a. Date(s) |   |          |
|---|---|---|----------|
| EXXON MOBIL<br>1011 Burnside Avenue<br>Gonzales, LA 70737 | 12/06/2022  | Fuel for legislative travel throughout the district | \$ 64.45 |
| EXXON MOBIL<br>1011 Burnside Avenue<br>Gonzales, LA 70737 | 11/08/2022  | Fuel for legislative travel throughout the district | \$ 76.23 |
| EXXON MOBIL<br>1011 Burnside Avenue<br>Gonzales, LA 70737 | 11/14/2022  | Fuel for legislative travel throughout the district | \$ 35.29 |
| EXXON MOBIL<br>1011 Burnside Avenue<br>Gonzales, LA 70737 | 11/15/2022  | Fuel for legislative travel throughout the district | \$ 67.42 |
| EXXON MOBIL<br>1011 Burnside Avenue<br>Gonzales, LA 70737 | 12/08/2022  | Fuel for legislative travel throughout the district | \$ 88.01 |
| EXXON MOBIL<br>1011 Burnside Avenue<br>Gonzales, LA 70737 | 12/13/2022  | Fuel for legislative travel throughout the district | \$ 41.47 |
| EXXON MOBIL<br>1011 Burnside Avenue<br>Gonzales, LA 70737 | 12/22/2022  | Fuel for legislative travel throughout the district | \$ 40.27 |
| EXXON MOBIL<br>1011 Burnside Avenue<br>Gonzales, LA 70737 | 09/14/2022  | Fuel for legislative travel throughout the district | \$ 64.29 |
| 3. SUBTOTAL (optional)                                    | L   |   | \$477.43 |
| 4. TOTAL (optional - complete only on last page of the    | nis schedule)                                     |   |          |

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| 1. Name and Address of Recipient                           | 2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) c. Amount(s) |   |          |
|--|---|---|----------|
| EXXON MOBIL<br>1011 Burnside Avenue<br>Gonzales, LA 70737  | 09/09/2022  | Fuel for legislative travel throughout the district | \$ 86.76 |
| EXXON MOBIL<br>1011 Burnside Avenue<br>Gonzales, LA 70737  | 09/23/2022  | Fuel for legislative travel throughout the district | \$ 57.41 |
| EXXON MOBIL<br>1011 Burnside Avenue<br>Gonzales, LA 70737  | 10/18/2022  | Fuel for legislative travel throughout the district | \$ 95.24 |
| EXXON MOBIL<br>1011 Burnside Avenue<br>Gonzales, LA 70737  | 10/28/2022  | Fuel for legislative travel throughout the district | \$ 87.04 |
| EXXON MOBIL<br>1011 Burnside Avenue<br>Gonzales, LA 70737  | 11/04/2022  | Fuel for legislative travel throughout the district | \$ 67.65 |
| EXXON MOBIL<br>3373 Florida Blvd.<br>Baton Rouge, LA 70806 | 08/17/2022  | Fuel for legislative travel throughout the district | \$ 68.57 |
| EXXON MOBIL<br>1011 Burnside Avenue<br>Gonzales, LA 70737  | 08/03/2022  | Fuel for legislative travel throughout the district | \$ 99.34 |
| EXXON MOBIL<br>1011 Burnside Avenue<br>Gonzales, LA 70737  | 04/11/2022  | Fuel for legislative travel throughout the district | \$ 94.27 |
| 3. SUBTOTAL (optional)                                     |   |   | \$656.28 |
| 4. TOTAL (optional - complete only on last page of the     | nis schedule)   |   |          |

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| EXXON MOBIL 1011 Burnside Avenue Gonzales, LA 70737  EXXON MOBIL 1011 Burnside Avenue Gonzales, LA 70737 | 1. Name and Address of Recipient | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|----------------------------------|-------------------------------------|--------------|
| EXXON MOBIL 1011 Burnside Avenue Gonzales, LA 70737   | 1011 Burnside Avenue             | 04/14/2022                       |                                     | \$ 84.29     |
| EXXON MOBIL 1011 Burnside Avenue Gonzales, LA 70737  EXXON MOBIL 1011 Burnside Avenue Gonzales, LA 70737  D5/19/2022  Fuel for legislative travel throughout the district  \$ 84.19  1011 Burnside Avenue Gonzales, LA 70737  Fuel for legislative travel throughout the district  \$ 68.40  1011 Burnside Avenue Gonzales, LA 70737  EXXON MOBIL 1011 Burnside Avenue Gonzales, LA 70737  Fuel for legislative travel throughout the district  \$ 94.30  EXXON MOBIL 1011 Burnside Avenue Gonzales, LA 70737  Fuel for legislative travel throughout the district  \$ 94.30  Fuel for legislative travel throughout the district  \$ 107.01  EXXON MOBIL 1011 Burnside Avenue Gonzales, LA 70737   | 1011 Burnside Avenue             | 05/02/2022                       |                                     | \$ 77.27     |
| throughout the district  EXXON MOBIL 1011 Burnside Avenue Gonzales, LA 70737  Fuel for legislative travel throughout the district  \$ 94.38  EXXON MOBIL 1011 Burnside Avenue Gonzales, LA 70737  Fuel for legislative travel throughout the district  \$ 107.01  EXXON MOBIL 1011 Burnside Avenue Gonzales, LA 70737  | 1011 Burnside Avenue             | 05/04/2022                       |                                     | \$ 100.09    |
| throughout the district  EXXON MOBIL 1011 Burnside Avenue Gonzales, LA 70737  EXXON MOBIL 1011 Burnside Avenue Gonzales, LA 70737  EXXON MOBIL 1011 Burnside Avenue Gonzales, LA 70737  Fuel for legislative travel throughout the district  \$ 94.38  EXXON MOBIL 1011 Burnside Avenue Gonzales, LA 70737  EXXON MOBIL 1011 Burnside Avenue Gonzales, LA 70737  Fuel for legislative travel throughout the district  \$ 107.01  EXXON MOBIL 1011 Burnside Avenue Gonzales, LA 70737   | 1011 Burnside Avenue             | 05/19/2022                       |                                     | \$ 84.19     |
| 1011 Burnside Avenue Gonzales, LA 70737  EXXON MOBIL 1011 Burnside Avenue Gonzales, LA 70737  06/14/2022 Fuel for legislative travel throughout the district  \$ 94.39  EXXON MOBIL 1011 Burnside Avenue Gonzales, LA 70737  Fuel for legislative travel throughout the district  \$ 107.07  | 1011 Burnside Avenue             | 05/23/2022                       |                                     | \$ 68.46     |
| 1011 Burnside Avenue Gonzales, LA 70737  EXXON MOBIL 1011 Burnside Avenue Gonzales, LA 70737  Fuel for legislative travel throughout the district  \$ 107.0^{-1} throughout the district  \$ 107.0^{-1} throughout the district  | 1011 Burnside Avenue             | 03/29/2022                       |                                     | \$ 88.63     |
| 1011 Burnside Avenue Gonzales, LA 70737  | 1011 Burnside Avenue             | 06/14/2022                       |                                     | \$ 94.39     |
| 3 SUBTOTAL (optional) \$704.33   | 1011 Burnside Avenue             | 06/21/2022                       |                                     | \$ 107.01    |
| 5. COBTO TAE (optional)  | 3. SUBTOTAL (optional)           | I                                |                                     | \$704.33     |

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| 1. Name and Address of Recipient                          | Expenditures this Reporting Period     a. Date(s) |   |           |
|---|---|---|-----------|
| EXXON MOBIL<br>1011 Burnside Avenue<br>Gonzales, LA 70737 | 06/28/2022  | Fuel for legislative travel throughout the district | \$ 98.28  |
| EXXON MOBIL<br>1011 Burnside Avenue<br>Gonzales, LA 70737 | 03/14/2022  | Fuel for legislative travel throughout the district | \$ 101.61 |
| EXXON MOBIL<br>1011 Burnside Avenue<br>Gonzales, LA 70737 | 03/21/2022  | Fuel for legislative travel throughout the district | \$ 93.13  |
| EXXON MOBIL<br>1011 Burnside Avenue<br>Gonzales, LA 70737 | 02/14/2022  | Fuel for legislative travel throughout the district | \$ 67.98  |
| EXXON MOBIL<br>1011 Burnside Avenue<br>Gonzales, LA 70737 | 02/28/2022  | Fuel for legislative travel throughout the district | \$ 85.63  |
| EXXON MOBIL<br>1011 Burnside Avenue<br>Gonzales, LA 70737 | 02/22/2022  | Fuel for legislative travel throughout the district | \$ 90.65  |
| EXXON MOBIL<br>1011 Burnside Avenue<br>Gonzales, LA 70737 | 01/10/2022  | Fuel for legislative travel throughout the district | \$ 53.89  |
| EXXON MOBIL<br>1011 Burnside Avenue<br>Gonzales, LA 70737 | 01/05/2022  | Fuel for legislative travel throughout the district | \$ 79.16  |
| 3. SUBTOTAL (optional)                                    | l   |   | \$670.33  |
| 4. TOTAL (optional - complete only on last page of the    | nis schedule)                                     |   |           |

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| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)                 | c. Amount(s) |
|--|----------------------------------|---|--------------|
| EXXON MOBIL<br>1011 Burnside Avenue<br>Gonzales, LA 70737                        | 01/28/2022                       | Fuel for legislative travel throughout the district | \$ 92.88     |
| PAIGE FAUCHEUX<br>1655 Cabanose<br>Lutcher, LA 70071                             | 09/19/2022                       | Donation for Special Olympics<br>Tennis Tournament  | \$ 40.00     |
| FRED'S FOOD MART<br>15169 US-61,<br>St. Francisville, LA 70775                   | 05/09/2022                       | Fuel for legislative travel throughout the district | \$ 114.25    |
| FRENCH SETTLEMENT HIGH SCHOOL<br>15875 Hwy 16<br>French Settlement, LA 70733     | 02/01/2022                       | Donation for baseball team fundraiser               | \$ 515.00    |
| FRENIER LANDING<br>113 Dottie Lane<br>LaPlace, LA 70068                          | 05/23/2022                       | Meeting with constituents                           | \$ 163.77    |
| GARRET GRAVES VICTORY FUND<br>P. O. Box 64845<br>Baton Rouge, LA 70896           | 04/22/2022                       | Federal campaign donation                           | \$ 500.00    |
| GARRET GRAVES VICTORY FUND<br>P. O. Box 64845<br>Baton Rouge, LA 70896           | 10/17/2022                       | Federal campaign donation                           | \$ 500.00    |
| GARYVILLE TIMBERMILL MUSEUM ASSOC.<br>100 Timbermill Loop<br>Garyville, LA 70051 | 10/11/2022                       | Silver sponsor for Sings and<br>Strings fundraiser  | \$ 500.00    |
| 3. SUBTOTAL (optional)   | I                                |   | \$2,425.90   |
| 4. TOTAL (optional - complete only on last page of this sched                    | dule)                            |   |              |

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| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)                 | c. Amount(s) |
|--|----------------------------------|---|--------------|
| GARYVILLE TIMBERMILL MUSEUM ASSOC.<br>100 Timbermill Loop<br>Garyville, LA 70051 | 04/27/2022                       | Donation for Avest Ye to help rebuild the museum    | \$ 200.00    |
| GODADDY.COM<br>7145 E. 1st St.<br>Scottsdale, AZ 85260                           | 06/27/2022                       | Website renewal                                     | \$ 20.17     |
| GOLDEN NUGGET<br>2550 Golden Nugget Bld.<br>Lake Charles, LA 70601               | 01/20/2022                       | Lodging during Entergy reception                    | \$ 115.99    |
| GOLDEN NUGGET<br>2550 Golden Nugget Bld.<br>Lake Charles, LA 70601               | 08/20/2022                       | Lodging for 2022 LegisGator                         | \$ 130.58    |
| GONZALES FOP<br>415 E. Cornerview St.<br>Gonales, LA 70737                       | 12/19/2022                       | Bronze sponsor for New Years<br>Eve celebration     | \$ 250.00    |
| GOVERNOR'S PRAYER BREAKFAST<br>7516 Bluebonnet #142<br>Baton Rouge, LA 70810     | 11/03/2022                       | Ticket for 2023 Governor's<br>Prayer Breakfast      | \$ 155.00    |
| GRAND MARRIOTT<br>One Grand Blvd.<br>Point Clear, LA 36564                       | 06/27/2022                       | Lodging for the LADA convention speaking engagement | \$ 382.61    |
| GREATER BATON ROUGE YOUNG REPUBLICANS<br>29767 Aster<br>Walker, LA 70785         | 02/10/2022                       | Donation for Pro-Life Town Hall<br>Meeting          | \$ 100.00    |
| 3. SUBTOTAL (optional)   |                                  |   | \$1,354.35   |
| TOTAL (optional - complete only on last page of this schedule                    | )                                |   |              |

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| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)                                   | c. Amount(s) |
|---|----------------------------------|---|--------------|
| GUIDRY MALOY GROUP LLC<br>P. O.Box 1701<br>Prairieville, LA 70769                     | 02/22/2022                       | Compliance reporting services   | \$ 312.50    |
| GULF OIL<br>1430 Weber St,<br>Franklin, LA 70538                                      | 11/10/2022                       | Fuel for legislative travel throughout the district                   | \$ 51.65     |
| HEROMAN'S FLORIST<br>8595 United Plaza Blvd.<br>Baton Rouge, LA 70809                 | 04/22/2022                       | Flowers for staff for<br>Professional Administrative<br>Assistant Day | \$ 212.16    |
| HOLIDAY EXPRESS<br>1312 Hospitality Street<br>Ruston, LA 71270                        | 07/01/2022                       | Lodging for June 30th fundraiser                                      | \$ 111.55    |
| HOUMA'S HOUSE<br>40136 Hwy. 942<br>Darrow, LA 70725                                   | 07/14/2022                       | Meeting with colleagues   | \$ 197.59    |
| HOUMA'S HOUSE<br>40136 Hwy. 942<br>Darrow, LA 70725                                   | 07/29/2022                       | Meeting with colleagues   | \$ 139.11    |
| JAKARTA QUICK STOP<br>1521 Hwy. 190<br>Port Allen, LA 70767                           | 11/07/2022                       | Fuel for legislative travel throughout the district                   | \$ 104.31    |
| JAMBALAYA FESTIVAL ASSOCIATION<br>18336 Little prairie Road<br>Prairieville, LA 70769 | 05/02/2022                       | Jambalaya Festival sposor   | \$ 250.00    |
| 3. SUBTOTAL (optional)  | I                                |   | \$1,378.87   |
| 4. TOTAL (optional - complete only on last page of this so                            | hedule)                          |   |              |

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| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)                          | c. Amount(s) |
|---|----------------------------------|--|--------------|
| JASON ARD SHERIFF CAMPAIGN P. O. Box 1515 Livingston, LA 70754                        | 08/31/2022                       | Hole sponsor for golf tournament                             | \$ 100.00    |
| JEFFERSON CHAMBER OF COMMERCE<br>3421 N. Causeway<br>Suite 203<br>Metairie, LA 70003  | 09/26/2022                       | Membership dues  | \$ 200.00    |
| JOHN DEFRANCES CAMPAIGN<br>39427 Lakeland Dr.<br>Prairieville, LA 70769               | 06/09/2022                       | Campaign contribution  | \$ 50.00     |
| JUVENILE DIABETES FOUNDATION<br>9547 Brookline<br>Baton Rouge, LA 70809               | 12/19/2022                       | Donation for JDRF Louisiana<br>Imagine Gala                  | \$ 200.00    |
| LA CAREER AND COMMUNITY LEADERS OF<br>AMERICA<br>P. O. Box 367<br>Mermentau, LA 70556 | 06/06/2022                       | Dinner sponsor for officer's meeting                         | \$ 100.00    |
| LAKE ELEMENTARY SCHOOL<br>14185 La. 431<br>St. Amant, LA 70774                        | 08/05/2022                       | Donation for Lake Lions football                             | \$ 51.50     |
| LANDRY'S MIDWAY GROCERY<br>416 Railroad Avenue<br>Donaldsonville, LA 70340            | 11/10/2022                       | Donation for homecoming for<br>Donaldsonville High School    | \$ 424.47    |
| LANDRY'S MIDWAY GROCERY<br>416 Railroad Avenue<br>Donaldsonville, LA 70340            | 11/10/2022                       | Donation for End Zone Club for<br>Donaldsonville High School | \$ 304.33    |
| 3. SUBTOTAL (optional)  | L                                | _ <b>I</b>   | \$1,430.30   |
| 4. TOTAL (optional - complete only on last page of this sched                         | ule)                             |  |              |

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| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)                            | c. Amount(s) |
|---|----------------------------------|--|--------------|
| LAPLACE LIONS CLUB<br>P. O. Box 218<br>LaPlace, LA 70068                    | 04/04/2022                       | Hole sponsor for golf<br>tournament                            | \$ 100.00    |
| LAPLACE NEWSMEDIA<br>116 Newspaper Drive<br>LaPlace, LA 70068               | 06/06/2022                       | Quarter page ad for high school graduation                     | \$ 50.00     |
| LAPLACE NEWSMEDIA<br>116 Newspaper Drive<br>LaPlace, LA 70068               | 09/08/2022                       | 2022 Football guide ad and<br>Hurricane Ida Anniversary        | \$ 75.00     |
| MATTHEW LARPENTER<br>28118 La. 22<br>Springfield, LA 70462                  | 03/25/2022                       | Graduation gift  | \$ 50.00     |
| LEGISLATIVE BLACK CAUCUS P. O. Box 44003 Baton Rouge, LA 70804              | 02/21/2022                       | Donation for golf tournament                                   | \$ 100.00    |
| LEGISLATORS CHARITY FUND<br>P. O. Box 94062<br>Baton Rouge, LA 70808        | 04/04/2022                       | Ticket for HoopLA  | \$ 100.00    |
| LEROY SULLIVAN, SR. CAMPAIGN<br>2219 East Bayou<br>Donaldsonville, LA 70346 | 10/11/2022                       | Campaign contribution  | \$ 100.00    |
| LIVINGSTON PARISH 4-H<br>85 EZ Lane<br>Holden, LA 70744                     | 12/15/2022                       | Belt Buckle sponsor for<br>Livingston Parish livestock<br>show | \$ 100.00    |
| 3. SUBTOTAL (optional)  | l                                |  | \$675.00     |
| 4. TOTAL (optional - complete only on last page of this s                   | schedule)                        |  |              |

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| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)                    | c. Amount(s) |
|---|----------------------------------|--|--------------|
| LIVINGSTON PARISH REPUBLICAN WOMEN P O. Box 403 Denham Springs, LA 70726              | 01/07/2022                       | Donation for annual clay shoot                         | \$ 100.00    |
| LOUISIANA AG INDUSTRIES ASSOCIATION<br>P. O. Box 12360<br>Alexandria, LA 71315        | 09/14/2022                       | Hole sponsor for golf tournament                       | \$ 250.00    |
| LOUISIANA CAPITOL FOUNDATION P. O. Box 94062 Baton Rouge, LA 70804                    | 08/29/2022                       | American Flags for St. Charles<br>Catholic High School | \$ 79.96     |
| LOUISIANA CATTLEMEN'S ASSOCIATION<br>49211 I-10 Frontage Road<br>Port Allen, LA 70767 | 08/31/2022                       | Gold sponsor for kitchen fundraiser                    | \$ 500.00    |
| LOUISIANA CATTLEMEN'S ASSOCIATION<br>49211 I-10 Frontage Road<br>Port Allen, LA 70767 | 08/31/2022                       | Sponsorship for annual convention                      | \$ 250.00    |
| LOUISIANA CATTLEMEN'S ASSOCIATION<br>49211 I-10 Frontage Road<br>Port Allen, LA 70767 | 10/30/2022                       | Ticket for entrance to the<br>Shreveport State Fair    | \$ 25.02     |
| LOUISIANA CATTLEMEN'S ASSOCIATION<br>49211 I-10 Frontage Road<br>Port Allen, LA 70767 | 05/19/2022                       | Yearly dues  | \$ 65.00     |
| LOUISIANA HISTORICAL FOUNDATION P. O. Box 94062 Baton Rouge, LA 70804                 | 01/19/2022                       | Gift for constituent                                   | \$ 120.94    |
| 3. SUBTOTAL (optional)  |                                  |  | \$1,390.92   |
| 4. TOTAL (optional - complete only on last page of this schedu                        | ule)                             |  |              |

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| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)                | c. Amount(s) |
|--|----------------------------------|--|--------------|
| LOUISIANA HISTORICAL FOUNDATION P. O. Box 94062 Baton Rouge, LA 70804                                  | 12/07/2022                       | 2022 Christmas Ornaments                           | \$ 241.89    |
| LOUISIANA HISTORICAL FOUNDATION P. O. Box 94062 Baton Rouge, LA 70804                                  | 11/01/2022                       | Flags for the Village of Port<br>Vincent           | \$ 76.96     |
| LOUISIANA HISTORICAL FOUNDATION P. O. Box 94062 Baton Rouge, LA 70804                                  | 07/14/2022                       | American flag for French<br>Settlement High School | \$ 38.48     |
| LOUISIANA HOUSE OF REPRESENTATIVES P. O. Box 44281 Baton Rouge, LA 70804                               | 11/28/2022                       | 6th Congressional District Maps                    | \$ 35.00     |
| LOUISIANA HOUSE OF REPRESENTATIVES P. O. Box 44281 Baton Rouge, LA 70804                               | 09/21/2022                       | Maps for redistricting                             | \$ 70.00     |
| LOUISIANA RURAL CAUCUS P. O. Box 44420 Baton Rouge, LA 70804   | 03/23/2022                       | Membership dues                                    | \$ 50.00     |
| LOUISIANA SHERIFF'S HONORARY MEMBERSHIP<br>PROGRAM<br>1175 Nicholson<br>Baton Rouge, LA 70802          | 02/02/2022                       | Yearly membership dues                             | \$ 35.00     |
| LOVE MOVED FIRST<br>26858 Hwy. 1037<br>Springfield, LA 70462   | 10/06/2022                       | Hole sponsor for golf tournament                   | \$ 250.00    |
| 3. SUBTOTAL (optional)   |                                  |  | \$797.33     |
| TOTAL (optional - complete only on last page of this schedule)     Form 102, Rev. 3/98, Page Rev. 3/98 |                                  |  |              |

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| Name and Address of Recipient   | Expenditures this     a. Date(s) | Reporting Period<br>b. Purpose(s)                   | c. Amount(s) |
|---|----------------------------------|---|--------------|
| LOVE'S TRAVEL<br>1118 Lowe-Grout Rd,<br>Lake Charles, LA 70647                  | 08/22/2022                       | Fuel for legislative travel throughout the district | \$ 61.70     |
| LR3 CONSULTING LLC<br>2133 Silverside Drive<br>Suite K<br>Baton Rouge, LA 70808 | 01/09/2022                       | Consulting retainer and digital service             | \$ 5,375.00  |
| LSU ATHLETIC OFFICE<br>110 Thomas Boyd<br>Baton Rouge, LA 70808                 | 03/24/2022                       | Tickets for LSU basketball game                     | \$ 190.00    |
| LSU ATHLETIC OFFICE<br>110 Thomas Boyd<br>Baton Rouge, LA 70808                 | 07/18/2022                       | Tickets for LSU football game                       | \$ 510.00    |
| LSU FOUNDATION<br>3796 Nicholson Drive<br>Baton Rouge, LA 70802                 | 01/25/2022                       | Donation for Bengal Athletic<br>Committee           | \$ 500.00    |
| CALEB MALONE<br>13837 Cobblestone<br>Denham Springs, LA 70726                   | 05/09/2022                       | Graduation gift                                     | \$ 100.00    |
| CALEB MALONE<br>13837 Cobblestone<br>Denham Springs, LA 70726                   | 08/01/2022                       | General campaign consulting                         | \$ 1,000.00  |
| CALEB MALONE<br>13837 Cobblestone<br>Denham Springs, LA 70726                   | 09/06/2022                       | General campaign consulting                         | \$ 1,000.00  |
| 3. SUBTOTAL (optional)  |                                  |   | \$8,736.70   |

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| 1. Name and Address of Recipient                                | 2. Expenditures this a. Date(s) | s Reporting Period<br>b. Purpose(s)                                | c. Amount(s) |
|---|---------------------------------|--|--------------|
| CALEB MALONE<br>13837 Cobblestone<br>Denham Springs, LA 70726   | 09/20/2022                      | General campaign consulting  | \$ 1,000.00  |
| CALEB MALONE<br>13837 Cobblestone<br>Denham Springs, LA 70726   | 10/19/2022                      | General campaign consulting  | \$ 1,000.00  |
| CALEB MALONE<br>13837 Cobblestone<br>Denham Springs, LA 70726   | 12/12/2022                      | General campaign consulting  | \$ 2,000.00  |
| MARATHON PETROLEUM<br>7140 Hwy 22<br>Sorrento, LA 70778         | 07/05/2022                      | Fuel for legislative travel throughout the district                | \$ 113.11    |
| MARCH OF DIMES<br>12015 Justice Avenue<br>Baton Rouge, LA 70816 | 08/17/2022                      | Donation for High Heels for<br>Hope Hopes fundraiser               | \$ 500.00    |
| MARRIOTT HOTEL<br>555 Canal St<br>New Orleans, LA 70130         | 08/01/2022                      | Parking for National Assoc of<br>State Fire Marshal's<br>Symposium | \$ 17.40     |
| MARRIOTT HOTEL<br>555 Canal St<br>New Orleans, LA 70130         | 06/27/2022                      | Food expenses during the Farm<br>Bureau Convention                 | \$ 147.07    |
| MARY LEE DONUTS<br>625-1 S Burnside<br>Gonzales, LA 70737       | 01/14/2022                      | Meeting with staff   | \$ 23.73     |
| 3. SUBTOTAL (optional)  | I                               |  | \$4,801.31   |
| 4. TOTAL (optional - complete only on last page of this         | schedule)                       |  |              |

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| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)                      | c. Amount(s) |
|--|----------------------------------|--|--------------|
| MARY LEE DONUTS<br>625-1 S Burnside<br>Gonzales, LA 70737  | 02/03/2022                       | Staff meeting  | \$ 37.98     |
| MAYOR'S PRAYER BREAKFAST<br>120 South Irma Blvd.<br>Gonzales, LA 70737                             | 10/20/2022                       | Tickets for Mayor Arceneaux's prayer breakfast           | \$ 20.00     |
| METARIE WOMAN'S CLUB<br>P. O. Box 5971<br>Metairie, LA 70009                                       | 06/20/2022                       | Christmas in October sponsor                             | \$ 100.00    |
| MIDDENDORF'S<br>30160 Hwy. 51 S<br>Akers, LA 70421   | 02/28/2022                       | Meeting with colleagues                                  | \$ 99.93     |
| MIKE ANDERSON'S<br>1500 Hwy 30<br>Gonzales, LA 70737   | 09/15/2022                       | Gift cards for St. Amant Middle school teacher spotlight | \$ 40.00     |
| MOOYAH'S<br>2706 S, Cabela's Pkwy<br>Suite 140<br>Gonzales, LA 70737                               | 09/23/2022                       | Meeting with constituent                                 | \$ 23.06     |
| MOOYAH'S<br>2706 S, Cabela's Pkwy<br>Suite 140<br>Gonzales, LA 70737                               | 09/07/2022                       | Meeting with constituents                                | \$ 40.31     |
| MOOYAH'S<br>2706 S, Cabela's Pkwy<br>Suite 140<br>Gonzales, LA 70737                               | 06/09/2022                       | Meeting with constituent                                 | \$ 31.75     |
| 3. SUBTOTAL (optional)   |                                  | <b>'</b>   | \$393.03     |
| 4. TOTAL (optional - complete only on last page of this sch<br>Form 102, Rev. 3/98, Page Rev. 3/98 | nedule)                          |  |              |

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| 1. Name and Address of Recipient                                  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)                 | c. Amount(s) |
|---|----------------------------------|---|--------------|
| MT. DESIGN<br>1320 Foucher St.<br>New Orleans, LA 70115           | 08/30/2022                       | Design for September 3rd fundraiser flyer           | \$ 200.00    |
| MULLIGAN'S GRILL<br>6300 Championship Court<br>Gonzales, LA 70737 | 04/25/2022                       | Meeting with contituents                            | \$ 91.80     |
| MUNICIPAL PARKING SERVICES P. O. Box 56638 New Orleans, LA 70156  | 09/22/2022                       | Parking for New Orleans<br>Fundraiser               | \$ 90.00     |
| MURPHY'S EXPRESS<br>130 S. Airline<br>Gonzales, LA 70737          | 10/13/2022                       | Fuel for legislative travel throughout the district | \$ 58.34     |
| MURPHY'S EXPRESS<br>130 S. Airline<br>Gonzales, LA 70737          | 10/06/2022                       | Fuel for legislative travel throughout the district | \$ 64.13     |
| MURPHY'S EXPRESS<br>130 S. Airline<br>Gonzales, LA 70737          | 08/29/2022                       | Fuel for legislative travel throughout the district | \$ 59.68     |
| MURPHY'S EXPRESS<br>130 S. Airline<br>Gonzales, LA 70737          | 07/13/2022                       | Fuel for legislative travel throughout the district | \$ 72.47     |
| MURPHY'S EXPRESS<br>130 S. Airline<br>Gonzales, LA 70737          | 06/10/2022                       | Fuel for legislative travel throughout the district | \$ 94.96     |
| 3. SUBTOTAL (optional)  | I                                | _ <b>L</b>  | \$731.38     |
| 4. TOTAL (optional - complete only on last page of this sch       | edule)                           |   |              |

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| 130 S. Airline   Ithroughout the district   It | 1. Name and Address of Recipient | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|----------------------------------|-------------------------------------|--------------|
| 2223 Christian<br>Baton Rouge, LA 70809         March 9th fundraiser invites           NEW ORLEANS PARK FIRST<br>111 Iberville St.<br>New Orleans, LA 70115         12/12/2022         Parking fee for meeting with<br>colleague         \$ 12.00           NICHOLL'S FOUNDATION<br>P. O. Box 2035<br>Thibodaux, LA 70310         03/14/2022         Donation for Bridge to<br>Independence         \$ 50.00           OFFICE DEPOT<br>703 N. Airline Hwy.<br>Gonzales, LA 70737         02/17/2022         Office supplies         \$ 29.95           OFFICE DEPOT<br>703 N. Airline Hwy.<br>Gonzales, LA 70737         03/10/2022         Office supplies         \$ 37.90           OFFICE DEPOT<br>703 N. Airline Hwy.<br>Gonzales, LA 70737         10/24/2022         Office supplies         \$ 37.90           OFFICE DEPOT<br>703 N. Airline Hwy.<br>Gonzales, LA 70737         10/26/2022         Office supplies         \$ 51.20           OFFICE DEPOT<br>703 N. Airline Hwy.<br>Gonzales, LA 70737         10/26/2022         Office supplies         \$ 51.20   | 130 S. Airline                   | 11/21/2022                       |                                     | \$ 59.50     |
| 111 Iberville St. New Orleans, LA 70115         colleague           NICHOLL'S FOUNDATION P. O. Box 2035 Thibodaux, LA 70310         03/14/2022 Donation for Bridge to Independence         \$ 50.00           OFFICE DEPOT 703 N. Airline Hwy. Gonzales, LA 70737         02/17/2022 Office supplies         \$ 29.95           OFFICE DEPOT 703 N. Airline Hwy. Gonzales, LA 70737         03/10/2022 Office supplies         \$ 77.88           OFFICE DEPOT 703 N. Airline Hwy. Gonzales, LA 70737         10/24/2022 Office supplies         \$ 37.90           OFFICE DEPOT 703 N. Airline Hwy. Gonzales, LA 70737         10/26/2022 Office supplies         \$ 51.20           OFFICE DEPOT 703 N. Airline Hwy. Gonzales, LA 70737         10/26/2022 Office supplies         \$ 51.20  | 2223 Christian                   | 02/15/2022                       |                                     | \$ 250.00    |
| P. O. Box 2035 Thibodaux, LA 70310  OFFICE DEPOT 703 N. Airline Hwy. Gonzales, LA 70737  OFFICE DEPOT 703 N. Airline Hwy. Gonzales, LA 70737  OFFICE DEPOT 703 N. Airline Hwy. Gonzales, LA 70737  OFFICE DEPOT 703 N. Airline Hwy. Gonzales, LA 70737  OFFICE DEPOT 703 N. Airline Hwy. Gonzales, LA 70737  OFFICE DEPOT 703 N. Airline Hwy. Gonzales, LA 70737  OFFICE DEPOT 703 N. Airline Hwy. Gonzales, LA 70737  | 111 Iberville St.                | 12/12/2022                       |                                     | \$ 12.00     |
| 703 N. Airline Hwy. Gonzales, LA 70737  OFFICE DEPOT 703 N. Airline Hwy. Gonzales, LA 70737  OFFICE DEPOT 703 N. Airline Hwy. Gonzales, LA 70737  OFFICE DEPOT 703 N. Airline Hwy. Gonzales, LA 70737  OFFICE DEPOT 703 N. Airline Hwy. Gonzales, LA 70737  OFFICE DEPOT 703 N. Airline Hwy. Gonzales, LA 70737  | P. O. Box 2035                   | 03/14/2022                       |                                     | \$ 50.00     |
| 703 N. Airline Hwy. Gonzales, LA 70737  OFFICE DEPOT 703 N. Airline Hwy. Gonzales, LA 70737  OFFICE DEPOT 703 N. Airline Hwy. Gonzales, LA 70737  OFFICE DEPOT 703 N. Airline Hwy. Gonzales, LA 70737  Office supplies \$ 51.20  | 703 N. Airline Hwy.              | 02/17/2022                       | Office supplies                     | \$ 29.95     |
| 703 N. Airline Hwy. Gonzales, LA 70737  OFFICE DEPOT 703 N. Airline Hwy. Gonzales, LA 70737  10/26/2022  Office supplies  \$ 51.20   | 703 N. Airline Hwy.              | 03/10/2022                       | Office supplies                     | \$ 77.88     |
| 703 N. Airline Hwy. Gonzales, LA 70737   | 703 N. Airline Hwy.              | 10/24/2022                       | Office supplies                     | \$ 37.90     |
| 3 SUBTOTAL (optional) \$568.43   | 703 N. Airline Hwy.              | 10/26/2022                       | Office supplies                     | \$ 51.20     |
| φυσισ  | 3. SUBTOTAL (optional)           | L                                |                                     | \$568.43     |

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| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)  | c. Amount(s) |
|--|----------------------------------|--|--------------|
| BABA ONCALE<br>299 Belle Terre Blvd.<br>LaPlace, LA 70068                | 08/02/2022                       | Donation for St. Charles<br>Catholic High School swim<br>team              | \$ 100.00    |
| ONE MORE TIME,LLC<br>18624 Old Maplewood Drive<br>Prairieville, LA 70769 | 04/18/2022                       | Lunches for House Criminal<br>Justice and Health and Welfare<br>committees | \$ 441.57    |
| ONE MORE TIME<br>900 N. 3rd Street<br>Baton Rouge, LA 70802              | 09/12/2022                       | Meeting with colleague   | \$ 25.26     |
| PELICAN LANDING<br>6473 Hwy 44<br>Gonzales, LA 70737                     | 05/27/2022                       | Meeting with constituent   | \$ 34.18     |
| PELICAN LANDING<br>6473 Hwy 44<br>Gonzales, LA 70737                     | 03/31/2022                       | Meeting with colleagues  | \$ 29.80     |
| PELICAN LANDING<br>6473 Hwy 44<br>Gonzales, LA 70737                     | 04/08/2022                       | Meeting with consultant  | \$ 27.87     |
| PELICAN LANDING<br>6473 Hwy 44<br>Gonzales, LA 70737                     | 03/25/2022                       | Meeting with colleagues  | \$ 14.78     |
| PHIL'S OYSTER BAR<br>4335 Perkins Road<br>Baton Rouge, LA 70808          | 01/21/2022                       | Meeting with colleagues  | \$ 37.35     |
| 3. SUBTOTAL (optional)   | L                                |  | \$710.81     |
| 4. TOTAL (optional - complete only on last page of the                   | nis schedule)                    |  |              |

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| 1. Name and Address of Recipient                                | 2. Expenditures this a. Date(s) | s Reporting Period<br>b. Purpose(s)              | c. Amount(s) |
|---|---------------------------------|--|--------------|
| PHIL'S OYSTER BAR<br>4335 Perkins Road<br>Baton Rouge, LA 70808 | 06/27/2022                      | Meeting with legislative leadership members      | \$ 92.49     |
| PHIL'S OYSTER BAR<br>4335 Perkins Road<br>Baton Rouge, LA 70808 | 10/10/2022                      | Meeting with West Baton<br>Rouge Chamber members | \$ 100.08    |
| PHIL'S OYSTER BAR<br>4335 Perkins Road<br>Baton Rouge, LA 70808 | 07/13/2022                      | Meeting with colleagues                          | \$ 183.81    |
| PHIL'S OYSTER BAR<br>4335 Perkins Road<br>Baton Rouge, LA 70808 | 12/21/2022                      | Meeting with campaign staff                      | \$ 202.45    |
| PHIL'S OYSTER BAR<br>4335 Perkins Road<br>Baton Rouge, LA 70808 | 12/23/2022                      | Meeting with colleagues                          | \$ 209.07    |
| PHIL'S OYSTER BAR<br>4335 Perkins Road<br>Baton Rouge, LA 70808 | 11/21/2022                      | Meeting with colleague                           | \$ 91.30     |
| PHIL'S OYSTER BAR<br>4335 Perkins Road<br>Baton Rouge, LA 70808 | 11/23/2022                      | Meeting with colleagues                          | \$ 124.31    |
| PHIL'S OYSTER BAR<br>4335 Perkins Road<br>Baton Rouge, LA 70808 | 11/08/2022                      | Meeting with colleague                           | \$ 51.18     |
| 3. SUBTOTAL (optional)  | I                               |  | \$1,054.69   |
| 4. TOTAL (optional - complete only on last page of this         | schedule)                       |  |              |

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| 1. Name and Address of Recipient  | 2. Expenditures this a. Date(s) | s Reporting Period<br>b. Purpose(s)                   | c. Amount(s) |
|---|---------------------------------|---|--------------|
| PILOT TRAVEL CENTER<br>103 Grimshaw St.<br>Rayville, LA 71269                               | 07/01/2022                      | Fuel for legislative travel throughout the district   | \$ 108.10    |
| POOR BOY LLOYDS<br>201 Florida Street<br>Baton Rouge, LA 70801                              | 10/21/2022                      | Meeting with colleague                                | \$ 40.12     |
| PREJEAN'S RESTAURANT<br>3840 NE Evageline Thruway<br>Lafayette, LA 70503                    | 08/20/2022                      | Meeting with colleagues                               | \$ 106.59    |
| PUSH DIGITAL<br>342 E. Bay St.<br>Charleston, SC 29401                                      | 06/28/2022                      | Web hosting   | \$ 68.53     |
| RACE TRAC<br>1018 E. Landry St.<br>Opelousas, LA 70570                                      | 11/03/2022                      | Fuel for legislative travel throughout the district   | \$ 64.04     |
| RACETRAC<br>7166 Hwy. 22<br>Sorrento, LA 70778  | 10/25/2022                      | Fuel for legislative travel throughout the district   | \$ 65.44     |
| RACETRAC<br>7166 Hwy. 22<br>Sorrento, LA 70778  | 05/13/2022                      | Fuel for legislative travel throughout the district   | \$ 90.44     |
| RALPH'S SUPERMARKET<br>6431 Hwy. 44<br>Gonzales, LA 70737                                   | 10/12/2022                      | Food for neighborhood watch meeting with constituents | \$ 181.81    |
| 3. SUBTOTAL (optional)  | L                               |   | \$725.07     |
| 4. TOTAL (optional - complete only on last page of this Form 102, Rev. 3/98, Page Rev. 3/98 | schedule)                       |   |              |

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| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)                            | c. Amount(s) |
|--|----------------------------------|--|--------------|
| RALPH'S SUPERMARKET<br>6431 Hwy. 44<br>Gonzales, LA 70737                      | 10/27/2022                       | Gift cards for door prizes for senior citizens Halloween Party | \$ 40.00     |
| RALPH'S SUPERMARKET<br>6431 Hwy. 44<br>Gonzales, LA 70737                      | 08/03/2022                       | Office supplies  | \$ 84.20     |
| RALPH'S SUPERMARKET<br>6431 Hwy. 44<br>Gonzales, LA 70737                      | 11/29/2022                       | Gifts for Town of Sorrento<br>senior citizens Christmas Party  | \$ 40.00     |
| RIVER OAKS SQUARE ARTS CENTER<br>1330 Second Street<br>Alexandria, LA 71301    | 08/01/2022                       | Donation for auction for Men<br>Who Cook                       | \$ 130.00    |
| RIVER REGION CHAMBER OF COMMERCE<br>390 Belle Terre Blvd.<br>LaPlace, LA 70068 | 09/13/2022                       | Hole sponsor for golf tournament                               | \$ 200.00    |
| RIVERSIDE ACADEMY<br>332 Railroad Avenue<br>Reserve, LA 70084                  | 05/13/2022                       | Donation for school festival                                   | \$ 100.00    |
| RIVERSIDE ACADEMY<br>332 Railroad Avenue<br>Reserve, LA 70084                  | 04/04/2022                       | Carnival ball sponsor  | \$ 75.00     |
| RIVERSIDE ACADEMY<br>332 Railroad Avenue<br>Reserve, LA 70084                  | 03/08/2022                       | Hole sponsor for golf tournament                               | \$ 100.00    |
| 3. SUBTOTAL (optional)   | I                                |  | \$769.20     |
| 4. TOTAL (optional - complete only on last page of this sched                  | dule)                            |  |              |

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| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)        | c. Amount(s) |
|--|----------------------------------|--|--------------|
| ROUSE'S MARKET<br>209 S. Airline<br>Gonzales, LA 70737                       | 02/14/2022                       | Legislator and staff dinner                | \$ 71.82     |
| ROUTH COLLECTION<br>2240 Priscilla<br>Denham Springs, LA 70726               | 10/28/2022                       | Christmas cards                            | \$ 550.02    |
| RUHR VALLEY PUBLISHING<br>P. O. Box 9<br>Vacherie, LA 70090                  | 09/06/2022                       | 2022 Football guide ad                     | \$ 50.00     |
| RUHR VALLEY PUBLISHING<br>P. O. Box 9<br>Vacherie, LA 70090                  | 05/31/2022                       | Quarter page ad for high school graduation | \$ 200.00    |
| RUSTON LOG CABIN MESQUITE GRILL<br>1906 Farmerville Hwy,<br>Ruston, LA 71270 | 07/01/2022                       | Meeting with colleagues                    | \$ 35.25     |
| RUTH CHRIS STEAKHOUSE<br>4836 Constitution Ave<br>Baton Rouge, LA 70808      | 02/01/2022                       | Food and beverages for campaign fundraiser | \$ 1,981.98  |
| KATELYN SCANNELL<br>8525 Harold Drive<br>Denham Springs, LA 70726            | 07/13/2022                       | Sponsor for Miss Louisiana<br>USA pageant  | \$ 500.00    |
| ADAM SCHEXNAYDER<br>9219 Brittany<br>Sorrento, LA 70778                      | 05/09/2022                       | Graduation gift                            | \$ 100.00    |
| 3. SUBTOTAL (optional)   | I                                |  | \$3,489.07   |
| 4. TOTAL (optional - complete only on last page of this sch                  | edule)                           |  |              |

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| 1. Name and Address of Recipient   | Expenditures this Reporting Period     a. Date(s) |  |            |
|--|---|--|------------|
| SHELL OIL<br>45273 Hwy. 22<br>St. Amant, LA 70774  | 05/31/2022  | Fuel for legislative travel throughout the district  | \$ 82.22   |
| SHELL OIL<br>45273 Hwy. 22<br>St. Amant, LA 70774  | 04/25/2022  | Fuel for legislative travel throughout the district. | \$ 91.99   |
| SHELL OIL<br>45273 Hwy. 22<br>St. Amant, LA 70774  | 07/19/2022  | Fuel for legislative travel throughout the district  | \$ 57.09   |
| SHELL OIL<br>45273 Hwy. 22<br>St. Amant, LA 70774  | 10/21/2022  | Fuel for legislative travel throughout the district  | \$ 74.31   |
| SHELL OIL<br>45273 Hwy. 22<br>St. Amant, LA 70774  | 11/25/2022  | Fuel for legislative travel throughout the district  | \$ 61.65   |
| SHELL OIL<br>45273 Hwy. 22<br>St. Amant, LA 70774  | 12/29/2022  | Fuel for legislative travel throughout the district  | \$ 60.70   |
| SHERIFF LELAND FALCON CAMPAIGN<br>124 Alida Drive<br>Napoleonville, LA 70390                           | 01/31/2022  | Campaign contribution                                | \$ 200.00  |
| SID BERTHELOT CAMPAIGN FUND<br>P. O. Box 327<br>Paulina, LA 70763                                      | 04/22/2022  | Campaign contribution                                | \$ 500.00  |
| 3. SUBTOTAL (optional)   | I   |  | \$1,127.96 |
| 4. TOTAL (optional - complete only on last page of this schedule)  Form 102, Rev. 3/98, Page Rev. 3/98 |   |  |            |

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| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)                 | c. Amount(s) |
|--|----------------------------------|---|--------------|
| SID BERTHELOT CAMPAIGN FUND<br>P. O. Box 327<br>Paulina, LA 70763                                  | 06/13/2022                       | Campaign contribution                               | \$ 200.00    |
| SOUTHEAST LOUISIANA COUNCIL BSA<br>4100 I-10 Service Road<br>Metairie, LA 70001                    | 09/08/2022                       | Gold eagle breakfast sponsor                        | \$ 100.00    |
| SOUTHWEST AIRLINES<br>2702 Love Field Dr<br>Dallas, TX 75235                                       | 10/19/2022                       | Airfare for the 2023 Washington<br>Mardi Gras Ball  | \$ 317.96    |
| SPARTAN GATOR CLUB<br>12478 Agnes Marie Road<br>St. Amant, LA 70774                                | 10/27/2022                       | Donation for Spartan<br>Spectacular event           | \$ 125.00    |
| SPEEDY JUNCTION<br>7139 Hwy 22<br>Sorrento, LA 70778   | 10/03/2022                       | Fuel for legislative travel throughout the district | \$ 72.73     |
| SPEEDY JUNCTION<br>7139 Hwy 22<br>Sorrento, LA 70778   | 08/15/2022                       | Fuel for legislative travel throughout the district | \$ 68.52     |
| SPEEDY JUNCTION<br>7139 Hwy 22<br>Sorrento, LA 70778   | 07/21/2022                       | Fuel for legislative travel throughout the district | \$ 85.59     |
| SPEEDY JUNCTION<br>7139 Hwy 22<br>Sorrento, LA 70778   | 07/24/2022                       | Fuel for legislative travel throughout the district | \$ 83.12     |
| 3. SUBTOTAL (optional)   | I                                |   | \$1,052.92   |
| 4. TOTAL (optional - complete only on last page of this sch<br>Form 102, Rev. 3/98, Page Rev. 3/98 | nedule)                          |   |              |

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| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)    | c. Amount(s) |
|--|----------------------------------|--|--------------|
| SPRINGFIELD HIGH SCHOOL<br>32000 Hwy. 42<br>Springfield, LA 70462            | 06/27/2022                       | Sponsor for Alumni Association pageant | \$ 250.00    |
| SQUIRE CREEK<br>289 Squire Creek Parkway<br>Choudrant, LA 71227              | 07/07/2022                       | Lodging for fundraiser                 | \$ 203.76    |
| SQUIRE CREEK<br>289 Squire Creek Parkway<br>Choudrant, LA 71227              | 09/02/2022                       | Lodging for September 1st fundraiser   | \$ 113.20    |
| ST. AMANT FIRE DEPARTMENT<br>12487 Agnes Marie Road<br>St. Amant, LA 70774   | 02/21/2022                       | Donation for annual banquet            | \$ 100.00    |
| ST. AMANT HIGH SCHOOL<br>12035 Hwy. 431<br>St. Amant, LA 70774               | 05/09/2022                       | Sponsor for Gatorette clinic           | \$ 100.00    |
| ST. CHARLES CATHOLIC HIGH SCHOOL<br>100 Dominican Drive<br>LaPlace, LA 70068 | 06/20/2022                       | Football program ad                    | \$ 100.00    |
| ST. CHARLES QUARTERBACK CLUB<br>100 Dominican Drive<br>LaPlace, LA 70068     | 03/21/2022                       | Hole sponsor for golf tournament       | \$ 100.00    |
| ST. HUBERT CHURCH<br>541 Church Street<br>Garyville, LA 70051                | 05/04/2022                       | Donation for 4th of July celebration   | \$ 100.00    |
| 3. SUBTOTAL (optional)   | I                                |  | \$1,066.96   |
| 4. TOTAL (optional - complete only on last page of this sch                  | edule)                           |  |              |

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| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)                 | c. Amount(s) |
|---|----------------------------------|---|--------------|
| ST. JOHN PARISH ANDOUILLE FESTIVAL<br>1811 W. Airline Hwy.<br>LaPlace, LA 70068 | 06/07/2022                       | Friends of the Festival sponsor                     | \$ 250.00    |
| ST. PETER CHANEL SCHOOL<br>2590 Hwy 44<br>Paulina, LA 70763                     | 02/23/2022                       | Carnival ball ad                                    | \$ 125.00    |
| ST. PETER CHANEL SCHOOL<br>2590 Hwy 44<br>Paulina, LA 70763                     | 02/15/2022                       | Sponsor for Spring Festival                         | \$ 125.00    |
| ST. PETER SCHOOL<br>188 W 7th St.<br>Reserve, LA 70084                          | 09/26/2022                       | School festival sponsor                             | \$ 100.00    |
| ST. PETER SCHOOL<br>188 W 7th St.<br>Reserve, LA 70084                          | 10/21/2022                       | Donation for school festival                        | \$ 200.00    |
| STAB'S<br>7666 Jefferson Hwy.<br>Baton Rouge, LA 70809                          | 02/25/2022                       | Meeting with colleagues                             | \$ 301.79    |
| SUBWAY<br>6473 Hwy 44<br>Gonzales, LA 70737                                     | 01/26/2022                       | Meeting with constituent                            | \$ 16.75     |
| SUPER LUCKY<br>1256 U.S. Hwy 190 B,<br>Port Allen, LA 70767                     | 08/09/2022                       | Fuel for legislative travel throughout the district | \$ 71.02     |
| 3. SUBTOTAL (optional)  | I                                |   | \$1,189.56   |
| 4. TOTAL (optional - complete only on last page of this sche                    | edule)                           |   |              |

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| 1. Name and Address of Recipient                                  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)                                       | c. Amount(s) |
|---|----------------------------------|---|--------------|
| SUPERIOR GRILL<br>5435 Government Street<br>Baton Rouge, LA 70806 | 01/27/2022                       | Meeting with staff  | \$ 212.42    |
| SUPERIOR GRILL<br>5435 Government Street<br>Baton Rouge, LA 70806 | 02/14/2022                       | Legislator and staff dinner   | \$ 46.23     |
| SUPERIOR GRILL<br>5435 Government Street<br>Baton Rouge, LA 70806 | 06/21/2022                       | Meeting with colleagues   | \$ 66.79     |
| SYMBOLS ART CHOP<br>6083 S. 1550 E<br>Scott Odgen, UT 84405       | 09/21/2022                       | Chairman challenge coin cases   | \$ 336.66    |
| TARGET CARD SERVICES P. O. Box 660170 Dallas, TX 75266            | 12/20/2022                       | Tickets for LSU football bowl game  | \$ 345.00    |
| TAYLOR'S EXPRESS<br>945 La. 3125<br>Gramercy, LA 70052            | 05/28/2022                       | Fuel for legislative travel throughout the district                       | \$ 68.58     |
| TEAM ANNISTON<br>39423 La. 642 W<br>Paulina, LA 70763             | 08/02/2022                       | Donation for fundraiser to help with medical expenses                     | \$ 120.00    |
| TEE WAYNE'S CAJUN COOKING<br>39087 La. 621<br>Gonzales, LA 70737  | 06/10/2022                       | Meal sponsor for St. Amant and<br>Dutchtown High school football<br>teams | \$ 30.00     |
| 3. SUBTOTAL (optional)  | 1                                |   | \$1,225.68   |
| 4. TOTAL (optional - complete only on last page of this s         | schedule)                        |   |              |

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| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)   | c. Amount(s) |
|--|----------------------------------|---|--------------|
| TEXACO<br>13277 Hwy 431<br>St. Amant, LA 70774                                     | 08/08/2022                       | Fuel for legislative travel throughout the district                           | \$ 79.80     |
| TEXACO<br>13277 Hwy 431<br>St. Amant, LA 70774                                     | 10/11/2022                       | Fuel for legislative travel throughout the district                           | \$ 63.34     |
| THE JAMBALAYA SHOPPE<br>1503 N. Airline Hwy.<br>Gonzales, LA 70737                 | 04/11/2022                       | Jambalaya sponsor for East<br>Ascension/St. Amant HIgh<br>School tennis match | \$ 564.36    |
| THE LITTLE VILLAGE 447 Third Street Baton Rouge, LA 70809                          | 06/21/2022                       | Meeting with colleagues   | \$ 101.15    |
| THE RELAXATION COMPANY<br>6473 Hwy. 44<br>Suite 201<br>Gonzales, LA 70737          | 12/13/2022                       | Christmas gifts for campaign staff  | \$ 240.00    |
| TJ RIBS<br>2324 S. Acadian Thruway<br>Baton Rouge, LA 70808                        | 11/18/2022                       | Meeting with colleague  | \$ 90.85     |
| TONY BACALA CAMPAIGN FUND<br>37394 Hwy 621<br>Prairieville, LA 70769               | 02/08/2022                       | Campaign contribution   | \$ 100.00    |
| TRACK & FIELD TEAM ALBANY HIGH SCHOOL<br>29700 One Hornet Lane<br>Albany, LA 70711 | 01/31/2022                       | Sponsor for track meet  | \$ 100.00    |
| 3. SUBTOTAL (optional)   | I                                |   | \$1,339.50   |
| 4. TOTAL (optional - complete only on last page of this schedu                     | le)                              |   |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)          | c. Amount(s) |
|---|----------------------------------|--|--------------|
| UNITED STATES POSTAL SERVICE<br>8213 John LeBlanc<br>Sorrento, LA 70778                           | 02/03/2022                       | Post Office Box yearly rental fees           | \$ 54.00     |
| UNITED STATES POSTAL SERVICE<br>8213 John LeBlanc<br>Sorrento, LA 70778                           | 02/14/2022                       | Postage                                      | \$ 58.00     |
| UNITED STATES POSTAL SERVICE<br>8213 John LeBlanc<br>Sorrento, LA 70778                           | 05/17/2022                       | Postage                                      | \$ 58.00     |
| UNITED STATES POSTAL SERVICE<br>8213 John LeBlanc<br>Sorrento, LA 70778                           | 03/23/2022                       | Postage                                      | \$ 58.00     |
| UNITED STATES POSTAL SERVICE<br>8300 NE Underground Drive<br>Kansas City, MO 64144                | 10/27/2022                       | Postage for Christmas cards                  | \$ 302.10    |
| UNITED STATES POSTAL SERVICE<br>8213 John LeBlanc<br>Sorrento, LA 70778                           | 11/17/2022                       | Postage                                      | \$ 60.00     |
| UNITED STATES POSTAL SERVICE<br>8213 John LeBlanc<br>Sorrento, LA 70778                           | 07/20/2022                       | Postage                                      | \$ 60.00     |
| VFW POST 3693<br>42430 Churchpoint<br>Gonzales, LA 70737  | 02/22/2022                       | Donation for Memorial Day<br>Tribute concert | \$ 105.00    |
| 3. SUBTOTAL (optional)  | I                                |  | \$755.10     |
| 4. TOTAL (optional - complete only on last page of this sc<br>Form 102, Rev. 3/98, Page Rev. 3/98 | hedule)                          |  |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) |            |  | c. Amount(s) |  |
|--|------------|--|--------------|--|
| WALGREENS<br>105 W. Hwy. 30<br>Gonzales, LA 70737  | 02/19/2022 | Throws for the Krewe of Diversion parade                                       | \$ 51.17     |  |
| WALK ON'S<br>437 Oak Plaza Blvd,<br>Brusly, LA 70719   | 11/07/2022 | Meeting with colleagues  | \$ 200.14    |  |
| WALMART SUPERCENTER<br>308 N. Airline Hwy.<br>Gonzales, LA 70737                                 | 02/09/2022 | Office supplies  | \$ 41.72     |  |
| WALMART SUPERCENTER<br>308 N. Airline Hwy.<br>Gonzales, LA 70737                                 | 06/30/2022 | Office supplies  | \$ 39.58     |  |
| WILDFIRE SOFTBALL<br>28309 Lake Levy<br>Livingston, LA 70754                                     | 08/02/2022 | Donation for softball team equipment   | \$ 100.00    |  |
| WINN DIXIE<br>1803 Hwy 3125<br>Gramercy, LA 70052  | 10/25/2022 | Gift cards for door prizes for senior citizens Thanksgiving lunch              | \$ 40.00     |  |
| WINN DIXIE<br>1803 Hwy 3125<br>Gramercy, LA 70052  | 12/13/2022 | Gift cards for door prizes for St.<br>James Senior Citizens<br>Christmas Party | \$ 40.00     |  |
| ZYDECO STUDIOS<br>8000 Innovation Park<br>Baton Rouge, LA 70820                                  | 08/01/2022 | Campaign photos  | \$ 612.50    |  |
| 3. SUBTOTAL (optional)   | I          |  | \$1,125.11   |  |
| 4. TOTAL (optional - complete only on last page of this schedule)                                |            |  | \$ 70,796.62 |  |