

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JOHN C. (JAY) MORRIS, III  
1408 NORTH 7TH ST  
WEST MONROE, LA 71291

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

SENATE  
OUACHITA  
35

**OFFICE USE ONLY**

**Report Number:** 108439

**Date Filed:** 2/3/2023

**Report Includes Schedules:**

Schedule A-1  
Schedule E-1

3. Date of Primary Future

This report covers from 1/1/2022 through 12/31/2022

4. Type of Report:

180th day prior to primary       40th day after general  
 90th day prior to primary       Annual (future election)  
 30th day prior to primary       Supplemental (past election)  
 10th day prior to primary  
 10th day prior to general       Amendment to prior

5. FINAL REPORT if:

Withdrawn       Filed after the election AND all loans and debts paid  
AND no surplus funds remaining  
 Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

BUSINESS FIRST BANK  
1816 FORSYTHE AVE  
MONROE, LA 71201

7. Full Name and Address of Treasurer

DAWN WHITSTINE, ^CPA  
3007 ARMAND ST  
MONROE, LA 71201

9. Name of Person Preparing Report DAWN WHITSTINE, CPA

Daytime Telephone 318-322-5156

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 3rd day of February, 2023.

John C. (Jay) Morris, III  
Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

318-362-4270  
Daytime Telephone

DAWN WHITSTINE CPA  
Signature of Treasurer

318-322-5156  
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

<b>RECEIPTS</b>	This Period
1. Contributions (Schedule A-1)	\$ 42,600.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3a. Campaign paraphernalia sales of \$25 or less	\$ 0.00
3b. Raffle Ticket Sales of \$25 or less	\$ 0.00
<b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33a + 3b)	\$ 42,600.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
<b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	\$ 42,600.00

<b>DISBURSEMENTS</b>	This Period
9. Expenditures (Schedule E-1)	\$ 27,701.00
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
<b>13. TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$ 27,701.00

<b>FINANCIAL SUMMARY</b>	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	\$ 4,500.00
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	\$ 42,600.00
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	\$ 27,701.00
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	\$ 0.00
18. Funds on hand at close of reporting period	\$ 19,399.00

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## SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

SPECIAL TRANSACTIONS - for the reporting period	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 5,900.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24a. Proceeds from the sale of campaign paraphernalia (Total receipts from the sale of campaign paraphernalia reported on Schedule A-1 and line 3a, above.)	\$ 0.00
24b. Proceeds from the sale of raffle tickets (Total receipts from the sale of raffle tickets reported on Schedule A-1 and line 3b above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

SPECIAL TRANSACTIONS - total for the election	This Election
26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.	\$ 7,400.00

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
AMERICAN ELECTRIC POWER PAC 1 RIVERSIDE PLAZA COLUMBUS, OH 43215  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	01/11/2022	\$500.00	\$1,000.00
AT & T 208 S AKARD ST. DALLAS, TX 75202  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/14/2022	\$500.00	\$500.00
B & T LAND COMPANY, INC. 300 EAST MAIN ST JONESBORO, LA 71251  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/08/2022	\$1,000.00	\$1,000.00
P H BOWMAN 2109 WALES COURT RUSTON, LA 71270  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/08/2022	\$1,000.00	\$1,000.00
ROSY W BROMELL PO BOX 1549 RUSTON, LA 71273  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	02/25/2022	\$1,000.00	\$1,000.00
CHENIERE LNG O & M SERVICES, LLC 700 MILAM ST SUITE 1900 HOUSTON, TX 77002  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/09/2022	\$500.00	\$500.00
4. SUBTOTAL (this page)		\$4,500.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$500.00	TOTAL (complete only on last page of this schedule)

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
CHEVRON POLICY GOVT & PUBL AFFAIRS PO BOX 9034 CONCORD, CA 94524  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/15/2022	\$500.00	\$500.00
CIECO POLITICAL ACTION COMMITTEE PO BOX 5000 PINEVILLE, LA 71361  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/01/2022	\$500.00	\$500.00
DIANNE COBB 2203 CHANTILLY DRIVE RUSTON, LA 71270  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/08/2022	\$500.00	\$500.00
COMMUNITY NEWS PUBLISHERS PAC 404 EUROPE ST BATON ROUGE, LA 70802  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/03/2022	\$400.00	\$400.00
FRANK M CORDARO 602 TARREYTON DR RUSTON, LA 71270  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/08/2022	\$1,000.00	\$1,000.00
CORNERSTONE GOVERNMENT AFFAIRS 800 MAINE AVE, SW 7TH FLOOR WASHINGTON, DC 20024  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	02/25/2022	\$500.00	\$500.00
4. SUBTOTAL (this page)		\$3,400.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <u>          \$900.00</u>		TOTAL (complete only on last page of this schedule) _____	

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
COURTESY AUTOMOTIVE TEAM 1500 S SERVICE RD E RUSTON, LA 71270  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	02/25/2022	\$1,000.00	\$1,000.00
JAMES E DAVISON 222 LOBLOLLY LN CHOUDRANT, LA 71227  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/08/2022	\$2,500.00	\$2,500.00
JAMES E DAVISON, JR PO BOX 13003 RUSTON, LA 71273  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/14/2022	\$1,000.00	\$1,000.00
STEVEN K DAVISON 1900 FARMERVILLE HWY RUSTON, LA 71270  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/08/2022	\$1,000.00	\$1,000.00
DURRETT TITLE, LLC 202 N VIENNA ST RUSTON, LA 71270  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/01/2022	\$1,000.00	\$1,000.00
RANDY L EWING 923 N TRENTON ST RUSTON, LA 71270  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	02/25/2022	\$500.00	\$500.00
4. SUBTOTAL (this page)		\$7,000.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
GENERAL MOTORS COMPANY PAC 25 MASSACHUSETTS AVE NW SUITE 400 WASHINGTON, DC 20001  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/14/2022	\$500.00	\$500.00
RANDY GRAHAM PO BOX 980 RUSTON, LA 71273  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/08/2022	\$1,000.00	\$1,000.00
LESLIE K GUICE 1500 BULLDOG DR RUSTON, LA 71270  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/08/2022	\$500.00	\$500.00
JOHN A GUILLOT 1200 BROOKHAVEN AVE RUSTON, LA 71270  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/08/2022	\$1,000.00	\$1,000.00
HILL MEDICAL SERVICES, LLC 707 S VIENNA RUSTON, LA 71270  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	02/25/2022	\$2,500.00	\$2,500.00
BILL HOGAN 2317 SOYARS CIRCLE RUSTON, LA 71270  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	02/25/2022	\$1,000.00	\$1,000.00
4. SUBTOTAL (this page)		\$6,500.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$500.00	TOTAL (complete only on last page of this schedule)

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
JOE G HOLYFIELD 3313 DEBORAH DRIVE MONROE, LA 71201  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	02/25/2022	\$500.00	\$500.00
HOSPPAC 9521 BROOKLINE AVENUE BATON ROUGE, LA 70809  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/14/2022	\$1,000.00	\$1,000.00
HUDSON, POTTS & BERNSTEIN, LLP PO BOX 3008 MONROE, LA 71210  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/08/2022	\$500.00	\$500.00
TROTT HUNT 2200 LLANGLER DR RUSTON, LA 71270  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	02/25/2022	\$1,000.00	\$1,000.00
INDEPENDENT RX 543 SPANISH TOWN ROAD BATON ROUGE, LA 70802  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/14/2022	\$500.00	\$500.00
IP-PAC 1101 PENNSYLVANIA AVE NW SUITE 200 WASHINGTON, DC 20004  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/25/2022	\$1,000.00	\$1,000.00
4. SUBTOTAL (this page)		\$4,500.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$2,000.00	TOTAL (complete only on last page of this schedule)

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
LAMMICO ONE GALLERIA BLVD SUITE 700 METAIRIE, LA 70001  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/03/2022	\$500.00	\$500.00
LOUISIANA 360 PAC 8480 BLUEBONNET BLVD SUITE D BATON ROUGE, LA 70810  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/14/2022	\$500.00	\$500.00
LOUISIANA AGC CONSTRUCTION INDUSTRY PAC 666 NORTH ST BATON ROUGE, LA 70802  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/14/2022	\$500.00	\$500.00
LOUISIANA OIL MARKETERS & CONVENIENCE STORE A 5647 BANKERS AVE BATON ROUGE, LA 70808  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/14/2022	\$500.00	\$500.00
LOUISIANA ORTHOPAEDIC PAC PO BOX 80033 BATON ROUGE, LA 70898  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/09/2022	\$500.00	\$500.00
GARY E LUFFEY 197 LUFFEY LANE RUSTON, LA 71270  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/08/2022	\$250.00	\$250.00
4. SUBTOTAL (this page)		\$2,750.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$2,000.00	TOTAL (complete only on last page of this schedule)

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
DAVID MANUEL 2310 SOYARS CIRCLE RUSTON, LA 71270  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	02/25/2022	\$1,000.00	\$1,000.00
KYLE MCDONALD 434 FOREST CIRCLE RUSTON, LA 71270  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	02/25/2022	\$1,000.00	\$1,000.00
MERCK SHARP & DOHME CORP ONE MERCK DRIVE WHITEHOUSE STATION, NJ 08889  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/04/2022	\$500.00	\$500.00
MICHAEL ECHOLS CAMPAIGN 1800 RIVERSIDE DR MONROE, LA 71201  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	07/21/2022	\$250.00	\$250.00
THOMAS M O'NEAL PO BOX 536 CHOUDRANT, LA 71227  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	02/25/2022	\$1,000.00	\$1,000.00
PHRMA 950 F STREET NW SUITE 300 WASHINGTON, DC 20004  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/14/2022	\$500.00	\$500.00
4. SUBTOTAL (this page)		\$4,250.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
RAI SERVICES COMPANY PO BOX 464 WINSTON-SALEM, NC 27102  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	02/25/2022	\$750.00	\$750.00
RICHWOOD CORRECTIONAL CENTER, LLC 192 BASTILLE LANE SUITE 200 RUSTON, LA 71270  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/08/2022	\$2,500.00	\$2,500.00
ROBERT W. TEMPLE, AGENT STATE FARM INSURANCE 935 N. TRENTON RUSTON, LA 71270  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	02/25/2022	\$1,000.00	\$1,000.00
RODNEY ALEXANDER, LLC 134 CANARD CT RUSTON, LA 71270  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/08/2022	\$250.00	\$250.00
SKIP RUSSELL 172 EAST RIDGE TERRACE RUSTON, LA 71270  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	02/25/2022	\$250.00	\$250.00
SPECIALTY INFUSION, LLC 1812 AVENUE OF AMERICA SUITE 2 MONROE, LA 71201  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/05/2022	\$2,000.00	\$2,000.00
4. SUBTOTAL (this page)		\$6,750.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
TOM SUMRALL 307 N TRENTON OFFICE #110 RUSTON, LA 71273  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	07/21/2022	\$200.00	\$200.00
THE LAW OFFICE OF CARY T BROWN, LLC 1229 FARMERVILLE HWY RUSTON, LA 71270  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/09/2022	\$250.00	\$250.00
JEROME VASOCU PO BOX 817 RAYVILLE, LA 71269  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	02/25/2022	\$1,000.00	\$1,000.00
BRIAN WOODARD 126 OVERBROOK WAY CHOUDRANT, LA 71227  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/08/2022	\$500.00	\$500.00
RUSSELL A WOODARD 114 N TRENTON ST RUSTON, LA 71270  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	02/25/2022	\$1,000.00	\$1,000.00
4. SUBTOTAL (this page)		\$2,950.00	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 42,600.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		<u>\$0.00</u>	TOTAL (complete only on last page of this schedule) <u>\$ 5,900.00</u>

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
CALHOUN ELEMENTARY 237 CALHOUN SCHOOL RD CALHOUN, LA 71225	04/07/2022	SPRING FLING SPONSORSHIP	\$ 100.00
CALHOUN MIDDLE SCHOOL 191 US-80 CALHOUN, LA 71225	01/10/2022	DONATION FOR THE ADOPT-A-SCHOOL PROGRAM	\$ 179.34
CHENNAULT AVIATION & MILITARY MUSEUM 701 KANSAS LANE MONROE, LA 71203	06/08/2022	DONATION-RED, WHITE & BLUE AIRSHOW	\$ 250.00
CHOUDRANT HIGH SCHOOL BOOSTER CLUB 2555 US-80 CHOUDRANT, LA 71227	08/19/2022	SPONSORSHIP-GYM SIGN	\$ 150.00
FLETCHER CONSULTANCY, LLC 220 DELGADO DRIVE BATON ROUGE, LA 70808	05/13/2022	SOCIAL MEDIA/CRIME BILLING	\$ 13,600.00
FOOD BANK OF CENTRAL LOUISIANA 3223 BALDWIN AVE ALEXANDRIA, LA 71301	09/14/2022	DONATION	\$ 100.00
FRIENDS OF NRA 140 HUENEFELD RD MONROE, LA 71203	06/24/2022	DONATION	\$ 400.00
GODLEY WORKS FOR NONPROFITS 2745 COOK RD RUSTON, LA 71270	09/08/2022	SPONSORSHIP-BUDDY BALL	\$ 350.00
3. SUBTOTAL (optional)			\$15,129.34
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
GODLEY WORKS FOR NONPROFITS 2745 COOK RD RUSTON, LA 71270	03/08/2022	BUDDY BALL SPONSORSHIP	\$ 350.00
GRIDIRON ORGANIZATION WEST OUACHITA 100 CAPLES ST WEST MONROE, LA 71292	08/09/2022	SPONSORSHIP	\$ 500.00
HOLISTIC VIBES 403 NORTH 6TH ST. SUITE 4 WEST MONROE, LA 71291	05/13/2022	SPONSORSHIP	\$ 100.00
JACKSON PARISH CHAMBER OF COMMERCE 102 4TH STREET JONESBORO, LA 71251	05/04/2022	HOLE SPONSORSHIP	\$ 100.00
JACKSON PARISH CHAMBER OF COMMERCE 102 4TH STREET JONESBORO, LA 71251	05/24/2022	CHAMBER DUES	\$ 35.00
JOHNSON, PERRY, ROUSSEL & CUTHBERT 3007 ARMAND ST. MONROE, LA 71201	05/11/2022	ACCOUNTING SERVICES	\$ 75.00
JOHNSON, PERRY, ROUSSEL & CUTHBERT 3007 ARMAND ST. MONROE, LA 71201	03/31/2022	ACCOUNTING SERVICES	\$ 375.00
JOHNSON, PERRY, ROUSSEL & CUTHBERT 3007 ARMAND ST. MONROE, LA 71201	03/02/2022	ACCOUNTING SERVICES	\$ 75.00
3. SUBTOTAL (optional)			\$1,610.00
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
JOHNSON, PERRY, ROUSSEL & CUTHBERT 3007 ARMAND ST. MONROE, LA 71201	01/07/2022	ACCOUNTING SERVICES	\$ 100.00
JOHNSON, PERRY, ROUSSEL & CUTHBERT 3007 ARMAND ST. MONROE, LA 71201	07/13/2022	ACCOUNTING SERVICES	\$ 60.00
JOHNSON, PERRY, ROUSSEL & CUTHBERT 3007 ARMAND ST. MONROE, LA 71201	06/08/2022	ACCOUNTING SERVICES	\$ 155.00
JOHNSON, PERRY, ROUSSEL & CUTHBERT 3007 ARMAND ST. MONROE, LA 71201	09/16/2022	ACCOUNTING SERVICES	\$ 100.00
JOHNSON, PERRY, ROUSSEL & CUTHBERT 3007 ARMAND ST. MONROE, LA 71201	07/29/2022	ACCOUNTING SERVICES	\$ 50.00
JOHNSON, PERRY, ROUSSEL & CUTHBERT 3007 ARMAND ST. MONROE, LA 71201	11/03/2022	ACCOUNTING SERVICES	\$ 85.00
JOHNSON, PERRY, ROUSSEL & CUTHBERT 3007 ARMAND ST. MONROE, LA 71201	12/12/2022	ACCOUNTING SERVICES	\$ 50.00
KIROLI FOUNDATION 2305 N 7TH ST WEST MONROE, LA 71291	11/07/2022	SPONSORSHIP-CHRISTMAS CARD AT KIROLI	\$ 400.00
3. SUBTOTAL (optional)			\$1,000.00
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
KIROLI FOUNDATION 2305 N 7TH ST WEST MONROE, LA 71291	08/29/2022	DONATION-CELTIC FEST	\$ 150.00
KIWANIS CLUB OF MONROE, LA PO BOX 14746 MONROE, LA 71207	10/11/2022	SPONSORSHIP-PANCAKE DAY	\$ 250.00
LEARNING TECH/QUEST SCHOOL 2401 OLIVER ROAD MONROE, LA 71201	06/28/2022	SPONSORSHIP-STARS ON THE BAYOU	\$ 250.00
LEARNING TECH/QUEST SCHOOL 2401 OLIVER ROAD MONROE, LA 71201	06/21/2022	SPONSORSHIP-STARS ON THE BAYOU	\$ 250.00
LOUISIANA 4-H FOUNDATION 104 EFFERSON HALL 110 LSU UNION SQUARE BATON ROUGE, LA 70803	06/01/2022	DONATION	\$ 100.00
LOUISIANA WILDLIFE AGENTS ASSOCIATION 10985 N HARRELLS FERRY RD #211 BATON ROUGE, LA 70816	08/10/2022	ADVERTISEMENT	\$ 100.00
LOUISIANA WILDLIFE AGENTS ASSOCIATION 10985 N HARRELLS FERRY RD #211 BATON ROUGE, LA 70816	01/06/2022	SPONSORSHIP	\$ 100.00
JOSH MADDEN 223 FINKS HIDEAWAY RD MONROE, LA 71203	03/31/2022	ADVERTISEMENT	\$ 200.00
3. SUBTOTAL (optional)			\$1,400.00
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
JOSH MADDEN 223 FINKS HIDEAWAY RD MONROE, LA 71203	10/13/2022	SPONSORSHIP-"HEROS & VILLAINS"	\$ 150.00
MED CAMPS 501 SOUTH GRAND PLAZA MONROE, LA 71201	06/01/2022	ADOPT A CAMPER SPONSORSHIP	\$ 250.00
MONROE CHAMBER OF COMMERCE 212 WALNUT ST MONROE, LA 71201	01/24/2022	MEMBERSHIP DUES	\$ 325.00
MONROE CHAMBER OF COMMERCE 212 WALNUT ST MONROE, LA 71201	08/23/2022	VISION FOR THE FUTURE LUNCHEON	\$ 30.00
MONROE CHAMBER OF COMMERCE 212 WALNUT ST MONROE, LA 71201	07/13/2022	16TH ANNUAL GOLF TOURNAMENT-HOLE SPONSORSHIP	\$ 150.00
MONROE CHAMBER OF COMMERCE 212 WALNUT ST MONROE, LA 71201	07/05/2022	SEN CASSIDY LUNCHEON	\$ 60.00
MONROE CHAMBER OF COMMERCE 212 WALNUT ST MONROE, LA 71201	11/15/2022	STATE OF THE STATE LUNCHEON	\$ 60.00
MONROE CHAMBER OF COMMERCE 212 WALNUT ST MONROE, LA 71201	11/07/2022	ANNUAL BANQUET	\$ 100.00
3. SUBTOTAL (optional)			\$1,125.00
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
MONROE/OUACHITA GUNAA PO BOX 156 MONROE, LA 71210	06/21/2022	DONATION	\$ 20.00
NEVILLE HIGH SCHOOL 600 FORSYTHE AVE MONROE, LA 71201	04/01/2022	FOOTBALL PROGRAM AD	\$ 125.00
OUACHITA CHRISTIAN SCHOOL 7065 US HWY 165 NORTH MONROE, LA 71203	08/29/2022	DONATION-TENNIS COURTS	\$ 175.00
OUACHITA GREEN 204 NORTH 3RD ST WEST MONROE, LA 71291	06/27/2022	SPONSORSHIP-AWARDS LUNCHEON	\$ 350.00
OUACHITA GREEN 204 NORTH 3RD ST WEST MONROE, LA 71291	08/09/2022	DONATION	\$ 100.00
OUACHITA GREEN 204 NORTH 3RD ST WEST MONROE, LA 71291	03/23/2022	SPONSORSHIP-GOLF TOURNAMENT	\$ 100.00
OUACHITA PARISH SCHOOL BOARD 1600 NORTH 7TH ST WEST MONROE, LA 71291	01/11/2022	SPONSORSHIP-STUDENT OF THE YEAR LUNCHEON	\$ 250.00
OUACHITA PARISH WOMEN'S REPUBLICAN CLUB PO BOX 4803 MONROE, LA 71211	02/07/2022	MONTHLY MEETING	\$ 15.00
3. SUBTOTAL (optional)			\$1,135.00
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
OUACHITA PARISH WOMENS REPUBLICAN CLUB PO BOX 4193 MONROE, LA 71211	01/03/2022	MONTHLY MEETING	\$ 15.00
OUACHITA PARISH WOMENS REPUBLICAN CLUB PO BOX 4193 MONROE, LA 71211	12/20/2022	MEMBERSHIP DUES	\$ 70.00
OUACHITA PARISH WOMENS REPUBLICAN CLUB PO BOX 4193 MONROE, LA 71211	10/11/2022	DONATION-OPWRC SCHOLARSHIP	\$ 40.00
POSTMASTER 501 STERLINGTON RD MONROE, LA 71203	06/29/2022	POST OFFICE BOX RENEWAL	\$ 357.00
QUITMAN HIGH SCHOOL 181 WOLVERINE DRIVE QUITMAN, LA 71268	06/01/2022	DONATION	\$ 100.00
QUITMAN HIGH SCHOOL 181 WOLVERINE DRIVE QUITMAN, LA 71268	02/15/2022	BASEBALL SPONSORSHIP	\$ 100.00
REBEL BASEBALL CLUB PO BOX 1056 WEST MONROE, LA 71294	02/15/2022	DONATION-2022 MARATHON GAME FUNDRAISER	\$ 200.00
REBEL BASEBALL CLUB PO BOX 1056 WEST MONROE, LA 71294	12/20/2022	SPONSORSHIP	\$ 200.00
3. SUBTOTAL (optional)			\$1,082.00
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
RIVER OAKS SCHOOL 600 FINKS HIDEAWAY MONROE, LA 71203	05/03/2022	FOOTBALL PROGRAM SPONSORSHIP	\$ 80.00
RUSTON DAILY LEADER 212 WPARK AVE RUSTON, LA 71270	02/15/2022	WEBSITE ADVERTISEMENT	\$ 553.50
RUSTON-LINCOLN CHAMBER OF COMMERCE 2111 N TRENTON ST RUSTON, LA 71270	01/04/2022	ANNUAL CHAMBER BANQUET	\$ 100.00
RUSTON/LINCOLN CHAMBER OF COMMERCE PO BOX 1383 RUSTON, LA 71273	01/10/2022	MEMBERSHIP DUES	\$ 125.00
RUSTON/LINCOLN CHAMBER OF COMMERCE PO BOX 1383 RUSTON, LA 71273	07/27/2022	LEGISLATIVE ROUNDTABLE	\$ 30.00
RUSTON/LINCOLN CHAMBER OF COMMERCE PO BOX 1383 RUSTON, LA 71273	12/20/2022	MEMBERSHIP DUES	\$ 125.00
SIR SPEEDY 1825 AVE OF AMERICA MONROE, LA 71201	03/01/2022	FUNDRAISER INVITATIONS	\$ 742.16
ST. FRED'S HIGH SCHOOL 3300 WESTMINSTER AVE MONROE, LA 71201	05/09/2022	FOOTBALL PROGRAM SPONSORSHIP	\$ 150.00
3. SUBTOTAL (optional)			\$1,905.66
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
THE OUACHITA CITIZEN 1400 NORTH 7TH ST WEST MONROE, LA 71291	05/23/2022	ADVERTISEMENT	\$ 90.00
THE OUACHITA CITIZEN 1400 NORTH 7TH ST WEST MONROE, LA 71291	02/22/2022	ADVERTISEMENT	\$ 175.00
THE OUACHITA CITIZEN 1400 NORTH 7TH ST WEST MONROE, LA 71291	07/08/2022	ADVERTISEMENT	\$ 189.00
THE OUACHITA CITIZEN 1400 NORTH 7TH ST WEST MONROE, LA 71291	10/20/2022	ADVERTISEMENT	\$ 185.00
THE OUACHITA CITIZEN 1400 NORTH 7TH ST WEST MONROE, LA 71291	08/24/2022	ADVERTISEMENT	\$ 350.00
THE OUACHITA CITIZEN 1400 NORTH 7TH ST WEST MONROE, LA 71291	11/30/2022	ADVERTISEMENT	\$ 90.00
THE WEST OUACHITA SENIOR CENTER 1800 NORTH 7TH ST WEST MONROE, LA 71291	03/23/2022	SPONSORSHIP	\$ 50.00
WEST MONROE HIGH SCHOOL FOUNDATION PO BOX 1218 WEST MONROE, LA 71294	08/15/2022	FOOTBALL PROGRAM AD	\$ 250.00
3. SUBTOTAL (optional)			\$1,379.00
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
WEST MONROE HIGH SCHOOL FOUNDATION PO BOX 1218 WEST MONROE, LA 71294	12/20/2022	DONATION-TEACHER LUNCH	\$ 350.00
WEST MONROE WEST OUACHITA CHAMBER OF COMMERCE 112 PROFESSIONAL DR WEST MONROE, LA 71291	10/11/2022	ADOPT A SCHOOL SPONSORSHIP	\$ 150.00
WEST MONROE WEST OUACHITA CHAMBER OF COMMERCE 112 PROFESSIONAL DR WEST MONROE, LA 71291	08/23/2022	SPONSORSHIP-GOLF TOURNAMENT	\$ 150.00
WEST MONROE WEST OUACHITA CHAMBER OF COMMERCE 112 PROFESSIONAL DR WEST MONROE, LA 71291	10/31/2022	STATE OF THE CITY LUNCHEON	\$ 60.00
WEST MONROE WEST OUACHITA CHAMBER OF COMMERCE 112 PROFESSIONAL DR WEST MONROE, LA 71291	07/28/2022	LEGISLATIVE UPDATE BREAKFAST	\$ 10.00
WEST MONROE WEST OUACHITA CHAMBER OF COMMERCE 112 PROFESSIONAL DR WEST MONROE, LA 71291	03/25/2022	SHOTGUN SHELLS & CRAWFISH TAILS	\$ 50.00
WEST MONROE WEST OUACHITA CHAMBER OF COMMERCE 112 PROFESSIONAL DR WEST MONROE, LA 71291	04/04/2022	ADOPT A SCHOOL PROGRAM	\$ 90.00
WEST MONROE WEST OUACHITA CHAMBER OF COMMERCE 112 PROFESSIONAL DR WEST MONROE, LA 71291	03/02/2022	FOCUS ON EDUCATION LUNCHEON	\$ 25.00
3. SUBTOTAL (optional)			\$885.00
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
WEST MONROE WEST OUACHITA CHAMBER OF COMMERCE 112 PROFESSIONAL DR WEST MONROE, LA 71291	01/03/2022	MEMBERSHIP DUES	\$ 150.00
WEST OUACHITA BASEBALL BOOSTER CLUB PO BOX 661 CALHOUN, LA 71225	01/11/2022	SIGN SPONSORSHIP	\$ 200.00
WEST OUACHITA HIGH SCHOOL 4061 CAPLES RD WEST MONROE, LA 71292	03/10/2022	ADVERTISEMENT	\$ 150.00
WEST OUACHITA HIGH SCHOOL 4061 CAPLES RD WEST MONROE, LA 71292	11/03/2022	DIGITAL ADVERTISING	\$ 150.00
WM ALUMNI & FRIENDS PO BOX 1218 WEST MONROE, LA 71294	08/15/2022	CLAY SHOOT SPONSORSHIP	\$ 100.00
WOODLAWN PTO 5946 JONESBORO RD WEST MONROE, LA 71292	12/12/2022	DONATION-PLAYGROUND FUND	\$ 200.00
WOUNDED WARRIOR PROJECT 4899 BELFORT RD JACKSONVILLE, FL 32256	06/01/2022	DONATION	\$ 25.00
WREATHS ACROSS AMERICA PO BOX 522 RAYVILLE, LA 71269	08/11/2022	DONATION	\$ 75.00
3. SUBTOTAL (optional)			\$1,050.00
4. TOTAL (optional - complete only on last page of this schedule)			\$ 27,701.00

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