

STATEMENT OF ORGANIZATION

OFFICE USE ONLY

Report Number: 108132

Date Filed: 1/30/2023



1. Name and Address of Committee

LA ACADEMY OF MEDICAL
PSYCHOLOGISTS PAC
P. O. Box 80620
Baton Rouge, LA 70898

2. Date of this Statement

1/30/2023

3. Estimated Membership

0

4. Amended Statement?

Check If:

New Committee _____

____ Yes No

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name

b. Position

c. Address

DAVID THOMASON

Chairperson

2000 Rosedown Dr.

Monroe, LA 71201

PAUL DAMMERS

Treasurer

150 Sunset Blvd

Baton Rouge, LA 70808

Additional officers listed on attached sheet

6. Affiliated Organizations

(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name

b. Address

c. Relationship to Committee

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

b. Address

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:

a. Check one:

Principal Campaign Committee

Subsidiary Committee

b. Name of Candidate

c. Office Sought by the Candidate

9. a. Name of Person Preparing Report

JULIE FUSELIER

b. Daytime Telephone

--

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 30th day of January, 2023.

David Thomason

Signature of Committee/Chairperson

--

Daytime Telephone

Paul Dammers

Signature of Committee Treasurer, if any

--

Daytime Telephone

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. <u>Name</u>	b. <u>Position</u>	c. <u>Address</u>
WARREN LOWE	Officer	913 S. College Ste 102 Lafayette, LA 70508
JAMES PINKSTON	Officer	10855 Longfellow Trace Shreveport, LA 71106
LAUREN STOKES	Officer	217 Ansley Dr. Alexandria, LA 71303

COMMITTEES WITH OVER 250 MEMBERS

The following certification is OPTIONAL and should be completed ONLY if it is applicable to your committee . Completion of this certification doubles the normal limitations on the amounts of contributions to candidates that are otherwise applicable to political committees.

11. WE HEREBY CERTIFY that the membership of this political committee exceeded two hundred fifty (250) members **as of December 31 of the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION**. We further certify that at least two hundred fifty (250) of the members of this political committee contributed at least fifty dollars (\$50.00) to this committee **during the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION**.

This 30th day of January, 2023 .

David Thomason

Signature of Committee/Chairperson

Daytime Telephone

Paul Dammers

Signature of Committee Treasurer, if any

Daytime Telephone